

Price Municipal Corporation's International Days Festival 2018

Washington Park ~ 450 North 200 East $\sim Price$, Utah 84501 July 26^{th} -July 28^{th} , 2018

EXHIBITOR LEASE AGREEMENT & BOOTH APPLICATION Additional Information Contact Shiloh Tonc at 435-636-3180

This A	Agreement is made in Price, Utah on	,2018 by and between the	
	International Days Commission for Pric	e City, Utah (Commission)	
and	(Exhibitor), who's information is as follows:		
Name:			
Address:			
	ZIP		
Phone:	Cell:		
E-Mail Addr	ess:		
The exhibito The terms o 2018 inclusi	ession and the Exhibitor hereby agree as follows: or hereby leases from the Commission a booth split this lease shall be for the period of the Internative. Exhibitor shall use the leased premises for the property of the p	tional Days Festival from July 26 th –July 28 th ,	
	(Description of Item Solo	1)	
And Exhibite Commission	or shall not make any other use of said leased pr		
2. The I	Exhibitor agrees to pay to Price City the followin	g:	
\$ \$	10'X10' Booth- Early Bird Registration Late Registration \$150.00 (On or After Additional 10'X10' Booth - \$50.00 Electrical Hookup – minimum 30 Amp TOTAL	July 26th, 2018)	

Exhibitor shall not reassign this Agreement or sublet the leased premises without the Commissions prior written consent.

The conditions, rules and regulations attached hereto are made a part hereof and the Exhibitor further agrees to follow the same and to be bound by the Commission's interpretation of said conditions, rules and regulations in the event a dispute should arise concerning them.

3. This agreement supersedes and cancels any and all previous negotiations, arrangements, offers, agreements, or understandings, if any, between the parties hereto. This agreement expresses and contains the entire agreement of the parties hereto and there are no express or implied representations,

EXHIBITOR LEASE AGREEMENT Price Municipal Corporation's International Days Festival (Continued)

warranties, or agreements between them except as herein contained. This agreement may not be modified, amended, or supplemented except in writing signed by both parties.

4. The Commission will not be responsible for any loss by fire, theft, wind, storm, explosion, or any other cause whatsoever, to any property belonging to the Exhibitor. The Commission will not be responsible for damage to said exhibit areas.

Exhibitor shall indemnify, protect and save Commission and Price City harmless from and against any and all claims and demands for damages to property and injury or death of persons, including payments under Workman's Compensation laws of the State of Utah or under any plan of employee disability and for any death benefits which may arise out of the operation, presence, or use of Exhibitor's equipment on the leased premises.

Exhibitor hereby agrees to indemnify and hold Commission and Price City harmless against any and all claims, demands, causes of action, damages, costs or liabilities, in law or in equity, of every kind or nature whatsoever directly or proximately resulting from the operations and activities of Exhibitor while on the leased premises.

- 5. In the event that the Exhibitor's leased space is changed, eliminated or rearranged, the Commission may reassign another space to the exhibitor.
- 6. Twenty-four (24)-hour security **shall not be provided**; therefore, exhibitors shall be solely responsible for all equipment, displays, and goods.
- 7. The Exhibitor acknowledges that the Price City "2018 International Days Fire Prevention Requirements" (See Page 3) have been read and will be adhered to by said exhibitor.

	2018 I	2018 International Days Commission of Price City		
Vendor (Printed Name)		Vendor (Authorized Signature)		
		Date		
Payment Method Vis	a 🗆 Master Card	□ Discover	□ American Express	
Card #			Card Code	
Expiration Date				
Signature				

Please complete Pages 1 & 2 and return with payment and Current Food Handler's Permit, if applicable to:
Price Municipal Corporation-International Days Committee
P.O. Box 893 - Price, UT - 84501
Phone (435) 636-3180 FAX (435) 637-2905

2018 International Days Booth Requirements and Regulations ~ PLEASE NO PETS IN THE PARK!

All booth supplies including tables and chairs must be furnished entirely by the booth exhibitors.

The International Days Commission's Executive Committee reserves the right to decline renting of booth space to an exhibitor that does not meet the Festival standards including cleanliness, appropriateness and specifically to those who engage in the sale of the following prohibited items and/or services:

- Alcoholic beverages
- Firearms, Tasers, any device intended to deliver an electrical shock, fireworks, or any exploding, shocking & projectile material (authentic, toy, display or collector). This includes smoke/stink bombs or packets of any kind.
- Martial arts items, weapons, knives (exclusive of culinary implements), guns, or swords (authentic, toy, display or collector)
- Body piercing or tattoos
- Sexually oriented items, materials, toys, clothing or pornography.
- Nuisance type merchandise (i.e.: water guns or water weenies, potato guns, silly string, disappearing ink, etc.).
- Items, merchandise or other materials designed to encourage or solicit the use/consumption of illegal drugs or other harmful substances.
- Other items or merchandise which conflict with any Price City ordinances, State or Federal Law.

Booth fees are non-refundable unless cancellation arrangements have been made prior to the event.

Booths must be securely anchored to the ground and able to withstand moderate to severe wind conditions. Booths located on the grass areas may use stakes.

Generators are not allowed in the designated booth areas.

Electrical power will be available on a first come - first served basis and is limited to 110 voltages. Please note that you are allowed only ONE hook-up, (plug-in) therefore, please limit the number of appliances you will need. Other vendors are not allowed to plug into your hook-up due to obvious safety reasons. All electrical hook-ups must be secured through this application.

Food and Drink Vendors

Proof of a "Food Handlers Permit" must be provided with your booth application. Absolutely no food and/or drink booth applications will be accepted without a current permit. If you do not possess a current one, they're available by contacting Bradon Bradford at the Southeastern Utah District Health office at 435-637-3671. Also, contact Bradon Bradford for Temporary Restaurant License requirements.

Fire Prevention Requirements

International Days has always been a fun event for the entire community. As with all events posing potential hazards, common sense and safety should always be first and foremost in our minds. In an effort to continue to make International Days a safe and enjoyable experience for the vendors and public, the following requirements have been enacted for the vendors:

- a) All tents and canopies should be constructed of a flame resistant material.
- b) A minimum of five feet of access leading to the street must be maintained every 100 feet to allow for fire, EMS and emergency crew access.
- c) Each vendor using a heat source, regardless of type, shall have a portable fire extinguisher with a minimum rating of 3-A, 40 BC (5lb) for a dry chemical extinguisher. Those vendors who will be cooking with hot oil over 1/4 inch deep are required to have a type "K" portable extinguisher. These extinguishers can be purchased through most fire extinguisher contractors. Anyone not having the appropriate extinguishers will not be allowed to use their heating source.
- d) Electrical extension cords used for any purpose shall be appropriately labeled, meet all UL ratings and not be overloaded beyond their capacity. They shall be placed or protected so as not to create a tripping hazard.
- e) Users of LP gas must adhere to the current manufacturer's recommendations when attaching an LP gas cylinder to the heating unit. All LP gas appliances, connectors and hose lines shall be in good working condition and free of any defects which may present a hazard.
- f) Cooking appliances must be located so as not to present a fire hazard to any tent or canopy and must also be located so as not to present a hazard to the participants or the public.
- g) Combustible or flammable fuels, such as gasoline, lighter fluids and kerosene shall be stored at least 50 feet away from any tent or canopy.
- h) Refueling of all equipment shall be done at least 20 feet away from any tent, canopy or structure.