

# Thumb Area 4-H Camp Registration Form



Registrations due Wednesday, June 1, 2016

# July 6-8, 2016

At beautiful Camp Cavell, 55 acres located 25 miles north of Port Huron

3335 Lakeshore Rd., Lexington MI, on Lake Huron see campcavell.org

Our goal is to help youth experience nature in an exciting and memorable way, while developing their independence, confidence and friendships.

<u>Program</u>: Offers an opportunity for 4-H'ers to share experiences in camping with activities including Great Lakes ecology, kayaking, tree climbing, mud hiking, swimming, archery, teambuilding, skits, petting zoo, games and crafts. Camp Cavell is located on beautiful Lake Huron, with 55 acres of wooded and open land, two streams, lots of trails, and a pond to explore! Located just 25 miles north of Port Huron, visit <u>campcavell.org</u> for more information about the location.

- For youth ages 9-14 as of January 1, 2016.
  - Cost for Thumb Area 4-H Camp:
    - \* \$130 4-H youth
    - \* \$145 non-4-H youth
- Deadline to register is Wednesday, June 1, 2016.
- Adult male & female chaperones are needed, please contact your county MSU Extension
   Office:

Huron County (989) 269-9949

St. Clair County (810) 989-6935

Sanilac County (810) 648-2515

Tuscola County (989) 672-3870

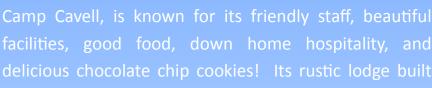




**Extension** 

In cooperation with, Huron, St. Clair, Sanilac and Tuscola County MSU Extension 4-H Programs























These natural advantages are augmented by competent, trained staff: nurse, cook, camp director, MSUE 4-H staff, and volunteer adult and teen counselors. The camp is fully licensed by the Department of Human Services. A nurse is on the grounds at all times to help ensure the health and safety of every camper. The cook provides well-balanced menus for the campers.







# THANK YOU sponsors of Thumb Area 4-H Camp

Bay Port State Bank Caseville Small Animal Clinic Eilber Insurance Agency Greater Huron County United Way GreenStone Farm Credit Services Huron County Farm Bureau Interfaith Council J.W. Hunt OTC Trucking Northstar Bank St. Clair County 4-H Council Tuscola County Farm Bureau

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### **Thumb Area 4-H Camp Application**

# Youth Ages 9-14 as of 1/1/16 REGISTRATION PACKET



RECEIPT BOX - FOR INTERNAL USE ONLY:	
Date payment received Receipt number issued	Check number or CASH T shirt size

#### REQUIRED FORMS CHECKLIST:

These forms are to be completely filled out with ALL required signatures and turned in with payment for registration. Please double check you have done everything listed below.

Registration DEADLINE is Wednesday June 1<sup>st</sup>.

☐ Personal Data/Registration Sheet	<b>MUST HAVE PHOTO</b>
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- ☐ Parent/Guardian Permission Form
- ☐ Michigan 4-H Youth Authorization and Acknowledgment Form MUST be completed for all non-
  - 4-H members...NO EXCEPTIONS!
- Check payable to: "Thumb Area 4-H Camp"
- ☐ Mail to: MSU Extension-Huron County

1142 S. Van Dyke, Suite 200

**Bad Axe, MI 48413** 

#### TEAR OFF – KEEP THIS SECTION FOR YOUR INFORMATION

In case of an emergency requiring you to contact your child during the event, contact:

St. Clair County = Office (810) 989-6935 or Lori Warchuck (810) 990-9230

Huron County = Office (989) 269-9949 or Kari VerEllen (989) 551-9736 or

Cathy Goulet (313) 938-4331

Sanilac County = Office (810) 648-2515 - Colleen Wallace

Tuscola County = Office (989) 672-3870 or Heather Middleton (989) 670-7078

Note these are staff's cell phones and are NOT to be given out or used any other time but during the camp, thank you for helping to protect their privacy.

Camp Cavell

3335 Lakeshore Road

Lexington, MI 48450

(810) 359-2267

TIME TO CHECK INTO CAMP

WEDNESDAY, July 6, 10:00 A.M.

