

CITY COMMISSION MEETING
VALLEY CITY, NORTH DAKOTA

Monday, May 5, 2025
5:00 PM

The City Commission Meeting will begin on Monday, May 5, 2025 at 5:00 PM CT, at the City Commission Chambers, 254 2nd Avenue NE, Valley City, ND.

The meeting is also available to view online <https://us06web.zoom.us/j/87004017148> or listen by calling (1 346 248 7799) Webinar ID: 870 0401 7148.

Board of City Commissioners	Role	Department Supervisor	Role
Dave Carlsrud	President	Gwen Crawford	City Administrator
Michael Bishop	Commissioner	Carl Martineck	City Attorney
Duane Magnuson	Commissioner	Brenda Klein	Finance Director
Jeffrey Erickson	Commissioner	Brandy Johnson	Deputy Auditor
Dick Gulmon	Commissioner	Tina Current	City Assessor
		Scott Magnuson	Fire Chief
		Nick Horner	Police Chief
		KLJ/Moore	City Engineers

NEXT RESOLUTION NO. 2485NEXT ORDINANCE NO. 1172

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE (PLEASE STAND)

APPROVAL OF AGENDA (ROLL CALL VOTE NEEDED WHEN CHANGES MADE TO THE AGENDA)

Roll Call: Magnuson Erickson Gulmon Bishop Carlsrud

APPROVAL OF CONSENT AGENDA

1. Approve Minutes from the 4.15.2025 Finance and Commission Meetings.

Page 4
2. Approve Site Authorizations:

Page 8

ND Horse Park @ Casa Mexico

ND Wildlife Federation @ VC Eagles

Thundering Saints @ Bridges Bar & Grill, The Labor Club and Boomer’s Corner Keg

VC Hockey & Figure Skating @ North 9 Bar & Grill and The Captain’s Pub
3. Approve Raffle Requests:

Page 17

Kollyn Quick Cancer Benefit 5.30.2025 VC Eagles Club

Valley City Chamber of Commerce 6.14.25 Central Ave
4. Approve 2025-26 Contractor Renewals:

Page 88

Enterprise Electric Inc

Peterson Mechanical

BDT Mechanical Inc

Keith’s Air Conditioning, Refrigeration & Heating, Inc

Olaf Anderson Construction Inc

Six D Construction

Bridgetown Builders Inc

Scherbenske Inc

Enterprise Sales Co

Keith’s Heating & Cooling LLC

Big Dog Construction

Park Street Development Inc dba Valley Flooring

Indigo Signworks Inc dba Indigo Signs

Bobs Excavating LLC

PCL Construction Services Inc

Kepler Service Inc

Gast Construction Company Inc

Badger Loader Services LLC

Fargo Glass & Paint Co

Solutions

Connect Interiors

A-P Concrete LLC

Northland Glass and Glazing LLC

Mid-Continental Restoration Co Inc

STC Flooring

MJ Dalsin Co of ND Inc
Border States Paving Inc
H Anderson Concrete

Roll Call: Bishop Magnuson Erickson Gulmon Carlsrud

PUBLIC COMMENTS

Attorney General’s “A Citizen’s Guide to North Dakota Open Records & Open Meetings Laws” **A member of the public does not have the right to speak to the governing body at an open meeting. The public is only entitled to see and hear what happens at a meeting, and to record or broadcast those observations.*

- ✓ No personal attacks to persons present or not
- ✓ No inflammatory language used during time that you have the platform
- ✓ 5-minute maximum or as directed by the chair
- ✓ Thank you for participating in City Government.

ORDINANCE

1. Approve First Reading of Ordinance 1171, An ordinance to create and enact Chapter 1 of Title 21 of the Valley City Municipal Code related to an enterprise for single-family homebuyer assistance. *(City Attorney Martineck)* Page 25

Roll Call: Gulmon Bishop Magnuson Erickson Carlsrud

RESOLUTION

1. RES 2480 Resolution Accepting Bids and Awarding Contract for Sanitary Sewer Improvement District No 72. *(City Engineer).* Page 28

Roll Call: Erickson Gulmon Bishop Magnuson Carlsrud

2. RES 2481 Resolution Creating Paving Improvement District-131, *NDDOT Project Nos. (UGP-2-990(068) PCN 24181) (SU-CPU-2-990(69) PCN 24239) (City Engineer).* Page 34

Roll Call: Magnuson Erickson Gulmon Bishop Carlsrud

3. RES 2482 Resolution Creating Water Main Improvement District-107, *NDDOT Project Nos. (UGP-2-990(068) PCN 24181) (SU-CPU-2-990(069) PCN 24239) (City Engineer).* Page 36

Roll Call: Bishop Magnuson Erickson Gulmon Carlsrud

4. RES 2483 Resolution Creating Sanitary Improvement District-71, *NDDOT Project Nos. (UGP-2-990(068) PCN 24181) (SU-CPU-2-990(069) PCN 24239) (City Engineer).* Page 38

Roll Call: Gulmon Bishop Magnuson Erickson Carlsrud

5. RES 2484 Resolution Creating Storm Sewer Improvement District-57, *NDDOT Project Nos. (UGP-2-990(068) PCN 24181) (SU-CPU-2-990(069) PCN 24239) (City Engineer).* Page 40

Roll Call: Erickson Gulmon Bishop Magnuson Carlsrud

NEW BUSINESS

1. Approve change: North 9 Bar & Grill Hours of Operation. *(City Attorney Martineck)* Page 42

Roll Call: Magnuson Erickson Gulmon Bishop Carlsrud

2. Approve Tree Tourism Grant – Visitor Committee. *(City Administrator Crawford)* Page 43

Roll Call: Bishop Magnuson Erickson Gulmon Carlsrud

3. Approve the Renewal of Dana Rustebakke to the Valley City Renaissance Zone Committee. (3 Year term) *(Finance Director Klein)*

Roll Call: Gulmon Bishop Magnuson Erickson Carlsrud

4. Approve the Renewal of John Hill to the Valley City Renaissance Zone Committee. (3 Year Term) *(Finance Director Klein)*

Roll Call: Erickson Gulmon Bishop Magnuson Carlsrud

5. Consider request of Valley City Tourism Board to use cash reserves in the amount of \$10,000 for WWII Heritage City Designation. *(City Administrator Crawford)* Page 48

Roll Call: Magnuson Erickson Gulmon Bishop Carlsrud

6. Approve purchase of PFP Buyout of 567 Viking Drive in the amount of \$82,280. *(City Administrator Crawford)*

Page 50

Roll Call: Bishop Magnuson Erickson Gulmon Carlsrud
7. Approve Updates to the Renaissance Zone and Extension. *(City Administrator Crawford)*

Roll Call: Gulmon Bishop Magnuson Erickson Carlsrud
8. Approve Update to Employee Policy and Procedure Manual Related to Purchasing *(City Attorney Martineck)*

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Roll Call: Erickson Gulmon Bishop Magnuson Carlsrud
9. Approve Preliminary & Design Engineering Task Order for Project No. TAU-2-990(070), PCN 24409 – Winter Show Road Shared-Use Path – Phase 2 *(City Engineer)*.

Page 54

Roll Call: Magnuson Erickson Gulmon Bishop Carlsrud
10. Approve Amendment to Construction Manager at Risk Contract for Guaranteed Maximum Price of \$10,685,685. Construction of Service Center Complex. *(City Administrator Crawford)*

Page 72

Roll Call: Bishop Magnuson Erickson Gulmon Carlsrud

CITY ADMINISTRATOR’S REPORT

CITY UPDATES & COMMISSION REPORTS

ADJOURN

CITY COMMISSION FINANCE MEETING VALLEY CITY, NORTH DAKOTA

Tuesday, April 15, 2025
2:30 PM

Called to Order

President Carlsrud called the meeting to order at 2:30 PM.

Roll Call

Members present: President Carlsrud, Commissioner Bishop, Commissioner Magnuson, Commissioner Erickson, Commissioner Gulmon.

Other present: City Administrator Crawford, City Attorney Martineck, Finance Director Klein, Chief Horner, Administrative Assistant Hintz

Agenda Items

Add 3 Items to the Agenda.:

Discuss buyout/lease options for 2018 Loader and Backhoe.

Discuss Single Family Home Buyer Assistance Program

Discuss allowing Chickens in City Limits

Commissioner Bishop moved to approve, seconded by Commissioner Magnuson.

Motion passed unanimously.

Review Monthly Bills/Reports. Finance Director Klein reviewed the monthly bills and reports.

Review Quarterly Engineer Report. Finance Director Klein and Engineer Peterson discussed the report and how the projects are separated.

Discuss Loading & Unloading Parking for Businesses on Central. City Administrator Crawford shared an email received regarding a Loading/Unloading Zone for a business on Central. Much discussion was had on the best locations possible, times frames, signage and the current parking situation. The consensus was to educate and possibly add signage to the building.

An update on Water Tower Project was given by Engineer Peterson and Engineer Eslinger discussed the Water Tower Project and where they are at in the project. They will be starting the environmental part shortly with a bench study and then incorporate Geo Technical work into it and then coming up with a base plan. They do not feel that they will have any new updates for a few months. Plans are ready for bid this fall. Commissioner Bishop asked for an update on the leak. Both Engineers reported that they are currently working on the funding.

Discussion of Love's Access Drainage continues. They have been working on ideas and do have some rough estimates on possible fixes. A background with Love's and the original plan for the build was that it included plans for the water flow but due to a gas line were not able to be completed. A concern with fixing the water flow is the cost and who will pay for it. Another concern is traffic flow during the project as well as currently. The consensus is to look into fixing the whole area and not just small fixes.

Department Reports

Department Spotlight - Street Department – Part 1

Sanitation Department Supervisor Swart reported that the Transfer Station will be open Saturdays starting May 3rd. Clean Up week was determined and will be held May 19th – 23rd. You can start setting your items out for pickup after your garbage day the week of the 12th. Yearly Tree branch pickup will be the 29th and 30th.

Electrical Department Electrical Superintendent Senf and his team finished cleaning up at the Winter Show and are now working on the 3Phase project, waiting for an answer on the permit from CP Rail.

Fire Department Fire Chief Magnuson reported calls were down for the month but have been busy as of late. They are getting caught up on the fire extinguishers with the help of a couple local students. He is watching a couple blighted homes and has seen improvements on a few that were already notified.

Police Department Police Chief Horner shared that his Team had 639 Calls in the past month. They have been busy with Compliance Checks; Peer Support and the Taser 10s are out and deployed.

Street Department Operations Supervisor Klemisch's Team has been busy filling potholes and will be starting crack sealing and flushing hydrants. If you see a pothole, please report it to Public Works so that it can be taken care of. Klemisch also gave an update on the dirt being removed from the new Service Center Site out to the Transfer Station for "farming". Currently there are three PW1 openings in the Department and it was decided to hire one PW2 and one PW1 instead hoping for some applicants at this new level.

City Administer Crawford shared that the City will be posting for RFQs for a Tree Trimmer, Yard Mowing Service and an Appraiser. The Tree Trimmer and Mowing Service will be used when the City is not able to take care of it. The bill for the service will go to the property owner. Discussion was also had on the "Depot Road". This road is in need of repair but it is not the City's road it is privately owned.

Agenda Items Continued

Discuss Public Safety Issues of Viking Trailer Court. Discussion was had on the roads in Viking Trailer Court. This is a hazard as Emergency Vehicles would not be able to drive through. David Wick is working on getting this taken care of. Much of the water has been removed. Some road work has been started to alleviate the problem.

Discuss buyout/lease options for 2018 Loader and Backhoe. Operations Supervisor Klemisch's shared that the lease is up and the new lease rate would be a substantial increase. The buyout purchase price was given and determined that was the better route to take. The consensus was to move forward with the buyout. This will be added to the Commission meeting for a vote.

Discuss Single-Family Home Buyer Assistance Program. Attorney Martineck brought up discussion on the proposed Single-Family Home Buyer Assistance Program that the VCBC Development Corporation provided. There are a few issues that need to be discussed prior to moving forward. Under City, it stated Manufactured Homes and that is a very broad description. It must state it very clearly what kind of homes are wanted or not. Another would be the "Buy-Back Clause" and how that would work. The current intent is to issue a mortgage on the home. Another would be, if that happens, would the City get their percentage back? Finally, how will it work in the Renaissance Zone. Finally, what about the Electrical Temp Meter fee.

Discuss allowing Chickens in City Limits. Due to time constraints, this item will be moved to the May 20th Finance Meeting.

Adjourn

The meeting was adjourned at 4:55PM.

CITY COMMISSION MEETING VALLEY CITY, NORTH DAKOTA

Tuesday, April 15, 2025

President Carlsrud called the meeting to order at 5:00 PM.

Members present: President Carlsrud, Commissioner Gulmon, Commissioner Bishop, Commissioner Erickson, Commissioner Magnuson

Others: City Administrator Crawford, City Attorney Martineck, Finance Director Klein, Police Chief Horner, Administrative Assistant Hintz.

PLEDGE OF ALLEGIANCE

MAYOR FOR A DAY

Congratulations to Mr. Treyson Brant on his winning essay titled “Mayor for A Day.” Treyson is a 3rd Grade Student in Ms. McDaniel’s Class at Jefferson Elementary. Treyson is the son of Karla Wind.

ARBOR DAY PROCLAMATION

Proclaim April 25, 2025 as Arbor Day in Valley City

APPROVAL OF AGENDA

Add Valley City Kiwanis Raffle to Consent Agenda. Add NB4. Approve Buyout Option on the 2018 Loader and the 2018 Backhoe Lease from Deere Credit Inc.

Commissioner Bishop moved to approve, seconded by Commissioner Erickson.

Motion passed unanimously.

APPROVAL OF CONSENT AGENDA

A. Approve Minutes from the 4.1.2025 Commission Meeting, the 4.8.2025 Special Commission Meeting and the 4.8.2025 Board of Equalization Meeting.

B. Approve the Raffle Permit requests for:

St Catherine’s Knights of Columbus #6438 on 5.21.25 at the VC Eagles

Avalynn’s Fly High Foundation on 8.23.2025 at the Bjornson Park Municipal Golf Course

Barnes County Wildlife Federation on 11.1.25, 11.24.25, & 4.11.26 at the VC Eagles

Bridge City Cruisers on 6.13 & 6.13.2025 on Central Ave

Valley City Kiwanis on 4.28.2025 at Valley City Eagles Club

C. Approve 2025-26 Contractor License Renewal for:

Kjelland Excavation of Valley City ND

Commissioner Bishop moved to approve, seconded by Commissioner Magnuson.

Motion passed unanimously.

RESOLUTION

RES 2478 - Resolution Approving Final Plans and Specifications for Paving Improvement District No. 132. This is for the Seal Coat work to be constructed in 2025.

Commissioner Magnuson moved to approve, seconded by Commissioner Gulmon.

Roll Call Vote: Commissioner Gulmon – Aye, Commissioner, Bishop – Aye, Commissioner Magnuson – Aye, Commissioner Erickson – No, Mayor Brant – Aye, President Carlsrud – Aye. Motion passed.

RES 2479 - Resolution Approving Final Plans and Specifications for Sanitary Sewer Reline District No. 72. This is for the reline project in areas throughout the City.

Commissioner Bishop moved to approve, seconded by Commissioner Magnuson.

Motion passed unanimously.

NEW BUSINESS

Approve Monthly Bills for the City and Public Works in the Amount of \$2,661,119.

Commissioner Erickson moved to approve, seconded by Commissioner Bishop.

Motion passed unanimously.

Approve the Renewal of Paul Dahlberg to the Valley City Special Assessment Commission.

Commissioner Magnuson moved to approve, seconded by Commissioner Gulmon.

Motion passed unanimously.

Appoint and Approve Tom Glandt to the Renaissance Zone Committee to fill a vacant seat.

Commissioner Bishop moved to approve, seconded by Commissioner Magnuson.

Motion passed unanimously.

Approve Buyout Option on the 2018 Loader and the 2018 Backhoe Lease from Deere Credit Inc.
Commissioner Gulmon moved to approve, seconded by Commissioner Erickson.
Motion passed unanimously.

CITY UPDATES & COMMISSION REPORTS

Finance Director Klein shared that there will be an informational meeting on April 23rd at 5:00PM. This is for the Property Owners in the in the Paving 132 Seal Coat District. Letters were mailed out and the Notices were printed in the Times Record.

Commissioner Gulmon wanted to recognize the Staff at City Hall. With the loss of Gary Jacobson, they have picked up a lot of responsibilities and duties and he is very appreciative of them.

Commissioner Erickson announced that Clean-Up Week has been determined. It will be **May 19th thru May 23rd**. You may start setting your items out for pick up after your regular garbage day the week prior. They will also be open Saturday, May 31st for those that want to take your items out to the Transfer Station. The Transfer Station will be open on Saturdays for the Summer starting on May 3rd. Call City Hall or the Transfer Station with questions.

Mayor Brant thanked his Teacher Ms. McDaniel and Judi for their work on the Essay Contest.

President Carlsrud Thanked all involved in the Mayor for a Day Essay Contest. Thank you to the City Employees for all that you do.

ADJOURN

Meeting was adjourned at 5:20 P.M.

Attested to by:

Brenda Klein, Finance Director
City of Valley City

Dave Carlsrud, President of the
City of Valley City Commission



GAMING SITE AUTHORIZATION
ND OFFICE OF ATTORNEY GENERAL
SFN 17996 (4-2023)

G - _____ (_____) _____
Site License Number
(Attorney General Use Only)

Full, Legal Name of Gaming Organization

North Dakota Horse Park Foundation

This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location

Name of Location

Casa Mexico

Street

2369 Elm Street

City

Valley City

ZIP Code

58072

County

Barnes

Beginning Date(s) Authorized

4/22/25

Ending Date(s) Authorized

6/30/25

Number of Twenty-One
tables, if zero, enter "0"

0

Specific location where games of chance will be conducted and played at the site (required)

All public areas excluding bathrooms

If conducting Raffle or Poker activity provide date(s) or month(s) of the event(s) if known

RESTRICTIONS FOR CITY/COUNTY USE ONLY

The organization **must** provide the City/County a list of game types included in their Internal Control Manual and have the manual available upon request. The manual must thoroughly explain each game type to be conducted. The City/County can only approve these games at the site.

ACTIVITY TO BE CONDUCTED Please check all applicable games to be conducted at site (required)

- | | | |
|---|--|---|
| <input type="checkbox"/> Bingo | <input type="checkbox"/> Club Special | <input type="checkbox"/> Sports Pools |
| <input type="checkbox"/> ELECTRONIC Quick Shot Bingo | <input type="checkbox"/> Tip Board | <input type="checkbox"/> Twenty-One |
| <input type="checkbox"/> Raffles | <input type="checkbox"/> Seal Board | <input type="checkbox"/> Poker |
| <input type="checkbox"/> ELECTRONIC 50/50 Raffle | <input type="checkbox"/> Punchboard | <input type="checkbox"/> Calcuttas |
| <input type="checkbox"/> Pull Tab Jar | <input type="checkbox"/> Prize Board | <input type="checkbox"/> Paddlewheel with Tickets |
| <input type="checkbox"/> Pull Tab Dispensing Device | <input type="checkbox"/> Prize Board Dispensing Device | <input type="checkbox"/> Paddlewheel Table |
| <input checked="" type="checkbox"/> ELECTRONIC Pull Tab Device | | |

Days of week of gaming operations (if restricted)

Hours of gaming (if restricted)

If any information above is false, it is subject to administrative action on behalf of the State of North Dakota Office of Attorney General

APPROVALS

Attorney General

Date

Signature of City/County Official

Date

PRINT Name and official position of person signing on behalf of city/county above

INSTRUCTIONS:

1. City/County - Retain a **copy** of the Site Authorization for your files.
2. City/County - Return the **original** Site Authorization form to the Organization.
3. Organizations - Send the **original, signed**, Site Authorization to the Office of Attorney General with any other applicable licensing forms for final approval

RETURN ALL DOCUMENTS TO:

Office of Attorney General
Licensing Section
600 E Boulevard Ave, Dept. 125
Bismarck, ND 58505-0040
Telephone: 701-328-2329 OR 800-326-9240



RENTAL AGREEMENT
OFFICE OF ATTORNEY GENERAL
LICENSING SECTION
SFN 9413 (7-2023)

License Number (Office Use Only)

Site Owner (Lessor) Casa Valley Inc		Site Name Casa Mexico		Site Phone Number 701-490-3394	
Site Address 2369 Elm Street		City Valley City	State ND	Zip Code 58072	County Barnes
Organization North Dakota Horse Park Foundation		Rental Period 4/22/25 to 6/30/25			Monthly Rent Amount
1. Is Bingo going to be conducted at the site?				<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
1a. If "Yes" to number 1 above, is Bingo the primary game conducted? - If Bingo is the primary game, enter the monthly rent amount to be paid. Then answer questions 2 - 7 but do not enter any rent amounts.				<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
2. Is Twenty-One conducted at this site?				<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
Number of Tables with wagers up to \$5 _____ X Rent per Table \$ _____				\$ _____	
Number of Tables with wagers over \$5 _____ X Rent per Table \$ _____				\$ _____	
3. Is Paddlewheels conducted at this site?				<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
Number of Tables _____ X Rent per Table \$ _____				\$ _____	
4. Is Pull Tabs Involving either a jar bar or standard dispensing device conducted at this site?				<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
Please Check: <input type="checkbox"/> Jar Bar <input type="checkbox"/> Standard Dispensing Device				\$ _____	
5. Are Electronic Pull-Tabs conducted at this site?				<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
If "Yes" please indicate the number of devices 4				\$ 700	
Total Monthly Rent					\$ 700
6. If the only gaming activity to be conducted at the site is a raffle drawing, please check here. <input type="checkbox"/>					

TERMS OF RENTAL AGREEMENT:

This RENTAL AGREEMENT is between the Owner (LESSOR) and Organization (LESSEE) that will be leasing the site to conduct games of chance.

The LESSOR agrees that no game will be directly operated as part of the lessor's business.

The LESSOR agrees that the (lessor), (lessor's) spouse, (lessor's) common household members, (management), (management's) spouse, or an employee of the lessor who is in a position to approve or deny a lease may not conduct games at any of the organization's sites and except for officers and board of directors members who did not approve the lease, may not play games at that site. However, a bar employee may redeem a credit ticket voucher from an electronic tab device, winning pull tab involving a dispensing device, pay a prize board cash prize, and award a prize board merchandise prize involving a dispensing device, and sell raffle tickets or sports pool chances on a board on behalf of an organization.

The LESSOR agrees that the lessors on call or temporary or permanent employee(s) will not, directly or indirectly, conduct games at the site as an employee of the lessee on the same day the employee is working in the area of the bar where alcoholic beverages are dispensed or consumed.

If the LESSEE provides the Lessor with a temporary loan of funds for redeeming credit ticket vouchers from an electronic pull-tab device, or pull tabs or prize boards involving a dispensing device, **the lessor agrees to repay the entire loan immediately when the lessee discontinues using the device at the site.**

The LESSOR agrees not to interfere with or attempt to influence the lessee's selection of games, determination of prizes, including a bingo jackpot prize, or disbursement of net proceeds.

The LESSOR agrees not to loan money to, provide gaming equipment to, or count drop box cash for the lessee.

The LESSOR agrees any advertising by the lessor that includes charitable gaming must include the charitable gaming organization's name.

A LESSOR who is an officer or board member of an organization **may not** participate in the organization's decision-making that is a conflict of interest.

At the LESSOR's option, the lessee agrees that this rental agreement may be automatically terminated if the lessee's gaming license is suspended at this site for more than fourteen days or revoked.

Signature of Lessor 	Title PRESIDENT	Date 04-15-25
Signature of Lessee 	Title Gaming Manager	Date 4-15-25

GAMES TYPES

Name of Organization: Casa Mexico North Dakota Horse Park Foundation
Site: Casa Mexico

Game Type - Check only those that are in your Internal Control Manual

- | | | |
|-----|-------------------------------|----------|
| 1. | Bingo | _____ |
| 2. | Electronic Quick Shot Bingo | _____ |
| 3. | Raffles | _____ |
| 4. | Electronic 50/50 Raffle | _____ |
| 5. | Pull Tab Jar | _____ |
| 6. | Pull Tab Dispensing Device | _____ |
| 7. | Electronic Pull Tab Device | <u>X</u> |
| 8. | Club Special | _____ |
| 9. | Tip Board | _____ |
| 10. | Seal Board | _____ |
| 11. | Punch Board | _____ |
| 12. | Prize Board | _____ |
| 13. | Prize Board Dispensing Device | _____ |
| 14. | Sports Pool | _____ |
| 15. | Twenty-One | _____ |
| 16. | Poker | _____ |
| 17. | Calcutta | _____ |
| 18. | Paddlewheel with Tickets | _____ |
| 19. | Paddlewheel Table | _____ |

Affidavit by Responsible Party

By signing below, I hereby acknowledge under penalty of perjury that all information contained in this application is complete, true and accurate.


Signature

4-15-25
Date



GAMING SITE AUTHORIZATION
ND OFFICE OF ATTORNEY GENERAL
SFN 17996 (4-2023)

G - _____ (_____) _____

Site License Number
(Attorney General Use Only)

Full, Legal Name of Gaming Organization

North Dakota Wildlife Federation

This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location

Name of Location

Valley City Eagles

Street

345 12th Ave NE

City

Valley City

ZIP Code

58070

County

Darwin

Beginning Date(s) Authorized

4-11-2026

Ending Date(s) Authorized

4-11-2026

Number of Twenty-One
tables, if zero, enter "0"

Specific location where games of chance will be conducted and played at the site (required)

UC Eagles North Room

If conducting Raffle or Poker activity provide date(s) or month(s) of the event(s) if known

4-11-2026

RESTRICTIONS FOR CITY/COUNTY USE ONLY

The organization **must** provide the City/County a list of game types included in their Internal Control Manual and have the manual available upon request. The manual must thoroughly explain each game type to be conducted. The City/County can only approve these games at the site.

ACTIVITY TO BE CONDUCTED Please check all applicable games to be conducted at site (required)

- | | | |
|---|--|---|
| <input type="checkbox"/> Bingo | <input type="checkbox"/> Club Special | <input type="checkbox"/> Sports Pools |
| <input type="checkbox"/> ELECTRONIC Quick Shot Bingo | <input type="checkbox"/> Tip Board | <input type="checkbox"/> Twenty-One |
| <input checked="" type="checkbox"/> Raffles | <input type="checkbox"/> Seal Board | <input type="checkbox"/> Poker |
| <input type="checkbox"/> ELECTRONIC 50/50 Raffle | <input type="checkbox"/> Punchboard | <input type="checkbox"/> Calcuttas |
| <input type="checkbox"/> Pull Tab Jar | <input type="checkbox"/> Prize Board | <input type="checkbox"/> Paddlewheel with Tickets |
| <input type="checkbox"/> Pull Tab Dispensing Device | <input type="checkbox"/> Prize Board Dispensing Device | <input type="checkbox"/> Paddlewheel Table |
| <input type="checkbox"/> ELECTRONIC Pull Tab Device | | |

Days of week of gaming operations (if restricted)

Hours of gaming (if restricted)

If any information above is false, it is subject to administrative action on behalf of the State of North Dakota Office of Attorney General

APPROVALS

Attorney General

Date

Signature of City/County Official

Date

PRINT Name and official position of person signing on behalf of city/county above

INSTRUCTIONS:

1. City/County - Retain a **copy** of the Site Authorization for your files.
2. City/County - Return the **original** Site Authorization form to the Organization.
3. Organizations - Send the **original, signed**, Site Authorization to the Office of Attorney General with any other applicable licensing forms for final approval

RETURN ALL DOCUMENTS TO:

Office of Attorney General
Licensing Section
600 E Boulevard Ave, Dept. 125
Bismarck, ND 58505-0040
Telephone: 701-328-2329 OR 800-326-9240



GAMING SITE AUTHORIZATION
ND OFFICE OF ATTORNEY GENERAL
SFN 17996 (4-2023)

G - _____ (_____) _____
Site License Number
(Attorney General Use Only)

Full, Legal Name of Gaming Organization

Thundering Saints, Inc

This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location

Name of Location

Bridges Bar & Grill

Street

264 Winter Show Rd

City

Valley City

ZIP Code

58072

County

Barnes

Beginning Date(s) Authorized

07/01/2025

Ending Date(s) Authorized

06/30/2026

Number of Twenty-One
tables, if zero, enter "0"

0

Specific location where games of chance will be conducted and played at the site (required)

In the bar area.

If conducting **Raffle** or **Poker** activity provide date(s) or month(s) of the event(s) if known

RESTRICTIONS FOR CITY/COUNTY USE ONLY

The organization **must** provide the City/County a list of game types included in their Internal Control Manual and have the manual available upon request. The manual must thoroughly explain each game type to be conducted. The City/County can only approve these games at the site.

