

Mayor
MICHAEL KOURIANOS
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905
www.pricecityutah.com

City Council
RICK DAVIS
AMY KNOTT-JESPERSEN
LAYNE MILLER
LEIF NELSON
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 03/14/2018. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

AGENDA

1. OPENING REMARKS
 2. PLEDGE OF ALLEGIANCE
 3. ROLL CALL
 4. PUBLIC COMMENT
 5. AWARD PRESENTATION - Presentation of a 'Medal of Meritorious Service' to Officer Randy Salyer and Officer Nick Parker by Chief Drolc.
 6. NATIONAL BARREL HORSE ASSOCIATION - Request for sponsorship.
 7. PUBLIC HEARING - To receive public comment on the Fiscal Year 2017-2018 mid-year budget revision.
 8. RESOLUTION NO. 2018-02 - A Resolution Amending Resolution 2017-10, and Setting Forth the Revised Budget of Price City, Utah, for the Fiscal Year Ending June 30, 2018.
- CONSENT AGENDA
9. MINUTES
 - a. February 28, 2018 City Council Special Workshop
 - b. February 28, 2018 City Council Meeting
 10. BUDGET CALENDAR - Consideration and possible approval of the Fiscal Year 2018-2019 Budget Calendar.
 11. FINANCE - Consideration and possible approval of budgeted mid-year fund transfers.
 12. CLIFFVIEW CEMETERY EXPANSION PROJECT—Consideration and possible approval of award of bid to Nelco Contractors Inc. for construction of expansion of the Cliffview Cemetery to the amount of \$504,016.20. Bids were received and opened March 7, 2018. Nelco Contractors Inc. was the low bid.
 13. PRICE CITY CIVIC AUDITORIUM HANDRAIL - Consideration and possible approval for the bid received from Badlands for the auditorium handrail.
 14. TRAVEL REQUESTS - Consideration and possible approval of travel for:
Nick Tatton, Community Director - UAMPS April 17-18, 2018 and May 15-16, 2018, Salt Lake City, UT.
 15. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.pricecityutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on March 12, 2018. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.