Stutsman County Youth Activity Day



** January 4, 2020 **

NDSU Extension Office 502 10th Ave SE, Jamestown, ND 701-252-9030

* Check in at 8:30 am * Sessions start at 9 am * Over by 3 pm * Lunch will be served at 11:30 am

Schedule:

8:30-8:45 am 8:45-9:00 am	Registration Welcome & Pledges
	Orientation
9:00-10:00 am	
10:15-11:15 am(Cloverbud Session)	Session 2
11:30-12:30 pm	Lunch
12:30-1:30 pm(Cloverbud Session)	
1:45-2:45 pm	Session 4

FEES

\$20 per 4-H member, \$60 maximum (including Cloverbuds) per family - includes supplies and lunch

\$10 per Cloverbud - ages 5-7 - can only enroll in the Cloverbud Fun Sessions (part of \$60 max) ** must be accompanied by an adult who is invited to eat lunch with us **

REGISTRATION / PAYMENT

 Please return the registration form, along with the waiver form and your payment (made out to <u>Stutsman</u> <u>County 4-H</u>), by December 13, 2019 to: NDSU Extension Stutsman County, 502 10th Ave SE, Jamestown, ND 58401. Payment must be made before the session space will be reserved. Refunds will be given only if the event is cancelled.

★ Please note age requirements in the session descriptions and the number of participants allowed. Following these guidelines will ensure a positive learning experience for each member. We reserve the right to place them in age appropriate sessions if the registration form does not reflect this.

SPECIAL NOTES

Youth do not need to be a member of 4-H to attend - this is <u>open to all youth</u>. Each participant will receive a schedule for the day upon arrival. We are not responsible for lost items. Please note that we will not send out confirmation letters.



If you have any questions please contact our office. 252-9030



Session Descriptions

<u>Class</u> Location	Description	<u>Max</u> <u>Class</u> <u>Size</u>	<u>Ages</u> <u>As of</u> <u>9-1-19</u>	<u>4-H Project Area</u>	
Acrylic Colors Bison Room 1	Paint with acrylics!	8	8-18	Creative Arts	
Advanced Sewing Luck Room 2 SESSIONS	<u>Bring in your OWN pattern/material</u> – get help on your sewing project – OR you will be making a wrap skirt or infinity scarf - something that can be used in the Clothing Revue	7	8-18 Family & Consumer Science		
All About Rabbits & Poultry North Room	Learn how to care for, choose, and handle a rabbit and a chicken. Some supervised handling of animals will be allowed.	8	8-18	8-18 Rabbit & Poultry	
Beginner Sewing Luck Room	Want to learn how to sew?? This is for beginners only - learn sewing basics – how to use a sewing machine and do a small sewing project	7	8-18	B-18 Family & Consumer Science	
Burn On Bison Room 2	Burn a design with a wood burning tool – create your project just how you want it. Bring a small silhouette of something you like or draw your own design and burn it!	12	8-18	8-18 Creative Arts	
Cloverbud - 1 Two Rivers Room Session 2	Create a tile coaster set! If you have a special greeting card, photo or clipping you'd like to preserve, bring it along!	15	5-7	5-7 Cloverbud	
Cloverbud - 2 Two Rivers Room Session 3	Let's make Ice Cream in a Bag!!	15	5-7	5-7 Cloverbud	
Egg Noodle Making Small Kitchen	Oodles of noodles – let's learn how to make egg noodles!	5	8-18 Family & Consumer Science		
Fudge It Large Kitchen	Learn how to make some yummy fudge.	10	10-18	Healthy Living	
Leather Craft North Room	Stamp and decorate a bracelet and a bookmarker! Let it show your personality!!	a bookmarker! 10 8-18 Creative Arts			
Mi Cocina Mexicana (My Mexican Kitchen) Large Kitchen 2 SESSIONS	Learn how to prepare meals for a crowd and how to make it the Mexican way! You will make and serve the meal for everyone at this event!				
Outdoor/Wildlife Skills Bison Room 2	Identify animal fur/horns, basic archery & air rifle safety and info, & hone your wildlife skills!	12	8-18	Outdoor Skills	
Super Succulent Bison Room 1	Create a succulent in a jar – accessorize the jar, add the succulent and you have a growing gift.	108-18Horticulture / Creative Arts			

YOUTH ACTIVITY DAY REGISTRATION FORM

One person per form please

** Due December 13, 2019 **

For kids ages 8 to 18 - Restrictions may apply - See session descriptions for details Cloverbud sessions are for kids ages 5-7 – ages as of 9-1-19

Use this grid to choose your project for each session – write your top 3 choices of classes for each session. (see session descriptions on back for more details)

<u>This will be a first come/first serve event and payment must be received before your spot is reserved</u>. Lunch and all supplies are included