ACTIVITY TO BE CONDUCTED Please check all applicable games to be conducted at site (required)

☐

Bingo

☐

Club Special

☒

Sports Pools

☐

ELECTRONIC Quick Shot Bingo

☐

Tip Board

☐

Twenty-One

☐

Raffles

☐

Seal Board

☐

Poker

☐

ELECTRONIC 50/50 Raffle

☐

Punchboard

☐

Calcuttas

☐

Pull Tab Jar

☐

Prize Board

☐

Paddlewheel with Tickets

☒

Pull Tab Dispensing Device

☐

Prize Board Dispensing Device

☐

Paddlewheel Table

☐

ELECTRONIC Pull Tab Device

Days of week of gaming operations (if restricted)

Hours of gaming (if restricted)

If any information above is false, it is subject to administrative action on behalf of the State of North Dakota Office of Attorney General

APPROVALS

Attorney General

Date

Signature of City/County Official

Date

PRINT Name and official position of person signing on behalf of city/county above

INSTRUCTIONS:

1. City/County - Retain a **copy** of the Site Authorization for your files.
2. City/County - Return the **original** Site Authorization form to the Organization.
3. Organizations - Send the **original, signed**, Site Authorization to the Office of Attorney General with any other applicable licensing forms for final approval

RETURN ALL DOCUMENTS TO:

Office of Attorney General
Licensing Section
600 E Boulevard Ave, Dept. 125
Bismarck, ND 58505-0040
Telephone: 701-328-2329 OR 800-326-9240



GAMING SITE AUTHORIZATION
ND OFFICE OF ATTORNEY GENERAL
SFN 17996 (4-2023)

G - _____ (_____) _____
Site License Number
(Attorney General Use Only)

Full, Legal Name of Gaming Organization

Thundering Saints, Inc

This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location

Name of Location

The Labor Club

Street

214 2nd St NE

City

Valley City

ZIP Code

58072

County

Barnes

Beginning Date(s) Authorized

07/01/2025

Ending Date(s) Authorized

06/30/2026

Number of Twenty-One
tables, if zero, enter "0"

0

Specific location where games of chance will be conducted and played at the site (required)

In the bar area.

If conducting **Raffle** or **Poker** activity provide date(s) or month(s) of the event(s) if known

Hold a meat raffle every Friday approximately September thru April.

RESTRICTIONS FOR CITY/COUNTY USE ONLY

The organization **must** provide the City/County a list of game types included in their Internal Control Manual and have the manual available upon request. The manual must thoroughly explain each game type to be conducted. The City/County can only approve these games at the site.

ACTIVITY TO BE CONDUCTED Please check all applicable games to be conducted at site (required)



Bingo



Club Special



Sports Pools



ELECTRONIC Quick Shot Bingo



Tip Board



Twenty-One



Raffles



Seal Board



Poker



ELECTRONIC 50/50 Raffle



Punchboard



Calcuttas



Pull Tab Jar



Prize Board



Paddlewheel with Tickets



Pull Tab Dispensing Device



Prize Board Dispensing Device



Paddlewheel Table



ELECTRONIC Pull Tab Device

Days of week of gaming operations (if restricted)

Hours of gaming (if restricted)

If any information above is false, it is subject to administrative action on behalf of the State of North Dakota Office of Attorney General

APPROVALS

Attorney General

Date

Signature of City/County Official

Date

PRINT Name and official position of person signing on behalf of city/county above

INSTRUCTIONS:

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GAMING SITE AUTHORIZATION
ND OFFICE OF ATTORNEY GENERAL
SFN 17996 (4-2023)

G - _____ (_____) _____
Site License Number
(Attorney General Use Only)

Full, Legal Name of Gaming Organization

Thundering Saints, Inc

This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location

Name of Location

Boomer's Corner Keg

Street

264 Main St E

City

Valley City

ZIP Code

58072

County

Barnes

Beginning Date(s) Authorized

07/01/2025

Ending Date(s) Authorized

06/30/2026

Number of Twenty-One
tables, if zero, enter "0"

0

Specific location where games of chance will be conducted and played at the site (required)

In the bar area.

If conducting **Raffle** or **Poker** activity provide date(s) or month(s) of the event(s) if known

Hold a meat raffle every Wednesday approximately September thru April.

RESTRICTIONS FOR CITY/COUNTY USE ONLY

The organization **must** provide the City/County a list of game types included in their Internal Control Manual and have the manual available upon request. The manual must thoroughly explain each game type to be conducted. The City/County can only approve these games at the site.

ACTIVITY TO BE CONDUCTED Please check all applicable games to be conducted at site (required)

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Bingo | <input type="checkbox"/> Club Special | <input checked="" type="checkbox"/> Sports Pools |
| <input type="checkbox"/> ELECTRONIC Quick Shot Bingo | <input type="checkbox"/> Tip Board | <input type="checkbox"/> Twenty-One |
| <input checked="" type="checkbox"/> Raffles | <input type="checkbox"/> Seal Board | <input type="checkbox"/> Poker |
| <input type="checkbox"/> ELECTRONIC 50/50 Raffle | <input type="checkbox"/> Punchboard | <input type="checkbox"/> Calcuttas |
| <input type="checkbox"/> Pull Tab Jar | <input type="checkbox"/> Prize Board | <input type="checkbox"/> Paddlewheel with Tickets |
| <input type="checkbox"/> Pull Tab Dispensing Device | <input type="checkbox"/> Prize Board Dispensing Device | <input type="checkbox"/> Paddlewheel Table |
| <input checked="" type="checkbox"/> ELECTRONIC Pull Tab Device | | |

Days of week of gaming operations (if restricted)

Hours of gaming (if restricted)

If any information above is false, it is subject to administrative action on behalf of the State of North Dakota Office of Attorney General

APPROVALS

Attorney General

Date

Signature of City/County Official

Date

PRINT Name and official position of person signing on behalf of city/county above

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GAMING SITE AUTHORIZATION
ND OFFICE OF ATTORNEY GENERAL
SFN 17996 (4-2023)

G - _____ (_____) _____
Site License Number
(Attorney General Use Only)

Full, Legal Name of Gaming Organization

Valley City Hockey and Figure Skating Club

This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location

Name of Location

North 9 Bar and Grille

Street 500 12th Ave NE	City Valley City	ZIP Code 58072	County Barnes
Beginning Date(s) Authorized 7/1/2025	Ending Date(s) Authorized 6/30/2026	Number of Twenty-One tables, if zero, enter "0" 1	

Specific location where games of chance will be conducted and played at the site (required)

East side of bar area

If conducting Raffle or Poker activity provide date(s) or month(s) of the event(s) if known

Not scheduled yet

RESTRICTIONS FOR CITY/COUNTY USE ONLY

The organization **must** provide the City/County a list of game types included in their Internal Control Manual and have the manual available upon request. The manual must thoroughly explain each game type to be conducted. The City/County can only approve these games at the site.

ACTIVITY TO BE CONDUCTED Please check all applicable games to be conducted at site (required)

<input checked="" type="checkbox"/> Bingo	<input type="checkbox"/> Club Special	<input type="checkbox"/> Sports Pools
<input type="checkbox"/> ELECTRONIC Quick Shot Bingo	<input type="checkbox"/> Tip Board	<input checked="" type="checkbox"/> Twenty-One
<input type="checkbox"/> Raffles	<input type="checkbox"/> Seal Board	<input checked="" type="checkbox"/> Poker
<input type="checkbox"/> ELECTRONIC 50/50 Raffle	<input type="checkbox"/> Punchboard	<input type="checkbox"/> Calcuttas
<input type="checkbox"/> Pull Tab Jar	<input checked="" type="checkbox"/> Prize Board	<input type="checkbox"/> Paddlewheel with Tickets
<input checked="" type="checkbox"/> Pull Tab Dispensing Device	<input type="checkbox"/> Prize Board Dispensing Device	<input type="checkbox"/> Paddlewheel Table
<input checked="" type="checkbox"/> ELECTRONIC Pull Tab Device		

Days of week of gaming operations (if restricted)

Hours of gaming (if restricted)

If any information above is false, it is subject to administrative action on behalf of the State of North Dakota Office of Attorney General

APPROVALS

Attorney General	Date
Signature of City/County Official	Date
PRINT Name and official position of person signing on behalf of city/county above	

INSTRUCTIONS:

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GAMING SITE AUTHORIZATION
ND OFFICE OF ATTORNEY GENERAL
SFN 17996 (4-2023)

G - _____ (_____) _____
Site License Number
(Attorney General Use Only)

Full, Legal Name of Gaming Organization

Valley City Hockey and Figure Skating Club

This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location

Name of Location

The Captain's Pub

Street 160 Main Street East	City Valley City	ZIP Code 58072	County Barnes
Beginning Date(s) Authorized 7/1/2025	Ending Date(s) Authorized 6/30/2026	Number of Twenty-One tables, if zero, enter "0" 1	

Specific location where games of chance will be conducted and played at the site (required)

Front and middle of bar

If conducting **Raffle** or **Poker** activity provide date(s) or month(s) of the event(s) if known

RESTRICTIONS FOR CITY/COUNTY USE ONLY

The organization must provide the City/County a list of game types included in their Internal Control Manual and have the manual available upon request. The manual must thoroughly explain each game type to be conducted. The City/County can only approve these games at the site.

ACTIVITY TO BE CONDUCTED Please check all applicable games to be conducted at site (required)

<input type="checkbox"/> Bingo	<input type="checkbox"/> Club Special	<input type="checkbox"/> Sports Pools
<input type="checkbox"/> ELECTRONIC Quick Shot Bingo	<input type="checkbox"/> Tip Board	<input checked="" type="checkbox"/> Twenty-One
<input type="checkbox"/> Raffles	<input type="checkbox"/> Seal Board	<input type="checkbox"/> Poker
<input type="checkbox"/> ELECTRONIC 50/50 Raffle	<input type="checkbox"/> Punchboard	<input type="checkbox"/> Calcuttas
<input type="checkbox"/> Pull Tab Jar	<input checked="" type="checkbox"/> Prize Board	<input type="checkbox"/> Paddlewheel with Tickets
<input checked="" type="checkbox"/> Pull Tab Dispensing Device	<input type="checkbox"/> Prize Board Dispensing Device	<input type="checkbox"/> Paddlewheel Table
<input checked="" type="checkbox"/> ELECTRONIC Pull Tab Device		

Days of week of gaming operations (if restricted)

Hours of gaming (if restricted)

If any information above is false, it is subject to administrative action on behalf of the State of North Dakota Office of Attorney General

APPROVALS

Attorney General	Date
Signature of City/County Official	Date
PRINT Name and official position of person signing on behalf of city/county above	

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600 E Boulevard Ave, Dept. 125
Bismarck, ND 58505-0040
Telephone: 701-328-2329 OR 800-326-9240



LOCAL PERMIT OR RESTRICTED EVENT PERMIT
NORTH DAKOTA OFFICE OF ATTORNEY GENERAL
GAMING DIVISION
SFN 17926 (4-2023)

Permit Number

1555

Permit Type (check one)

☒ Local Permit ☐ Restricted Event Permit*

Games Authorized

☐ Raffle by a Political or Legislative District Party

☐ Bingo ☒ Raffle ☐ Raffle Board ☐ Calendar Raffle ☐ Sports Pool ☐ Poker* ☐ Twenty-One* ☐ Paddlewheels*

*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels may be conducted Only with a Restricted Event Permit. Only one permit per year.

LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ONLINE AND CREDIT CARDS MAY NOT BE USED FOR WAGERS

ORGANIZATION INFO

Name of Organization or Group A Cancer Benefit for Kollyn Quick		Dates Authorized (Read Instruction 2) 5.30.2025	
Organization or Group Contact Person Brittani Reim	E-mail brireim@gmail.com	Telephone Number 701-471-6608	
Mailing Address 1250 Territory Dr	City Bismarck	State ND	ZIP Code 58503

SITE INFO

Site Name Valley City Eagles Aerie Club 2192		County Barnes	
Site Address 345 12th Ave NE	City Valley City	State ND 58072	ZIP Code 58072
If the city or county is placing restrictions on the permit, please explain			
Provide the exact date(s) & frequency of each event & type (Ex. Bingo every Friday 10/1-12/31, Raffle - 10/30, 11/30, 12/31, etc.) 5.30.2025 50/50 Raffle			

Permits must be issued prior to the 1st event date.

Local governing bodies please see the instructions on the backside of this form on how to complete the permit. Be certain to provide the organization or group with the "Information Required to be Preprinted on a Standard Raffle Ticket" found on the backside of this forms if a raffle is being conducted. If a "Restricted Event Permit" is being issued, either provide organization or group with SFN 52880 "Report on a Restricted Event Permit" or make them aware that the report must be filed with the city or county and the Office of Attorney General within 30 days after the event. Before approving a site location, ensure compliance with the gaming law below

Before approving a local permit or restricted event permit the local governing body should review North Dakota Century Code 53-06.1-03(3)(a) which states:

3. A licensed organization or organization that has a permit shall conduct games as follows:

a. Only one licensed organization or organization that has a permit may conduct games at an authorized site on a day, except that a raffle may be conducted for a special occasion by another licensed organization or organization that has a permit when one of these conditions is met:

(1) When the area for the raffle is physically separated from the area where games are conducted by the regular organization.

(2) Upon request of the regular organization and with the approval of the alcoholic beverage establishment, the regular organization's license or permit is suspended for that specific time of day by the Attorney General.

Local governing bodies should also review North Dakota Administrative Code 99-01.3-01-05 (Permits) for the administrative rules governing permits. These rules may be viewed on the North Dakota Attorney General's website at <https://attorneygeneral.nd.gov/licensing-and-gaming/gaming/gaming-laws-rules-and-publications>

CITY OR COUNTY CONTACT PERSON

Name Brenda Klein	Title Finance Director	Telephone Number 701-845-1700	E-mail Address bklein@valleycity.us
Signature of City or County Official		Date	Issuing Governing Body <input checked="" type="checkbox"/> City <input type="checkbox"/> County

City or County must submit a copy of the permit above to the Office of Attorney General within 14 days of issuance.



APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT
NORTH DAKOTA OFFICE OF ATTORNEY GENERAL
GAMING DIVISION
SFN 9338 (4-2023)

Paul Credit Card 4-14-25

Permit #1555

Applying for (check one)

☒ Local Permit ☐ Restricted Event Permit*

Games to be conducted ☐ Raffle by a Political or Legislative District Party
☐ Bingo ☒ Raffle ☐ Raffle Board ☐ Calendar Raffle ☐ Sports Pool ☐ Poker* ☐ Twenty-One* ☐ Paddlewheels*

*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels may be conducted Only with a Restricted Event Permit. Only one permit per year.

LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ONLINE AND CREDIT CARDS MAY NOT BE USED FOR WAGERS

ORGANIZATION INFO

Name of Organization or Group A Cancer Benefit for Kollyn Quick		Dates of Activity (Does not include dates for the sales of tickets) May 30, 2025	
Organization or Group Contact Person Brittani Reim	E-mail brittreim@gmail.com	Telephone Number 701-471-6608	
Business Address	City	State	ZIP Code
Mailing Address (if different) 1250 Territory Dr	City Bismarck	State ND	ZIP Code 58503

SITE INFO

Site Name Valley City Eagles Aerie Club 2192		County Barnes	
Site Physical Address 345 12th Ave NE	City Valley City	State ND	ZIP Code 58072
Provide the exact date(s) & frequency of each event & type (Ex. Bingo every Friday 10/1-12/31, Raffle - 10/30, 11/30, 12/31, etc.) 50/50 Raffle - 5/30/2025			

PRIZE / AWARD INFO (If More Prizes, Attach An Additional Sheet)

Game Type	Description of Prize	Exact Retail Value of Prize
50/50 Raffle	50% of the money raised during ticket sales	
Total (limit \$40,000 per year)		\$

Intended Uses of Gaming Proceeds

Medical expenses for Kollyn Quick

Does the organization presently have a state gaming license? (If yes, the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-9240)

☐ Yes ☒ No

Has the organization or group received a restricted event permit from any city or county for the fiscal year July 1 - June 30 (If yes, the organization or group does not qualify for a local permit or restricted event permit)

☐ Yes ☒ No

Has the organization or group received a local permit from an city or county for the fiscal year July 1 - June 30 (If yes, indicate the total retail value of all prizes previously awarded)

☒ No ☐ Yes - Total Retail Value: (This amount is part of the total prize limit for \$40,000 per fiscal year)

Is the organization or group a state political party or legislative district party? (If yes, the organization or group may only conduct a raffle and must complete SFN 52880 "Report on a Restricted Event Permit" within 30 days of the event. Net proceeds may be for political purposes.)

☐ Yes ☒ No

Name Brittani Reim	Title Sister	Telephone Number 701-471-6608	E-mail Address brittreim@gmail.com
Signature of Organization or Group's Top Official <i>Brittani Reim</i>		Title Sister	Date 4/9/2025

**LOCAL PERMIT OR RESTRICTED EVENT PERMIT**

NORTH DAKOTA OFFICE OF ATTORNEY GENERAL
GAMING DIVISION
SFN 17926 (4-2023)

Permit Number

1549

Permit Type (check one)

☒ Local Permit ☐ Restricted Event Permit*

Games Authorized

☐ Raffle by a Political or Legislative District Party☐ Bingo ☒ Raffle ☐ Raffle Board ☐ Calendar Raffle ☐ Sports Pool ☐ Poker* ☐ Twenty-One* ☐ Paddlewheels*

*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels may be conducted Only with a Restricted Event Permit. Only one permit per year.

LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ONLINE AND CREDIT CARDS MAY NOT BE USED FOR WAGERS

ORGANIZATION INFO

Name of Organization or Group Valley City Chamber of Commerce		Dates Authorized (Read Instruction 2) 6.14.2025	
Organization or Group Contact Person Michael Baumgartner	E-mail chamber@valleycitychamber.com	Telephone Number 701-845-1891	
Mailing Address 253 Central Ave N, Suite 101	City Valley City	State ND	ZIP Code 58072

SITE INFO

Site Name 200 Block of 2nd St NE (On the Street)		County Barnes	
Site Address 200 Block of 2nd St NE	City Valley City	State ND	ZIP Code 58072
If the city or county is placing restrictions on the permit, please explain			
Provide the exact date(s) & frequency of each event & type (Ex. Bingo every Friday 10/1-12/31, Raffle - 10/30, 11/30, 12/31, etc.) 6.14.2025 Raffle			

Permits must be issued prior to the 1st event date.

Local governing bodies please see the instructions on the backside of this form on how to complete the permit. Be certain to provide the organization or group with the "Information Required to be Preprinted on a Standard Raffle Ticket" found on the backside of this forms if a raffle is being conducted. If a "Restricted Event Permit" is being issued, either provide organization or group with SFN 52880 "Report on a Restricted Event Permit" or make them aware that the report must be filed with the city or county and the Office of Attorney General within 30 days after the event. Before approving a site location, ensure compliance with the gaming law below

Before approving a local permit or restricted event permit the local governing body should review North Dakota Century Code 53-06.1-03(3)(a) which states:

3. A licensed organization or organization that has a permit shall conduct games as follows:

- a. Only one licensed organization or organization that has a permit may conduct games at an authorized site on a day, except that a raffle may be conducted for a special occasion by another licensed organization or organization that has a permit when one of these conditions is met:

(1) When the area for the raffle is physically separated from the area where games are conducted by the regular organization.

(2) Upon request of the regular organization and with the approval of the alcoholic beverage establishment, the regular organization's license or permit is suspended for that specific time of day by the Attorney General.

Local governing bodies should also review North Dakota Administrative Code 99-01.3-01-05 (Permits) for the administrative rules governing permits. These rules may be viewed on the North Dakota Attorney General's website at <https://attorneygeneral.nd.gov/licensing-and-gaming/gaming/gaming-laws-rules-and-publications>

CITY OR COUNTY CONTACT PERSON

Name Brenda Klein	Title Finance Director	Telephone Number 701-845-1700	E-mail Address bklein@valleycity.us
Signature of City or County Official		Date 4.2.2025	Issuing Governing Body <input checked="" type="checkbox"/> City <input type="checkbox"/> County

City or County must submit a copy of the permit above to the Office of Attorney General within 14 days of issuance.



APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT
NORTH DAKOTA OFFICE OF ATTORNEY GENERAL
GAMING DIVISION
SFN 9338 (4-2023)

Paid CC on 3-26-25

Permit # 1549

Applying for (check one)

☒ Local Permit ☐ Restricted Event Permit

Games to be conducted ☐ Raffle by a Political or Legislative District Party

☐ Bingo ☒ Raffle ☐ Raffle Board ☐ Calendar Raffle ☐ Sports Pool ☐ Poker ☐ Twenty-One ☐ Paddlewheels

*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels may be conducted only with a Restricted Event Permit. Only one permit per year.

LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ONLINE AND CREDIT CARDS MAY NOT BE USED FOR WAGERS

ORGANIZATION INFO

Name of Organization or Group Valley City Area Chamber of Commerce		Dates of Activity (Does not include dates for the sales of tickets) 06/14/2025	
Organization or Group Contact Person Michael Baumgartner		E-mail chamber@valleycitychamber.com	Telephone Number 701-845-1891
Business Address 253 Central Ave N Suite 101	City Valley City	State ND	ZIP Code 58072
Mailing Address (if different)	City	State	ZIP Code

SITE INFO

Site Name 200 block of 2nd St. NE, Valley City ND.		County Barnes	
Site Physical Address 2nd St. NE (100-200 block approximately)	City Valley City	State ND	ZIP Code 58072
Provide the exact date(s) & frequency of each event & type (Ex. Bingo every Friday 10/1-12/31, Raffle - 10/30, 11/30, 12/31, etc.) One time only, June 14th, 2025. 2:00 PM			

PRIZE / AWARD INFO (If More Prizes, Attach An Additional Sheet)

Game Type	Description of Prize	Exact Retail Value of Prize
Raffle	Chamber Bucks awarded to 8 different people	1,000.00
Total (Limit \$40,000 per year)		\$ 1,000.00

Intended Uses of Gaming Proceeds

For charitable donation

Does the organization presently have a state gaming license? (If yes, the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-8340)

☐ Yes ☒ No

Has the organization or group received a restricted event permit from any city or county for the fiscal year July 1 - June 30 (If yes, the organization or group does not qualify for a local permit or restricted event permit)

☐ Yes ☒ No

Has the organization or group received a local permit from an city or county for the fiscal year July 1 - June 30 (If yes, indicate the total retail value of all prizes previously awarded)

☒ No ☐ Yes - Total Retail Value: (This amount is part of the total prize limit for \$40,000 per fiscal year)

Is the organization or group a state political party or legislative district party? (If yes, the organization or group may only conduct a raffle and must complete SFN 52860 "Report on a Restricted Event Permit" within 30 days of the event. Net proceeds may be for political purposes.)

☐ Yes ☒ No

Name Michael Baumgartner	Title Chamber Coordinator	Telephone Number 701-845-1891	E-mail Address chamber@valleycitychamber.com
Signature of Organization or Group's Top Official Michael Baumgartner		Title Chamber Coordinator	Date 03/26/25

Information required to be preprinted on a standard raffle ticket:

- 1. Name of organization;
- 2. Ticket number;
- 3. Price of the ticket, including any discounted price;
- 4. Prize, description of an optional prize selectable by a winning player, or option to convert a merchandise prize to a cash prize that is limited to the lesser of the value of the merchandise prize or eight thousand dollars. However, if there is insufficient space on a ticket to list each minor prize that has a retail price not exceeding twenty-five dollars, an organization may state the total number of minor prizes and their total retail price;
- 5. For an organization that has a permit, print the authorizing city or county and permit number;
- 6. A statement that a person is or is not required to be present at a drawing to win;
- 7. Date and time for each drawing and, if the winning player is to be announced later, date and time of that announcement. For a calendar raffle, if the drawings are on the same day of the week or month, print the day and time of the drawing;
- 8. Location and physical street address of the drawing;
- 9. If a merchandise prize requires a title transfer involving the Department of Transportation, a statement that a winning player is or is not liable for sales or use tax;
- 10. If a purchase of a ticket or winning prize is restricted to a person of a minimum age, a statement that a person must be at least "-" years of age to buy a ticket or win a prize;
- 11. A statement that a purchase of the ticket is not a charitable donation;
- 12. If a secondary prize is an unguaranteed cash or merchandise prize, a statement that the prize is not guaranteed to be won and odds of winning the prize based on numbers of chances; and
- 13. If a prize is live beef or dairy cattle, horse, bison, sheep, or pig, a statement that the winning player may convert the prize to a cash prize that is limited to the lesser of the market value of the animal or six thousand dollars.

PRIZE RESTRICTIONS:

- A single cash prize cannot exceed \$8,000
- The retail value of a merchandise prize cannot exceed \$8,000.
- The total of all cash prizes and retail value of all merchandise prizes for all games cannot exceed \$40,000 per year.

If the value of the planned cash and merchandise prizes exceed \$40,000, the organization or group must reduce the prizes to this limit or a nonprofit corporation may apply for a state gaming license with the Office of Attorney General.

LOCAL PERMIT AND RESTRICTED EVENT PERMIT DIFFERENCES:	Local Permit	Restricted Event Permit
Number of events per year	Limited by prizes	One
Must file an information report	Yes, if political party	Yes
May pay employees compensation	Yes	No
Must use chips as wagers	No	Yes
Use of net income	Unrestricted	Restricted
Games allowed	Bingo Raffles Sports Pools	Bingo Raffles Sports Pools Poker Twenty-One Paddlewheels

Compared to a "Local Permit," an organization or group with a "Restricted Event Permit" may conduct three more game types, but is restricted to one event per year, must file a "Report on a Restricted Event Permit" with the city or county and Office of Attorney General, and disburse net income to eligible uses. These uses are described by North Dakota Century Code 53-06.1-11.1(2) and North Dakota Administrative Code 99-01.3-14-02. Refer to the backside of the "Report on a Restricted Event Permit" form for a general list of eligible uses.

For a Restricted Event Permit, one method to ensure that the total of all cash prizes and retail value of all merchandise prizes do not exceed \$40,000 is to charge each player a standard amount at the start of the event for a certain number or value of chips. If a player loses all of the player's chips, the player may re-buy chips. The player would play games and, at the end of the event, the organization would auction merchandise prizes to the players. The player who bid the highest number or value of chips for a prize would win that prize. For those players who have chips but did not successfully bid on a prize, the organization may redeem the chips for a predetermined cash value per chip. For this method, the value of the players' chips redeemed for cash is no a prize.

Greetings, I have included a description of our "Duckin' Down the Sheyenne" raffle event below for permit purposes.

The event consists of a large number of ducks, with each duck representing one ticket sold. The ducks will have a number underneath them that correlates with a ticket sold. A drawing will be performed at random and a duck will be pulled from the water. In this event, we will be working with the local Fire Department and using their portable rescue training pool as the housing unit for the ducks. Once a duck is pulled from the water, the number attached to said duck will be the basis for determining whose ticket has the corresponding digit(s).

There will be a total of \$1,000 given away, broken down into 8 winners. The prize breakdown is listed below:

\$1,000 in prizes

1st Place - \$500

2nd Place - \$200

3rd Place - \$100

4th Place - \$75

5th Place - \$50

6th Place - \$30

7th Place - \$25

8th Place - \$20

Please let me know if more information is needed.

Thank you!

Judi Hintz

From: AGO Gaming <agogaming@nd.gov>
Sent: Wednesday, April 16, 2025 9:54 AM
To: Judi Hintz
Subject: [EXTERNAL] RE: Question on a Duck Raffle
Attachments: Duck Raffle.docx

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Morning Judy,

It was nice to speak to you this morning.

I have attached the information that The Valley City Chamber has sent me regarding their "Duck Raffle" for your reference.

Upon review from the state, they have been approved to continue this alternate form of gaming.

If you have any additional questions, please feel free to reach out to our office.

Have a wonderful Easter!

Shawna Helbling
Administrative Assistant
ND Gaming Division
Office: 701-328-3674
Email: smhelbling@nd.gov

From: Judi Hintz <jhintz@valleycity.us>
Sent: Wednesday, March 26, 2025 2:15 PM
To: AGO Gaming <agogaming@nd.gov>
Subject: Question on a Duck Raffle

***** **CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. *****

The Valley City Chamber wants to hold a "Duck Race Raffle" in June.
They have completed an application for the City to approve, I have that.

I have told them to reach out to you and make sure that they can do a Duck Race, but the question is: When do they ask?

Prior to City approval or after City approval?

Asking because the Commissioners shouldn't really approve it until we know it is OK with the State, Correct?
Or, are they approving it with the understandings that the State must also approve?

