

6th Annual
St. Jude's Craft Fair
Saturday, March 18th 2017

Name: _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____ Phone: _____

Type of Booth: Non Profit Business Display Merchandise Food

List of Vendor Merchandise: _____

Vendor Space Fee: \$25.00 – Non Profit, Business Display, Merchandise & Food Vendors
Indicate the # of booth spaces, # of tables, # of chairs, & electricity if needed = total cost.

Booth Space (8X10) \$25 each: _____

Table Rental Fee \$10 each: _____

Chair Rental Fee \$2 each: _____

Electricity \$5 Y/N _____

TOTAL----- _____

Please Make Checks Payable To: Gallatin County School

Memo: St. Jude's Craft Fair

Mail to: Gallatin County Jr. High School

5175 Hwy 13

Junction, IL 62954

Attn: Amanda Drone

Gallatin County School is not responsible for any lost, stolen, or damaged items. We apologize for any inconvenience, but we have a no cancellation / no refund policy. Thank you for your participation.

Signature: _____ Date: _____