CHECK OUT FRIDAY, July 8, 1:30 P.M.

A confirmation letter, along with your receipt, will be mailed out at least three weeks prior to Thumb Area 4-H Camp to all registered participants; this is to ensure that you receive it in a timely manner.

#### WHAT TO BRING:

- 1. Sleeping bags or blankets & sheets, and a pillow;
- 2. Toiletries;
- 3. Swimsuit, towel AND water shoes or old tennis shoes;
- 4. Sunscreen **LOTION** (not aerosol spray);
- 5. Insect repellent (not aerosol spray);
- 6. Flashlight (NO laser lights);
- 7. Tennis shoes (NO SANDALS OR FLIP FLOPS);
- 8. **MUST** have old clothes & shoes to get muddy in for the Mud Hike;
- 9. Jacket/sweatshirt; and
- 10. PLEASE label your belongings!

#### WHAT NOT TO BRING:

• Valuable articles, such as **cell phones**, **iPhones**, **radios**, **jewelry**, **money**, **etc**.



# THUMB AREA CAMP PERSONAL DATA/REGISTRATION SHEET



Child's Name		
County Age (as of 1/1/16)	Gender	
Height Weight		
Parent Email		<b>PASTE</b>
T-SHIRT SIZE: Please circle which ADULT size your Small Medium Large X-Large XXX large (\$5 fee extra)	XX Large	PHOTO HERE  (Focus on Face similar to a passport photo)
<b>CABIN BUDDY:</b> If you wish to request ONE cab provide name here:		a passport prioto,
This same person will need to request it on the CHANGES are able to be made at camp.		
COST OF CAMP:		
\$130 for 4-H Members	\$	
\$145 for Non-4-H Members	\$	
DEADLINE TO REGISTER: Wednesday, June 1, 20	16	
MAIL APPLICATION TO: MSU Extension-Huron Co	 unty, 1142 S. Van I	Dyke, Suite 200, Bad Axe, MI 48413
CHECKS PAYABLE TO: Thumb Area 4-H Camp		
DIET:		
Is your child on a special diet? If so please explair	1	
To make arrangements with the kitchen contact detailed list of allowed and prohibited foods for the	•	two weeks prior to camp. Attach a
CONFIDENTIAL INFORMATION:		
Please provide information which might be help experience possible such as recent changes in farmare positively or negatively affecting your child at	mily relationships,	learning/behavior issues, issues that
Is your child having difficulty with any of the constipation, sleep walking, bed wetting or other	_	
RELEASE INFORMATION:		
My child may be released from camp to the formula myself:	= :	(include relationship) in addition to
My child MAY NOT be released from camp to the	following persons	(include relationship)