Greetings, I have included a description of our "Duckin' Down the Sheyenne" raffle event below for permit purposes.

The event consists of a large number of ducks, with each duck representing one ticket sold. The ducks will have a number underneath them that correlates with a ticket sold. A drawing will be performed at random and a duck will be pulled from the water. In this event, we will be working with the local Fire Department and using their portable rescue training pool as the housing unit for the ducks. Once a duck is pulled from the water, the number attached to said duck will be the basis for determining whose ticket has the corresponding digit(s).

There will be a total of \$1,000 given away, broken down into 8 winners. The prize breakdown is listed below:

\$1,000 in prizes

1st Place - \$500

2nd Place - \$200

3rd Place - \$100

4th Place - \$75

5th Place - \$50

6th Place - \$30

7th Place - \$25

8th Place - \$20

Please let me know if more information is needed.

Thank you!

ORDINANCE NO. 1171

An ordinance to create and enact Chapter 1 of Title 21 of the Valley City Municipal Code related to an enterprise for single-family homebuyer assistance.

BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF VALLEY CITY, BARNES COUNTY, NORTH DAKOTA, PURSUANT TO THE HOME RULE CHARTER OF THE CITY OF VALLEY CITY, NORTH DAKOTA:

Section 1. Chapter 1 of Title 21 of the Valley City Municipal Code is created and enacted as follows:

Title 21 – HOME RULE ENTERPRISES

CHAPTER 21-01. – AUTHORITY

Section 21-01-01. – Authority to engage in business or enterprise

Article 3 (Powers of City), Sections 2(b) and 2(j) of the Home Rule Charter for the City of Valley City provides that the city may control its finances and fiscal affairs and may engage in any utility, business or enterprise permitted by the constitution or not prohibited by statute. The initial implementation of such activities shall be approved by ordinances which shall be set forth in this Title and shall provide sufficient detail to ensure the activity has a public purpose and that the public purpose is being met.

CHAPTER 21-02. – ENTERPRISE TO PROVIDE FINANCIAL ASSISTANCE TO BUYERS OF NEW SINGLE-FAMILY HOMES

Section 21-02-01. – Enterprise created

There is hereby created an Enterprise of the City of Valley City to provide funding to the Valley City-Barnes County Development Corporation (Development Corporation) for a homebuyer assistance program.

Section 21-02-02. – Public Purpose.

The Board of City Commissioners deems it appropriate and beneficial to the public to engage in the Enterprise herein created in order to promote the general welfare, prosperity, and contentment of all city residents, specifically through:

1. Promoting economic health and prosperity;
2. Increasing the tax base;
3. Increasing the housing inventory and revitalizing neighborhoods;
4. Reducing barriers in order to increase home ownership;
5. Increasing and retaining population and employee base;
6. Stimulating the local construction industry;
7. Increasing demand for local services and retail;
8. Enhancing community image and investment; and
9. Increasing community stability.

Section 21-02-03. Source of funds.

The funds available for assistance under this chapter shall come from revenues generated by the city electric department and maintained in the Electric Enterprise Fund.

Section 21-02-04. Implementation and supervision.

1. The amount of funds to be distributed shall be determined by the Board of City Commissioners. The availability of funds may change from year to year, and the Board shall not appropriate more funding than is determined to be the appropriate amount considering the best interests of the City as a whole.
2. Program Guidelines shall be approved by of the Board of City Commissioners following review and referral from the Valley City Barnes County Development Corporation. No City funds shall be distributed to applicants under program guidelines that have not been approved by the City.
3. The Guidelines shall include, at a minimum, the terms and conditions set forth in this section.
4. All applications for funds shall be made in writing on applications approved and provided by the Development Corporation. The application shall include
 - a. Name, address and contact of the applicant(s).
 - b. The total amount requested;
 - c. Whether the applicant intends to apply for any property tax exemptions;
 - d. The location and description of the project;
 - e. The projected timetable;
 - f. Copies of all applicable construction and building permits.
 - g. An explanation of how the City will benefit from the expenditure of funds.
 - h. Evidence of loan approval and/or personal financial capacity to fund project.
5. Eligible projects must be within the corporate limits of the City.
6. Projects shall be completed within a reasonable time, generally not more than one year from approval of the application.
7. Eligible projects shall be limited to single-family dwellings only, which may be detached or attached in two or more side-by-side units with each unit comprising a separate city lot (otherwise known as a twin home, town home, or row home). Single-family modular homes built to state and local building code standards shall be eligible for city funding. Manufactured homes and mobile homes built to HUD or ANSI standards shall not be eligible for city funding.
8. Funds may be provided to a buyer of a newly constructed dwelling that has not been previously occupied.
9. Funds shall be used for down payment assistance, home construction costs, and/or lot cost.
10. The applicant and recipient of city funds shall be the intended resident at the time the project is complete and must use the dwelling as their primary residence.
11. The project shall be subject to property tax, although a temporary exemption may be granted by the City.
12. The Board of City Commissioners may approve guidelines that provide additional financial incentives, including waiver of tap and meter fees, to approved applicants.
13. All contractors and subcontractors shall be licensed by the city in accordance with city ordinances.
14. The Development Corporation shall ensure adequate safeguards are in place to recover the City's investment (or a prorated share thereof) in the event the applicant fails to meet criteria for a minimum of five years. Such safeguards may include written contractual agreements with the applicant and mortgages/liens on the applicant's property.
15. The Development Corporation shall administer the daily operations of the Enterprise under supervision of the Board of City Commissioners. Completed applications shall be provided to the City along with the final determination (approval/denial) of the Development Corporation.

16. The Development Corporation shall consider applications in light of the proposed purpose of this Chapter and will ensure that the request satisfies the public purposes of the Enterprise. Other considerations shall include the availability of funds and the overall effect of the project on the community as a whole. The Development Corporation shall consider whether approval of any request for funding of an otherwise qualified project results in unequal treatment of other similarly situated applicants or denial of other applicants' due process rights; however, this Chapter is not intended to guarantee funds to all applicants. The Development Corporation may approve or reject applications and projects on a case by case basis, taking into consideration established policies, project criteria, and demand on city services and finances in relation to the potential benefits from a project. Approval or denial of one application is not intended to set precedence for approval or denial of another application. The Development Corporation shall give all applications fair consideration in the order they are received but shall ultimately grant funds to only those applicants whose impact meets the purposes of this Chapter.
17. The Development Corporation shall not discriminate against any applicant on the basis of race, color, national origin, sex, age or disability.

Section 21-02-5. Identity of recipients.

Information submitted to the City and the Development Corporation with respect to applications for funding will be subject to public disclosure in accordance with North Dakota law and the City does not guarantee confidentiality relating to any and all information submitted by applicants.

Section 2. Any ordinances of the City of Valley City which are in conflict with this ordinance are hereby repealed.

Section 3. Should any part of this ordinance be declared unconstitutional or invalid, the remaining portion thereof will remain in full force and effect.

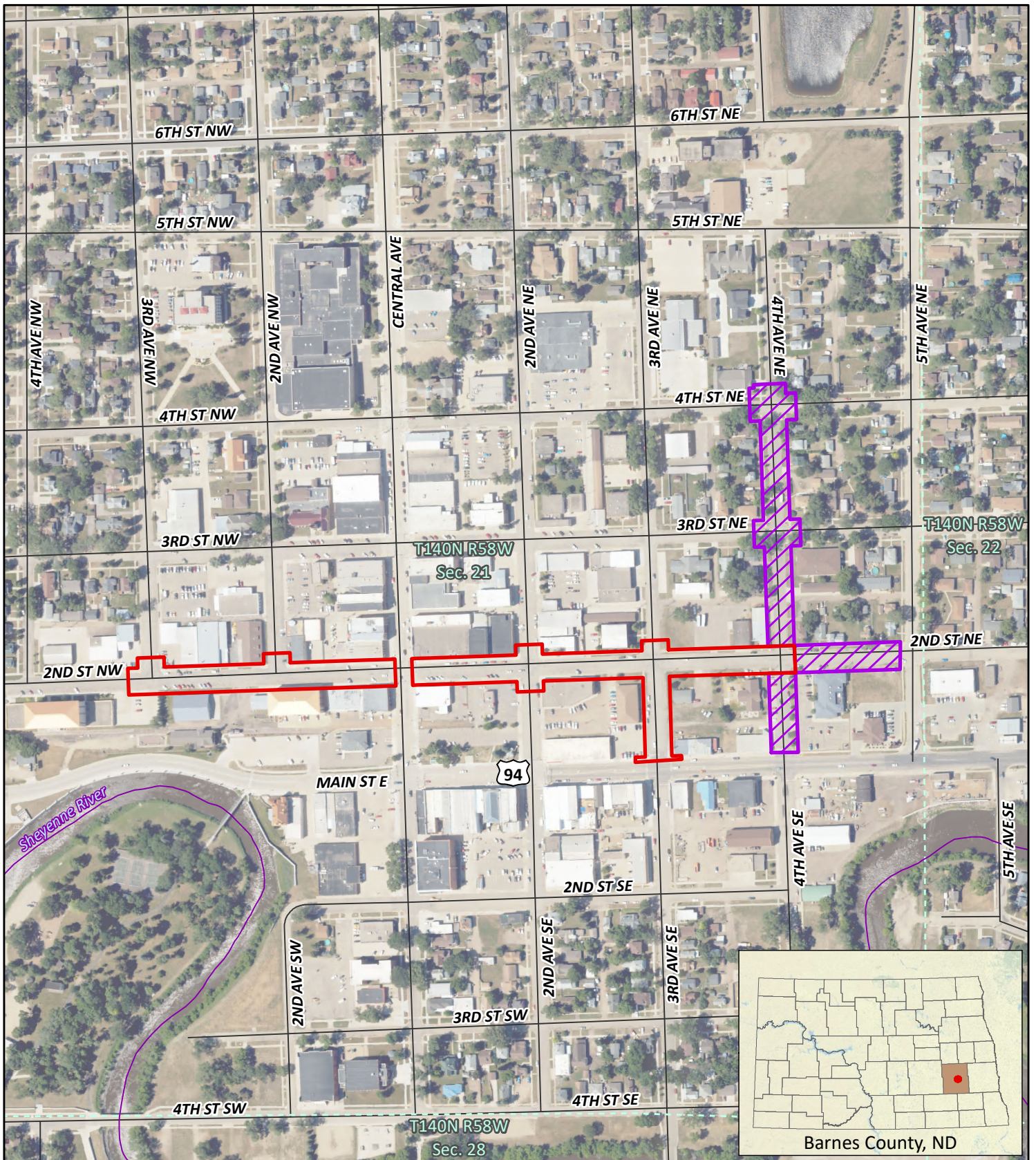
Section 4. Effective Date. This ordinance shall be in full force and effect from and after its final passage, approval, and publication.

ATTEST:

Dave Carlsrud, President
Board of City Commissioners

Brenda Klein, Finance Director

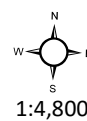
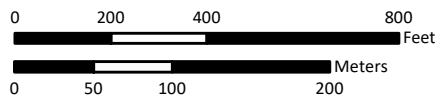
Introduction and First Reading:
Second Reading, Final Passage, Effective Date:



Valley City Urban Grant Program
UGP-2-990(068), PCN 24181
SU-CPU-2-990(069), PCN 24239
Valley City, Barnes County, ND

Imagery Source: ©2023, USDA-FSA-APFO

KLJ Project Number: 2304-01676
 Date Created: 1/31/2024
 Created By: jeffprice



1:4,800

- ▭ Project Area (UGP-2-990(068) PCN 24181)
- ▨ Project Area (SU-CPU-2-990(069) PCN 24239)
- NHD Flowline

RESOLUTION NO. 2480

A RESOLUTION ACCEPTING BID AND AWARDING CONTRACT FOR SANITARY SEWER IMPROVEMENT DISTRICT NO. 72

WHEREAS, the City of Valley City received bids for Sanitary Sewer District No. 72 which has been reviewed and verified by KLJ Engineering LLC & Moore Engineering, Inc., City Engineers for the City of Valley City; and

WHEREAS, **CC Steel, LLC** submitted a bid of **\$1,088,419.48** for the improvement projects and is the lowest responsible bidder; and

WHEREAS, Pursuant to N.D.C.C. § 40-22-29, the City Engineers have prepared a careful and detailed statement of the estimated costs of the work for which proposals were advertised;

NOW, THEREFORE, IT IS RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF VALLEY CITY, BARNES COUNTY, NORTH DAKOTA, that the bid of **\$1,088,419.48** submitted by **CC Steel, LLC** is accepted, that a contract will be entered into between the City of Valley City, CC Steel LLC, and all other necessary parties, for the purpose of sanitary sewer main reconstruction, and work necessary or incidental thereto, and that the President of the Board of City Commissioners and the City Finance Director are authorized to sign the contract on behalf of the City of Valley City.

Passed, adopted and approved this 5th day of May, 2025.

Dave Carlsrud, President
Board of City Commissioners

ATTEST:

Brenda Klein, Finance Director



1010 4th Avenue Southwest
Valley City, ND 58072-3907
701 845 4980
KLJENG.COM

Memorandum

Date: April 30, 2025
To: Mayor Dave Carlsrud & Commissioners
Copy to: City Administrator Crawford and Finance Director Klein
From: Chad Petersen, PE
RE: Bid Results – Sanitary Sewer Improvement District No. 72

Remarks

Mayor Carlsrud and Commissioners,

On Tuesday, April 15, 2025, bids were opened for Sanitary Sewer Improvement District No. 72. The detailed bid tab is attached for your reference. Following are the results:

- Sanitary Sewer Improvement District No. 72
 - Engineer's Estimate \$ 873,284.00
 - **CC Steel, LLC** **\$1,088,419.48**
 - Sellin Brothers, Inc. \$1,314,759.00

- Total Project Cost
 - Construction (CC Steel, LLC) \$1,088,419.48
 - Engineering \$ 139,500.00
 - Contingency (5%) \$ 54,420.97
 - **TOTAL PROJECT COST** **\$1,282,340.45**

Funding for the proposed project is through special assessments and the R&R Fund.

Attached please find a copy of the Notice of Award and Tabulation of Bids. If approved, please sign the Notice of Award and return it to me.

If you have any questions, please let me know. Thanks.

A handwritten signature in blue ink that reads "Chad Petersen".

Chad Petersen, PE
Sr. Project Manager

Enclosure

NOTICE OF AWARD

Date of Issuance: May 5, 2025
Owner: City of Valley City
Engineer: KLJ Engineering, LLC
Project: 2025 Sanitary Sewer Reline
Contract Name: Sanitary Sewer Improvement District No. 72
Bidder: CC Steel, LLC
Bidder's Address: 1841 43rd Street North, No. B, Fargo, ND 58102
Owner's Project No.: District # 72
Engineer's Project No.: 2304-01815

You are notified that Owner has accepted your Bid dated **April 15, 2025** for the above Contract, and that you are the Successful Bidder and are awarded a Contract for:

All Work

The Contract Price of the awarded Contract is **\$1,088,419.48**. Contract Price is subject to adjustment based on the provisions of the Contract, including but not limited to those governing changes, Unit Price Work, and Work performed on a cost-plus-fee basis, as applicable.

One unexecuted counterparts of the Agreement accompany this Notice of Award, and one copy of the Contract Documents accompanies this Notice of Award, or has been transmitted or made available to Bidder electronically.

☒ Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of receipt of this Notice of Award:

1. Deliver to Owner **three** counterparts of the Agreement, signed by Bidder (as Contractor).
2. Deliver with the signed Agreement(s) the Contract security (such as required performance and payment bonds) and insurance documentation, as specified in the Instructions to Bidders and in the General Conditions, Articles 2 and 6.
3. Other conditions precedent (if any): **None**

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within 10 days after you comply with the above conditions, Owner will return to you one fully signed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner: **City of Valley City**

By (signature): _____

Name (printed): Dave Carlsrud

Title: Mayor

Copy: Engineer

TABULATION OF BIDS
SANITARY SEWER IMPROVEMENT DISTRICT 72
CITY OF VALLEY CITY, NORTH DAKOTA



Bid Letting: 10:00 AM April 15th, 2025

Comp. No. 2304-01815

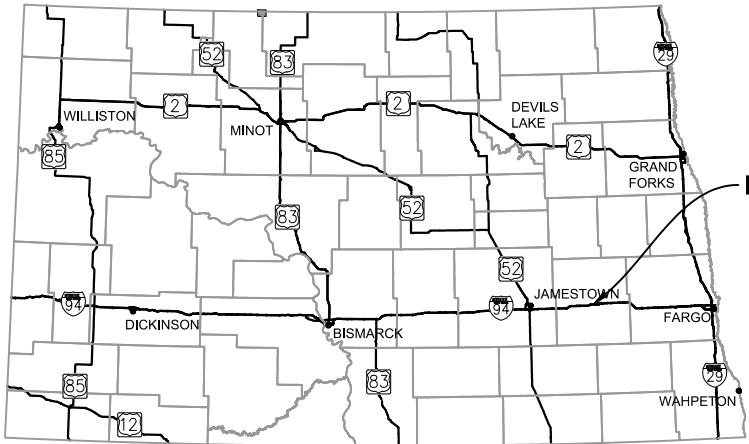
Checked by: _____Jason Manlove_____

				Engineers Estimate		CC Steel, LLC Fargo, ND		Sellin Brothers, Inc Hawley, MN	
ITEM	UNIT DESCRIPTION	QTY	UNIT	UNIT PRICE	TOTAL SUM	UNIT PRICE	TOTAL SUM	UNIT PRICE	TOTAL SUM
1	CONTRACT BOND	1	L SUM	8,000.00	8,000.00	8,200.00	8,200.00	7,000.00	7,000.00
2	SALVAGED BASE COURSE	435	TON	50.00	21,750.00	26.31	11,444.85	60.00	26,100.00
3	SUPERPAVE FAA 43	152	TON	150.00	22,800.00	309.75	47,082.00	280.00	42,560.00
4	CURB AND GUTTER	124	LF	150.00	18,600.00	250.00	31,000.00	125.00	15,500.00
5	POINT REPAIR	7	EA	7,500.00	52,500.00	16,750.00	117,250.00	20,000.00	140,000.00
6	REPLACE CATCH BASIN	1	EA	5,000.00	5,000.00	15,165.00	15,165.00	8,000.00	8,000.00
7	MANHOLE REHAB	239.7	VF	500.00	119,850.00	625.00	149,812.50	700.00	167,790.00
8	CLEAN 6IN SEWERMAIN	340	LF	4.00	1,360.00	3.00	1,020.00	3.25	1,105.00
9	CLEAN 8IN SEWERMAIN	6768	LF	4.00	27,072.00	3.00	20,304.00	3.25	21,996.00
10	CLEAN 10IN SEWERMAIN	880	LF	4.00	3,520.00	3.00	2,640.00	3.25	2,860.00
11	CLEAN 12IN SEWERMAIN	1166	LF	4.00	4,664.00	3.50	4,081.00	4.00	4,664.00
12	CLEAN 18IN SEWERMAIN	762	LF	4.00	3,048.00	4.00	3,048.00	4.50	3,429.00
13	CLEAN 24IN SEWERMAIN	190	LF	4.00	760.00	5.00	950.00	5.50	1,045.00
14	RELINE 6IN SEWERMAIN	340	LF	50.00	17,000.00	52.00	17,680.00	58.00	19,720.00
15	RELINE 8IN SEWERMAIN	6768	LF	35.00	236,880.00	54.50	368,856.00	60.00	406,080.00
16	RELINE 10IN SEWERMAIN	880	LF	40.00	35,200.00	63.00	55,440.00	70.00	61,600.00
17	RELINE 12IN SEWERMAIN	1166	LF	70.00	81,620.00	72.69	84,756.54	80.00	93,280.00
18	RELINE 18IN SEWERMAIN	762	LF	80.00	60,960.00	91.50	69,723.00	100.00	76,200.00
19	RELINE 24IN SEWERMAIN	190	LF	100.00	19,000.00	150.13	28,524.70	165.00	31,350.00
20	RE-OPEN SERVICES	158	EA	150.00	23,700.00	55.00	8,690.00	60.00	9,480.00
21	TEMPORARY SEWAGE HANDLING	1	L SUM	15,000.00	15,000.00	5,000.00	5,000.00	15,000.00	15,000.00
22	MOBILIZATION	1	L SUM	85,000.00	85,000.00	25,286.89	25,286.89	100,000.00	100,000.00
23	TRAFFIC AND EROSION CONTROL	1	L SUM	10,000.00	10,000.00	12,465.00	12,465.00	60,000.00	60,000.00
TOTAL ESTIMATED PROJECT COST				\$	873,284.00	\$	1,088,419.48	\$	1,314,759.00

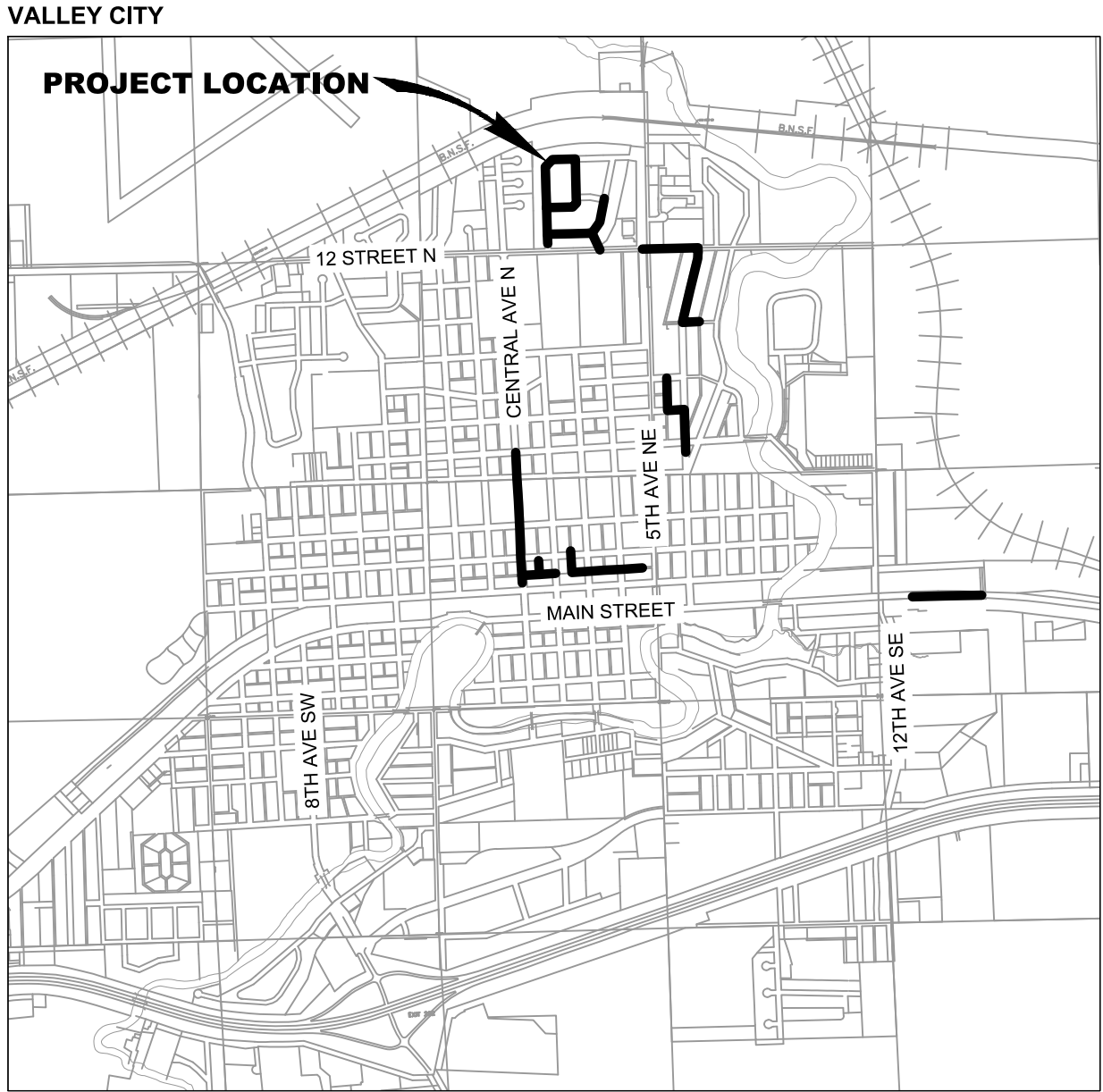
TRUE TABULATION OF BIDS _____

KLJ Engineering LLC

2025 SANITARY SEWER RELINE
CITY OF VALLEY CITY
VALLEY CITY, ND
MARCH 2025



STATE OF NORTH DAKOTA



VICINITY MAP
NO SCALE

INDEX OF SHEETS

1	COVER SHEET
2	ESTIMATE OF QUANTITIES AND BASIS OF ESTIMATE
3	DETAILS
4-10	PLANS

CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED PLANS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF NORTH DAKOTA.

DATE: _____

ONE CALL
BEFORE DIGGING
1-800-795-0555

CITY OF VALLEY CITY
VALLEY CITY, ND 58072
PH: 701.845.0380

1010 4TH AVENUE SW
VALLEY CITY, ND 58072
PH: 701.845.4980
www.kljeng.com



KLJ PROJECT NO. 2304-01815

PRELIMINARY - NOT FOR CONSTRUCTION

RESOLUTION NO. 2481

RESOLUTION CREATING PAVING IMPROVEMENT DISTRICT NO. 131 NDDOT Project Nos. (UGP-2-990(068) PCN 24181) (SU-CPU-2-990(069) PCN 24239)

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF VALLEY CITY, BARNES COUNTY, NORTH DAKOTA:

- (1) That Paving Improvement District No. 131 is created and established in the City of Valley City, Barnes County, North Dakota, for the purpose of street reconstruction, and any additional incidental work as deemed necessary, upon and along the streets and avenues contained within the district, as follows:

2nd Street N from 3rd Avenue NW to 5th Avenue NE; 3rd Avenue NE from Main Street East to 2nd Street NE; 4th Avenue NE from Main Street East to 4th Street NE.

- (2) As a result of consultation with KLJ Engineering LLC & Moore Engineering, Inc., City Engineers, Valley City, North Dakota, the City Commission determines the following size and form to be most practicable for serving the portions of the municipality included in Paving Improvement District No. 131 of the City of Valley City, Barnes County, North Dakota, and that the District contains the streets and avenues designated above and includes the following land and territory within the corporate limits of the City of Valley City, Barnes County, North Dakota:

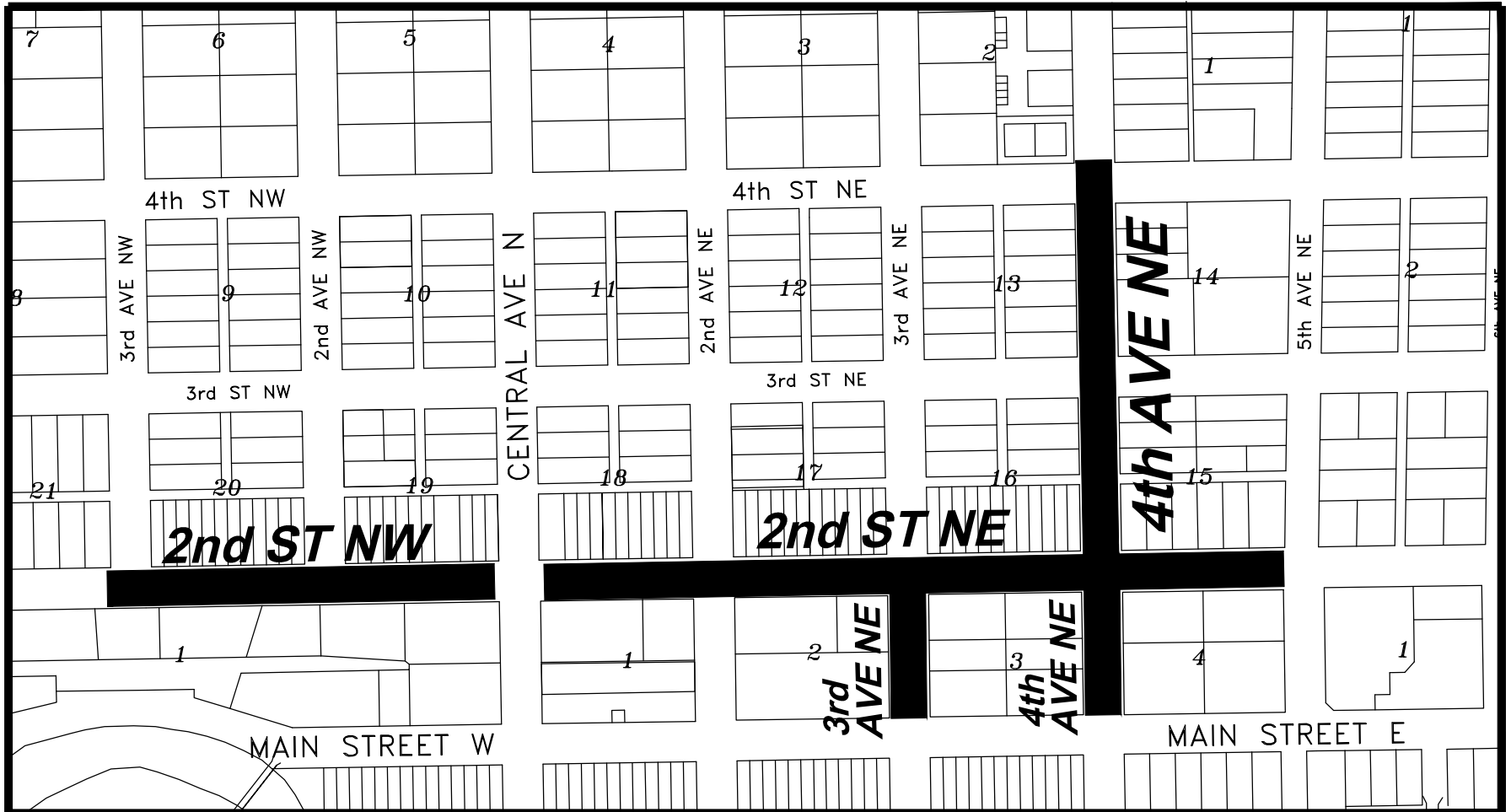
[INSERT ADDRESSES]

- (3) The City of Valley City exercises its right under North Dakota Century Code section 40-24-10 to provide for the payment by general taxation of all the taxable property in the municipality of not more than one-fifth of the cost of Paving Improvement District No. 131.
- (4) This resolution is in full force and effect as of its passage on this 5th day of May, 2025.

