| Machine ID: A Machine 06/09/2020 19:01:07      | e #: 4519043264                            |  |                   | Barnes County, ND<br>State Primary<br>06/09/2020 |
|--|--|--|-------------------|--|
| First Ballot Date Time: Last Ballot Date Time: | 06/08/2020 13:48:32<br>06/09/2020 17:47:33 | Total Sheets Processed:<br>Total Ballots Cast:<br>Blank Sheets Cast: | 2786<br>2786<br>1 | 33,33,2020                                       |
|  | Party                                      | Ballots Cast   |                   |  |
| Republican                                     |  | 1624   |                   |  |
| Democratic-NPL                                 |  | 956  |                   |  |
| Libertarian                                    |  | 12   |                   |  |
| NONPARTISAN                                    |  | 194  |                   |  |
| Crossover Ballots Cast                         |  | 165  |                   |  |
|  | Contest                                    | Votes  |                   |  |
| REP Representative in Co                       | ongress                                    |  |                   |  |
| (Vote For 1)<br>Kelly Armstrong                |  | 1486   |                   |  |
| Write-in                                       |  | 2  |                   |  |
|  | Total                                      | 1488   |                   |  |
| REP State Senator Dist 24<br>(Vote For 1)      | 1  |  |                   |  |
| Mike Wobbema                                   |  | 1422   |                   |  |
| Write-in                                       |  | 5  |                   |  |
|  | Total                                      | 1427   |                   |  |
| REP State Representative                       | Dist 24                                    |  |                   |  |
| (Vote For 2) Cole Christensen                  |  | 1243   |                   |  |
| Dwight Kiefert                                 |  | 1343   |                   |  |
| Write-in                                       |  |  |                   |  |
| Write-in                                       |  | 5<br>2   |                   |  |
|  | Total                                      | 2593   |                   |  |
| REP Governor and Lt. Go<br>(Vote For 1)        | vernor                                     |  |                   |  |
| Burgum/Sanford                                 |  | 1399   |                   |  |
| Coachman/Hylden                                |  | 181  |                   |  |
| Write-in                                       | T-4-1                                      | 5  |                   |  |
|  | Total                                      | 1585   |                   |  |
| REP State Auditor<br>(Vote For 1)              |  |  |                   |  |
| Joshua C Gallion                               |  | 1425   |                   |  |
| Write-in                                       |  | 3  |                   |  |
|  | Total                                      | 1428   |                   |  |
| REP State Treasurer<br>(Vote For 1)            |  |  |                   |  |
| Daniel Johnston                                |  | 884  |                   |  |
| Thomas Beadle                                  |  | 631  |                   |  |
| Write-in                                       |  | 2  |                   |  |
|  | Total                                      | 1517   |                   |  |
| REP Insurance Commission (Vote For 1)          | oner                                       |  |                   |  |
| Jon Godfread                                   |  | 1435   |                   |  |
| Write-in                                       | Total                                      | 5<br>1440  |                   |  |
|  |  |  |                   |  |

| Machine ID: A Machine #: 4519043264<br>06/09/2020 19:01:07                 |  |                   | Barnes County, ND<br>State Primary<br>06/09/2020 |
|--|--|-------------------|--|
| First Ballot Date Time: 06/08/2020 13 Last Ballot Date Time: 06/09/2020 17 | Total Sheets Processed:<br>Total Ballots Cast:<br>Blank Sheets Cast: | 2786<br>2786<br>1 | 00/09/2020                                       |
| Contest  | Votes  |                   |  |
| REP Public Service Commissioner  |  |                   |  |
| (Vote For 1)   |  |                   |  |
| Brian Kroshus  | <br>1437   |                   |  |
| Write-in   | <br>4  |                   |  |
| Total  | 1441   |                   |  |
| DEM Representative in Congress   |  |                   |  |
| (Vote For 1)   | 450  |                   |  |
| Roland Clifford Riemers Zach Raknerud                                      | <br>453<br>392   |                   |  |
| Write-in   | <br>392<br>1   |                   |  |
| Total  | <br>846  |                   |  |
|  |  |                   |  |
| DEM State Senator Dist 24  |  |                   |  |
| (Vote For 1)<br>Larry J Robinson   | 939  |                   |  |
| Write-in   | 3  |                   |  |
| Total  | 942  |                   |  |
| DEM State Representative Dist 24   |  |                   |  |
| (Vote For 2)   | 700  |                   |  |
| Bradley Edin<br>Naomi T Muscha   | <br>796<br>858   |                   |  |
| Write-in   | <br>0  |                   |  |
| Write-in   | <br>0  |                   |  |
| Total  | 1654   |                   |  |
| DEM Governor and Lt. Governor  |  |                   |  |
| (Vote For 1)<br>Lenz/Vig   | 874  |                   |  |
| Write-in   | <br>1  |                   |  |
| Total  | <br>875  |                   |  |
| DEM State Auditor  |  |                   |  |
| (Vote For 1)   |  |                   |  |
| Patrick Hart   | <br>892  |                   |  |
| Write-in   | <br>0  |                   |  |
| Total  | 892  |                   |  |
| DEM State Treasurer  |  |                   |  |
| (Vote For 1)   | 報 (表 )   |                   |  |
| Mark Haugen  | <br>901  |                   |  |
| Write-in Total   | <br>901  |                   |  |
| Total  | 301  |                   |  |
| <b>DEM Insurance Commissioner</b> (Vote For 1)                             |  |                   |  |
| Travisia Martin  | <br>890  |                   |  |