## PARENT/GUARDIAN PERMISSION FORM

1) OVERNIGHT HOUSING			
been through the Michigan State Unleast one other youth. By signing the	or she may be sharing niversity Extension Chi nis form I give my per	lodging with a ld Well-Being \ mission for my	will be attending Thumb Area 4-H n unrelated adult (21 or older) who has folunteer Selection Process and with at a child to attend this event under these luct expectations for adults and youth
Signature of Parent/Guardian (require	<mark>red)</mark>		Date
2) CAMP CAVELL HIGH ADVENTU	RE ACTIVITIES PERM	ISSION SECTI	ON
participate in the program. During t safety harnesses and go up 25 feet in get to climb our trees each year! Du	the Technical Tree Cling to the trees under the uring Kayaking your ca accompanied in the wer ar alone. If you have a	don't check a mbing activity l supervision of amper will be p rater at all time ny questions/c	•
Signature of Parent/Guardian (requi	red)		 Date
3) OTHER MEDICAL RELATED NOT All medications (prescription and ove the designated times. All medications their original containers and labeled f to give them at meals and bedtime u	rES or the counter) must be s (exception-talk to the for this camper. Becau unless it is critical they	e nurse regard use of the num be at another	Date  camp nurse at check in for dispensing at ing inhalers & EPI pens) must be sent in per of meds dispensed, we are only able time (such as Ritalin, anti-seizure, etc.) priate times. Here is a schedule of meds:
3) OTHER MEDICAL RELATED NOT All medications (prescription and ove the designated times. All medications their original containers and labeled f to give them at meals and bedtime u	rES or the counter) must be s (exception-talk to the for this camper. Becau unless it is critical they	e nurse regard use of the number be at another s at the approp	camp nurse at check in for dispensing at ing inhalers & EPI pens) must be sent in per of meds dispensed, we are only able time (such as Ritalin, anti-seizure, etc.)
3) OTHER MEDICAL RELATED NOT All medications (prescription and ove the designated times. All medications their original containers and labeled f to give them at meals and bedtime u Campers are responsible for reporting	rethe counter) must be set the counter) must be set (exception-talk to the for this camper. Becaunless it is critical they go to the nurse for medical base.	e nurse regard use of the number be at another s at the approp	camp nurse at check in for dispensing at ing inhalers & EPI pens) must be sent in ber of meds dispensed, we are only able time (such as Ritalin, anti-seizure, etc.) priate times. Here is a schedule of meds:
3) OTHER MEDICAL RELATED NOT All medications (prescription and ove the designated times. All medications their original containers and labeled f to give them at meals and bedtime u Campers are responsible for reporting	rethe counter) must be set the counter) must be set (exception-talk to the for this camper. Becaunless it is critical they go to the nurse for medical base.	e nurse regard use of the number be at another s at the approp	camp nurse at check in for dispensing at ing inhalers & EPI pens) must be sent in ber of meds dispensed, we are only able time (such as Ritalin, anti-seizure, etc.) priate times. Here is a schedule of meds:
3) OTHER MEDICAL RELATED NOT All medications (prescription and ove the designated times. All medications their original containers and labeled f to give them at meals and bedtime u Campers are responsible for reporting  Medication	er the counter) must be sexception-talk to the for this camper. Becaunless it is critical they go to the nurse for med bose Time dispensed	e nurse regard use of the number to be at another s at the approp  Only as  Needed	camp nurse at check in for dispensing at ing inhalers & EPI pens) must be sent in per of meds dispensed, we are only able time (such as Ritalin, anti-seizure, etc.) priate times. Here is a schedule of meds:  Reason for meds
3) OTHER MEDICAL RELATED NOT  All medications (prescription and over the designated times. All medications their original containers and labeled for the give them at meals and bedtime to give them at meals and bedtime to Campers are responsible for reporting the Medication  Medication  The camp nurse stocks the following to Acetaminophen (Tylenol)  Antacid Cough	er the counter) must be secretive (exception-talk to the for this camper. Because the secretive of the nurse for medications, please do a Suppressant librocortisone Cream limes of the counter of the secretive of the counter of the	e nurse regard use of the number to be at another s at the approp  Only as  Needed	camp nurse at check in for dispensing at ing inhalers & EPI pens) must be sent in per of meds dispensed, we are only able time (such as Ritalin, anti-seizure, etc.) priate times. Here is a schedule of meds:  Reason for meds  tional amounts  Diphenhydramine (Benadryl)

Signature of Parent/Guardian (required)