Dave Carlsrud, President
Board of City Commissioners

ATTEST:

Brenda Klein, Finance Director



PAVING IMPROVEMENT DISTRICT NO. 131
VALLEY CITY, NORTH DAKOTA

RESOLUTION NO. 2482

RESOLUTION CREATING WATER MAIN IMPROVEMENT DISTRICT NO. 107 NDDOT Project Nos. (UGP-2-990(068) PCN 24181) (SU-CPU-2-990(069) PCN 24239)

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF VALLEY CITY, BARNES COUNTY, NORTH DAKOTA:

- (1) That Water Main Improvement District No. 107 is created and established in the City of Valley City, Barnes County, North Dakota, for the purpose of constructing a water main and work necessary or incidental thereto upon, under and along the following streets and avenues:

2nd Street NE from 2nd Avenue NE to 5th Avenue NE; 3rd Avenue NE from Main Street East to 2nd Street NE; 4th Avenue NE from Main Street East to 4th Street NE.

- (2) After consultation with KLJ Engineering LLC & Moore Engineering, Inc., Engineers for the City of Valley City, North Dakota, the Commission determines that the size and form described herein is most practicable for serving the portions of the municipality included in Water Main Improvement District No. 107 of the City of Valley City, Barnes County, North Dakota, and that the District includes the following land and territory within the City's corporate limits which will benefit from the District:

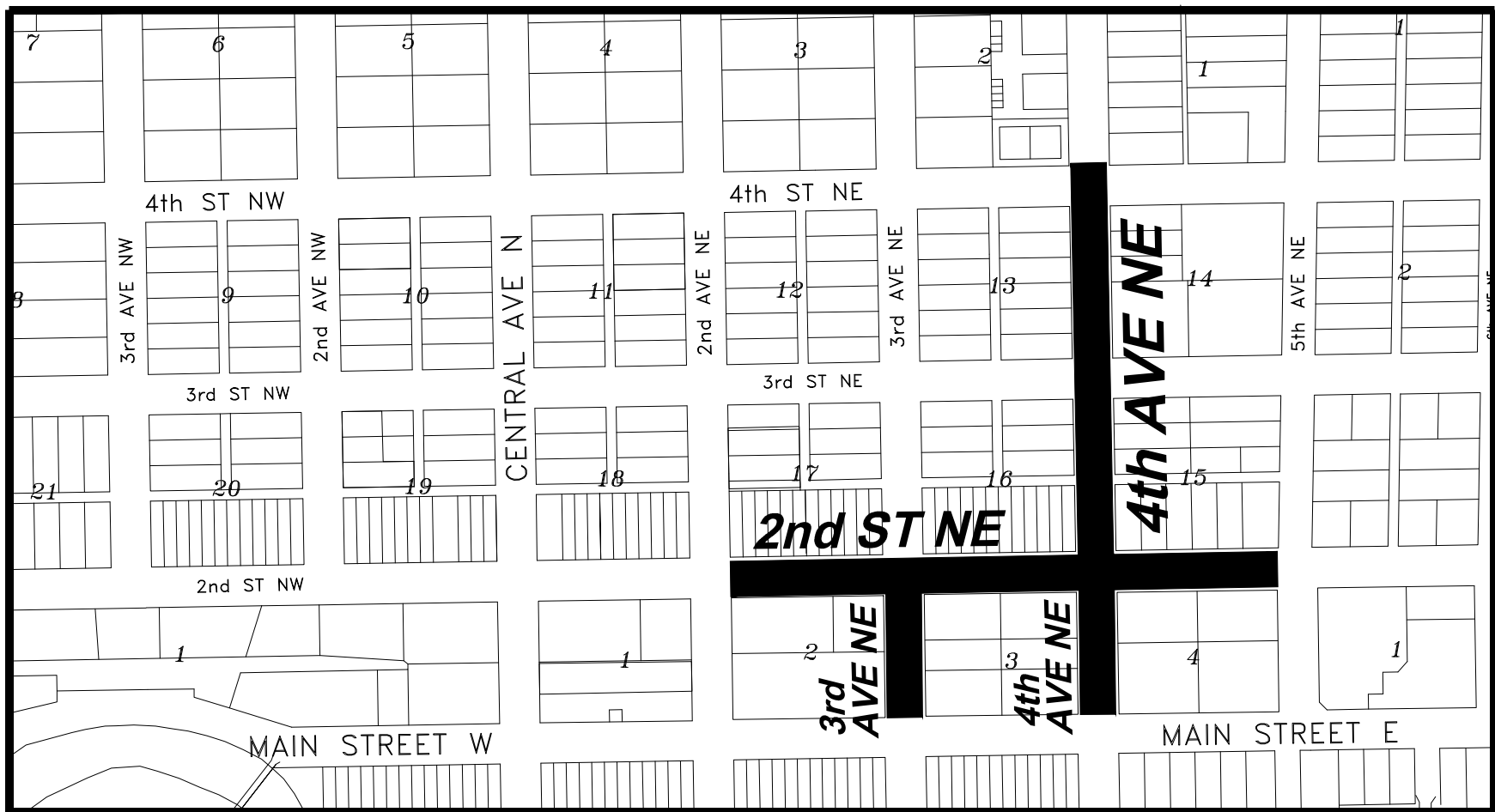
[INSERT PROPERTY DESCRIPTIONS]

- (3) The City of Valley City exercises its option under North Dakota Century Code section 40-24-10 to provide for the payment by general taxation of all the taxable property in the municipality of not more than one-fifth of the cost of Water Main Improvement District No. 107.
- (4) This resolution is in full force and effect as of its passage on this 5th day of May, 2025.

Dave Carlsrud, President
Board of City Commissioners

ATTEST:

Brenda Klein, Finance Director



WATERMAIN IMPROVEMENT DISTRICT NO. 107
VALLEY CITY, NORTH DAKOTA

RESOLUTION NO. 2483

RESOLUTION CREATING SANITARY SEWER IMPROVEMENT DISTRICT NO. 71

NDDOT Project Nos. (UGP-2-990(068) PCN 24181) (SU-CPU-2-990(069) PCN 24239)

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF VALLEY CITY, BARNES COUNTY, NORTH DAKOTA:

- (1) That Sanitary Sewer Improvement District No. 71 is created and established in the City of Valley City, Barnes County, North Dakota for the purpose of constructing sanitary sewer mains and work necessary or incidental thereto upon, under and along the following streets and avenues:

2nd Street NE from 2nd Avenue NE to 5th Avenue NE; 3rd Avenue NE from Main Street East to 2nd Street NE; 4th Avenue NE from Main Street East to 4th Street NE.

- (2) After consultation with KLJ Engineering LLC & Moore Engineering, Inc., Engineers for the City of Valley City, North Dakota, the Commission determines that the following size and form is most practicable for serving the portions of the municipality included in Sanitary Sewer Improvement District No. 71 of the City of Valley City, Barnes County, North Dakota, and that the District includes the following land and territory within the City's corporate limits which will benefit from the District:

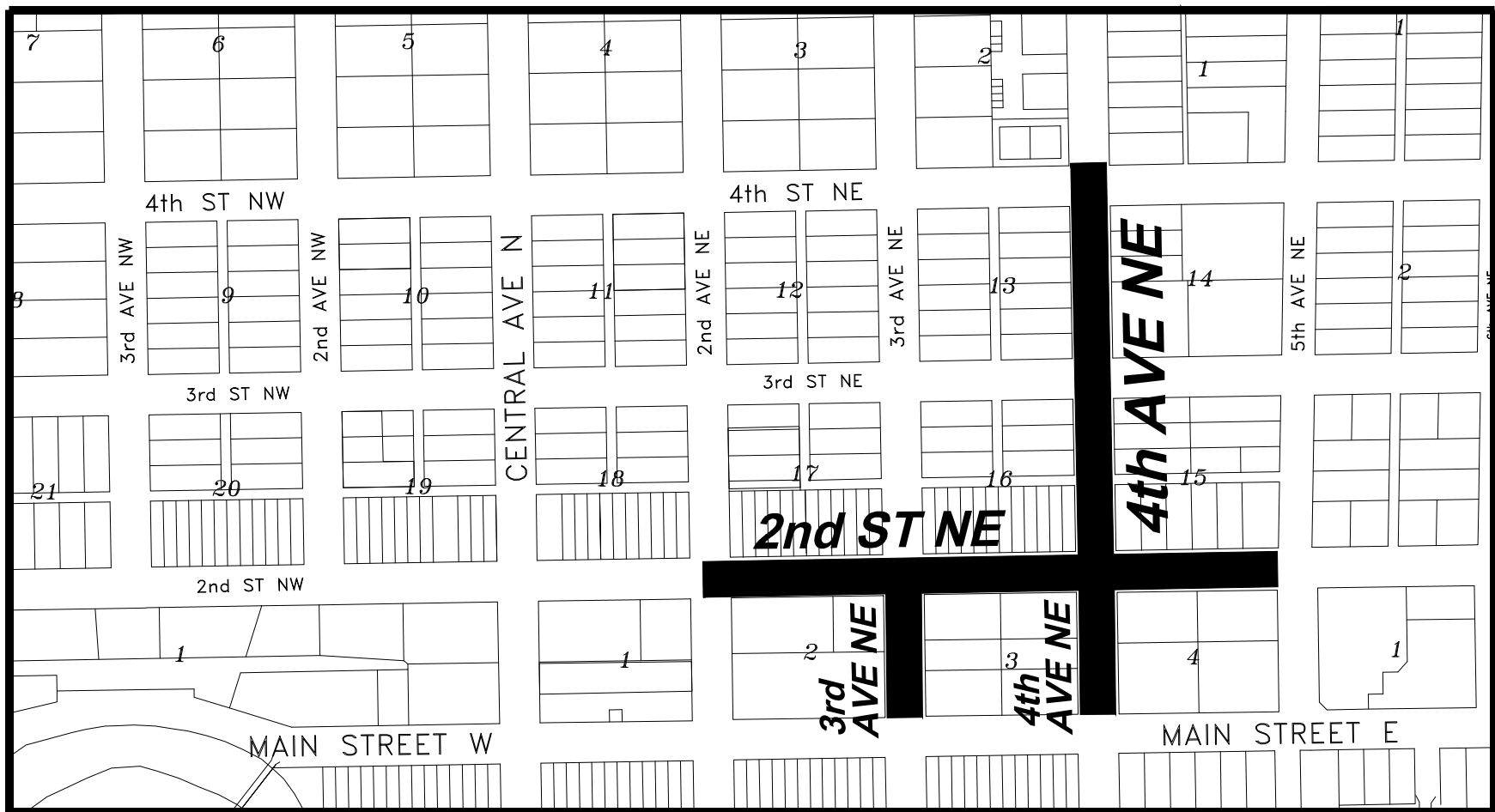
[INSERT PROPERTY DESCRIPTIONS]

- (3) The City of Valley City exercises its option under North Dakota Century Code section 40-24-10 to provide for the payment by general taxation of all the taxable property in the municipality of not more than one-fifth of the cost of Sanitary Sewer Improvement District No. 71.
- (4) This resolution is in full force and effect as of its passage on this 5th day of May, 2025.

Dave Carlsrud, President
Board of City Commissioners

ATTEST:

Brenda Klein, Finance Director



SANITARY SEWER IMPROVEMENT DISTRICT NO. 71
VALLEY CITY, NORTH DAKOTA

RESOLUTION NO. 2484

RESOLUTION CREATING STORM SEWER IMPROVEMENT DISTRICT NO. 57 NDDOT Project Nos. (UGP-2-990(068) PCN 24181) (SU-CPU-2-990(069) PCN 24239)

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF VALLEY CITY, BARNES COUNTY, NORTH DAKOTA:

- (1) That Storm Sewer Improvement District No. 57 is created and established in the City of Valley City, Barnes County, North Dakota, for the purpose of constructing a storm sewer trunk line, manholes, inlets, and work necessary or incidental thereto upon, under and along the following streets and avenues:

2nd Street NE from 2nd Avenue NE to 5th Avenue NE; 4th Avenue NE from 2nd Street NE to 5th Street NE.

- (2) After consultation with KLJ Engineering LLC & Moore Engineering, Inc., City Engineers, Valley City, North Dakota, the Board of City Commissioners determines that the size and form described herein is most practicable for serving the portions of the municipality included in Storm Sewer Improvement District No. 57 of the City of Valley City, Barnes County, North Dakota, and that the District includes the following land and territory within the City's corporate limits which will benefit from the District:

[INSERT PROPERTY DESCRIPTIONS]

- (3) The City of Valley City exercises its option under North Dakota Century Code section 40-24-10 to provide for the payment by general taxation of all the taxable property in the municipality of not more than one-fifth of the cost of Storm Sewer Improvement District No. 57.
- (4) This resolution is in full force and effect as of its passage on this 5th day of May, 2025.

Dave Carlsrud, President
Board of City Commissioners

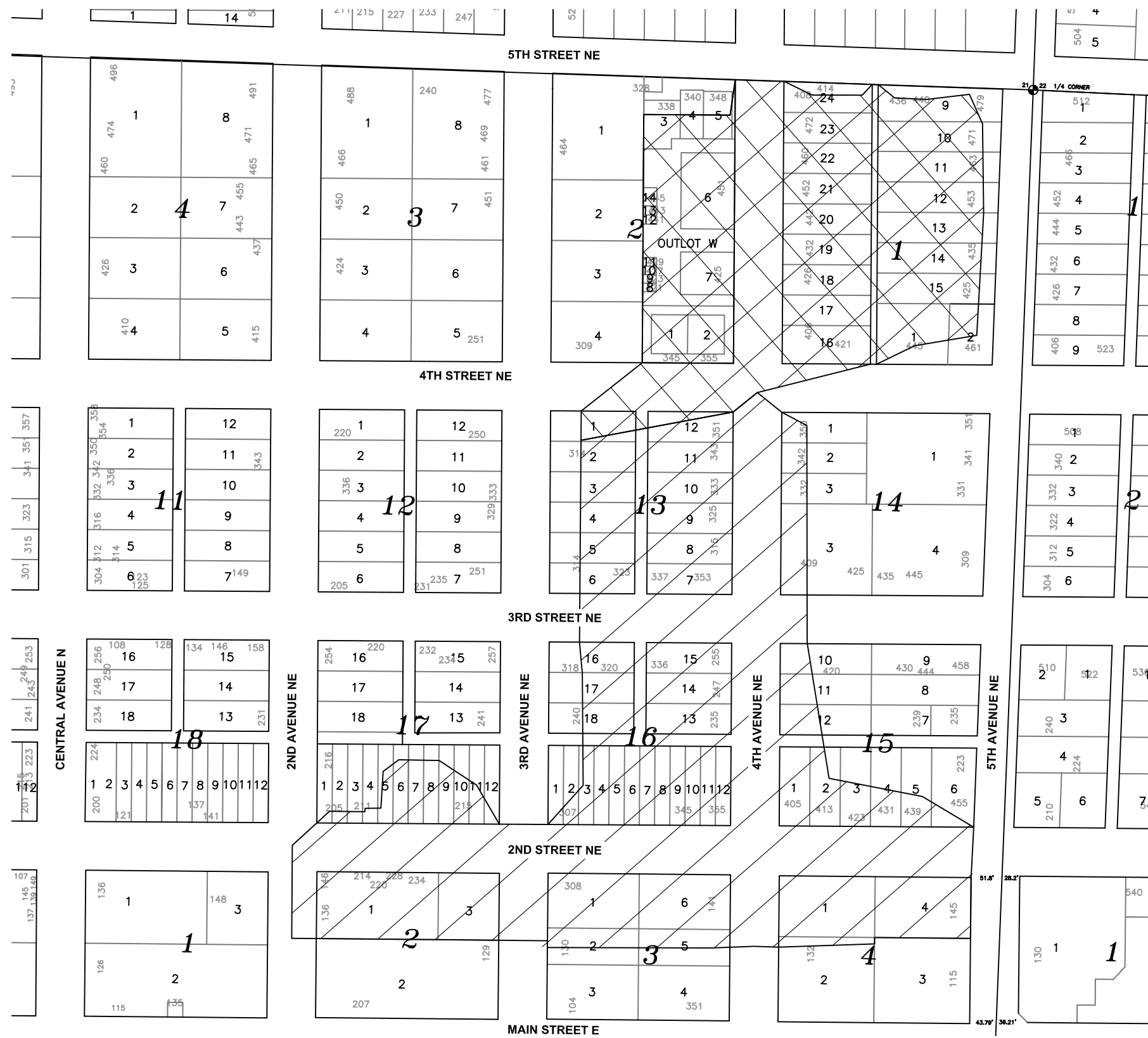
ATTEST:

Brenda Klein, Finance Director

Storm Sewer District 57

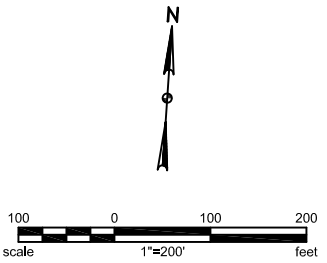
Assessment Map

Valley City, ND



STORM SEWER DRAINAGE AREA A-1

STORM SEWER DRAINAGE AREA A-2



KLJ PROJECT NO. 2304-01676



 Reply  Reply All  Forward

Mon 4/14/2025 8:57 PM



Brian Gullickson <briangullickson@gmail.com>

[EXTERNAL] Hours of operation

To Judi Hintz



You forwarded this message on 4/15/2025 8:18 AM.

If there are problems with how this message is displayed, click here to view it in a web browser.

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Judi,

Our hours of operation are as follows; effective 4/14/2025, and will probably change once we start breakfast May 1st.

Monday - Thursday

11am - 11pm

Friday-Saturday

8am to 2am

Sunday

8am to 11pm

Please call or email if you have any questions.

Thank you,

Brian Gullickson

USA: 218-443-2169

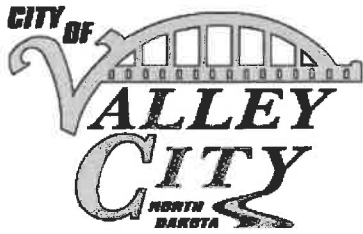


Image Enhancement Grant Review Checklist

FUNDED BY THE IMAGE ENHANCEMENT SALES TAX AND IMPLEMENTED BY VALLEY CITY MUNICIPAL CODE CHAPTER 20-01.1

GRANT PURPOSE

To assist qualified businesses with improvements that enhance the overall image of the community.

APPLICATION TYPES & MAXIMUM GRANT AMOUNTS (Select 1)

- EXISTING BUSINESS
 - Up to 50% of project cost
 - Max of \$7,500 (\$2,000 limit for sign replacement)
- NEW BUSINESS
 - Up to 50% of project cost
 - Max of \$7,500
- HISTORICAL BUILDING
 - Up to 50% of project cost
 - Max of \$30,000

APPROVAL PROCESS

- Application submitted to the City*
- Checklists prepared for Visitor Committee review.
- Visitor Committee convenes to review application, supporting documentation and checklists. Applicant is invited to attend meeting to offer information.
- Application recommended to Valley City Commission for final action.
- Project executed within one year.
- Receipts & photos submitted to City.
- Grant money distributed via reimbursement

* Valley City-Barnes County Development Corporation may assist applicants, (701)-490-9010 or (701)-490-9012.

APPLICATION CONTACT INFORMATION

City of Valley City

Business Name

254 2nd Ave NE, Valley City, ND 58072

Business Address

605-695-1344

Business Phone Number

bob.andersonvcsu@gmail.com

Email

Bob Anderson, City Forester

Contact Name

Mailing Address

605-695-1344

Contact Phone Number

N/A

EIN

Has this business applied for an Image Enhancement Grant before: Yes _____ No ☒ _____
If yes, what was the year? _____

TYPE AND PROJECT INFORMATION

Project Type: _____ Existing Business _____ New Business ☒ Historical Building

Total Project Cost \$20,000 _____ Amount Requested \$20,000 ☒

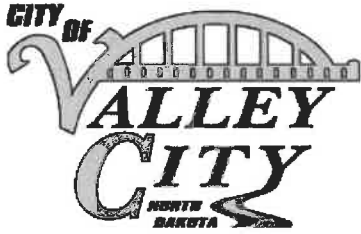


Image Enhancement Grant Application

FUNDED BY THE IMAGE ENHANCEMENT SALES TAX AND IMPLEMENTED BY VALLEY CITY MUNICIPAL CODE CHAPTER 20-01.1

PROJECT INFORMATION AND HOW FUNDS WILL BE USED

Please describe the project in detail. Additional documents should be submitted with the application including photos, drawings, quotes, sketches and other materials that help describe the project.

Please see attached sheet.

Estimated Project Timeline: Start Date May 2025 Completion Date October 2025

Is the building owned by the same business requesting the grant? Yes. N/A No**

***Written permission for the project from the building owner must be submitted with application*

Have you requested, or will you request another grant funding? Yes. x No***

****Applicants are highly encouraged to work with the Valley City-Barnes County Development Corporation to understand all grant or funding programs that may assist to ensure project success.*

 x I acknowledge that it is the responsibility of a grantee to use and report all funds appropriately.

 x I acknowledge no funds will be used for any purpose that violates federal, state, or local laws.

Bob Anderson
Signature

1-6-25
Date

Complete Application and Return to:

Mail: The City of Valley City
254 2nd Ave NE
Valley City, ND 58072

Email: jhintz@valleycity.us
Subject: Image Enhancement Grant

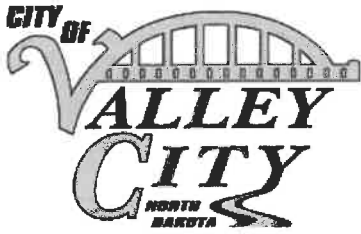


Image Enhancement Grant Guidelines & Documentation To Include With Application

FUNDED BY THE IMAGE ENHANCEMENT SALES TAX AND IMPLEMENTED BY VALLEY CITY MUNICIPAL CODE CHAPTER 20-01.1

PROJECT REQUIREMENTS

1. Project must be visible from Main Street or Central Avenue in locations outlined on the Image Enhancement Grant Location Map. *(Maps Attached)*
2. Ineligible Applicants: a. Government/Quasi-Government Agencies*, b. Churches, c. Non-Profit Healthcare Organizations, d. Housing Entities, e. VC Public Schools or f. VC Park District.
3. Projects can NOT be for landscaping.

**Exclusion, up to 25% of annual grant fund revenue may be used by the City annually in 2024, 2025 & 2026 for streetscape projects.*

GENERAL GUIDELINES

1. Grant funds are intended to help service or retail businesses improve their store front, interior or exterior, to positively enhance the image of Valley City or bring new services to the Valley City Community.
2. Projects that preserve the historical integrity and characteristic details of a building are highly encouraged. Please note, projects cannot be used to cause irreversible harm to a historic property. Preservation Design Guidelines are available on the City website.

EXISTING BUSINESS APPLICATION DOCUMENTATION

☐ Application submitted via email or hard copy to the City of Valley City

SUGGESTED ADDITIONAL ITEMS

- ☐ Drawings, mockup or photos of project
☐ Quotes and project estimates

NEW BUSINESS APPLICATION DOCUMENTATION

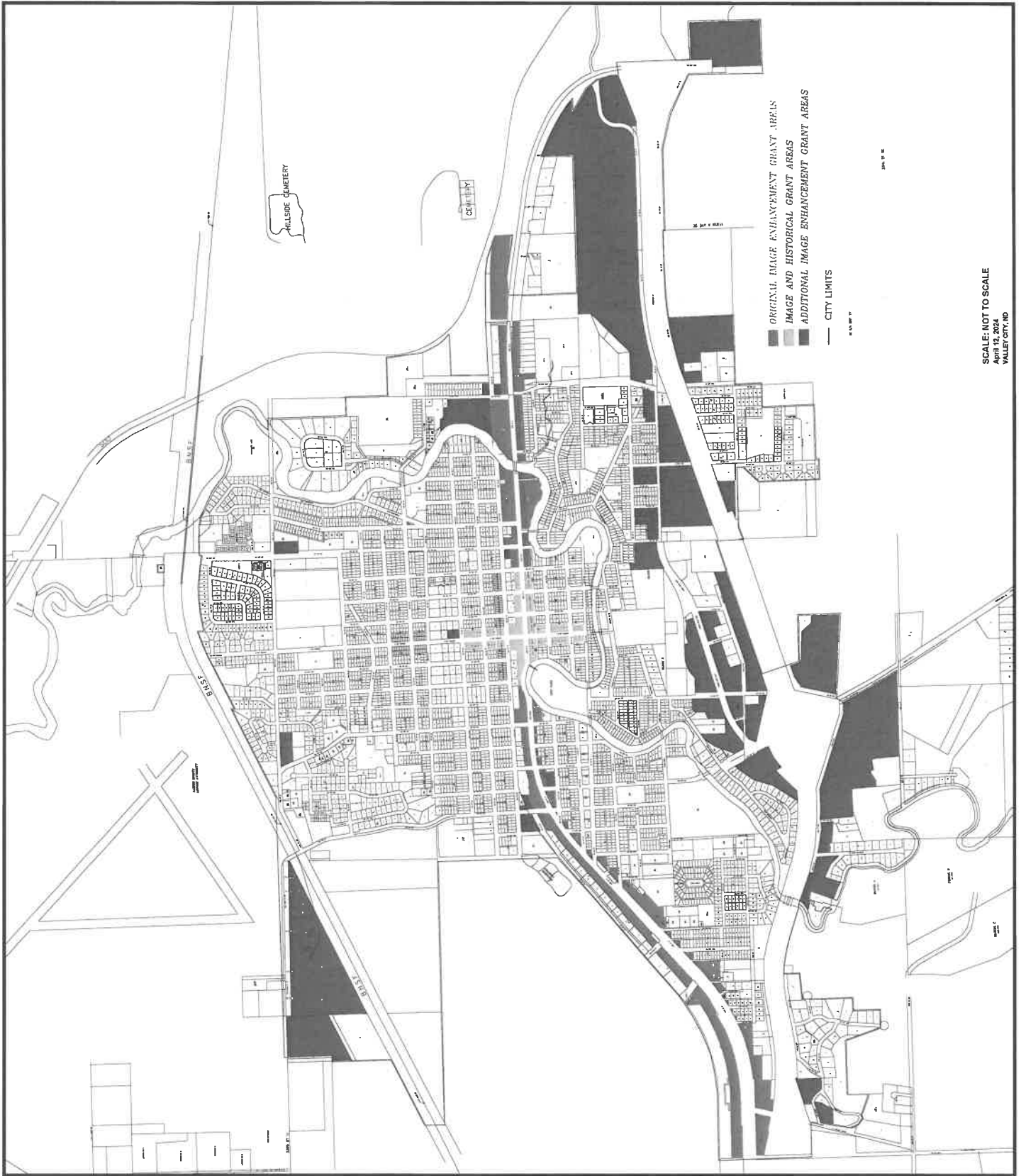
- ☐ Application submitted via email or hard copy to the City of Valley City
☐ Market Analysis provided by the Small Business Administration, SCBD or SCORE

SUGGESTED ADDITIONAL ITEMS

- ☐ Drawings, mockup or photos of project
☐ Quotes and project estimates

HISTORICAL BUILDING APPLICATION DOCUMENTATION

- ☒ Application submitted via email or hard copy to the City of Valley City
☒ Drawings, mockup or photos of project
☒ Quotes and project estimates
☒ Documentation that the Barnes County Historical Society has been contacted regarding the project. BC Historical Society (701) 845-0966



SCALE: NOT TO SCALE
April 12, 2024
VALLEY CITY, ND

Dear Image Enhancement Grant Committee:

I am submitting an Image Enhancement Grant application for a tree planting initiative as requested. Although this request is somewhat unconventional, as the City Forester doesn't fully align with the typical grant criteria, the City Commission has already approved the \$20,000 funding from Retail Image Funds. There will not be a 50% match for this project.

