



## MARSHALL COUNTY FAMILY FITNESS EVENT

**September 12, 2015**

**Mike Miller Park – Benton, KY**

**Registration 8:00am – 8:45am**

**1 Mile Fun Run 8:45am 5K 9:00am**

**End family week with a splash!**

**We are bringing a splash of “The South’s Great Lake” to Mike Miller Park. Join us for a water themed 5K and 1 mile fun run for the kids. There will be multiple splash pads, sprinkler fun, splash stations, splash and dash thru obstacles and water slide after the finish line. You won’t escape dry at “The South’s Great Lake” Splash & Dash 5K in the park.**

**\$30.00 Ages 18 & up**

**\$35.00 day of event**

**\$20.00 Ages 12 – 17**

**\$25.00 day of event**

**\$10.00 1 mile fun run**

**Ages 4 – 11**

**\$15.00 day of event**

**Sprinkler fun for toddlers**

**T-Shirts will be guaranteed to anyone that is pre-registered by 8/28/2015**

**Register online at [www.active.com](http://www.active.com)**

**PLEASE USE ONE FORM PER PERSON AND EVENT; PLEASE DOUBLE-CHECK YOUR FORM TO ASSURE THAT IT IS COMPLETE;  
ONLY SIGNED FORMS WILL BE PROCESSED**

**LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_**

**ADDRESS \_\_\_\_\_**

**CITY \_\_\_\_\_, STATE \_\_\_\_\_ ZIP \_\_\_\_\_ SEX: (CIRCLE ONE) M OR F**

**CONTACT (E-MAIL OR PHONE) \_\_\_\_\_ AGE: (DAY OF EVENT) \_\_\_\_\_**

**Event: \$30 5K Ages 18 & up \_\_\_\_\_ \$20 5K Ages 12 – 17 \_\_\_\_\_ \$10 1M Fun Run \_\_\_\_\_**

**Adult shirt size: \_\_\_\_\_ Youth shirt size: \_\_\_\_\_ School name currently attending: \_\_\_\_\_**

**Release of Responsibility: In consideration of my being accepted in the Splash & Dash 5K, I intend to be legally bound, do hereby for myself, my heirs, executors, administrators, and assignees, waive and release forever any rights and claims for damages I may receive against all persons and agencies and all contributing sponsors and assigns for any and all injuries suffered by me while traveling to and from and while participating in the Splash & Dash 5K on Saturday, September 12, 2015 at the park. I hereby attest and verify that I am physically fit and have sufficiently trained for the competition and that my physical condition has been verified by a licensed medical doctor. I also agree to assign to the Splash & Dash 5K/ Marshall County Fiscal Court/Parks, or its assigns, the rights to use my image in recorded photographic images for the event without restriction and do hereby waive all rights to compensation for the same.**

**X \_\_\_\_\_ DATE \_\_\_\_\_**

**SIGNATURE OF PARTICIPANT (EVEN IF MINOR)**

**X \_\_\_\_\_ DATE \_\_\_\_\_**

**SIGNATURE OF PARENT/GUARDIAN IF UNDER 18 Y/O**