

**5<sup>th</sup> Annual**  
**St. Jude's Craft Fair**  
**Saturday, March 19<sup>th</sup> 2016**

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Type of Booth: Non Profit      Business Display      Merchandise      Food

List of Vendor Merchandise: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Vendor Space Fee: \$25.00 – Non Profit, Business Display, Merchandise & Food Vendors  
Indicate the # of booth spaces, # of tables, # of chairs, & electricity if needed = total cost.

Booth Space (8X10) \$25 each: \_\_\_\_\_

Table Rental Fee \$10 each: \_\_\_\_\_

Chair Rental Fee \$2 each: \_\_\_\_\_

Electricity \$5 Y/N \_\_\_\_\_

TOTAL----- \_\_\_\_\_

Please Make Checks Payable To: Gallatin County School

Memo: St. Jude's Craft Fair

Mail to: Gallatin County Jr. High School

5175 Hwy 13

Junction, IL 62954

Attn: Amanda Drone

Gallatin County School is not responsible for any lost, stolen, or damaged items. We apologize for any inconvenience, but we have a no cancellation / no refund policy. Thank you for your participation.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_