

# McDonald's Future History Makers Scholarship Application

## *Eligibility and Criteria*

In order to be eligible for one of the two \$5,000 college scholarships, you must be:

- 21 years of age or less
- Legal resident of the US
- Cumulative GPA of 3.0 (based on 4.0 scale) or higher at the time of application
- Accepted to at least one accredited two or four-year institution of higher learning in the Fall of 2016
- A senior in high school
- Residing in one of the following counties:
  - **Georgia** (Hart, Franklin, Elbert or Stephens county)
  - **North Carolina** (Avery, Buncombe, Cherokee, Clay, Haywood, Henderson, Jackson, Graham, Macon, Madison, McDowell, Mitchell, Polk, Rutherford, Swain, Transylvania or Yancey county)
  - **South Carolina** (Abbeville, Anderson, Cherokee, Greenville, Greenwood, Laurens, Newberry, Oconee, Pickens, Spartanburg or Union county)

Selection Criteria:

- Demonstrated leadership and community service
- Biographical Essay Content
- Acceptance in pursuit of an Associate or Bachelor's Degree
- Financial Need (if applicable)
- Academic Achievements and Records

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## Basic Information

Please print or type | Application Deadline: March 27, 2016 | Only one application per student

First Name: \_\_\_\_\_ Middle: \_\_\_\_\_ Last Name: \_\_\_\_\_

Gender:  Male  Female  Prefer not to answer Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Citizenship:  US Citizen  Non-Citizen  Neither Citizen nor Eligible Citizen

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Are you currently employed by McDonald's? (circle one) YES/NO Have you ever been employed by McDonald's? (circle one) YES/NO

Current School: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Father's Employer/Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Mother's Employer/Occupation: \_\_\_\_\_

With whom do you reside:  Father  Mother  Both  Other (list) \_\_\_\_\_

Income/Dependents: Total Family Gross Income per year: \$ \_\_\_\_\_  
Total number of dependent children in household: \_\_\_\_\_  
Total number of siblings attending college in Fall 2016: \_\_\_\_\_

College Information (in order of preference):

College Name: \_\_\_\_\_ Tuition (yr): \$ \_\_\_\_\_ Room & Board (yr): \$ \_\_\_\_\_

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College Name: \_\_\_\_\_ Tuition (yr): \$ \_\_\_\_\_ Room & Board (yr): \$ \_\_\_\_\_

Intended College Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Career Goal(s): \_\_\_\_\_

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## Required Documentation

Please attach the following:

- Autobiography (a minimum of 250 words, maximum of 500 words). Include the bullet points below as applicable. Discuss any obstacles that you have overcome, indicating how each one has impacted your life. Please provide us with any other pertinent information that you would like us to review. Include in your bio:
  - Extracurricular Activities
  - Leadership Experience
  - Work Experience
  - Community Service
  - Honors/Special Awards
- TWO current letters of recommendation: one from school personnel (teacher, administrator, counselor, coach, etc.) and one from an organization for which you have provided community service.
- Current copy of your official transcript (must contain the school seal and be in a sealed envelope). The cumulative GPA must be 3.0 or higher on a 4.0 scale.

## Applicant Agreement

1. It is understood that false statements on this application shall be sufficient cause for rejection of this application.  
I, \_\_\_\_\_ certify that all information given is accurate.
2. I, \_\_\_\_\_ fully understand that if I am awarded this scholarship, I must submit the following information by Fall of 2016 or my scholarship will be forfeited:
  - a. Enrollment form from attending college
  - b. Scholarship recipient's request for scholarship funds must be received in writing no later than two weeks prior to the date the funds are to be forwarded to the college
  - c. Scholarship recipient's Social Security Number and the name, address and tax ID number of the college are to be included in the letter requesting funds.
3. I, \_\_\_\_\_ fully understand that the scholarship will be awarded **directly to the school**.
4. I, \_\_\_\_\_ fully understand that all of my materials must be sent via post mail to 220 North Main Street, Suite 402, Greenville, SC 29601, as one complete packet and no materials will be accepted via email. (Official transcripts are allowed to be mailed in a separate envelope from the school.)

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Applicant Signature

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Parent or Guardian Signature

**DEADLINE FOR ALL MATERIALS AND APPLICATION FORMS is March 27, 2016** (applications postmarked by March 27<sup>th</sup>, 2016 will be accepted.)

It is recommended that you keep a copy of all materials prior to mailing them in, in case they are lost in the post.

PLEASE MAIL COMPLETED APPLICATION FORMS AND MATERIALS TO:

ATTN McDonald's Future History Makers Scholarship  
SummitMedia Greenville  
220 North Main Street  
Suite 402  
Greenville, SC 29601

No materials will be accepted via email. **All incomplete packets will be disqualified.** (Official transcripts sealed and mailed directly from the school will be accepted.)

All completed applications will be reviewed by our board. Scholarship recipients will be notified via phone and/or email the week of April 8<sup>th</sup>, 2016.

For all inquiries associated with scholarships (including confirmation receipt of materials) please contact us via email at [katie.joner@summitmediacorp.com](mailto:katie.joner@summitmediacorp.com) . You will receive a response within two (2) business days.