

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



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**City Council**  
  
RICK DAVIS  
  
KATHY HANNA-SMITH  
  
LAYNE MILLER  
  
LEIF NELSON  
  
TERRY WILLIS

## **PUBLIC NOTICE OF MEETING**

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 09/27/2017. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

## **AGENDA**

1. PLEDGE OF ALLEGIANCE
  2. ROLL CALL
  3. PUBLIC COMMENT
  4. COUNCILMEMBERS REPORT
  5. OATH OF OFFICE - Administration of oath of office to Officer Jared Hansen by Judge Jon Carpenter.
  6. VISIONARY SERVICE LEADER AWARD PRESENTATION - Presentation of the Visionary Service Leader Award to Jamie Tolich for her dedication to, and support of the community.
  7. REQUEST FOR SPONSORSHIP - Carbon/Emery Children's Justice Center is requesting sponsorship for the Castle Country Christmas Tree Regalia.
  8. AGREEMENT BETWEEN PRICE CITY AND UTAH STATE UNIVERSITY EASTERN - Consideration and possible approval of an Agreement between Utah State University Eastern Library and Learning Commons and the Price City Library for exchange of library materials.
  9. MEMORANDUM OF UNDERSTANDING - Consideration and possible approval of a MOU with Carbon County - Exit 240 Beautification Project.
  10. RESOLUTION NO. 2017-13 - A RESOLUTION AUTHORIZING NOT MORE THAN \$450,000 STORM WATER UTILITY REVENUE BONDS, TO FINANCE STORM WATER UTILITY SYSTEM IMPROVEMENTS; PROVIDING FOR THE PUBLICATION OF A NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED; FIXING THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT, MATURITY, INTEREST RATE AND DISCOUNT OF THE BONDS; PROVIDING FOR THE RUNNING OF A CONTEST PERIOD; AND RELATED MATTERS.
- PLANNING AND ZONING COMMISSION
11. CONDITIONAL USE PERMITS -
    - a. HOBBY SHOP, PAWNSHOP, ARCADE, CARRY-OUT PIZZA - Consideration and possible approval of a hobby, pawn, arcade, carry out pizza land use at 838 East Main Street within the Commercial 1 zoning district, Marty Robbins.
    - b. RESTAURANT WITHOUT ALCOHOL SALES - Consideration and possible approval of a conditional use permit for a restaurant without alcohol sales to be reestablished at 40 W Main St. within the Commercial 1 zoning district, Tony Siaperas.

12. CONTINUED COMPLIANCE REVIEW - Conditional Use Permit final compliance review consideration and possible approval of a recommendation to revoke the Conditional Use Permit, Castle Country Fencing, 337 N 5th Ave., Steve Manzanarez.
- CONSENT AGENDA
13. MINUTES
  - a. September 13, 2017 City Council Meeting
14. COMMUNITY REVITALIZATION PLAN - Consideration and possible approval of a community revitalization plan in regard to public housing renovation, Scott Niblack, Cordes and Associates.
15. FLOOD MITIGATION & REPAIRS PROJECT CONTRACT AMENDMENT - Consideration and possible approval of a State of Utah Contract Amendment #1, Contract #17-1349, Flood Mitigation & Repairs Project.
16. WESTWOOD BOULEVARD CANAL STRUCTURE—Consideration and possible approval of agreement with Jones and DeMille Engineering for design and construction engineering services for a structure to prevent flooding on Westwood Boulevard. Cost of services is \$23,900 (Budgeted Storm Drain Utility Fund)
17. UTV PURCHASE-PARKS DEPARTMENT- Consideration and possible approval of the purchase of one (1) UTV, Kubota Model #RTV-X900WL-H on State Contract #MA315 from Bonneville Equipment Co. Purchase Price = \$14,575.89
18. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Zen Body and Bath at 881 N 500 E, Silver Dollar-Restaurant at 40 W Main Street, Style Studio at 90 W 100 N., The Vault at the Tuscan at 23 E 100 N, The Vault at the Tuscan-Beer License at 23 E 100 North, The Tuscan Restaurant at 23 E 100 N, and The Tuscan Restaurant-Beer License at 23 E 100 N.
19. TRAVEL REQUESTS - Consideration and possible approval of travel for: Nick Tatton, Community Director - UAMPS, October 17-18, 2017 and November 14-15, 2017 PMC and Board Meetings, Salt Lake City, UT
20. COMMITTEES
  - a. COMMUNITY PROGRESS
  - b. CULTURE CONNECTION
  - c. EMERGENCY PLANNING
  - d. INTERNATIONAL DAYS
  - e. WATER RESOURCES
21. UNFINISHED BUSINESS
  - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on September 25, 2017. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.