| Write-in   | <br>1  |                   |  |
| Total  | 891  |                   |  |
| DEM Public Service Commissioner  |  |                   |  |
| (Vote For 1)   | 000  |                   |  |
| Casey D Buchmann<br>Write-in   | <br>898<br>1   |                   |  |
| VVIICETII  | <br>   |                   |  |

| Machine ID: A Machi                               | ne #: 4519043264                           |  |              | Barnes County, ND<br>State Primary |
|---|--|--|--------------|------------------------------------|
| 06/09/2020 19:01:07                               |  |  |              | 06/09/2020                         |
| First Ballot Date Time:<br>Last Ballot Date Time: | 06/08/2020 13:48:32<br>06/09/2020 17:47:33 | Total Sheets Processed:<br>Total Ballots Cast:<br>Blank Sheets Cast: | 2786<br>2786 |                                    |
|   | Contest                                    | Votes  | 1            |                                    |
|   | Total                                      | 899  |              |                                    |
| LIB Representative in Co                          | ongress                                    |  |              |                                    |
| (Vote For 1)<br>Steven James Peterson             |  | 11   |              |                                    |
| Write-in  |  | 1  |              |                                    |
|   | Total                                      | 12   |              |                                    |
| LIB State Senator Dist 2                          | 4  |  |              |                                    |
| (Vote For 1)<br>Write-in                          |  | 2  |              |                                    |
| WIII.C=III  | Total                                      | 2<br>2   |              |                                    |
| LIB State Representative                          | e Dist 24                                  |  |              |                                    |
| (Vote For 2)                                      |  | 2  |              |                                    |
| Write-in<br>Write-in                              |  | 2 2  |              |                                    |
| WIIIC III   | Total                                      | 4  |              |                                    |
| LIB Governor and Lt. Go                           | overnor                                    |  |              |                                    |
| (Vote For 1)                                      |  | 4.0  |              |                                    |
| Hendrickson/Voytek                                |  | 10   |              |                                    |
| Write-in  | Total                                      | 1<br>11  |              |                                    |
| LIB State Auditor                                 |  |  |              |                                    |
| (Vote For 1)                                      |  | 2  |              |                                    |
| Write-in  | Total                                      | <u>2</u>   |              |                                    |
|   |  |  |              |                                    |
| LIB State Treasurer<br>(Vote For 1)               |  |  |              |                                    |
| Write-in  |  | 2  |              |                                    |
|   | Total                                      | 2  |              |                                    |
| LIB Insurance Commiss                             | ioner                                      |  |              |                                    |
| (Vote For 1)                                      |  | 2  |              |                                    |
| Write-in  | Total                                      | 2<br><b>2</b>  |              |                                    |
| LIB Public Service Com                            | missioner                                  |  |              |                                    |
| (Vote For 1)                                      |  | 2  |              |                                    |
| Write-in  | Total                                      | 2<br><b>2</b>  |              |                                    |
| Superintendent of Public                          | c Instruction                              |  |              |                                    |
| (Vote For 1)                                      |  |  |              |                                    |
| Charles J Tuttle                                  |  | 485  |              |                                    |
| Kirsten Baesler                                   |  | 1446<br>570  |              |                                    |
| Brandt J Dick<br>Write-in                         |  | 570<br>2   |              |                                    |
| VVIIC III   | Total                                      | 2503   |              |                                    |
|   |  |  |              |                                    |
| Justice of the Sunrame                            | Court                                      |  |              |                                    |

Justice of the Supreme Court (Vote For 1)

| Machine ID: A Machine 06/09/2020 19:01:07                                       | e #: 4519043264                            |  |                   | Barnes County, ND<br>State Primary<br>06/09/2020 |
|---|--|--|-------------------|--|
| First Ballot Date Time: Last Ballot Date Time:                                  | 06/08/2020 13:48:32<br>06/09/2020 17:47:33 | Total Sheets Processed:<br>Total Ballots Cast:<br>Blank Sheets Cast: | 2786<br>2786<br>1 | 00/03/2020                                       |
|   | Contest                                    | Votes  |                   |  |
| Jon Jay Jensen  |  | 2343   |                   |  |
| Write-in  |  | 1  |                   |  |
|   | Total                                      | 2344   |                   |  |
| Judge of the District Cou<br>(Vote For 1)                                       | rt SE                                      | 0000   |                   |  |