The plan involves planting approximately 83 trees, with an estimated cost of \$240 per tree, based on a similar tree planting in 2024. These trees will primarily be planted along the boulevards of Main Street and Central Ave, with potential additional plantings on 8th Ave SW and Winter Show Road SW. This effort aims to significantly enhance the aesthetic appeal of these areas. The exact locations of where trees will be planted will be determined in April, when the City Forester begins his contract on April 15th.

This project is crucial for the community as it will diversify the urban forest and enhance the city's green spaces. Many boulevards, especially the median of Main Street West, currently lack trees. This initiative is also a vital component of the City's Emerald Ash Borer (EAB) mitigation strategy, given the recent EAB findings in Moorhead, MN, and near Edgeley, ND, both within 65 miles of Valley City.

Bob Anderson, the City Forester, will oversee the selection of suitable tree species and manage the project. Pine Country Nursery will handle the planting, scheduled for the spring and fall of 2025. A map detailing the newly planted tree locations will be provided upon project completion using the ND TIP tool.

Any remaining funds will be carried over to future projects, as approved by the City Commission in summer 2024. ✱

Sincerely,

A handwritten signature in cursive script that reads "Bob Anderson". The signature is written in dark ink and is positioned above the printed name.

Bob Anderson

City Forester



BARNES COUNTY HISTORICAL SOCIETY

315 Central Ave N • Valley City, North Dakota 58072

Phone: (701) 845-0966 • Fax: (701) 845-4282 • Email: bchistoricalsociety@hotmail.com

March 10, 2025

Dear Valley City Tourism Board,

Valley City is one of 35 cities in the nation that have been awarded the National Park Service designation of National World War II Heritage City. This new federal program is designed to honor the history and stories of the WWII Homefront and only one city in each state can be designated. In cooperation with the City of Valley City, the Barnes County Historical Society will work with SeaReach LTD to develop interpretive panels and a QR code guided tour of 10 historical WWII locations throughout Valley City utilizing photos and stories that the Museum has on hand. We are writing to request \$10,000 of Tourism Funds to support this project which will have a long-term impact on tourism in our community.

Valley City's story is unique in both its size and scope. Our community is the smallest in size to be awarded this designation. Our stories are quite unique to Valley City, but also representative of many other small communities across the nation. Not only is it imperative to preserve the stories of our community's home front contributions, but creating an engaging, educational experience for residents and tourists will positively impact our community. We have amazing stories to share and our location on I-94 is a key strength, ensuring that people who go visit other national sites will also come here. This will bring thousands of people to our community over the following years. It is incumbent upon us to create interpretive panels and a tour worthy of representing our state nationally.

We will be working with SeaReach LTD whose services have been employed in the past to create the National Scenic Byway interpretation, the Rosebud Visitor's Center, the City of Bridges Tour, the Medicine Wheel interpretation, and the Midland Continental Railroad Depot Museum. They know our community and all parties who are involved in addition to the requirements necessary for National Park Service Standards.

We have submitted grant applications to the National Park Service for \$10,000 and to AARP's Community Development program for \$15,000. We will be approaching other entities to help with the approximately \$90,000 investment that this project will entail. On behalf of the City of Valley City, the Barnes County Historical Society seeks your support in spirit as well as financially to make this project happen and be a success as it is imperative to do it right.

Sincerely,

Dr. Steven King, President
Barnes County Historical Society

		Year to Date Actual	2025 Budget Jan-Dec '25	\$ Over Budget	% of Budget
Ordinary Income/Expense					
Revenue					
CVB					
02-00-00-4110	Donations / Billboard	500.00	0.00	500.00	
02-00-00-4420	Accommodation Tax	23,718.37	94,800.00	-71,081.63	25.02%
02-00-00-4661	Merchandise (Taxable)		2,400.00	-2,400.00	0.0%
Total Revenue		24,218.37	97,200.00	-72,981.63	24.92%
Act: CVB Expense (2%)					
Advertising:					
02-00-00-6031	Websites/Media/ND/Guides	18,980.46	28,585.00	-9,604.54	66.4%
02-00-00-6033	Brochure/Distribution	0.00	800.00	-800.00	0.0%
02-00-00-6035	Billboard	2,697.00	10,800.00	-8,103.00	24.97%
Total Advertising:		21,677.46	40,185.00	-18,507.54	53.94%
Community Area Grants:					
02-00-00-6037	Community Event Grants	0.00	6,000.00	-6,000.00	0.0%
Total Community Grants:		0.00	6,000.00	-6,000.00	0.00
Sponsorships:					
02-00-00-6111	NDWS/Northstar Classic	1,500.00	2,000.00	-500.00	75.0%
02-00-00-6112	Soap Box Derby Picnic	0.00	400.00	-400.00	0.0%
02-00-00-6113	Sheyenne Riverfest	0.00	2,500.00	-2,500.00	0.0%
02-00-00-6114	Christmas in the Valley	0.00	500.00	-500.00	0.0%
02-00-00-6115	Bridge City Cruisers	0.00	500.00	-500.00	0.0%
02-00-00-6116	ND High School Rode-NDWS	0.00	500.00	-500.00	0.0%
02-00-00-6118	Rally in the Valley	0.00	1,500.00	-1,500.00	0.0%
02-00-00-6119	Summer Nights on Central	1,500.00	1,500.00	0.00	100.0%
Total Sponsorships:		3,000.00	9,400.00	-6,400.00	31.91%
Administration					
02-00-00-6150	Meeting, Travel, Dues, Misc. Office	500.00	1,200.00	-700.00	41.67%
02-00-00-5130	Service Agreement- Marketing Cord	0.00	12,915.00	-12,915.00	0.0%
02-00-00-6620	Computer/Software	362.92	1,000.00	-637.08	36.29%
	City Administration Fee		1,200.00	-1200	0
Total Administration:		862.92	16,315.00	-15,452.08	5.29%
02-00-00-6810	Miscellaneous	63.49	1,500.00	-1,436.51	4.23%
CVB Capital (1%)					
Visitor Center/Byway					
02-00-00-6611	Parking Lot	0.00	5,000.00	-5,000.00	0.0%
02-00-00-6612	Operating Expense	5,800.00	5,800.00	0.00	100.0%
02-00-00-6613	Visitor Center Docent	0.00	6,300.00	-6,300.00	0.0%
	Economic Development/Tourism Help		1,700.00	-1,700.00	0.0%
02-00-00-6614	Sheyenne River Valley NSB	0.00	5,000.00	-5,000.00	0.0%
Total Visitor Center:		5,800.00	23,800.00	-18,000.00	24.37%
Total CVB:		31,403.87	97,200.00	-65,796.13	32.31%
Revenues Over/(Under) Expenses:		-7,185.50	0.00	-7,185.50	

Current Month Activity:	\$	9,065.61	Occ. Tax
	\$	6,110.23	Occ. Tax
	\$	(400.00)	Grant Request
	\$	(500.00)	Grant Request

\$ 14,275.84

Balance as of March 31st, 2025

2025 Budget Balance: \$ (7,185.50)

NEW May 2023 **Petty Cash (located at Rosebud): \$50 3/31/2025**

02-00-00-1040 Annual Merchandise Sales Tax Paid

Occupancy Tax (Fund 02) Cash Balance: \$ 95,905.93 3/31/2025

\$95,955.93

02-00-00-1040 CASH- Petty Cash- Started May 2023

50.00

567 VIKING DR SW, VALLEY CITY		Plat Map: 201	Subdivision: 0016 TRACY'S 3RD ADDITION		Deeded Acres: 0.221
Current Owner/Address	DBA:	Comp ID:	Map Area: 30		Block: 5
COURTNEY CONNIE F (D)		Section: 00	Township:	Range:	Lot: 1
567 VIKING DR SW		Checks/Tags:	Lister/Date: SH, 06/05/2018	Reviewer/Date: NRL, 08/16/2011	
VALLEY CITY ND 58072-0000		Loc/Class: Urban/Residential	Tax District: VALLEY CITY	Entry Status: Inspected	

Legal: LOT 1 BLK 5 TRACY'S 3RD ADDITION

Basis	Front	Rear	Side 1	Side 2	R. Lot	SF	Acres	Unit Price	T/E/O%
FF Main	60.00	60.00	82.00	82.00	0.00			\$157.40	0/0/0
Sub Lot 2	48.00	48.00	96.00	96.00	50.00			\$157.40	0/0/0
Sub Total						9,528.00	0.219		
Grand Total*						9,528.00	0.219		

*Includes all land areas

Notes

Residential Dwelling

Occupancy	Single-Family / Owner Occupied		
Style	1 1/2 Story Frame		
Arch Style	N/A		
Year Built	1946	EYB 1946	EFA 79
Area SF	576	TLA 979	GLA 576/403
Condition	A NML	Grade 4-10	F/E/O% 0/0/0
Ttl Rms 5	Ttl Bdrms 3		
Bsmt/Attic	Full / None		
Heat/AC	FHA - Gas / Yes AC		
Bsmt Finish 1	Minimal Finish 575 Avg		
Bsmt Finish 2			
Fireplace 1			
Fireplace 2			
Fireplace 3			
Fireplace 4			
Full/Half Baths	1/1	Other/Total Fixtures 0/6	
Decks & Patios	Wood Deck-244 SF		
Porches	1S Frame Enclosed-18 SF		
Ext Wall	Wd Lap	Roof	Asph / Gable
Veneer 1			
Veneer 2			
Bsmt Stalls/Total Garages	0/1	Ttl Additions 0	

Base Price	\$118,280
Basement Adjustment	\$0
Attic Adjustment	\$0
No Heat Adjustment	\$0
Central AC Adjustment	\$3,200
Adjusted Base	\$121,480
Finish	\$8,050
Single Siding	\$0
Exterior	\$7,094
Fireplaces	\$0
Plumbing/Appliances	\$6,800
Attached Garages	\$15,250
Basement Stall	\$0
Base Total	\$158,674
Graded (1.030)	\$163,434
Physical Value	\$105,163
Total Less Obsolescence	\$105,163
Extras	\$0
Additions	\$0
RCN	\$163,435
Detached Garages	\$0
Map Factor (0.600)	\$0
Total Bldg (RND)	\$63,100

Appraised	Board of Review	State Equalized	With Exemptions
-----------	-----------------	-----------------	-----------------

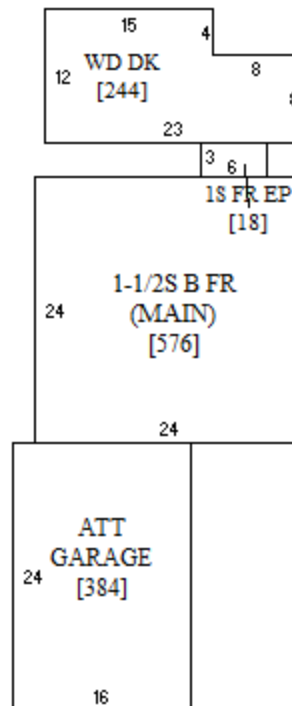
Land F			
Land	\$11,700		
Land C			
Dwlg	\$63,100		
Impr			
Total	\$74,800		

PrYr 2025	PrYr 2024	PrYr 2023
-----------	-----------	-----------

Land F	\$0	\$0	\$0
Land	\$11,700	\$11,700	\$11,700
Land C	\$0	\$0	\$0
Dwelling	\$63,100	\$57,600	\$53,400
Impr	\$0	\$0	\$0
Total	\$74,800	\$69,300	\$65,100

Additions	Area	Year	Depr	Cond	Garages	Area	Cond	F/E/O%	W	L	Year	Grade
						Att Frame	384	AN	0/0/0	0	0	1969 4-10

Additional Notes:



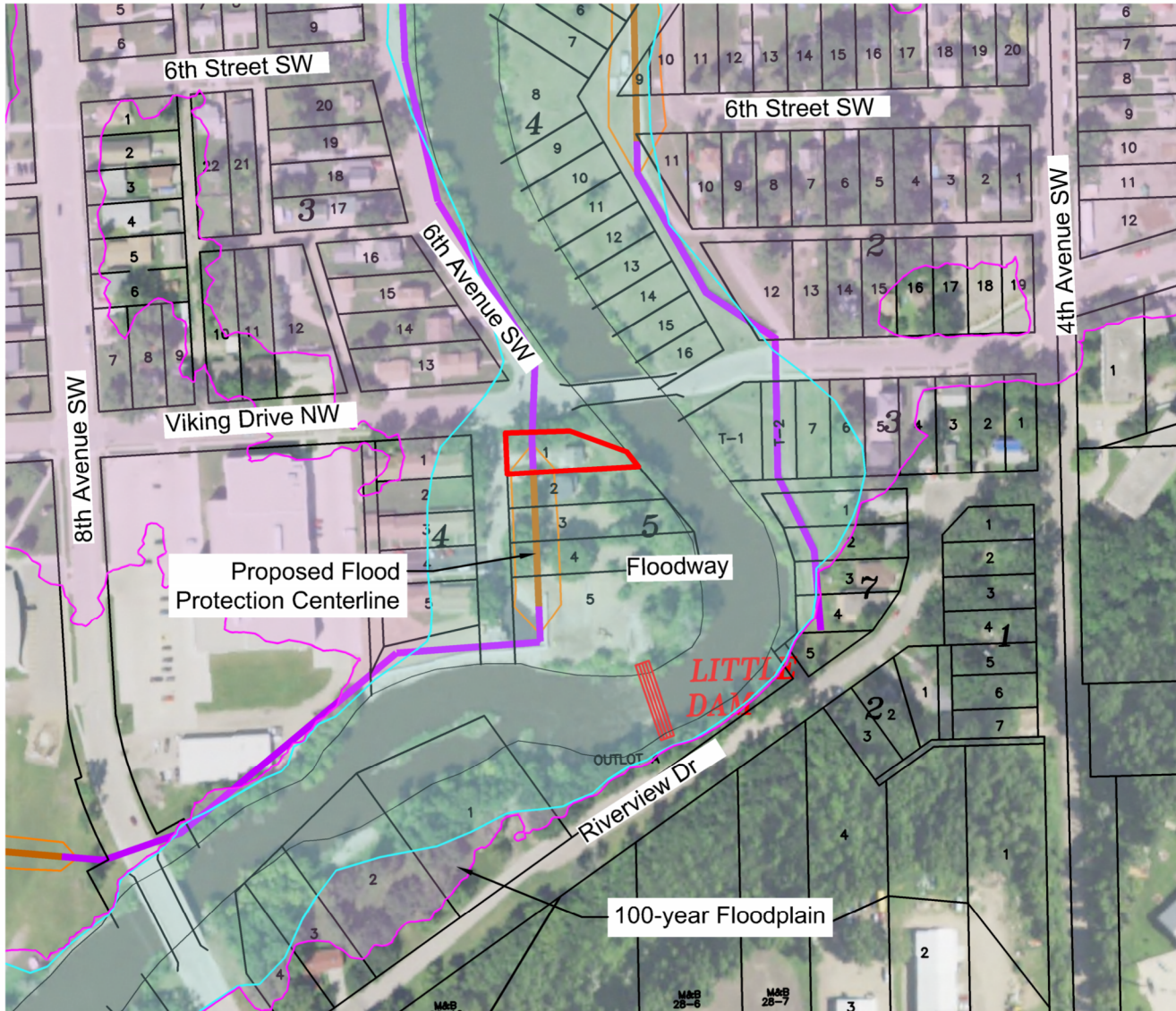
Ph 1 of 3 06/06/2018

Sketch 1 of 1

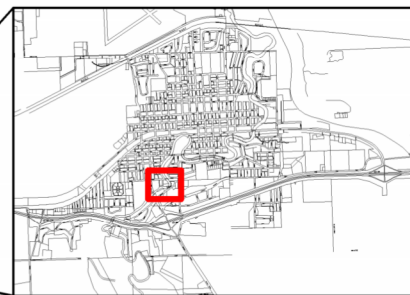
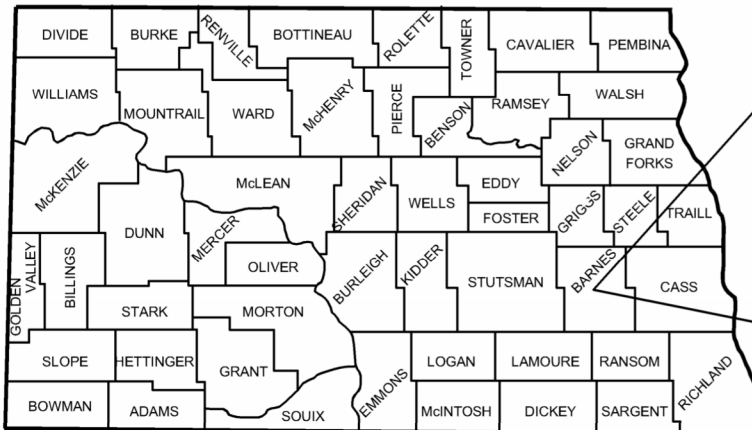
PROPOSED BUYOUT - 2025

Permanent Flood Protection

City of Valley City, North Dakota



Proposed Buyout - 567 Viking Drive SW



Valley City, ND



18.20. PURCHASING

18.20-1 PURCHASES SUBJECT TO CITY ORDINANCE

Supplies, materials, equipment, and contractual services must be purchased in accordance with V.C.M.C. § 1-01-16. – Purchasing—Public Improvements—Exceptions.

18.20-2 SALES TAX EXEMPTION

The City is exempt from payment of sales taxes on purchases made directly by the City. Therefore, all City purchases should be made with a check, wire or debit/credit card from a city account. Prior to making a purchase, employees must notify the vendor of the City's tax-exempt status and provide a sales tax exemption certificate when requested in order to ensure that the purchase is not assessed sales tax. The following exception apply:

1. Lodging for approved travel is taxable unless payment is made with a city check, or as otherwise required by the State of travel. Efforts should be made to set up direct bill when possible.
2. Expenses incurred by employees using cash, personal check or personal credit card are subject to sales tax and will only be reimbursed as permitted by Section 5.1—Expense Reimbursement.
3. Purchases from out-of-state vendors are taxable in states that do not recognize the North Dakota sales tax exemption.

18.20-3 CITY PURCHASING CARD

The City may issue credit or debit cards to employees who have received written authorization from the City Administrator and Finance Director. Each authorized user must sign a Purchasing Card Agreement at the time of receiving a card. Misuse of the card may be considered misappropriation of City funds and subject the user to corrective action up to and including termination, reimbursement of unauthorized charges, and possible criminal charges. Negligent use or keeping of the card may also be grounds for corrective action.

Task Order: Wintershow Road Shared-Use Path – Phase 2 – TAU-2-990(070), PCN 24409

In accordance with Paragraph 1.01 of the Agreement Between Owner and Engineer for Professional Services – Task Order Edition, dated January 1, 2021 ("Agreement"), Owner and Engineer agree as follows:

1. Background Data

- a. Effective Date of Task Order: May 5, 2025
- b. Owner: City of Valley City
- c. Engineer: KLJ Engineering LLC
- d. Specific Project (title): TAU-2-990(070), PCN 24409
- e. Specific Project (description): Environmental Documentation and Preliminary & Design Engineering

2. Services of Engineer

- A. The specific services to be provided or furnished by Engineer under this Task Order are:
set forth in Exhibit A, Engineer's Services, and attached to and incorporated as part of this Task Order.
- B. Resident Project Representative (RPR) Services – Not Used
- C. Designing to a Construction Cost Limit – Not Used
- D. Other Services – Not Used
- E. All of the services included above comprise Basic Services for purposes of Engineer's compensation under this Task Order.

3. Additional Services

- A. Additional Services that may be authorized or necessary under this Task Order are: Not Used

4. Owner's Responsibilities

Owner shall have those responsibilities set forth in Article 2 of the Agreement and in Exhibit B.

5. Task Order Schedule

In addition to any schedule provisions provided in Exhibit A or elsewhere, the parties shall meet the following schedule: Not Used

6. Payments to Engineer

A. Owner shall pay Engineer for services rendered under this Task Order as follows:

Description of Service	Amount	Basis of Compensation
1. Basic Services		
a. Preliminary Engineering		Hourly
i. Preliminary Engineering & Survey	\$17,000.00	
ii. Public Involvement & Environmental Documentation	\$20,500.00	
b. Design Engineering		Hourly
i. Design & Plan Preparation	\$31,500.00	
ii. Utility Coordination	\$4,000.00	
iii. Final Review/Submittal	\$6,500.00	
TOTAL COMPENSATION (lines 1.a-b)	\$79,500.00	
2. Additional Services	(N/A)	

Compensation items and totals based in whole or in part on Hourly Rates or Direct Labor are estimates only. Estimated totals included in the breakdown by phases incorporate Engineer's labor, overhead, profit, reimbursable expenses (if any), and Consultants' charges, if any. Engineer shall not exceed the total compensation amount unless approved in writing by the Owner.

B. The terms of payment are set forth in Article 4 of the Agreement and in the applicable governing provisions of Exhibit C.

7. Consultants retained as of the Effective Date of the Task Order: None

8. Other Modifications to Agreement and Exhibits: None

9. Attachments:

Exhibit A – Engineer's Services – Preliminary & Design Engineering

10. Other Documents Incorporated by Reference:

January 1, 2021 Agreement between Owner and Engineer for Professional Services

11. Terms and Conditions

Execution of this Task Order by Owner and Engineer shall make it subject to the terms and conditions of the Agreement (as modified above), which Agreement is incorporated by this reference. Engineer is authorized to begin performance upon its receipt of a copy of this Task Order signed by Owner.

OWNER: City of Valley City

ENGINEER: KLJ Engineering LLC

By: _____

By: _____

Print Name: Dave Carlsrud

Print Name: _____

Title: Mayor

Title: _____

Firm's Certificate No. (if required): 061-C

State of: North Dakota

DESIGNATED REPRESENTATIVE FOR TASK ORDER:

DESIGNATED REPRESENTATIVE FOR TASK ORDER:

Name: Gwen Crawford

Name: Chad Petersen

Title: City Administrator

Title: Senior Project Manager

Address: 254 2nd Ave NE
Valley City, ND 58072-0380

Address: 1010 4th Ave SW
Valley City, ND 58072

E-Mail: gcrawford@valleycity.us

E-Mail: chad.petersen@kljeng.com

Phone: (701)845-8120

Phone: (701)845-9446

This is **EXHIBIT A**, consisting of 14 pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated April 30, 2025.

Engineer's Services

Wintershow Road Shared-Use Path – Phase 2 – TAU-2-990(070) – Valley City, ND

The Agreement is supplemented to include the following agreement of the parties.

PART 1 – BASIC SERVICES

Project Location:

The property (Property or Site) for which Engineer's services are being provided includes the Wintershow Road corridor between approximately the 2nd Avenue SW and 5th Avenue SE intersections in Valley City, ND. Refer to attached **Exhibit A.1** for approximate survey limits and conceptual layout of the improvements.

Project Understanding:

KLJ Engineering LLC (KLJ or Engineer) will provide engineering services for the project in three separate phases, subject to satisfactory performance, funding availability, and subsequent agreement of scope and fees for each phase. The three separate phases include environmental documentation (wetlands and cultural), topographic and boundary survey, and preliminary engineering including conceptual design in first phase (Preliminary Design); final design and plan preparation in the second phase (Final Design); and construction administration, observation, and surveying in the third phase (Construction Administration, Observation, Surveying).

The purpose of this document is to describe the scope of work and responsibilities required to complete the Preliminary Design and Final Design phases.

The project is programmed for 2026 construction using NDDOT Transportation Alternative funds.

Project Schedule:

Topographic Survey: Three weeks from Agreement execution (approx. 5/5/25 – 5/24/25)

Preliminary Design: Three weeks from acceptance of Topographic Survey (approx. 5/25/25 – 6/14/25)

Environmental Documentation: Three weeks from Preliminary Design (approx. 6/15/25 – 7/5/25)

Final Design: Six weeks from acceptance of Preliminary Design (approx. 7/6/25 – 8/16/25)

City Review & Revisions: Approximately three weeks from acceptance of Final Design (approx. 8/17/25 – 9/5/25)

Bidding: Ten weeks from acceptance of Final Design (approx. 9/7/25 – 11/14/25)

Construction: Start approx. 30 weeks from completion of Bidding (approx. June 12, 2026 – 8-week duration)

Parties:

Owner – City of Valley City

Engineer – KLJ Engineering LLC

Constructor – Synonymous with Contractor or Construction Manager – To Be Determined

Engineer shall provide Basic Services as set forth below.

A1.01 Preliminary Design Phase

A. Project Management & Coordination

1. Project Management & Coordination

- a. Manage the project and provide overall coordination of the work completed by the planning and design team. This work shall consist of managing work assignments, internal team coordination, subconsultants, client coordination, project budget and schedule.

2. Progress Reports and Owner Coordination

- a. Submit a biweekly status report via email to the City and NDDOT which will summarize the work performed in the current period, upcoming activities in the next period, summary of project decisions and potential out of scope work activities. The reports will include percent complete for key project activities. The status report will also identify any milestone activity that is not completed or anticipated not to be completed on time. The report will include the reasons why any milestone date was missed and what actions will be taken to get the project back on schedule.

3. Kick-off Meeting and Field Review

- a. Facilitate a kick-off meeting with representatives from the City. Existing plans, reports, data and materials relevant to the environmental and engineering concerns will be gathered prior to the field review. Preliminary project information will be discussed at the meeting to determine the scope of services and identify potential concerns and alternative solutions that will be addressed in later phases of the project. A written summary will be prepared and distributed following the meeting. It is assumed the scoping meeting will be held in person in Valley City.

4. Project Schedule

- a. Submit and maintain a Preliminary schedule. The schedule will include dates for major work items. The schedule will be reviewed and adjusted as necessary to incorporate changes in the work concept and progress to date.

B. Environmental

The following Phase I scope of work and corresponding fee summary is based upon the assumption that a Categorical Exclusion by Definition will be required to comply with the National Environmental Policy Act (NEPA). An aquatic resource delineation and cultural resources investigation are also anticipated to be required.

1. Categorical Exclusion (CATEX) by Definition

a. Draft CATEX by Definition

- 1) KLJ will prepare and submit electronically the Draft CATEX by Definition for review to the City and NDDOT. The document will be a compilation and summary of the work completed in the preliminary engineering phase. Reports from the project meetings, environmental documentation, survey, roadway design and cost estimation will be referenced in the document.

b. Revisions to Draft CATEX

- 1) Comments received from the City and NDDOT on the Draft CATEX will be individually addressed.

c. Final CATEX by Definition

- 1) Input and comments from review of the draft will be incorporated into the Final CATEX. KLJ will submit an electronic version of the Documented CATEX to NDDOT.

2. Aquatic Resource Delineation

- a. Provide a field aquatic resource delineation to identify preliminary wetland impact issues. A field aquatic resource delineation would be completed in accordance with the US Army Corps of Engineers (USACE) 1987 Delineation Manual and NDDOT guidance.
- b. USACE is not currently issuing Wetland Jurisdictional Determinations. It is assumed that any wetlands will be jurisdictional.
- c. Direct expense for a Soil Scientist is included, in the event the project qualifies for future federal fundings.
- d. Engineer's fee does not include any Legal testimony, request for Jurisdictional Determination, compliance with the Endangered Species Act (ESA), USFWS Right-of-Way or Conditional Use Permit for impacts to wetland basins under easement, NEPA documentation, development of wetland mitigation plans, or Mitigation site monitoring. These services are available as Additional Service if required.