Session 1 Session 3 Session 4 Session 2 (9:00am-10:00pm) (10:15am-11:15 noon) (12:30pm-1:30pm) (1:45pm-2:45pm) Mi Cocina Mexicana – 2 sessions ***** Fudge It Egg Noodles **Outdoor/Wildlife Skills Outdoor/Wildlife Skills** ***** **Beginner Sewing Beginner Sewing** Advanced Sewing - 2 sessions Super Succulents **Cloverbuds 1 – Tile Coasters Cloverbuds 2 – Ice Cream Super Succulents** Burn On All About Rabbits & Poultry All About Rabbits & Poultry Burn On Acrylic Colors Leather Craft **Acrylic Colors** Leather Craft

<u>Cloverbuds</u> – check which session(s) you will be doing: #1 \square #2

***Note -- if you choose the Mi Cocina Mexicana or Advanced Sewing classes -- you fill 2 sessions

Session 2	Session 3	Session 4
1 st Choice	1 St Choice	1 St Choice
2 nd Choice	2 ^{na} Choice	2 ^{na} Choice
3 ^{ra} Choice	3 ^{ra} Choice	3 ^{ra} Choice
	1 st Choice 2 ^{na} Choice	1 st Choice 1 st Choice 2 ^{na} Choice 2 ^{na} Choice

Please come dressed appropriately for crafty classes.

ONLY ONE NAME PER SHEET PLEASE - make copies as needed			
Name:	Phone Number:		
Address:			
Age:	Email:		
Parent's Name:			
Any dietary restrictions or special needs?			

Requests for accommodations related to any disability should be made to the NDSU Extension Stutsman County at 701-252-9030 by December 13, 2019

If you have any questions - contact Robin Barnes at 252-8030 or robin.barnes@ndsu.edu

Fees		Due
\$10	Per Cloverbud (age 5-7 as of 9-1-17) Sessions (for 1 or both sessions)	
\$20	Per child (same for 1 to 4 session)	
No late entries	supplies are purchased only for those pre-registered Total Due for THIS Child	\$
Total # participating:	TOTAL \$ FOR THE FAMILY (Max of \$60 per family)	\$

Make Checks Payable to: <u>Stutsman County 4-H</u>

Return completed forms by December 13th to:

Space will not be held until receipt of payment

** Complete both sides **

NDSU Extension Stutsman County 502 10th Ave SE Jamestown, ND 58401

This waiver form MUST be signed and returned with your

payment and registration form - please read carefully:

This can be used for more than one child - please list all names of attendees

PRINT CHILD'S NAME(S)(ALL youth attending)_ ${f X}$ _____

COURSE/ACTIVITY DATE(S): January 4, 2020 COURSE/ACTIVITY TITLE: Stutsman County Youth Activity Day

Assumption of Risk and Release Statement

I hereby release, waive, discharge and covenant not to sue North Dakota State University, its officers, agents, employees, and North Dakota 4-H all of which hereinafter known as "NDSU" from all liability to the undersigned. In consideration of being permitted to participate in North Dakota 4-H, the undersigned in full recognition and appreciation of the dangers and hazards inherent in the above activity, does hereby agree to assume all the risks and responsibilities surrounding my participation therein, and further, do for myself, my heirs, and personal representatives, hold harmless, release and forever discharge NDSU from and against any and all liability, damages, claims, demands, actions, or causes of actions, on account of damage to personal property or personal injury or death which may result from my participation therein whether caused by the negligence of NDSU or otherwise. The undersigned hereby assumes full responsibility for, and risk of bodily injury, death or property damage due to the negligence of the releases or otherwise while in, about or upon the premises of NDSU or while participating in the above described event.

Media Release

I give permission to the NDSU Extension to use my image for educational purposes, either on their website, or in a video or print publication. I understand that my image will be used to help illustrate and explain programs and activities that are part of North Dakota Extension and the Center for 4-H Youth Development.



I do _____ I do not _____

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It is the policy of the Extension to NOT use names or otherwise identify any of the subjects in any photo used unless that information is pertinent to the text (for example, the subject is an award winner, scholarship recipient, etc.).

Medical Form

I (parent/guardian), **X**_____

understand that the 4-Hers will be supervised and that, if a serious illness or injury develops, medical and/or hospital care will be given; however, the sponsor is not responsible in case of accidental injury or illness. I further understand that, in case of a medical emergency, I will be notified. In the event I cannot be reached, I hereby give permission to the attending physician to hospitalize, secure proper treatment for, and order injection, anesthesia, or surgery for my child as named on this Health Form.

SIGNATURE (parent/guardian):_ ${f X}$	DATE:
PRINTED NAME (parent/guardian):	
CONTACT INFORMATION (phone/email):	