| Cherie L Clark<br>Write-in  |  | 2309   |                   |  |
| WIILE-III   | Total                                      | 2313   |                   |  |
| CCM By District District 1  | 1  |  |                   |  |
| (Vote For 1) Rockne Gerard Earles   |  | 196  |                   |  |
| Cindy Louise Schwehr  |  | 461  |                   |  |
| Write-in  |  | 3  |                   |  |
|   | Total                                      | 660  |                   |  |
| CCM By District District 5 (Vote For 1)   | i  |  |                   |  |
| Scott Alan Cole   |  | 470  |                   |  |
| Write-in  | Total                                      | 80<br><b>550</b>   |                   |  |
| Director, Garrison Diversi<br>(Vote For 1)<br>Gregory Paul Bischoff<br>Write-in | ion Cnsrvncy                               | 2349<br>6  |                   |  |
|   | Total                                      | 2355   |                   |  |
| Mayor Dazey<br>(Vote For 1)   |  |  |                   |  |
| Justin James Sherlock<br>Write-in   |  | 20<br>4  |                   |  |
| WIIIC III   | Total                                      | 24   |                   |  |
| Mayor Leal<br>(Vote For 1)<br>David Allen Lokken Jr                             |  | 7  |                   |  |
| Write-in  |  | 7<br>1<br>8  |                   |  |
|   | Total                                      | 8  |                   |  |
| Mayor Litchville<br>(Vote For 1)  |  |  |                   |  |
| Write-in  | Total                                      | 27<br><b>27</b>  |                   |  |
| Mayor Nome<br>(Vote For 1)<br>Write-in  | rotai                                      |  |                   |  |
| vville III  | Total                                      | 8<br><b>8</b>  |                   |  |
| Mayor Rogers<br>(Vote For 1)<br>Lynn Leonard Koebernick<br>Write-in             |  | 17<br>1  |                   |  |

|   | e #: 4519043264                            |  |                   | Barnes County, ND<br>State Primary |
|---|--|--|-------------------|------------------------------------|
| 06/09/2020 19:01:07                               | 00/00/0000 40 40 00                        | Tatal Charte December 1  | 0700              | 06/09/2020                         |
| First Ballot Date Time:<br>Last Ballot Date Time: | 06/08/2020 13:48:32<br>06/09/2020 17:47:33 | Total Sheets Processed:<br>Total Ballots Cast:<br>Blank Sheets Cast: | 2786<br>2786<br>1 |                                    |
|   | Contest                                    | Votes  |                   |                                    |
|   | Total                                      | 18   |                   |                                    |
| Mayor Sanborn                                     |  |  |                   |                                    |
| (Vote For 1)                                      |  | 24   |                   |                                    |
| Charles (Charlie) Brandent<br>Write-in            | berg                                       | <u>34</u><br>0   |                   |                                    |
| Wille-III   | Total                                      | 34   |                   |                                    |
| Mayor Sibley                                      |  |  |                   |                                    |
| (Vote For 1)                                      |  |  |                   |                                    |
| Write-in  | Total                                      | 9<br><b>9</b>  |                   |                                    |
|   | Total                                      | 9  |                   |                                    |
| <b>Council Member Dazey</b>                       |  |  |                   |                                    |
| (Vote For 2)                                      |  | -  |                   |                                    |
| Daryl Bernard Kunze Casey James Heinze            |  | 23<br>19   |                   |                                    |
| Write-in  |  | 19   |                   |                                    |
| Write-in  |  | 0  |                   |                                    |
|   | Total                                      | 43   |                   |                                    |
| Council Member Fingal                             |  |  |                   |                                    |
| (Vote For 2)                                      |  |  |                   |                                    |
| Terri Lynn Meyer                                  |  | 17   |                   |                                    |
| Travis Lee Koller<br>Write-in                     |  | 17<br>2  |                   |                                    |
| Write-in  |  | 0  |                   |                                    |
|   | Total                                      | 36   |                   |                                    |
| Council Member Wimble                             | don  |  |                   |                                    |
| (Vote For 2)                                      |  | 24   |                   |                                    |
| Mary Katherine Plumb Chad Vernon Bakken           |  | 34<br>38   |                   |                                    |
| Write-in  |  | 3  |                   |                                    |
| Write-in  |  | 3<br>0   |                   |                                    |
|   | Total                                      | 75   |                   |                                    |
| Commissioner                                      |  |  |                   |                                    |
| (Vote For 2)                                      |  | 1101   |                   |                                    |
| Michael Thomas Bishop<br>Richard Albert Gulmon    |  | 1181<br>1215   |                   |                                    |
| Write-in  |  | 36   |                   |                                    |
| Write-in  |  | 4  |                   |                                    |
|   | Total                                      | 2436   |                   |                                    |
