

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



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**City Council**  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
LEIF NELSON  
TERRY WILLIS

## **PUBLIC NOTICE OF MEETING**

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 10/11/2017. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

### **AGENDA**

1. PLEDGE OF ALLEGIANCE
  2. ROLL CALL
  3. PUBLIC COMMENT
  4. COUNCILMEMBERS REPORT
  5. CHIEF 'S COMMENDATION - Chief Drolc will present a Chief of Police Commendation to Jennifer Marakis for her assistance in thwarting a telephone scam against an elderly woman.
  6. MEMORANDUM OF UNDERSTANDING - Consideration and possible approval of an amended MOU with Carbon County - Exit 240 Beautification Project with extended conditions.
- PLANNING AND ZONING COMMISSION**
7. Conditional Use Permit
    - a. IMPOUND YARD LAND USE - Consideration and possible approval of a site plan amendment adding the land use of an impound yard at 396 S Carbon Avenue within the Commercial 1 zoning district, Tony Basso.
    - b. AUTOMOTIVE ELECTRIC MOTOR SERVICE - Consideration and possible approval of an automotive electric motor service business occupancy at 140 E 100 S, within the Commercial 1 zoning district, Titan Auto Electric LLC, Shawn Moosman.
- CONSENT AGENDA**
8. MINUTES
    - a. Minutes of September 27, 2017 City Council Meeting
  9. PRICE CITY LIBRARY COMPLIANCE LETTER TO STATE LIBRARY DIRECTOR - Consideration and possible approval of the letter of compliance from the Price City Library to the Utah State Library Director.
  10. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Tony Basso Towing at 396 S Carbon Avenue and Titan Auto Electric, LLC at 140 E 100 S.
  11. TRAVEL - Consideration and possible approval of travel for: Nick Tatton, Community Director, PMC Board Meeting and Annual Meeting, December 19-20, 2017, PMC and Board Meeting, January 16-17, 2018, various dates, budget committee meeting, January 2018, (Estimate three meetings) Salt Lake City, UT
  12. COMMITTEES
    - a. COMMUNITY PROGRESS
    - b. CULTURE CONNECTION
    - c. EMERGENCY PLANNING

- d. INTERNATIONAL DAYS
- e. WATER RESOURCES
- 13. UNFINISHED BUSINESS
  - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on October 5, 2017. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.