3. Cultural Resource Study

a. Class I Literature Review

- 1) KLJ will acquire existing cultural resource information for a one-block area surrounding the project area from the State Historical Society of North Dakota (SHSND). Typically, a one-mile search radius is conducted but to reduce costs due to the potential for an abundance of architectural resources that have been previously recorded, reduced record search areas are typically acceptable for urban projects with lesser areas of disturbance. If a one-mile record search radius is required, this will be completed as an out-of-scope cost. Site information may not be depicted in public documents but rather the information is used for avoidance

purposes. Additional research may include using historic aerial imagery, plat maps, and any other sources that are easily obtained to provide historical information about the project area. The results of this literature review will be summarized in a report and submitted to the NDDOT cultural division as part of the section 106 review process.

b. Class III Cultural Resource Inventory

- 1) If requested from the NDDOT and/or NDSHPO, Engineer could perform a Class III Cultural Resource Inventory of the proposed project area. The fieldwork methodology will follow the established guidelines of the NDDOT and the NDSHPO. Engineer will produce and submit two hardcopies and one electronic copy of the Report of Findings to the NDDOT, one hardcopy for the SHPO and one hardcopy for Owner. This report will be completed in accordance with the established guidelines of the NDDOT and NDSHPO. The Class III Cultural Resource Inventory would be out of scope work. An architectural history survey may be requested by the NDDOT and/or NDSHPO. This survey would be out of scope work.
- 2) The Class III Cultural Resource Inventory requires a recording for each cultural resource to be paid by the Owner. Should any cultural resources be identified, they will be recorded as an Additional Service.

c. Report of Findings

- 1) KLJ will produce a Report of Findings. The report will be compiled by the Crew Chief and the Principal Investigator and reviewed by the Project Manager prior to submittal to the agencies. Engineer's fee does not include formal evaluation (testing) of any sites, mitigation measures or data recovery excavations of cultural resources, site monitoring of construction, assisting with in the field physical demarcation of sites, coordination with tribal consultants, or legal testimony arising out of litigation regarding project decisions.

B. Topographic and Boundary Survey

1. Topographic and Boundary Survey

- a. Provide ground survey to include topographic, cadastral, boundary, and utilities. Field survey will include located utilities (based on an ND One Call), property corners, and surface features such as buildings, fences, trees, roadways, sidewalks, curb and gutter, etc.
 - 1) Replacement of missing property corners is not included.
- b. The survey limits will cover the Wintershow Road corridor covering the project area as shown on **Exhibit A.1**. The topographic (ground) survey will extend a maximum of 60-feet either side of the centerline, 100-feet down approaching roadways (full ROW width), and 150 feet along the centerline of approaching roadways.

- c. LiDAR data will be utilized for topographic information outside of the ground survey corridor and existing right-of-way. Refer to **Exhibit A.1** for the approximate topographic survey limits.
- d. Identify utilities on existing conditions base map based on information provided by utility owners and located by ND One Call.

2. Basemap

- a. Complete the CAD editing with data obtained from ground survey, PLSS information, utility data, and existing right of way information.
- b. Prepare base map of existing conditions of proposed roadway improvement corridor using AutoCAD Civil 3D.

C. Public Involvement

1. Mailing List

- a. Work with the City to identify and compile mailing lists of affected, potentially affected, interested parties, as well as governmental agencies, elected and appointed officials who will be solicited for input regarding the project.

2. City Commission Meeting

- a. Two City Commission presentations are anticipated. The meetings would include presenting recommended project alternatives and assisting with requesting approval of final design decisions by the Commission.

D. Preliminary Engineering

1. Concept & Alternate Development

- a. Engineer will prepare one horizontal alignment for the shared-use path on Wintershow Road.
- b. Engineer will prepare up to two (2) vertical alignments.
- c. Engineer will develop one typical section.
- d. Engineer will develop preliminary grading limits and preliminary earthwork volumes.
- e. Engineer will develop preliminary right of way (ROW) and temporary easement limits for each of the roadway alternatives.
- f. Engineer will develop preliminary construction phasing for the preferred roadway alternative.

2. Preliminary Utility Coordination

- a. Identify preliminary utility conflicts and work with the utility companies (Electric, Gas, Telecommunications, etc.) to inventory and understand considerations related to relocating existing utility facilities. One (1) coordination meeting with each of the utilities is anticipated during this phase to discuss the proposed project, identify potential impacts, and work to develop preliminary cost estimates for utility relocation, if required.

3. Engineer's Opinion of Probable Construction Cost

- a. Engineer will prepare preliminary opinions of cost for the project alternatives. The opinion of cost will include private and public utility costs, and surfacing/grading costs.
- b. Opinions of cost shall only be for the materials covered by the Engineer's design.
- c. Revisions to the engineer's opinion of cost in excess of the amounts stated herein shall be completed as an Additional Service.

A1.02 *Final Design Phase*

- A. After acceptance by Owner of the Preliminary Design Phase documents and any other deliverables and indication of any specific modifications or changes in the scope, extent, character, or design requirements of the Project desired by Owner, the Engineer shall provide:

B. Design and Plan Preparation

1. Section 1: Title Sheet
2. Section 2: Table of Contents/Standard Drawings
3. Section 4: Scope of Work
4. Section 6: Plan Notes
5. Section 8: Estimate of Quantities
6. Section 10: Basis of Estimate
7. Section 20: General Details
 - a. Details will include ADA ramps and erosion control.
8. Section 30: Typical Sections
9. Section 60: Plan and Profile
 - a. The design will be generally based upon the alignment and typical sections developed in the preliminary design phase and include design and plan and profile development per City of Valley City standards and specifications.

- b. The design includes a shared-use path on the north side of Wintershow Road.

10. Section 76 & 77: Sediment and Erosion Control

- a. Develop temporary sediment and erosion control plans.
- b. Develop permanent sediment and erosion control plans.
 - 1) Prepare erosion control plans in accordance with City requirements.
 - 2) Engineer's plans will identify areas to be seeded.

11. Section 100: Work Zone Traffic Control

- a. This activity includes completing the traffic control layouts with the assumption that Wintershow Road will be open to traffic at all times.

12. Section 110 Signing & Pavement Marking

13. Section 200: Cross Sections

C. Roadway Modeling

a. Shared-Use Path/Pedestrian Facilities

- 1) The shared-use path models will include tapers, transitions, curb returns, and other geometric changes to the corridor section. Any geometric information not included within the shared-use path models, such as curb height transitions, curb flow line modifications at inlets, and other unique or special details that cannot be accurately or visually represented in the roadway model will be covered through plan notes, detail sheets, or standard drawings. The pedestrian ramps will include profiles to ensure ADA and PROWAG compliance.

D. Permitting

- 1. Design Permits (Not Included)
- 2. Construction Permits (*Not Included*)

E. Specifications

- 1. Technical specifications will refer to the latest NDDOT Standard Specifications for Road and Bridge Construction and bid items with plan notes as necessary.

F. Engineer's Opinion of Probable Construction Cost

- 1. Provide one (1) Opinion of Probable Construction Cost with the 90% submittal, and one (1) updated Opinion of Probable Construction Cost with the final (100%) Construction Documents.
- 2. Opinions of construction cost shall only be for the materials covered by the Engineer's design.

3. Revisions to the engineer's opinion of construction cost in excess of the amounts stated herein shall be completed as an Additional Service.

G. Project Management & Owner Coordination

1. Project Management & Coordination

- a. Manage the project and provide overall coordination of the work completed by the planning and design team. This work shall consist of managing work assignments, internal team coordination, subconsultants, client coordination, project budget and schedule.

2. Progress Reports and Owner Coordination

- a. Submit a progress report via email to the City and NDDOT approximately every two (2) weeks which will summarize the work performed in the current period, upcoming activities in the next period, summary of project decisions and potential out of scope work activities. The reports shall include percent complete for key project activities. The status report shall also identify deviations from the planned schedule and what actions will be taken to get the project back on schedule.
- b. It is assumed that the Engineer will host or attend up to a total of two (2) one-hour progress meetings with the Owner or other external parties during the final design phase plus one (1) one-hour meeting with the Owner at 90% review. The Engineer will attend those meetings deemed appropriate for their scope of services either in person or through a telephone or video conference.
- c. The Engineer will be available to attend additional meetings as an Additional Service.

3. Project Schedule

- a. Submit and maintain a Final Design schedule. The schedule will include dates for major work items. The schedule will be reviewed and adjusted as necessary to incorporate changes in the work concept and progress to date.

H. Right-of-Way Acquisition and Adjacent Landowner Coordination (Not Included)

I. Utility Coordination

1. Engineer will develop a utility conflict special provision to include a list of conflict locations, utility companies, and contacts along with plan sheets documenting the location of the conflicts. Engineer will work with the utility companies to develop a schedule for the relocation of their facilities and document that schedule in the special provision for the Constructor's use in preparing a construction bid and schedule. Engineer will work with the utility companies to identify locations for potholing to determine the actual elevations of the utility. The cost of potholing utilities is not included in the scope of work. A total of two (2) utility coordination meetings are included for the private utility companies. Each utility coordination meeting will review conflicts and discuss relocation and/or plans for adjusting the utility. It is assumed that there are no utilities that will conduct potholing.

J. Deliverables

1. Progress reports every three weeks.
2. Agendas and minutes for all project meetings.
3. 90% and 100% design plans for project components
4. Final Construction Plans
5. Special provisions and plan notes
6. Engineer's Opinion of Probable Construction Cost at 90% and 100% submittals.
7. Electronic version of plan drawings and base files in Civil 3D format
8. Surface models

K. Other Items to be Noted

1. Engineer assumes that no major revisions will be made to the general layout after the Owner acceptance of the 50% plan review documents.
2. Engineer shall provide copies of drawings, reports, specifications and other necessary information to the Owner, Constructor(s), or other parties in PDF or paper copy format.
3. The number of prime construction contracts for Work designed or specified by Engineer upon which the Engineer's compensation has been established under this Agreement is one (1).

- L. Engineer's services under the Final Design phase will be considered complete on the date when the above deliverables have been accepted by the Owner for approval.

A1.03 Bidding Phase

- A. After acceptance by Owner of the construction documents and the most recent opinion of probable construction cost as determined in the Final Design Phase, and upon authorization by Owner to proceed, Engineer shall:

1. Issue up to two (2) addenda as appropriate to clarify, correct, or change the bidding documents.
2. Provide information or assistance needed by the Owner or Bidder in the course of bidding the components of project included in the Engineer's design.
3. Consult with Owner as to the acceptability of subcontractors, suppliers, and other individuals and entities proposed by prospective Bidders for those portions of the Work as to which such acceptability is required by the bidding documents.
4. If bidding documents require, the Engineer shall evaluate and determine the acceptability of "or equals" and substitute materials and equipment proposed by bidders.
5. Assist the Owner in preparing Bid tabulation sheets and assist Owner in evaluating Bids for the Work.
6. Bidding and Negotiating services shall be provided for the project to be awarded to one (1) Constructor.

7. Prepare conformed Construction Contract Documents which incorporate and integrate the content of all Addenda.
 8. Any services provided by Engineer to re-bid or value engineer that project to meet with Owner's budget will be considered Additional Services.
 9. The Owner will prepare the Notice of Award (NOA) and the Construction Agreement to be executed with the successful Bidder.
- B. The Bidding Phase will be considered complete upon award of contract or commencement of the Construction Phase.

A1.04 Construction Phase - Surveying (Not Included)

A1.05 Construction Phase - Observation (Not Included)

A1.06 Post-Construction Phase (Not Included)

PART 2 – ADDITIONAL SERVICES

A2.01 Additional Services Requiring Owner's Authorization

- A. If requested or authorized by Owner, Engineer shall furnish or obtain from others Additional Services of the types listed below. Engineer shall proceed with such Additional Services with the understanding that the Engineer will be paid hourly for such services at the Engineer's standard hourly rates unless an agreement has been reached between the parties for other methods of payment. Engineer shall cease performing or furnishing such Additional Services upon receipt of written notice from Owner.
1. Services in addition to those defined under Basic Services including but not limited to: study and report phase services, marketing exhibits or graphical renderings, CATEX documentation, ESA compliance, environmental assessment or environmental impact Statement, floodplain analysis, requests for zoning change or any deviation or variance from local standards or zoning regulations.
 2. Design services in addition to those defined under Basic Services including but not limited to: Buildings, offsite earthwork/development concepts, traffic signals, stormwater detention, structural design other than retaining walls, mechanical engineering services or pumping systems, furnishing the services of an environmental and/or abatement companies to determine to specify and mediate contaminated soils or hazardous materials, or design of offsite improvements beyond existing or acquired right of way.
 3. Preparation for, and attendance at, a public presentation, meeting or hearing other than specified under Basic Services.
 4. Preparation of applications and supporting documents (in addition to those furnished under Basic Services) for private or governmental grants, loans, or advances in connection with the Project; preparation or review of environmental assessments and impact statements; review and evaluation of the effects on the design requirements for the Project of any such statements and documents prepared by others; and assistance in obtaining approvals of

authorities having jurisdiction over the anticipated environmental impact of the Project except as specified under Basic Services.

5. Services to conduct tests or investigations of existing conditions or facilities, or to verify the accuracy of drawings or other information furnished by Owner or others.
6. Services resulting from significant changes in the scope, extent, or character of the portions of the Project designed or specified by Engineer, or the Project's design requirements, including, but not limited to, changes in size, complexity, character of construction, method of financing, or Owner's schedule or coordination causing unreasonable delay in the orderly and sequential progress of the Engineer's services; and revising previously accepted studies, reports, Drawings, Specifications, or Contract Documents when such revisions are required by changes in Laws and Regulations enacted subsequent to the Effective Date or are due to any other causes beyond Engineer's control.
7. Services associated with administration or observation of work constructed by any Constructor including but not limited to: attendance of pre-construction or construction progress meetings, shop drawing or material test review, review of applications for payment, observance and documentation of Constructor's work, issuance or review of construction change orders, field orders, or work change directives, or making recommendation to Owner regarding acceptability of work performed by any Constructor, except as specified under Basic Services.
8. Redesign or rebidding services requested to meet the Owner's construction budget after approval of the Final Design phase of the Project.
9. Services resulting from Owner's or Constructor's request to modify previously approved deliverables or to evaluate additional alternative solutions beyond those agreed to under Basic Services.
10. Services required as a result of Owner providing incomplete or incorrect Project information to Engineer.
11. Services resulting from conflicting direction from the Owner or from multiple representatives of the Owner.
12. Services provided beyond the dates specified in the Engineer's original schedule.
13. Services required to provide copies of drawings, reports, specifications and other necessary information to the Owner, Constructor, and other consultants in a format other than PDF or paper copy.
14. Undertaking investigations and studies including, but not limited to, detailed consideration of operations, maintenance, and overhead expenses; the preparation of financial feasibility studies (such as those that include projections of output capacity, utility project rates, project market demand, or project revenues) and cash flow analyses, rate schedules, and appraisals; assistance in obtaining financing for the Project; evaluating processes available for licensing, and assisting Owner in obtaining process licensing; detailed quantity surveys of materials, equipment, and labor; and audits or inventories required in connection with construction performed or furnished by Owner.

15. Furnishing services of Consultants for other than provided under Basic Services.
16. Providing data or services that were to be provided by the Owner or Constructor.
17. Services attributable to more prime construction Constructors than specified under Basic Services.
18. Services to arrange for performance of construction services for Owner by Constructors other than the principal prime Constructor, and administering Owner's contract for such services.
19. Preparing for, coordinating with, participating in and responding to structured independent review processes, including, but not limited to, construction management, cost estimating, project peer review, value engineering, and constructability review requested by Owner, Constructor; and performing or furnishing services required to revise studies, reports, Drawings, Specifications, or other Bidding Documents as a result of such review processes.
20. Preparing additional bidding-related documents (or requests for proposals or other construction procurement documents) or Construction Contract Documents for alternate bids or cost estimates requested by Owner or Constructor for the Work or a portion thereof other than provided under Basic Services.
21. Assistance in connection with Bid protests, rebidding, or renegotiating contracts for construction, materials, equipment, or services or making revisions to drawings for "or equal" items or bid negotiations.
22. Providing Construction Phase services beyond the original date for completion and readiness for final payment of Constructor.
23. Modifying final approved design or digital files as may be required for Owner's or Constructor's use during construction.
24. Preparing Record Drawings showing appropriate record information based on Project annotated record documents received from Constructor, and furnishing such Record Drawings to Owner other than provided under Basic Services.
25. Supplementing Record Drawings with information regarding the completed Project, Corridor, and immediately adjacent areas obtained from field observations, Owner, utility companies, and other reliable sources.
26. Conducting surveys, investigations, and field measurements to verify the accuracy of Record Drawing content obtained from Constructor, Owner, utility companies, and other sources.
27. Preparation of operation, maintenance, or staffing manuals.
28. Protracted or extensive assistance in refining and adjusting of Project equipment and systems (such as initial startup, testing, and balancing).
29. Assistance to Owner in training Owner's staff to operate and maintain Project equipment and systems.

30. Assistance to Owner in developing systems and procedures for (a) control of the operation and maintenance of Project equipment and systems, and (b) related recordkeeping.
31. Preparing to serve or serving as a consultant or witness for Owner or Constructor in any litigation, arbitration, claim, dispute resolution, or other legal or administrative proceeding involving the Project.
32. Providing construction surveys and staking to enable Constructor to perform its work; any type of property surveys or related engineering services needed for the transfer of interests in real property; and providing other special field surveys (except as agreed to under Basic Services).
33. Providing more extensive services required to enable Engineer to issue notices or certifications requested by Owner or Constructor.
34. Extensive services required during any correction period, or with respect to monitoring Constructor's compliance with warranties and guarantees called for in the Construction Contract (except as agreed to under Basic Services).
35. Other services performed or furnished by Engineer not otherwise provided for in this Agreement.

A2.02 Additional Services Not Requiring Owner's Authorization

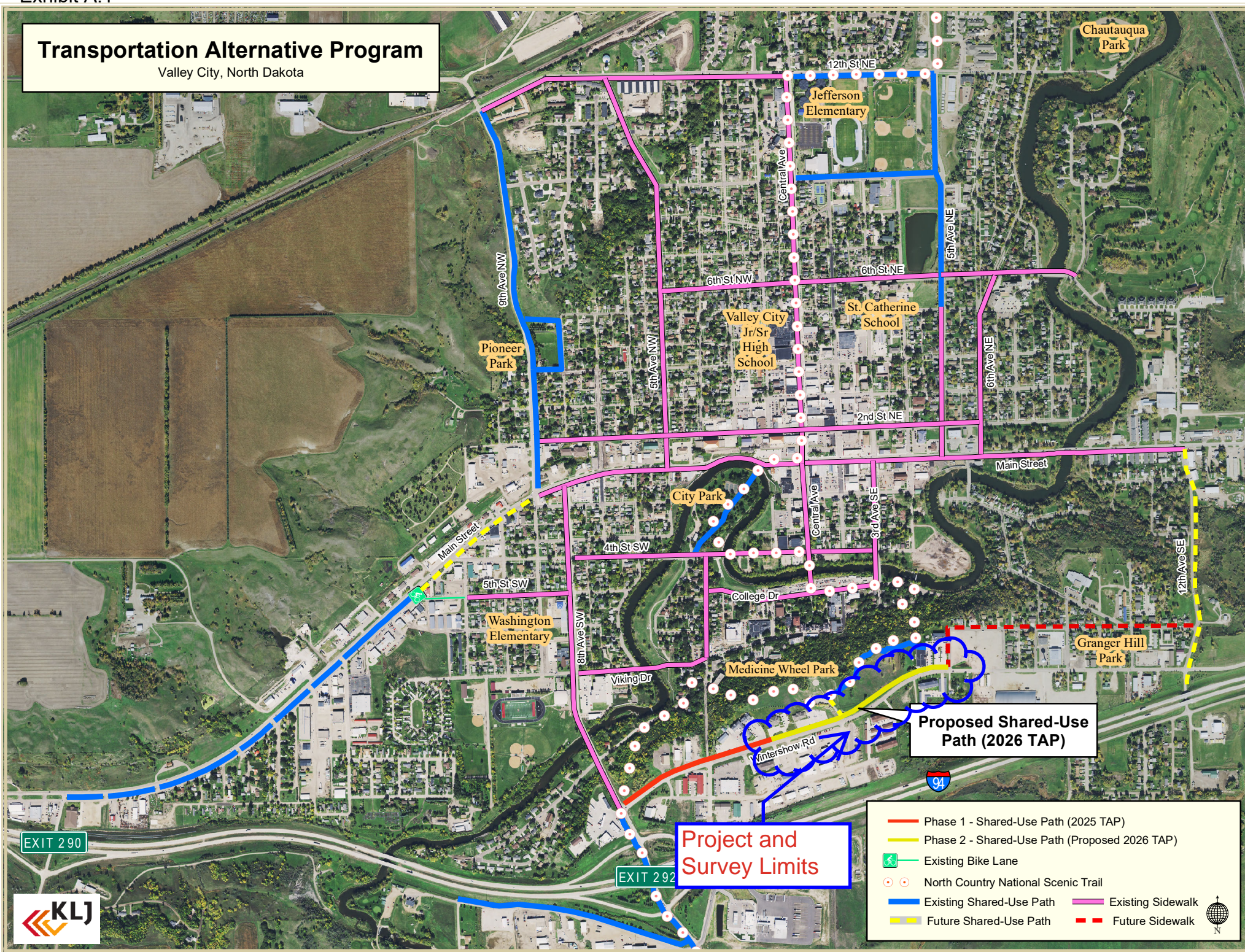
- A. Engineer shall advise Owner that the Engineer is performing or furnishing the Additional Services of the types listed below. For such Additional Services, Engineer need not request or obtain specific advance authorization from Owner. Engineer shall proceed with such Additional Services with the understanding that the Engineer will be paid hourly for such services at the Engineer's standard hourly rates unless an agreement has been reached between the parties for other methods of payment. Engineer shall cease performing or furnishing such Additional Services upon receipt of written notice from Owner.
 1. Attending meetings requested by Owner or Constructor in addition to those specified as Basic Services.
 2. Services in connection with work change directives and change orders to reflect changes requested by Owner or Constructor.
 3. Services in making revisions to Drawings and Specifications occasioned by the acceptance of substitute materials or equipment other than "or-equal" items; services after beginning the Bidding Phase of the Construction Documents in evaluating and determining the acceptability of a proposed "or equal" or substitution which is found to be inappropriate for the Project; evaluation and determination of an excessive number of proposed "or equals" or substitutions, whether proposed before or after award of the Construction Contract.
 4. Services resulting from significant delays, changes, or price increases occurring as a direct or indirect result of materials, equipment, or energy shortages.
 5. Additional or extended services arising from (a) the presence at the Site of any Constituent of Concern or items of historical or cultural significance, (b) emergencies or acts of God endangering the Work, (c) damage to the Work by fire or other causes during construction,

(d) a significant amount of defective, neglected, or delayed Work, (e) acceleration of the progress schedule involving services beyond normal working hours, or (f) default by Constructor.

6. Services (other than Basic Services during the Post-Construction Phase) in connection with any partial utilization of any part of the Work by Owner prior to Substantial Completion.
7. Evaluating unreasonable or frivolous requests for interpretation or information (RFIs), Change Proposals, or other demands from Constructor or others in connection with the Work, or an excessive number of RFIs, Change Proposals, or demands.
8. Services during the Construction Phase rendered after the original date for completion of the Work referred to in this Agreement.
9. Reviewing a Shop Drawing more than two (2) times, as a result of repeated inadequate submissions by Constructor.
10. While at the Site, compliance by Engineer and its staff with those terms of Owner's or Constructor's safety program provided to Engineer subsequent to the Effective Date that exceed those normally required of engineering personnel by federal, state, or local safety authorities for similar construction sites.

Transportation Alternative Program

Valley City, North Dakota



**Project and
Survey Limits**

**Proposed Shared-Use
Path (2026 TAP)**

- Phase 1 - Shared-Use Path (2025 TAP)
- Phase 2 - Shared-Use Path (Proposed 2026 TAP)
- Existing Bike Lane
- Existing Shared-Use Path
- Existing Sidewalk
- Future Shared-Use Path
- Future Sidewalk
- ○ North Country National Scenic Trail





Cost Summary

Owner: Valley City Public Works
Project: Valley City Public Works Facility

Design Phase: GMP #1 / GMP #2
Date: 4/25/2025

Approved Overall Project Budget

Overall Project Budget \$ **15,000,000**

Construction Cost Estimate

Soft Costs

Design Fees (A,S,M,E,Int.) (7%) Overall GMP Value	\$	832,485
Civil Engineering Design Fees	\$	30,000
Arch. & Eng. Reimbursable Expenses	\$	5,000
City of Valley City Plan Review Fee	\$	11,202
ESA Hazardous Waste Assessment, Testing, & Abatement	\$	50,000
Asbestos Hazardous Waste Assessment, Testing, & Abatement	\$	8,310
Geotechnical Soil Testings	\$	13,571
Special Inspections/ Testing	\$	25,000
Building Commissioning (1%) Overall Mechanical Value	\$	23,755
Building Equipment (OFCl, OFOI)	\$	200,000
Furniture & Fixtures (1/2%) Overall GMP Value	\$	61,606
Land Procurement	\$	407,020
Remove PEMB, Interior Fit Up & PEMB	\$	556
Valley City Public Works Self Perform Work:		
Foundation Demolition & Soil Corrections	\$	20,384
New Transformer Installation	\$	58,630
Extend Fiber Communications to New Facility Location	\$	55,000
Install Site Lighting & Wiring	\$	19,800
Owner Contingency (2%) Overall GMP Value	\$	246,424
Subtotal	\$	2,068,743

Construction Estimate

GMP #1 - Construction Estimate	\$	1,635,532
GMP #2 - Construction Estimate	\$	10,685,685
Subtotal	\$	12,321,217

Total Estimated Project Costs \$ 14,389,960

Over/ Under (Delta) \$ **610,040**

Alternates	(Not Included Above)
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Add Alternates

Rejected	Price to Supply & Install Cameras	\$	27,012
Rejected	Provide Packaged Rooftop Units	\$	55,759

Deduct Alternates

Rejected	Alternate Civil Site Layout	\$	(387,363)
Rejected	Partial Height Liner Panels with No Ceiling	\$	(81,853)

VCPW Public Opening Bid Tab Bid Package #2 - 04/04/2025

Scope of Work	Subcontractor	Add.			Bid Value	Alternates				
		1	2	3		Alt. #1	Alt. #2	Alt. #3	Alt. #4	Alt. #5
Earthwork & Sitework	Richards Excavating	x	x	x	\$675,500.00	\$16,250.00	\$6,000.00			
Utilities	Earthwork Services	x	x	x	\$79,125.00					
Building Concrete	Quality Concrete	x	x	x	\$746,395.00	\$15,650.00				
Precast Supply & Install	Olaf Anderson	x	x	x	\$178,645.00					
Steel Supply	Integrity	x	x	x	\$203,003.00	\$1,956.50				
Steel Install	Olaf Anderson	x	x	x	\$90,100.00					
Masonry	Huesman Schrieber	x	x	x	\$338,960.00					
Metal Panels	TimberRidge Exteriors	x	x	x	\$226,064.00					
Cold Formed Metal Framing & Drywall	Miller and Son's	x	x	x	\$82,900.00					
Concrete Floor Finishing	Quality Coating	x	x	x	\$42,250.00					
Overhead Doors	Advanced	x	x	x	\$45,799.00					
Storefronts & Glazing	FGP	x	x	x	\$175,340.00					
General Carpentry Supply	Grafstrom	x	x	x	\$216,430.00					
Ceilings	LS Drywall				\$25,450.00					
Flooring	All States	x	x	x	\$26,515.00					
Tiling	Lavelle	x	x	x	\$8,451.51					
Painting	Eckert	x	x	x	\$127,800.00					
HVAC	Dakota Plains	x	x	x	\$2,318,932.40			\$3,088.50	-\$128,709.10	
Fire Suppression	Escape	x	x	x	\$100,968.00	\$29,057.00				
Electrical & Low Voltage	Grotberg	x	x	x	\$718,500.00			\$7,200.00	-\$20,200.00	\$24,750.00
Site Hardscapes	Cash Concrete	x	x	x	\$555,538.00		-\$388,950.00			
Asphalt Site Hardscapes	FM Asphalt	x	x	x	\$32,000.00		\$47,500.00			
Landscaping	JT Lawn	x	x	x	\$16,472.00					
Final Cleaning	Service Master				\$12,713.27					
Fabric Structures	Greystone	x	x	x	\$191,775.00					