| Municipal Judge                                   |  |  |                   |                                    |
| (Vote For 1)                                      |  | 1250   |                   |                                    |
| Thomas Edward Goven<br>Write-in                   |  | 135 <u>6</u><br>5  |                   |                                    |
| Witte-III   | Total                                      | 1361   |                   | ×                                  |
| Alderperson Leal                                  |  |  |                   |                                    |
| (Vote For 1)                                      |  |  |                   |                                    |
| Dale Lynn Undem                                   |  | 8  |                   |                                    |
| Write-in  |  | 0  |                   |                                    |
|   |  |  |                   |                                    |

| Machine ID: A Machin                              | ne #: 4519043264                           |  |                   | Barnes County, ND<br>State Primary |
|---|--|--|-------------------|------------------------------------|
| 06/09/2020 19:01:07                               |  |  |                   | 06/09/2020                         |
| First Ballot Date Time:<br>Last Ballot Date Time: | 06/08/2020 13:48:32<br>06/09/2020 17:47:33 | Total Sheets Processed:<br>Total Ballots Cast:<br>Blank Sheets Cast: | 2786<br>2786<br>1 |                                    |
|   | Contest                                    | Votes  |                   |                                    |
|   | Total                                      | 8  |                   |                                    |
| Alderperson Rogers                                |  |  |                   |                                    |
| (Vote For 1)<br>Kaye Marie Omdahl                 |  | 16   |                   |                                    |
| Write-in  |  | 2  |                   |                                    |
|   | Total                                      | 18   |                   |                                    |
| Alderperson Sibley 4yr                            |  |  |                   |                                    |
| (Vote For 1) Dennis James Cossette                |  | 12   |                   |                                    |
| Write-in  |  | 0  |                   |                                    |
|   | Total                                      | 12   |                   |                                    |
| Alderperson Sibley Unex                           | to 2vr                                     |  |                   |                                    |
| (Vote For 1)                                      | 2-   |  |                   |                                    |
| Michael Gerald Schuler<br>Write-in                |  | <u>12</u>  |                   |                                    |
| WIILE-III   | Total                                      | 0<br><b>12</b>   |                   |                                    |
| Alderperson Kathryn                               |  |  |                   |                                    |
| (Vote For 2)                                      |  |  |                   |                                    |
| David John Majerus                                |  |  |                   |                                    |
|   |  | 16<br>12   |                   |                                    |
| Write-in<br>Write-in                              |  | 6  |                   |                                    |
| WITC III  | Total                                      | 46   |                   |                                    |
| Alderperson Litchville                            |  |  |                   |                                    |
| (Vote For 2)                                      |  |  |                   |                                    |
| Write-in  |  | 22   |                   |                                    |
| Write-in  | Total                                      | <u>18</u><br><b>40</b>   |                   |                                    |
|   | Total                                      | 40   |                   |                                    |
| Alderperson Nome                                  |  |  |                   |                                    |
| (Vote For 2)<br>Write-in                          |  | 8  |                   |                                    |
| Write-in  |  | 5  |                   |                                    |
|   | Total                                      | 13   |                   |                                    |
| Alderperson Oriska                                |  |  |                   |                                    |
| (Vote For 2)                                      |  | 24   |                   |                                    |
| David William Pfau Carl William Trader Jr         |  | 24<br>21   |                   |                                    |
| Write-in  |  | 5  |                   |                                    |
| Write-in  |  | 2  |                   |                                    |
|   | Total                                      | 52   |                   |                                    |
| Alderperson Pillsbury                             |  |  |                   |                                    |
| (Vote For 2)                                      |  | 7  |                   |                                    |
| Joachim (Jim) Volk<br>Carol Jean Mcguire          |  |  |                   |                                    |
| Write-in  |  | 0  |                   |                                    |
| Write-in  | T-4-I                                      | 0  |                   |                                    |
|   | Total                                      | 11   |                   |                                    |

| Machine ID: A Machine            | #: 4519043264       |                          |           | Barnes County, ND |