Date

#### MUST be completed for all non-4-H members...NO EXCEPTIONS!





Participant Name:		
County of 4-H Participation:	Program Year: 20 20	
Instructions: This two-page form is required for participation in Michi programs. Each section requires a separate authorization.	gan State University Extension 4-H youth	
SECTION 1- Required Michigan 4-H Code of Conduct		
Participation in Michigan 4-H programs is subject to the obsew ho knowingly violates this Code of Conduct is subject to discretivity he or she is participating in (at his or her own expenses Determination of disciplinary action shall be done with input from program or activity. Final decisions about discipline will be made Michigan 4-H members will:  Show respect for, and cooperate with, fellow members Follow 4-H policies and procedures when participating Under no circumstances, commit or threaten violence program.  Under no circumstances, possess, sell or consume a substances at an MSU Extension 4-H youth activity of the consume and the consumers are substances as a substances at a participate in an MSU Extension 4-H youth activity of the consumers are substances as a substances at a participate in an MSU Extension 4-H youth activity of the consumers are substances.	cipline, up to and including removal from (a) or the entire county 4-H program. om the volunteers and staff overseeing (ade by the MSU Extension staff.)  Tes, volunteers and staff.  Teg in any 4-H sponsored event.  Te toward any individual, group or the clool or possess, sell or use controlled or event.	the
<ul> <li>Under no circumstances, attend or participate in an Nunder the influence of alcohol and/or controlled substicigarettes, etc.</li> <li>Under no circumstances, bring dangerous or unauthor weapons or similar items) to an MSU Extension 4-H year Abstain from harassment or bullying of another participate to face interactions, through social media or other the behavior is disrespectful as regards a person's generational origin, disability or appearance.</li> <li>Not cheat or falsely represent efforts related to 4-H person</li> </ul>	ances including tobacco, electronic orized materials (such as explosives, youth activity or event. ipant, volunteer or staff member (either er communication venues), particularly vender, race, age, sexual orientation, religions.	in when
I have read and I understand the Michigan 4-H Youth Code of stated above. I understand I may be removed as a participant these rules.		
Participant Signature:	Date:	
Parent/Guardian Signature:		
Parent/Guardian must sign if participant is under 18.		
Evaluation Acknowledgement As a participant in the Michigan State University Extension/ 4 with the evaluation of the program. Your child may be asked he/she learned or did as a result of the program. Surveys con and/or after the program has ended. Surveys typically take in surveys are confidential. Youth are not required to participate wish to participate, it will not affect involvement in any program of want your child to participate in program evaluations or has your local 4-H coordinator at the MSU Extension Office. By simay be asked to participate in a short program evaluation. It is completely voluntary.	to complete a short survey about what uld be given before the program begins o more than 10 minutes to complete. As in a survey. If you or your child does rems of Michigan State University. If you are questions about the evaluation, congning below I acknowledge that my child inderstand that program evaluations are	not do tact
Parent/Guardian Signature: Participant must sign if over 18.	Date:	

 $\frac{\text{MICHIGAN STATE}}{\text{U N I V E R S I T Y}} \mid \text{Extension}$ 

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#### MUST be completed for all non-4-H members...NO EXCEPTIONS

Participar	nt Name:		1111
	4-H Participation:		20
SECTION : Media Rel		to record my image and/or voice for u	se by Michigan
State Univ understan distributed in perpetu	ersity Extension or its assignees in resear d and agree that these audio, video, film, , reproduced, broadcasted, and/or reform ity.	rch, education, and promotional progra and/or print images may be edited, du atted in any form and manner without	ams. I plicated, payment of fees
Participan	t must sign if over 18.	Date:	
SECTION Medical In	formation		
Participant's	full legal name:		
Parent phone	full legal name: Phone: e home: () e cell: ()	Parent phone work: ()	
Primary care	ess:	Physician's phone: ( )	
INFORMATI	ON NEEDED ABOUT PARTICIPANT (Required): If yes, please list/explain below. Attach additio		
	Does the participant have any chronic health probl	lem or illness?	
	Does he or she have any acute illness now?		
	Has the participant been treated recently for some	medical problem?	
	Is the participant taking any medications for treatment	nent of a medical problem?	
	Does the participant have any allergies to medicate	ion or local anesthetics?	
	Does he or she have any allergies?		
	Please disclose any other disabilities or special ne positive experience.	eds your child has, that could affect their ability	to have a
	Date of child's last tetanus shot:		
Policy holder	surance information (Strongly Encouraged) is name and relationship to participant: is address: in a photocopy of both sides of your insurance card (process).		ad bara
All policy nur	mpany phone number: () nbers (please identify):		
If you have H Employer's n	MO insurance, please list emergency treatment auth ame and address:	norization phone number: ()	
SECTION 5	- Required dical Treatment Authorization		
recognize that I do hereby of circumstance	nat while attending this program, medical treatment of the volunteers or staff overseeing the program may be onsent in advance to such emergency care, includin a sand to assume the expenses of such care. I also complete insurance claims and also authorize insurance	e unable to contact me for my consent for emerg g hospital care, as may be deemed necessary authorize the medical facility to release any and	gency medical care. under the
	dian Signature:ust sign if over 18.	Date:	

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