Owner: City of Valley City
Project: Valley City Public Works
GSF: 47,542

Estimator: Ketelsen
Design Phase: CD
Date: 4/30/2025

Description	Quantity	Unit	Rate	Total \$	Total %
Construction Costs					
1 Sitework	47,543	GSF	34.84	\$1,656,628	15.50%
2 Substructure	40,961	SF	19.38	\$793,721	7.43%
3 Structure	47,543	GSF	18.83	\$895,010	8.38%
4 Exterior Enclosure	26,169	SF	22.35	\$584,799	5.47%
5 Interiors	47,543	GSF	21.02	\$999,194	9.35%
6 Building Equipment	47,543	GSF	8.14	\$387,165	3.62%
7 Fire Protection	47,543	GSF	2.80	\$133,311	1.25%
8 Mechanical	47,543	GSF	50.03	\$2,378,564	22.26%
9 Electrical	47,543	GSF	15.85	\$753,468	7.05%
10 General Conditions	14	MO	75,256	\$1,053,577	9.86%
11 Weather Conditions	47,543	GSF	2.92	\$138,858	1.30%
12 Hoisting	14	MO	2,566.03	\$35,924	0.34%
Subtotal of Construction Costs	47,543	GSF	206.34	\$9,810,220	91.81%
Miscellaneous Costs					
13 Permit Fees				\$40,681	0.38%
14 Municipality Fees (SAC & WAC, CAF etc)				\$0	0.00%
15 Special Taxes				\$0	0.00%
16 Surveying & Layout				\$10,000	0.09%
17 Testing & Inspections				\$0	0.00%
18 Builders Risk Insurance Premium				\$21,371	0.20%
19 Performance Bond				\$69,457	0.65%
20 Subcontractor Default Insurance				\$98,952	0.93%
21 Pre-Construction Services				\$0	0.00%
22 General Liability Insurance				\$95,481	0.89%
Subtotal Construction & Misc. Items	47,543	GSF	213.41	\$10,146,163	94.93%
Fees & Contingency					
23 Estimating & Design Contingency	0.00	%		\$0	0.00%
24 Construction Contingency	3.00	%		\$304,385	2.85%
25 Escalation & Supply Chain Management Allowance	0.00	LS		\$0	0.00%
26 Design Fees	0.00	%		\$0	0.00%
27 Construction Fee	2.25	%		\$235,137	2.20%
Grand Total Construction Costs	47,543	GSF	224.76	\$10,685,685	100.00%

Owner: City of Valley City
 Project: Valley City Public Works
 GSF: 47,542

Estimator: Ketelsen
 Design Phase: CD
 Date: 4/30/2025

ID #	Description	Quantity	Unit	Rate	Total
1	Sitework	47,543	GSF	\$34.84	\$1,656,628
1.1	Miscellaneous Site Preparation	47,543	GSF	4.13	196,540
1.2	Temporary Chain Link Fence	1,610	LF	35.00	56,350
1.4	Temporary Fence Gates	2	EA	6,700.00	13,400
1.9	Temporary Fence & Barriers Maintenance	61	WK	457.71	27,746
1.12	Temporary Access Roads, Staging and Crane Pads	24,761	SF	4.00	99,044
1.25	Earthwork	47,543	GSF	16.05	762,949
1.28	Earthwork - Scope #1	1	LS	682,999.30	682,999
1.29	Soil Corrections	785	CY	70.00	54,950
1.30	Site & Excavation Dewatering	1	LS	25,000.00	25,000
1.82	Site Hardscapes	47,543	GSF	12.49	593,831
1.88	Concrete Paving - Scope #24	1	LS	556,760.18	556,760
1.89	Asphalt Paving - Scope #25	1	LS	32,070.40	32,070
1.90	Additional Unanticipated Concrete Demo	1	LS	5,000.00	5,000
1.136	Landscaping	47,543	GSF	0.40	19,008
1.147	Landscaping - Scope #26	1	LS	16,508.24	16,508
1.148	Additional Plantings	1	LS	2,500.00	2,500
1.152	Site Utilities	47,543	GSF	1.77	84,299
1.153	Utility Line Modifications & Tie-ins - Scope #2	1	LS	79,299.08	79,299
1.154	Dewatering	1	LS	5,000.00	5,000
2	Substructure	40,961	SF	\$19.38	\$793,721
2.19	Concrete - Subcontractor	47,543	GSF	16.69	793,721
2.20	Building Concrete - Scope #3	1	LS	763,721.50	763,721
2.21	PEMB Foundation Coordination	50	CY	300.00	15,000
2.22	Winter Concrete Premium	1	LS	15,000.00	15,000
3	Structure	47,543	GSF	\$18.83	\$895,010
3.25	Precast Structural Concrete	47,542	GSF	4.29	204,038
3.28	Precast Plank - Hollow Core - 8" - Scope #4	1	LS	179,038.02	179,038
3.29	Sequencing Coordination	1	LS	25,000.00	25,000
3.39	Masonry - Subcontractor	47,542	GSF	7.46	354,706
3.40	Structural CMU - Scope #7	1	LS	339,705.71	339,706
3.41	Temporary Sheltering	1	LS	10,000.00	10,000
3.42	PEMB Coordination	1	LS	5,000.00	5,000
3.46	Structural Steel - Material	47,542	GSF	4.82	229,182
3.47	Structural Steel Supply - Scope #5	1	LS	205,410.91	205,411
3.48	Miscellaneous Metals	47,542	GSF	0.50	23,771
3.55	Structural Steel - Install	47,542	GSF	2.25	107,084
3.56	Structural Steel Erection - Scope #6	1	LS	90,298.22	90,298
3.57	PEMB Coordination	1	LS	10,000.00	10,000

Owner: City of Valley City
Project: Valley City Public Works
GSF: 47,542

Estimator: Ketelsen
Design Phase: CD
Date: 4/30/2025

ID #	Description	Quantity	Unit	Rate	Total
3.58	Roof Perimeter Safety Railings	440	LF	13.48	5,933
3.59	Remove and Maintain Safety Cables	440	LF	1.94	853
4	Exterior Enclosure	26,169	SF	\$22.35	\$584,799
4.16	Cold Formed Metal Framing	47,543	GSF	2.47	117,212
4.18	CFMF Walls - 8" Stud, Sheathing, Batts, & Interior Drywall - Scope #9	1	LS	83,082.38	83,082
4.19	Exterior Wall Hat Channel	1	LS	21,130.00	21,130
4.20	Sheathing with Peel & Stick Surface	1	LS	5,800.00	5,800
4.21	Interior Wall Hat Channel	1	LS	7,200.00	7,200
4.45	Wall Panels	47,543	GSF	4.98	236,561
4.46	Exterior Metal Panels - Scope #8	1	LS	226,561.34	226,561
4.47	Eyebrow Coordination	1	LS	5,000.00	5,000
4.48	Detail Flashing Coordination	1	LS	5,000.00	5,000
4.72	Special Function Doors	47,543	GSF	1.01	47,900
4.76	Sectional Overhead Doors - Scope #11	1	LS	45,899.76	45,900
4.77	Motor Wiring Coordination	1	LS	2,000.00	2,000
4.80	Entrances, Storefront & Curtain Wall	47,543	GSF	3.85	183,126
4.86	Aluminum Storefront - Scope #12	1	LS	175,725.75	175,726
4.87	Additional Flashing	48	LF	50.00	2,400
4.88	PEMB Rod Hung Canopy Coordination	1	LS	5,000.00	5,000
5	Interiors	47,543	GSF	\$21.02	\$999,194
5.61	General Carpentry	47,542	GSF	5.09	242,002
5.62	General Carpentry F&I - Scope #13	1	LS	226,227.61	226,228
5.63	Plywood Wainscott	1,404	SF	9.45	13,275
5.64	Temporary Access Doors & Frames	1	LS	2,500.00	2,500
5.108	Joint Protection & Expansion Control	47,542	GSF	3.70	175,846
5.109	Interior Caulking - Scope #19	1	LS	175,846.01	175,846
5.200	Acoustical Ceilings & Treatments	47,542	GSF	0.55	26,206
5.201	Acoustic Ceilings - Scope #15	1	LS	25,505.99	25,506
5.202	Acoustical Patching & Coordination	100	SF	7.00	700
5.219	Flooring	47,542	GSF	1.53	72,916
5.220	Concrete Floor Finish - Scope #10	1	LS	42,342.95	42,343
5.221	Flooring - Scope #15	1	LS	26,573.33	26,573
5.222	Floor Leveling & Preparation	1	LS	2,000.00	2,000
5.223	Moisture Difficiency Coordination	1	LS	2,000.00	2,000
5.244	Painting & Wallcovering	47,542	GSF	2.74	130,081
5.246	Paint Walls & HM Frames - Scope #17	1	LS	128,081.16	128,081
5.247	Paint Touch-ups	1	LS	2,000.00	2,000
5.344	Window Treatments	47,542	GSF	0.18	8,362
5.345	Window Treatments - Scope #18	1	LS	8,361.59	8,362

Owner: City of Valley City
Project: Valley City Public Works
GSF: 47,542

Estimator: Ketelsen
Design Phase: CD
Date: 4/30/2025

ID #	Description	Quantity	Unit	Rate	Total
5.371	Cleaning & Waste Management	14	MO	24,555.79	343,781
5.372	Temporary & On Going Clean Up	61	WK	4,077.12	247,155
5.373	Site Safety Coordination & Maintenance	14	MO	1,765.39	24,715
5.378	Dumpsters	121	EA	390.00	47,284
5.379	Final Cleaning - Scope #27	1	LS	12,741.24	12,741
5.380	Punchlist Cleanup	47,543	SF	0.25	11,886
6	Building Equipment	47,543	GSF	\$8.14	\$387,165
6.86	Owner Furnished Equipment	47,543	GSF	1.34	63,600
6.87	OFCI Items	160	HR	85.00	13,600
6.88	CFCI Allowance	1	LS	50,000.00	50,000
6.89	PEMB	47,543	GSF	2.66	126,368
6.90	Additional PEMB Structural Members	1	LS	126,368.15	126,368
6.92	Fabric Structures	47,543	GSF	4.15	197,197
6.94	Fabric Structures - Scope #28	1	LS	192,196.91	192,197
6.95	Additional Trip Charge	1	LS	5,000.00	5,000
7	Fire Protection	47,543	GSF	\$2.80	\$133,311
7.1	Fire Protection	47,543	GSF	2.80	133,311
7.2	Fire Suppression System - Scope #22	1	LS	130,311.06	130,311
7.3	Scope Finalization	1	LS	3,000.00	3,000
8	Mechanical	47,543	GSF	\$50.03	\$2,378,564
8.13	Mechanical	47,543	GSF	50.03	2,378,564
8.14	HVAC & Plumbing Systems - Scope #21 & #22	1	LS	2,327,020.90	2,327,021
8.15	Floor Heat & Manifold Coordination	47,543	LS	1.00	47,543
8.16	Premium Time	80	HRS	50.00	4,000
9	Electrical	47,543	GSF	\$15.85	\$753,468
9.1	Electrical	47,543	GSF	15.85	753,468
9.2	Main Electrical Service - Scope #23	1	LS	727,296.54	727,297
9.3	OFCI Equipment Connecting Coordination	20	HRS	120.00	2,400
9.4	Electrical & Low Voltage Scope Finalization	47,543	GSF	0.50	23,772

00 24 16 - BASIS OF COST ESTIMATE

PART 1 - CONSTRUCTION COSTS

1.0 GENERAL

- A. Reference Documents utilized to support this construction cost estimate:
 - 1. Construction Documents prepared by EAPC dated 03/12/2025
 - 2. Specifications prepared by EAPC dated 03/12/2025
 - 3. Addendum #1 prepared by EAPC dated 03/20/2025
 - 4. Addendum #2 prepared by EAPC dated 03/27/2025
 - 5. Addendum #3 prepared by EAPC dated 04/07/2025
 - 6. Geotechnical Engineering Report prepared by Terracon dated 07/25/2024
- B. Clarifications
 - 1. The Base overall Project scope consists of:
 - a. Construction of a new 48,533 SF PEMB Shop/ Office Facility & associated site work.
 - 1) 35,100 SF Shop
 - 2) 4,450 SF Office
 - 3) 7,650 SF Elevated Mezzanine Storage.
 - 4) 70'x70' Salt Storage Facility
 - 2. The overall construction duration is estimated at approximately 14 Months with a spring 2025 construction start.
 - 3. This Project is budgeted at regular work hours.
 - 4. The following design alternates were accepted & are included below.
 - a. Alternate #1: Added PEMB Canopy to the south
 - b. Alternate #3: Provide smaller point of use boilers in lieu of the designed units.
- C. Exclusions
 - 1. Demo & disposal of existing PEMB structure, foundation, existing interior finishes or MEP, & site concrete
 - 2. Demo & disposal of buried fuel tanks.
 - 3. Soil remediation/ repair caused by contaminated soils.
 - 4. Costs associated with extension of Fiber Utilities to new site location
 - 5. Costs associated with new power transformer.
 - 6. Costs associated with new site lighting & wiring.
 - 7. Project Contingency
 - 8. Architectural or engineering fees & reimbursables
 - 9. Hazardous waste removal (Fuel Oil Tanks, Contaminated Soils, & Asbestos Abatement.)
 - 10. Unforeseen Conditions
 - 11. 3rd Party Commissioning agent
 - 12. 3rd Party Testing & Inspections

13. Temporary or permanent moving costs
14. On site security guard
15. LEED Certification and/or documentation
16. Work outside of site boundary

17.
~~17,18.~~

1.1 EXISTING CONDITIONS

- A. Inclusions
 1. N/A
- B. Exclusions
 1. Demo & disposal of buried fuel oil tanks.
 2. Demolition of existing building, foundations, Interior finishes, & MEP. Provided by City of Valley City.
 3. Demo & disposal of site paving, site electrical poles, etc.

1.2 SITEWORK

- A. Inclusions
 1. Per Construction Documents.
 2. Temporary fencing & barricades to protect work & general public.
 3. Temporary site access roads for staging & equipment access.
 4. Excavation dewatering
- B. Exclusions
 1. Site surveying & special testing
 2. Soil corrections
 3. Soil remediation/ decontamination.
 4. Gas service and meter
 5. City sidewalk at boulevard
 6. City boulevard tree planting requirements, if not shown on plans.
 7. Major soil stabilization & remediation for sluffing soils into the creek.
 8. Site Monument Signage (To be provided by Owner)

1.3 SUBSTRUCTURE

- A. Inclusions
 1. Per construction documents.
 - a. Building sub structure only. Salt Storage substructure located further below.
- B. Exclusions
 1. Special Foundations: Caissons, driven Piles, not anticipated.

2. Under Slab Service Pit
3. Foundation waterproofing

1.4 STRUCTURE

- A. Inclusions
1. Per Construction Documents
 2. Temporary partitions & sheltering for building openings
 3. Temporary mezzanine Safety Cabling.
- B. Exclusions
1. Structural reinforcing for roof mounted/ supported MEP equipment.
 2. Structural reinforcing for roof or wall mounted/ supported owner provided equipment.
 3. PEMB supported Steel mezzanines.
 4. Stand alone structural reinforcing for rod hung suspended canopies.
 5. Stand alone structural reinforcing for self supported eye brow canopies.

1.5 EXTERIOR ENCLOSURE

- A. Inclusions
1. Per Construction documents.
 2. Additional Framing members as necessary to complete mezzanine level plywood wainscott.
- B. Exclusions
1. Coordination details between PEMB & Siding Finishes. Bid Per Drawings, if Additional required for weather tightness, then this is excluded.
 2. Overhead Door RFID Operators.
 3. Fiberglass or Vinyl windows.
 4. Continuous rigid insulation at PEMB structure.
 5. Exterior GWB framed wall assemblies above & beyond infill framing at the PEMB Girts.

1.6 INTERIORS

- A. Inclusions
1. Per construction documents.
 2. 4'-0" tall plywood wainscott at mezzanine exterior walls.
 3. Temporary & Ongoing clean up.
 4. Temporary Trash Disposal.
 5. Final Cleaning.
 6. **Finishes BOD:**
 - a. LVT Flooring:
 - b. Ceramic Tile: Spec'd BOD is Discontinued.

- B. Exclusions
 - 1. Access flooring
 - 2. Artwork, display rails, interior plantings & planters
 - 3. Office shelving, bookcases or storage cabinets
 - 4. Built-in furniture or furnishings (seating, bookcases, etc.)
 - 5. Fiberglass reinforced doors
 - 6. Supply or Install of OFOI Items.
 - 7. Supply of OFCI Items.
 - 8. Walk off Carpet/ Rugs.

1.7 BUILDING EQUIPMENT

- A. Inclusions
 - 1. Per Construction Documents
 - 2. Mechanical Reznor Heater Load changes between BP-1 & BP-2
 - 3. Fabric Structure Concrete Foundations
- B. Exclusions:
 - 1. CFCI Equipment
 - 2. OFCI Equipment
 - 3. Mobile Gantry Crane
 - 4. Furniture, fixtures and equipment (FF&E)
 - 5. Installation and connection of FF&E
 - 6. Kitchen equipment
 - 7. Audio/Visual equipment, screens or supports
 - 8. Vending equipment
 - 9. Waste handling equipment
 - 10. Relocation of existing equipment
- C. Allowance:
 - 1. CFCI Equipment: \$50,000
 - 2. OFCI Equipment: \$13,600

1.8 MECHANICAL

- A. Inclusions
 - 1. Per Construction Documents.
- B. Exclusions
 - 1. Vehicle Maintenance Pit
 - 2. Ceiling mounted shop fans.
 - 3. Water meter city fees (Covered by Owner)
 - 4. Additional water or sanitary drain requirements for any undefined OFCI, OFOI, CFCI Equipment.

1.9 FIRE PROTECTION

- A. Inclusions:
 - 1. Per construction documents.
- B. Exclusions
 - 1. Dry- type fire suppression system
 - 2. Fire Pump for water pressure issues.
 - 3. Special fire protection systems (pre-action, deluge, chemical and/or CO2 suppression systems, vesda detection)
 - 4. Hazardous material protection requirements.

1.10 ELECTRICAL

- A. Inclusions
 - 1. Per Construction Documents.
- B. Exclusions:
 - 1. Exterior site & building lighting: By Owner
 - 2. Supply or install of security camera or associated wiring. Empty conduits with pull strings will be provided.
 - 3. Transformer & Set up fees: By Owner
 - 4. Additional power requirements for undefined OFCI, OFOI, & CFCl equipment.

1.11 GENERAL CONDITIONS

- A. Inclusions
 - 1. Supervisory Staffing.
 - 2. Construction office trailer & storage trailer.
 - 3. Technology fees
 - 4. Temp. Facilities
 - 5. Safety

1.12 WEATHER CONDITIONS

- A. Inclusions
 - 1. Temporary Heating & Controls for building enclosure & heating equipment, fuel, & Labor to manage & maintain.
- B. Allowances
 - 1. \$2.50/SF allowance for temporary heating & controls.
 - 2. \$20,000 Snow removal.

1.13 HOISTING

- A. Allowances
 - 1. 6 Month - Telescopic Forklift & fork extensions.

PART 2 - MISCELLANEOUS COSTS

2.1 PERMIT FEES

- A. Permit fees based off of the City of Valley City Commercial building permit fee worksheet.

2.2 SAC/WAC FEES

- A. All SAC/WAC Determination charges assessed by Metropolitan Council for this Project are the responsibility of the Owner and **ARE NOT** included within this construction cost estimate.

2.3 SURVEYING / LAYOUT

- A. McGough has included a budget allowance for construction surveying, staking, and layout for this Project inclusive of a Licensed Professional Land Surveyor in the State of North Dakota for staking of property lines, construction limits, control points, utilities, curb & gutter, and sidewalks.

2.4 TESTING & INSPECTIONS

- A. Code required Independent Testing and Special Inspections services are the responsibility of the Owner and **ARE NOT** included within this construction cost estimate.

2.5 BUILDERS RISK & DEDUCTIBLES

- A. McGough is to obtain a competitive quote to provide Builder's Risk Insurance for this Project. The estimated cost of this policy **IS** included within this construction cost estimate.

2.6 PERFORMANCE BOND

- A. A Performance Bond and Payment Bond will be required for this Project, each in an amount equal to **<100 percent>** of the Contract Sum. The estimated cost of this policy **IS** included within this construction cost estimate.

2.7 SUBCONTRACTOR DEFAULT INSURANCE

- A. McGough utilizes Subcontractor Default Insurance (SDI) as a tool to manage the risk and impact of subcontractor failure. With SDI, McGough controls both the prequalification and default management process. Upon a default, McGough can take swift action and devise a remedy in the best interest of the Project with little or no influence by the SDI carrier. The cost of the SDI policy is **1.2%** of the value for all subcontracted work on the Project

2.8 PRECONSTRUCTION SERVICES

- A. A previously agreed upon Preconstruction Services Fee of \$24,000 for McGough's preconstruction planning and consulting services **IS Not** included within this construction cost estimate. **Previously Included in GMP #1.**

2.9 GENERAL LIABILITY INSURANCE

- A. The rate to be charged and included within this construction cost estimate for Commercial General Liability Insurance for this Project is in accordance with the contract provisions stipulated in the contract as executed for this Project.

PART 3 - FEES AND CONTINGENCY

3.1 CONSTRUCTION CONTINGENCY

- A. Most all Construction Manager@Risk (CM@R) and/or fast-track construction contracts with multiple construction document issuances include a value for construction contingency. This value is intended to bridge the gap between a guaranteed maximum price (GMP) and documents that are generally not 100% complete at the time of GMP establishment. Although this contingency is for the use of the general contractor, the expenditures must be approved by the Owner.
- B. All unspent Construction Contingency dollars remain 100% with the Owner. This contingency will not be spent unless there is an unforeseen condition that arises during the construction process.
- C. Examples of Construction Contingency generally include but are not limited to:
 - 1. Costs associated with the completion of the Contract Documents by the Design Professional consistent with the Contract Documents and reasonably inferable therefrom, but excluding such things as changes in the scope, systems, kinds and quality of materials, finishes or equipment, all of which, if required, shall be incorporated by Change Order
 - 2. Incomplete project details
 - 3. Unpredictable detail changes
 - 4. Costs of the Work inadvertently omitted by the Construction Manager when calculating the GMP

5. Additional costs incurred as a result of Subcontractor buyout
 6. Missing scope, purchasing gaps, or estimating errors
 7. Unanticipated changes in market conditions that do not entitle Contractor / Construction Manager to a Change Order under the Contract / Agreement
 8. Costs related to changes in construction means and methods, including re-sequencing of the Work
 9. Necessary construction changes to meet the design intent
 10. Costs of the Construction Manager and other unanticipated costs or cost overruns in connection with the performance of the Construction Services or the Construction Manager's Work
 11. Schedule delays and acceleration issues, that do not entitle Contractor / Construction Manager to a Change Order under the Contract / Agreement
 12. Lack of bidding competition
 13. Subcontractor defaults or deficiencies
 14. Higher than expected wage settlements
- D. The Construction Contingency will not be used for items that are the basis of a change order, including but not limited to the following, which will increase or decrease the GMP
1. Changes in scope, plans and specifications, or Contract Documents
 2. Errors or omissions in the Contract Documents
 3. Changes in the location of building infrastructure or access locations
 4. Concealed or unknown conditions
 5. Substitution of more costly materials
 6. Code modifications and interpretations of plans and specifications
 7. Collective impact of excessive or late changes
 8. Overrun in an allowance

3.2 OWNER CONTINGENCY

- A. Examples of items not covered by Design or Construction Contingencies that would need to be funded by Owner Contingency include:
1. Scope changes or additions
 2. Decisions of choice by the Owner and/or the Architect
 3. Changes in end product specifications that deviate from the design intent
 4. Changes in schedule or overtime work requested by the Owner
 5. Plan revisions to the contract plans or specifications
 6. Concealed or unknown conditions
 7. Changes in location of building infrastructure or access locations
 8. Extraordinary events or natural disasters
 9. Code modifications and interpretations to the plans or specifications
 10. Impact of excessive or late changes
 11. Overrun in an allowance
 12. Out of sequence work done at the Owner's request
 13. Extended overhead due to delays in the Work
 14. Errors and omissions in the Construction Documents

PART 4 - ALTERNATES

4.1 ADD ALTERNATES

- A. Items listed below **ARE NOT** included within the base scope cost estimate and would result in a Contract Change Order **INCREASE** to the Contract if accepted.

ITEM	DESCRIPTION	AMOUNT (Includes Mark Up)
1	Supply & Install Cameras	\$27,012
2	Supply & Install Rooftop Units	\$55,759

4.2 DEDUCT ALTERNATES

- A. Items listed below **ARE NOT** included within the base scope cost estimate and would result in a Contract Change Order **DECREASE** to the Contract if accepted.

ITEM	DESCRIPTION	AMOUNT (Includes Mark Up)
1	Alternate Civil Site Layout	(\$387,363)
2	Partial Height Liner Panels with No Ceiling	(\$81,853)

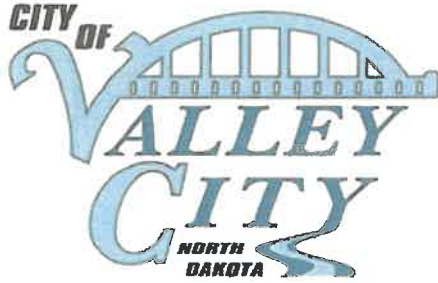
PART 5 - ALLOWANCES

5.1 Material Quantity Allowances

- A. This construction cost estimate includes those allowances described in the Contract Documents, scheduled in Section 012100 "Allowances", and as listed below.

ITEM	DESCRIPTION	AMOUNT
1	Soil Correction	\$54,950
2	Plywood Wainscott	\$13,275
3	Interior Caulking	\$175,846
4	OFCI Items	\$13,600
5	CFCI Allowance	\$50,000

END OF NARRATIVE



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Enterprise Electric, Inc.

Owner: Kory Grise, Ryan Hammond, Jeff Grise

Mailing Address: 1234 E Main St.

City, State Zip Code: Valley City, ND 58072

Phone Number: 701-845-2442

Email Address: enterprise_electric@hotmail.com

Today's Date: 4/24/25

Type of License Applying For (check all that apply):

 Contractor X Electrician Plumber Mechanical

State License Numbers (provide all that apply):

 M3254 Electrician Plumber Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

 X Certificate of Liability Insurance, City of Valley City as certificate holder

 X Current copy of State Electrician and/or Plumber License

 X Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: \$100 if initial application, make checks payable to City of Valley City
 X \$50 if renewal application *Paid CK# 15378*

RETURN TO: Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us



ENTEEL-01

SPETERSON

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/25/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Dacotah Insurance
PO Box 997
240 3rd St NW
Valley City, ND 58072

CONTACT NAME: Sue Peterson

PHONE (A/C, No, Ext): (701) 845-6870 4325

FAX (A/C, No):

E-MAIL ADDRESS: Sue.Peterson@dacotahbank.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: United Fire & Casualty Company

13201

INSURED

Enterprise Electric, Inc
1234 E Main St
Valley City, ND 58072-3502

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			60399240	12/30/2024	12/30/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			60399240	12/30/2024	12/30/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0			60399240	12/30/2024	12/30/2025	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Errors & Omissions L			60399240	12/30/2024	12/30/2025	E & O Coverage 250,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Electrical work

CERTIFICATE HOLDER

City of Valley City
PO Box 390
Valley City, ND 58072

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



Number: M 3254 Expires: April 30, 2026

Issued To: KORY GRISE
FARGO, ND 58104

President: Rod Mayer

Secretary: Jon Hoffman

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 32407

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **ENTERPRISE ELECTRIC, INC.** whose address is in VALLEY CITY, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

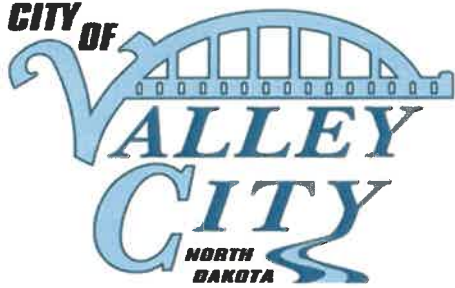
ENTERPRISE ELECTRIC, INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 10, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State

2025-234



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business:

Peterson Mechanical, Inc.

Owner:

David Peterson

Mailing Address:

3001 18th Ave N.