|----------------------------------|---------------------|--------------------------|-----------|-------------------|
|                                  |                     |                          |           | State Primary     |
| 06/09/2020 19:01:07              |                     |                          |           | 06/09/2020        |
| First Ballot Date Time:          | 06/08/2020 13:48:32 | Total Sheets Processed:  | 2786      |                   |
| Last Ballot Date Time:           | 06/09/2020 17:47:33 | Total Ballots Cast:      | 2786<br>1 |                   |
|                                  | Contest             | Blank Sheets Cast: Votes |           |                   |
|                                  | Contest             | Votes                    |           |                   |
|                                  |                     |                          |           |                   |
| Alderperson Sanborn              |                     |                          |           |                   |
| (Vote For 2) Robert Allen Podoll |                     | 30                       |           |                   |
| Nickolas Hoffart                 |                     | 30                       |           |                   |
| Write-in                         |                     | 2                        |           |                   |
| Write-in                         |                     | 0                        |           |                   |
|                                  | Total               | 62                       |           |                   |
| Prk Brd Mmbr Sanborn Un          | exp 2vr             |                          |           |                   |
| (Vote For 1)                     | CAP Zyi             |                          |           |                   |
| Betty Fern Risser                |                     | 29                       |           |                   |
| Write-in                         |                     | 2                        |           |                   |
|                                  | Total               | 31                       |           |                   |
| Prk Brd Mmbr Valley City 4       | lvr                 |                          |           |                   |
| (Vote For 2)                     | .3.                 |                          |           |                   |
| Ross William Powell              |                     | 1140                     |           |                   |
| Jordyn Todd Heck                 |                     | 1302                     |           |                   |
| Write-in                         |                     | 37                       |           |                   |
| Write-in                         |                     | 1                        |           |                   |
|                                  | Total               | 2480                     |           |                   |
| Prk Brd Mmbr Valley City U       | Inexn 2vr           |                          |           |                   |
| (Vote For 1)                     | Shexp 2y1           |                          |           |                   |
| Write-in                         |                     | 184                      |           |                   |
|                                  | Total               | 184                      |           |                   |
| Prk Brd Mmbr Sanborn 4yı         | r                   |                          |           |                   |
| (Vote For 2)                     | I.                  |                          |           |                   |
| Kimberley Dawn Risser            |                     | 30                       |           |                   |
| Richard Alan Risser              |                     | 26                       |           |                   |
| Write-in                         |                     | <u>3</u><br>2            |           |                   |
| Write-in                         |                     |                          |           |                   |
|                                  | Total               | 61                       |           |                   |
| Park Board Commissioner          | •                   |                          |           |                   |
| (Vote For 3)                     |                     |                          |           |                   |
| Write-in                         |                     | 15                       |           |                   |
| Write-in                         |                     | 11                       |           |                   |
| Write-in                         |                     | 7                        |           |                   |
|                                  | Total               | 33                       |           |                   |
| Valley City ADVISORY VOT         | TE No. 1            |                          |           |                   |
| (Vote For 1)                     |                     |                          |           |                   |
| Yes                              |                     | 1043                     |           |                   |
| No                               |                     | 419                      |           |                   |
|                                  | Total               | 1462                     |           |                   |
| Valley City City Measure N       | 0. 2                |                          |           |                   |
| (Vote For 1)                     |                     |                          |           |                   |
| Yes                              |                     | 1348                     |           |                   |
| No                               |                     | 136                      |           |                   |
|                                  | Total               | 1484                     |           |                   |
|                                  |                     |                          |           |                   |