

## YMCA of Greenwich Scholarship Application

The YMCA of Greenwich enriches the community by promoting positive values through programs that build healthy kids and strong families. Please take your time completing the application and provide **ALL** the information requested so we can expedite fulfilling your needs. The information, which you provide, will solely be used by the YMCA of Greenwich to determine whether or not assistance will be granted. Please note, in order to be eligible for financial assistance you must either live or work in Greenwich CT.

Membership discounts may NOT be combined.

\*\*\* One program per individual per session will be eligible for scholarship.

## How to apply:

- □ Complete the YMCA of Greenwich Financial Assistance Form
- ☐ Provide a copy of your most recent Federal Tax Return
- ☐ Provide copies of last 3 pay stubs
- □ Provide verification in the form of statements, receipts or cancelled checks for your monthly expenses.

Your application will not be reviewed if any of the above items are not included with your application.

## Return this form and supporting documentation to:

Scholarship Committee YMCA of Greenwich 50 East Putnam Avenue Greenwich, CT 06830

The Scholarship Committee meets monthly. Only complete applications will be reviewed. Incomplete applications will be returned to the applicant. Please do not call to find out application status, once an application is reviewed and a decision made the applicant will be notified in writing. Please note that partial scholarships will be given based on need and are on a sliding scale.

## YMCA of Greenwich Financial Assistance Form

| Date of                    | f Application:  | //   |  | Birth date://                 |           |
|----------------------------|---|--|--|-------------------------------|-----------|
| Applica                    | ants Name:  |  |  |                               |           |
| Addres                     | ss:   |  |  |                               |           |
| City: _                    |   |  | State:                                       |                               | Zip:      |
| Phone:                     | (h)   | (c   | .)   | (w)                           |           |
| E-mail                     |   |  |  |                               |           |
| Spouse                     |   |  |  |                               |           |
| 1.                         | Child's name:   |  |  | Date of Birth:                | _//       |
| 2.                         | Child's name:   |  |  | Date of Birth:                | _//       |
| 3.                         | Child's name:   |  |  | Date of Birth:                | _//       |
| 4.                         | Child's name: _   |  |  | Date of Birth:                | _//       |
| Assista                    | nce for (check  | one only):   |  |                               |           |
| ☐ Sing ☐ Fam ☐ Stud ☐ Seni | tle Parent Membership Membership or Membership or Family Membership | 1.8 years and over) ership (1 adult and all child (2 adults and all children in (full time students- college (65 years and over) bership (2 senior adults and  ☐ After School Care | the same home under<br>students must provide | er 21 years of age)           |           |
| Have y                     | ou applied for  | Financial Assistance at the  | e YMCA in the past                           | 5 years? □ Yes □ No           |           |
| If Yes,                    | please list the a   | pproximate date of your p  | previous application                         |                               | _         |
|                            | list one unrelated  |  | er, pastor, social wo                        | rker who is able to verify yo | ur income |
| Name                       |   |  |  | Day Phone                     |           |

| Relationship to applicant _  |                         |             |           |
|------------------------------|-------------------------|-------------|-----------|
| Address:                     |                         |             |           |
|                              |                         |             |           |
|                              |                         |             |           |
|                              |                         |             |           |
|                              | Income                  | Declaration |           |
| Number of Adults residing    | in household:           |             |           |
| Number of children residin   | g in household:         | _           |           |
| Adult 1:                     |                         |             |           |
| Name:                        |                         | Monthly \$  | Annual \$ |
| 1. Wages                     | \$                      |             |           |
| 2. Alimony                   | \$                      |             |           |
| 3. Child Support             | \$                      |             |           |
| 4. Other Income              | \$                      |             |           |
| Adult 2:                     |                         |             |           |
| Name:                        |                         | Monthly \$  | Annual \$ |
| 1. Wages                     | \$                      |             |           |
| 2. Alimony                   | \$                      |             |           |
| 3. Child Support             | \$                      |             |           |
| 4. Other Income              | \$                      |             |           |
| Please list any state or fee | leral aid you currently | receive:    |           |
|                              |                         |             |           |
|                              |                         |             |           |
|                              |                         |             |           |

| Please detail circumstances, which contribute to your need for financial assistance (i.e. major medical expenses, loss of job, etc.): Use back of this page for additional space. |                  |                   |             |  |
|---|------------------|-------------------|-------------|--|
|   |                  |                   |             |  |
|   |                  |                   |             |  |
|   |                  |                   |             |  |
|   |                  |                   |             |  |
|   |                  |                   |             |  |
| Eı  | mployment Inforr | nation            |             |  |
| are you currently employed?   No  | □ Full Time      | □ Part Time       |             |  |
| Company Name:   |                  | Monthl            | y gross: \$ |  |
| Address:  |                  |                   |             |  |
|   |                  |                   |             |  |
| City:   | State:           |                   | Zip:        |  |
|   |                  |                   |             |  |
| Business Phone: ( )   | Si               | ipervisor's Name: |             |  |
| Iow long have you been employed with thi  |                  |                   |             |  |
|   |                  |                   |             |  |
| s your spouse currently employed? $\ \square$ N   | lo □ Full Time   | □ Part Time       |             |  |
| Company Name:   |                  | Monthl            | y gross: \$ |  |
| Address:  |                  |                   |             |  |
|   |                  |                   |             |  |
| City:   | State:           |                   | Zip:        |  |
| Business Phone: ( )   | Suner            | visor's Name:     |             |  |
| /   | Super            | , ibbi bi tuille. |             |  |

| Total monthly gross he                                   | ousehold income: \$  |   |
|--|--|---|
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  | <b>Monthly Expenses</b>  |   |
| List and provide verificati (Attach supporting documenta | on in the form of statements, recution; application will not be revi | reipts, cancelled checks, etc. iewed if this section is incomplete) |
| Mortgage or Rent   | <b>\$</b>  | -   |
| Real Estate Tax  | \$   | -   |
| Utilities \$   |  |   |
| Home Phone   | \$   | -   |
| Cell Phone   | \$   |   |
| Food   | \$   |   |
| Cable  | \$   | -   |
| Car Payment  | \$   | -   |

Make, Model and year of Car(s)

**Auto Insurance** 

**Tuition** 

| Child Care                             | \$               |  |
|--|------------------|--|
| Alimony                                | \$               |  |
| Medical & Dental                       | \$               |  |
| Loans/ Debts/ Other                    | \$               |  |
| How much can you afford to pay for you | r membershin? \$ |  |

YOUR APPLICATION WILL NOT BE REVIEWED IF YOU DO NOT PROVIDE SUPPORTING DOCUMENTATION.