

2nd Annual

Just

Jazz

- n -

Desserts

A night of delicious treats and great jazz

*featuring the*

**Marshall County High School**

**Jazz Ensembles 1 & 2 and Paducah Jazz Ensemble!**

*Silent Auction Items*

**Tuesday, March 29 at 7:00 PM**

**Marshall County High School Commons**

*Tickets just \$8 in advance or \$10 at the door.*

**Table Sponsorships \$100** *(Includes 8 seats and media advertisements.)*

*Call 270-527-1578 or 270-519-8286. Percentage of Proceeds go to Marshall County Relay for Life.*

*Brought to you in part by:*

*Dumplin's; Mail Boxes Plus; Manley's Four Little Pigs; McDonald's; Dunkin' Donuts  
Marshall Cafe; MCHS Band Boosters; Parcell's Bakery; Ponderosa; Sonic;  
Specialty Cakes by Cheryl Ann; The Cake Lady; Waffle House; Panera Bread*

**PJIE**  
Paducah Jazz Ensemble