City, State Zip Code:

Fargo, ND 58102

Phone Number:

701-293-7206

Email Address:

permits@petersonmech.com

Today's Date:

4/24/2025

Type of License Applying For (check all that apply):

☐ Contractor

☐ Electrician

☒ Plumber

☒ Mechanical

State License Numbers (provide all that apply):

☐ Electrician

9417

Plumber

2217A

Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ **Certificate of Liability Insurance, City of Valley City as certificate holder**

☒ **Current copy of State Electrician and/or Plumber License**

☒ **Current copy of State Contractor License,**

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

Paid CK# 190304

LICENSE FEE:

 \$100 if **initial application**, make checks payable to City of Valley City

☒ \$50 if **renewal application**

RETURN TO:

Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 – 1700

Email: jhintz@valleycity.us



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/26/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Bell Insurance PO Box 1470 Fargo ND 58107	CONTACT NAME: Amy Johnston PHONE (A/C, No, Ext): 701-237-6414 E-MAIL ADDRESS: ajohnston@bell.insurance	FAX (A/C, No): 701-239-0009
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Citizen Insurance Company of A		31534
INSURER B: The Hanover Insurance Company		22292
INSURER C: The Hanover American Insurance		36064
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** 377436640 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC <input type="checkbox"/> OTHER:			ZBXJ26748000	12/31/2024	12/31/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 ND Stop Gap \$ 1,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			AHXJ26753900	12/31/2024	12/31/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			UHXJ26748100	12/31/2024	12/31/2025	EACH OCCURRENCE \$ 6,000,000 AGGREGATE \$ 6,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input type="checkbox"/> N/A			WZXJ267591	12/31/2024	12/31/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Installation Floater			IHXJ271393	12/31/2024	12/31/2025	Jobsite Deductible 650,000 2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: Contractor's License.;

CERTIFICATE HOLDER**CANCELLATION**

City of Valley City
PO Box 390
Valley City ND 58072

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 2217

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **PETERSON MECHANICAL, INC.** whose address is in FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

PETERSON MECHANICAL, INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 21, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State

NORTH DAKOTA STATE PLUMBING BOARD

License Holder: Michael Peterson

License Type: Plumber

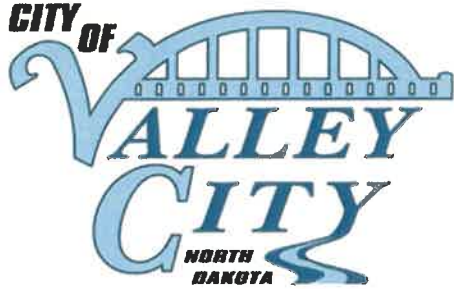
License Level: Master

License Number: 9417

Issue Date: 5/20/1994

Valid Until: 12/31/2025





City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: BOT Mechanical LLC
Owner: Blake H Wrigley
Mailing Address: PO BOX 2964
City, State Zip Code: Fargo ND 58108
Phone Number: 701-232-8891
Email Address: jjohnson@bdtmechanical.com
Today's Date: 4-29-2025

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☒ Plumber ☒ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☒ Plumber ☐ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

- ☒ Certificate of Liability Insurance, City of Valley City as certificate holder ☒
- ☒ Current copy of State Electrician and/or Plumber License ☒
- ☒ Current copy of State Contractor License, ☒

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: ☐ \$100 if **initial application**, make checks payable to City of Valley City
☒ \$50 if **renewal application** Paid CK# 2237

RETURN TO: Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 57899

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **BDT MECHANICAL, LLC** whose address is in FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

BDT MECHANICAL, LLC is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 27, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State

The North Dakota Secretary of State verifies that:

BDT MECHANICAL, LLC

is the holder of a North Dakota Class A Contractor License
which is in force until March 1, 2026 unless sooner
suspended or revoked as provided by NDCC 43-07.

License # 57899

NORTH DAKOTA

State Plumbing Board

BISMARCK, NORTH DAKOTA

License No. 1583

This is to Certify that BLAKE WRIGLEY

has fulfilled the requirements of the law relating to the licensing of Plumbers in the State of North Dakota,
Chapter 43-18, Revised Code of 1943, and is hereby granted this certificate as a licensed and registered

Master Plumber

Don E. Murawski

President

Paul B. Paulson

Secretary





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/28/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Marsh & McLennan Agency LLC 505 Broadway North, Suite 100 Fargo ND 58102	CONTACT NAME: Jennifer Gates, CISR, CRIS PHONE (A/C, No, Ext): 701-237-3311 E-MAIL ADDRESS: Jennifer.Gates@MarshMMA.com FAX (A/C, No): 701-232-4442
INSURED BDT Mechanical, LLC Grant's Mechanical, LLC PO Box 2964 Fargo ND 58108	INSURER(S) AFFORDING COVERAGE INSURER A : Western National Assurance Company INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :
BDTMECHAN	NAIC # 24465

COVERAGES**CERTIFICATE NUMBER:** 1412371964**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:		CPP1266501	7/1/2024	7/1/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 ND Stop Gap \$ 1,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY		CPP1266499	7/1/2024	7/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		UMB1045062	7/1/2024	7/1/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y / N <input type="checkbox"/> N / A		WCV1034672	7/1/2024	7/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Inland Marine		CPP1266502	7/1/2024	7/1/2025	Installation Floater Scheduled Equip 350,000 see below

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers Compensation applies in MN

Re: Plumber License & Mechanical Contractor License

CERTIFICATE HOLDER**CANCELLATION**

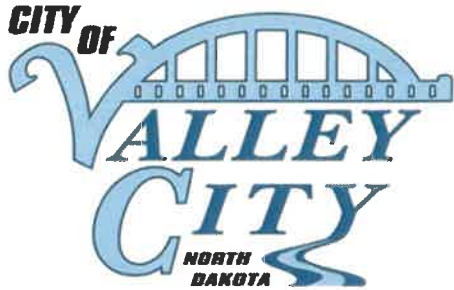
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

City of Valley City
PO Box 390
Valley City ND 58072

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2025-242



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Keith's Air Conditioning, Refrigeration & Heating, Inc.
Owner: Keith Moldenhauer
Mailing Address: 1160 West main St
City, State Zip Code: Valley City, ND 58072
Phone Number: 701-845-3786
Email Address: heatandcoolwithus@gmail.com
Today's Date: 4-25-25

Type of License Applying For (check all that apply):

☐ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 40185 ☒ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder

N/A ☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application Paid CK# 35040

RETURN TO: Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 40185

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **KEITH'S AIR CONDITIONING, REFRIGERATION & HEATING, INC.** whose address is in VALLEY CITY, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

KEITH'S AIR CONDITIONING, REFRIGERATION & HEATING, INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 3, 2025

A handwritten signature in cursive script, reading "Michael Howe".

Michael Howe
Secretary of State



KEITAIR-01

CJANECKY

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/25/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER World Insurance Associates, LLC 4554 38th Ave S Fargo, ND 58104-8515	CONTACT NAME:	
	PHONE (A/C, No, Ext): (701) 293-5910	FAX (A/C, No): (218) 394-9644
INSURED KEITH'S AIR CONDITIONING REFRIGERATION & HEATING INC 1160 WEST MAIN STREET VALLEY CITY, ND 58072	E-MAIL ADDRESS: Fil@worldinsurance.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Western National Assurance Company	
	INSURER B:	
	INSURER C:	
	INSURER D:	
INSURER E:		
INSURER F:		
NAIC #		
24465		

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		CPP 1367518	4/18/2025	4/18/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		CPP 1366581	4/18/2025	4/18/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		UMB 1060744	4/18/2025	4/18/2026	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	CPP 1367518	4/18/2025	4/18/2026	PER STATUTE <input checked="" type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Equipment Floater		CPP 1367520	4/18/2025	4/18/2026	Amount of Ins 100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Valley City Auditor
PO Box 390
Valley City, ND 58072

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Olaf Anderson Construction Inc
Owner: Jeff Furstenau, CEO
Mailing Address: PO Box 2766
City, State Zip Code: Fargo, ND 58108
Phone Number: 701-237-3605
Email Address: amym@olaf-anderson.com (Amy Mielke, Controller)
Today's Date: 4/24/25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 252 A Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ **Certificate of Liability Insurance, City of Valley City as certificate holder**

☐ **Current copy of State Electrician and/or Plumber License**

☒ **Current copy of State Contractor License,**

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: ☐ \$100 if **initial application**, make checks payable to City of Valley City
 ☒ \$50 if **renewal application** Paid CK# 118072

RETURN TO: Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 252

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **OLAF ANDERSON CONSTRUCTION, INC.** whose address is in FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

OLAF ANDERSON CONSTRUCTION, INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 28, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe

Secretary of State



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/24/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Marsh & McLennan Agency LLC 505 Broadway North, Suite 100 Fargo ND 58102	CONTACT NAME: Jennifer Gates, CISR, CRIS	
	PHONE (A/C, No, Ext): 701-237-3311	FAX (A/C, No): 701-232-4442
INSURED Olaf Anderson Construction, Inc. PO Box 2766 Fargo ND 58108-2766	E-MAIL ADDRESS: Jennifer.Gates@MarshMMA.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Citizens Insurance Company of America	
	INSURER B: Hanover Insurance Company	
	INSURER C: Hanover Insurance Company	
	INSURER D: Hanover American Insurance Company	
	INSURER E:	
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** 874335853 **REVISION NUMBER:**

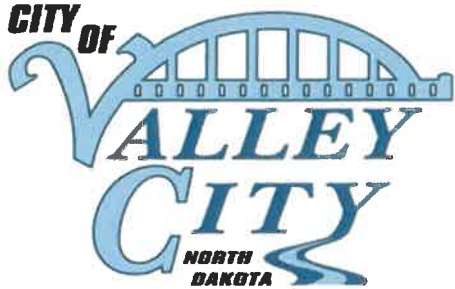
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> 2,000 <input checked="" type="checkbox"/> Contractual Liab GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		ZBXJ268478	1/1/2025	1/1/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		AHXJ268480	1/1/2025	1/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		UHXJ268477	1/1/2025	1/1/2026	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
D	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	WZXJ240242	1/1/2025	1/1/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	<input checked="" type="checkbox"/> Builders Risk Construction Type Leased/Rented Equip		IHXJ269285	1/1/2025	1/1/2026	Frame Non-Combustible Limit/Deductible: \$1,500,000 \$5,000,000 \$500,000/\$2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Workers Compensation applies to the following states: MN, NE, WI, KS, SD, MO, IA, NV, AZ
ND Stop Gap \$1M/\$1M/\$1M included in the Workers Compensation policy.
Re: Contractor's License

CERTIFICATE HOLDER City of Valley City PO Box 390 Valley City ND 58072	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	---

2025-311



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Six D Construction
Owner: Paul Diegel
Mailing Address: 1053 E main St. #104
City, State Zip Code: Valley City, ND 58072
Phone Number: 701-490-3266
Email Address: Pauldiegel68@gmail.com
Today's Date: 4/28/25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber ☒ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application Paid CK # 11843

RETURN TO: Valley City Auditor,
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us



SIXDCON-01

SPETERSON

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/11/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Dacotah Insurance PO Box 997 240 3rd St NW Valley City, ND 58072	CONTACT NAME: Nathan Kvilvang	
	PHONE (A/C, No, Ext): (701) 845-6870 4323 FAX (A/C, No):	
	E-MAIL ADDRESS: nathan.kvilvang@dacotahbank.com	
INSURED Six D Construction & Development LLC 1053 E Main St Apt 104 Valley City, ND 58072	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Auto Owners Insurance	18988
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		77097911	3/1/2025	3/1/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 HIRED NONOWNED \$ 1,000,000 COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		5109791102	3/1/2025	3/1/2026	BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		5109791103	3/1/2025	3/1/2026	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ \$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input checked="" type="checkbox"/> Y/N <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	77097911	3/1/2025	3/1/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

Secretary of State
State of North Dakota
600 E Blvd Ave Dept 6
Bismarck, ND 58505

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 36024

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **SIX D CONSTRUCTION AND DEVELOPMENT, LLC** whose address is in VALLEY CITY, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

SIX D CONSTRUCTION AND DEVELOPMENT, LLC is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 30, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Bridgetown Builders Inc
 Owner: Donny Eberle - Zach Rohde
 Mailing Address: 1342 E Main St.
 City, State Zip Code: Valley City, ND 58072
 Phone Number: 701-840-2712
 Email Address: sniper58072@hotmail.com
 Today's Date: 4-28-2025

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 46331 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
 ☒ \$50 if renewal application Paid CK# 3762

RETURN TO: Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



Certificate of Good Standing of BRIDGETOWN BUILDERS INC.

SOS Control ID#: 0000121959

Certificate #: 026983235-1

The undersigned, as Secretary of State of the state of North Dakota, hereby certifies that, according to the records of this office,

BRIDGETOWN BUILDERS INC.

a Corporation - Business - Domestic was formed under the laws of NORTH DAKOTA and filed with this office effective October 16, 2012. This entity has, as of the date set forth below, complied with all applicable North Dakota laws.

ACCORDINGLY, the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Good Standing.

DATE: April 14, 2025

A handwritten signature in black ink that reads "Michael Howe".

Michael Howe
Secretary of State



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/29/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER INSURE FORWARD 430 West Main Street Valley City ND 58072		CONTACT NAME: Melissa Schroeder PHONE (A/C, No, Ext): (701) 845-1185 FAX (A/C, No): (701) 845-1749 E-MAIL ADDRESS: melissa.schroeder@insureforward.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Acuity Insurance	
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** master 25/26 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			ZA1128	05/08/2025	05/08/2026	EACH OCCURRENCE \$ 1,000,000	
			DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000					
			MED EXP (Any one person) \$ 5,000					
			PERSONAL & ADV INJURY \$ 1,000,000					
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						GENERAL AGGREGATE \$ 2,000,000	
							PRODUCTS - COMP/OP AGG \$ 2,000,000	
								\$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			ZA1128	05/08/2025	05/08/2026	COMBINED SINGLE LIMIT (Ea accident) \$	
			BODILY INJURY (Per person) \$ 250,000					
			BODILY INJURY (Per accident) \$ 500,000					
			PROPERTY DAMAGE (Per accident) \$ 250,000					
							\$	
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE			ZA1128	05/08/2025	05/08/2026	EACH OCCURRENCE \$ 1,000,000	
			AGGREGATE \$ 1,000,000					
			\$					
			\$					
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>	
							E.L. EACH ACCIDENT \$	
							E.L. DISEASE - EA EMPLOYEE \$	
							E.L. DISEASE - POLICY LIMIT \$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

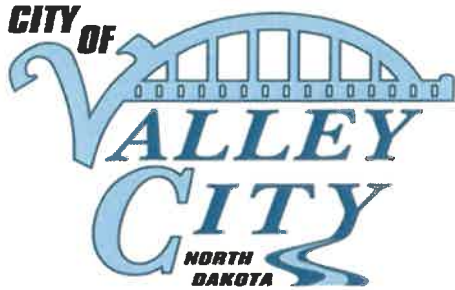
CERTIFICATE HOLDER

CANCELLATION

City of Valley City PO Box 390 Valley City ND 58072	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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2025-322



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Scherbenske Inc.
Owner: -
Mailing Address: 2511 17th St SE
City, State Zip Code: Jamestown, ND 58401
Phone Number: 701-252-2652
Email Address: steve@scherbenskeinc.com
Today's Date: 4-24-25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 50216 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following **must** be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application Paid CK# 13647

RETURN TO: Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 50216

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **SCHERBENSKE INC.** whose address is in JAMESTOWN, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

SCHERBENSKE INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 20, 2025

A handwritten signature in dark ink, reading "Michael Howe".

Michael Howe
Secretary of State



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/24/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Marsh & McLennan Agency LLC
505 Broadway North, Suite 100
Fargo ND 58102

CONTACT

NAME:

PHONE
(A/C, No, Ext): 701-237-3311

FAX

(A/C, No): 701-232-4442

E-MAIL

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Western National Mutual Insurance Co

24465

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

INSURED
Scherbenske Inc.
2511 17th St SE
Jamestown ND 58402

RTSSHEAR

COVERAGES

CERTIFICATE NUMBER: 498571861

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WYO	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> 5,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PER <input type="checkbox"/> LOC OTHER:		CPP1296909	10/1/2024	10/1/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 ND Stop Gap \$ 1,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		CPP1296908	10/1/2024	10/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		UMB1049989	10/1/2024	10/1/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in ND) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N/A				
A	Inland Marine		CPP1296910	10/1/2024	10/1/2025	Leased/Rented Equip Scheduled Equipment \$1,000,000 see below

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Contractor License

CERTIFICATE HOLDER**CANCELLATION**

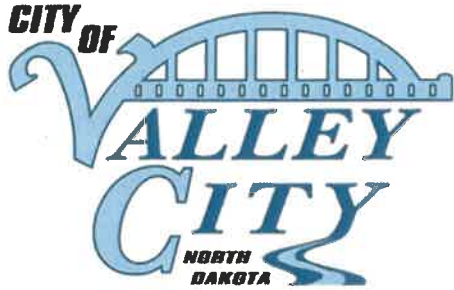
City of Valley City
251 2nd Ave NE
PO Box 100
Valley City ND 58072

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

2025-327



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Enterprise Sales Co
Owner: Greg Burchill
Mailing Address: 1213 E Main St
City, State Zip Code: Valley City, ND 58072
Phone Number: 701-845-1272
Email Address: derck@enterprisesalesco.com
Today's Date: 4/30/25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber ☐ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder *Received by Judi*

N/A ☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application *Paid CK# 191274*

RETURN TO: Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us



ENTESAL-01

SPETERSON

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/26/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER Dacotah Insurance PO Box 997 240 3rd St NW Valley City, ND 58072	CONTACT NAME: PHONE (A/C, No, Ext): (701) 845-6870 E-MAIL ADDRESS: insurance@dacotahbank.com FAX (A/C, No): (701) 845-0781														
INSURED Enterprise Sales Company Po Box 787 Valley City, ND 58072	<table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A : Auto Owners Insurance</td><td>18988</td></tr><tr><td>INSURER B :</td><td></td></tr><tr><td>INSURER C :</td><td></td></tr><tr><td>INSURER D :</td><td></td></tr><tr><td>INSURER E :</td><td></td></tr><tr><td>INSURER F :</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Auto Owners Insurance	18988	INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A : Auto Owners Insurance	18988														
INSURER B :															
INSURER C :															
INSURER D :															
INSURER E :															
INSURER F :															

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:			77455740	4/15/2025	4/15/2026	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			4945574000	4/15/2025	4/15/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			4945574003	4/15/2025	4/15/2026	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ Aggregate \$ 1,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N <input checked="" type="checkbox"/> N	N / A	77455740	4/15/2025	4/15/2026	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ 2,000,000 E.L. DISEASE - EA EMPLOYEE \$ 2,000,000 E.L. DISEASE - POLICY LIMIT \$ 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

City of Valley City
254 2nd Ave NE
Valley City, ND 58072

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 51105

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **ENTERPRISE SALES COMPANY** whose address is in VALLEY CITY, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

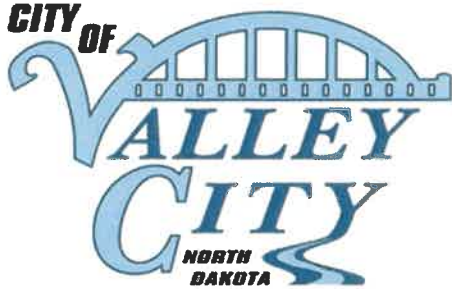
ENTERPRISE SALES COMPANY is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 3, 2025

A handwritten signature in black ink that reads "Michael Howe". The signature is written in a cursive style with a long, sweeping underline.

Michael Howe
Secretary of State

2025-332



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Keith's Heating & Cooling, LLC
Owner: Alex Moldenhauer
Mailing Address: 1160 West Main St.
City, State Zip Code: Valley City, ND 58072
Phone Number: 701-840-8528
Email Address: acm_0629@hotmail.com
Today's Date: 4-25-25

Type of License Applying For (check all that apply):

☐ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 48431 ☒ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder ☒

N/A ☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License, ☒

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application Paid CK# 35041

RETURN TO: Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 000048431

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **Keith's Heating & Cooling LLC** whose address is in VALLEY CITY, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

Keith's Heating & Cooling LLC is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 3, 2025

A handwritten signature in cursive script, reading "Michael Howe".

Michael Howe
Secretary of State



KEITHEA-02

CJANECKY

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/25/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER World Insurance Associates, LLC 4554 38th Ave S Fargo, ND 58104-8515	CONTACT NAME:	
	PHONE (A/C, No, Ext): (701) 293-5910 FAX (A/C, No): (218) 394-9644 E-MAIL ADDRESS: Fil@worldinsurance.com	
INSURED KEITHS HEATING & COOLING LLC 1160 WEST MAIN STREET VALLEY CITY, ND 58072	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Acuity A Mutual Insurance Company	14184
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			ZQ8874	4/10/2025	4/10/2026	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 10,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

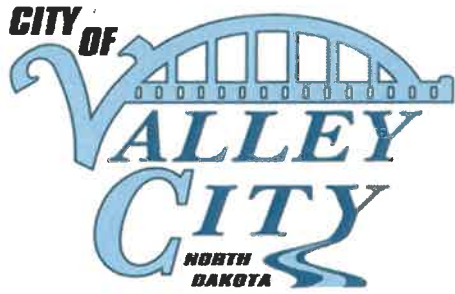
CERTIFICATE HOLDER

CANCELLATION

Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Big Dog Construction
Owner: Craig A. Johnson
Mailing Address: 654 4th Ave. N.W.
City, State Zip Code: Valley City, ND 58072
Phone Number: 701-490-1304
Email Address: bigdogconstruct@icloud.com
Today's Date: 4-28-25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 56703 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder ✓

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License, ✓

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application Paid CK# 5436

RETURN TO: Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/28/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER	CHRIS KVILVANG	CONTACT NAME:	Chris Kvilvang	
	348 Main St E PO Box 493	PHONE:	7018452912	
	Valley City, ND 58072	(A/C No Ext):	FAX (A/C No):	
	701-845-2912	E-MAIL ADDRESS:	ckoffice@nodakins.com	
INSURED	BIG DOG CONSTRUCTION LLC 654 4TH AVE NW VALLEY CITY, ND 58072	INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: Nodak Insurance Company		34592
		INSURER B:		
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY		BPND000002848	04/01/2025	04/01/2026	EACH OCCURRENCE	\$1 Million
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					MED EXP (Any one person)	\$5000
						PERSONAL & ADV INJURY	\$1 Million
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE	\$2 Million
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC					PRODUCTS-COMP/OP AGG	\$2 Million
A	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident)	
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person)	
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident)	
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS				PROPERTY DAMAGE (Per accident)	
A	UMBRELLA LIAB	<input type="checkbox"/> OCCUR				EACH OCCURRENCE	
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE				AGGREGATE	
	<input type="checkbox"/> DED	<input type="checkbox"/> RETENTION					
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)					WC STATUTORY LIMITS	OTH-ER
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. EACH ACCIDENT	\$
						E.L. DISEASE-EA EMPLOYEE	\$
						E.L. DISEASE-POLICY LIMIT	\$
A							

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Carpentry Construction

CERTIFICATE HOLDER

City of Valley City
254 2nd Ave NE
Valley City, ND 58072

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Chris Kvilvang

#211



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/28/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CHRIS KVILVANG 348 Main St E PO Box 493 Valley City, ND 58072 701-845-2912	CONTACT NAME:	Chris Kvilvang	
		PHONE (A/C No Ext):	7018452912	FAX (A/C No):
		E-MAIL ADDRESS:	ckoffice@nodakins.com	
		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A:	Nodak Insurance Company	34592
INSURED	BIG DOG CONSTRUCTION LLC 654 4TH AVE NW VALLEY CITY,ND 58072	INSURER B:		
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY		BPND000002848	04/01/2025	04/01/2026	EACH OCCURRENCE	\$1 Million
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					MED EXP (Any one person)	\$5000
						PERSONAL & ADV INJURY	\$1 Million
						GENERAL AGGREGATE	\$2 Million
	GEN'L AGGREGATE LIMIT APPLIES PER:					PRODUCTS-COMP/OP AGG	\$2 Million
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						
A	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident)	
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person)	
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident)	
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS				PROPERTY DAMAGE (Per accident)	
A	UMBRELLA LIAB	<input type="checkbox"/> OCCUR				EACH OCCURRENCE	
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE				AGGREGATE	
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION						
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	<input type="checkbox"/> Y/N				WC STATUTORY LIMITS	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> N/A				E.L. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE-EA EMPLOYEE	\$
						E.L. DISEASE-POLICY LIMIT	\$
A							

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Carpentry Construction

CERTIFICATE HOLDER

CANCELLATION

City of Valley City
254 2nd Ave NE
Valley City, ND 58072

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Chris Kvilvang

#211

BIG DOG CONSTRUCTION, LLC

Class C - 56703



Request Certificate

<i>Class Type</i>	Class C
<i>License Num</i>	56703
<i>Status</i>	Active
<i>Renewal Date</i>	3/1/2026
<i>Inactive Date</i>	N/A
<i>Mailing Address</i>	654 4TH AVE NW VALLEY CITY, ND 58072-2516
<i>Standing - Other</i>	Good
<i>Standing - WSI</i>	Good
<i>Standing - Job Service</i>	Good
<i>Standing - Business</i>	Good
<i>Business Phone</i>	(701) 490-1304
<i>Registration Date</i>	04/21/2017
<i>Certification of Liability Insurance Expiration Date</i>	04/01/2026

2025-347



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Park Street Development, Inc Valley Flooring d/ba
Owner: Anders S. Cole
Mailing Address: 209 1st Ave S
City, State Zip Code: Jamestown ND 58401
Phone Number: 701 253 8176
Email Address: ashleye@homedesignnd.com
Today's Date: 4/28/25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 40559 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☐ Certificate of Liability Insurance, City of Valley City as certificate holder

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application Paid CK# 32938

RETURN TO: Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 40559

CLASS: C

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **PARK STREET DEVELOPMENT, INC.** whose address is in JAMESTOWN, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

PARK STREET DEVELOPMENT, INC. is entitled to bid on and accept contracts as authorized by law under this license provided that any single contract project may not exceed \$300,000 in value.

Dated: January 10, 2025

A handwritten signature in black ink that reads "Michael Howe".

Michael Howe
Secretary of State

COPY



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/25/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Uinsurance Agency, LLC 1300 6th Ave NE, PO Box 270 Jamestown ND 58402		CONTACT NAME: Michelle Weatherly PHONE (A/C, No, Ext): (701) 252-0371 FAX (A/C, No): E-MAIL ADDRESS: mweatherly@uinsurance.com	
		INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A: Owners Ins Co	32700
		INSURER B: Auto-Owners Ins Co	18988
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** CL2542500133 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

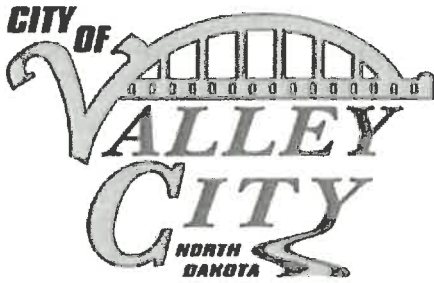
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			77348833	08/15/2024	08/15/2025	EACH OCCURRENCE \$ 2,000,000
			DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000				
			MED EXP (Any one person) \$ 10,000				
			PERSONAL & ADV INJURY \$ 2,000,000				
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			5085210900	08/15/2024	08/15/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
			BODILY INJURY (Per person) \$				
			BODILY INJURY (Per accident) \$				
			PROPERTY DAMAGE (Per accident) \$				
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER City of Valley City 254 2nd Ave NE Valley City ND 58072	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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2025-352



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Indigo Signworks, Inc DBA Indigo Signs
Owner: _____
Mailing Address: 4133 Iowa Street, Suite 100
City, State Zip Code: Alexandria, MN 56308
Phone Number: 320-391-4946
Email Address: kim.feldewerd@indigosigns.com
Today's Date: 4/30/25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 28477 ☐ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application Paid CC on 5-1-25

RETURN TO: Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER Brown & Brown Insurance Services, Inc. 901 Marquette Ave Suite 1800 Minneapolis MN 55402		CONTACT NAME: Lily Chau or Chao Lee PHONE (A/C, No, Ext): (612) 333-3323 E-MAIL ADDRESS: Chao.Lee@bbrown.com FAX (A/C, No):																					
INSURED Indigo SignWorks, Inc. PO Box 1476 Fargo ND 58107-1476		<table><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A:</td><td>The Continental Insurance Company</td><td>35289</td></tr><tr><td>INSURER B:</td><td>National Fire Insurance Company of Hartford</td><td>20478</td></tr><tr><td>INSURER C:</td><td></td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	The Continental Insurance Company	35289	INSURER B:	National Fire Insurance Company of Hartford	20478	INSURER C:			INSURER D:			INSURER E:			INSURER F:		
INSURER(S) AFFORDING COVERAGE		NAIC #																					
INSURER A:	The Continental Insurance Company	35289																					
INSURER B:	National Fire Insurance Company of Hartford	20478																					
INSURER C:																							
INSURER D:																							
INSURER E:																							
INSURER F:																							

COVERAGES**CERTIFICATE NUMBER:** 2024-2025**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS														
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			7094854213	11/18/2024	11/18/2025	<table><tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr><tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td>\$ 500,000</td></tr><tr><td>MED EXP (Any one person)</td><td>\$ 15,000</td></tr><tr><td>PERSONAL & ADV INJURY</td><td>\$ 1,000,000</td></tr><tr><td>GENERAL AGGREGATE</td><td>\$ 2,000,000</td></tr><tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 2,000,000</td></tr><tr><td></td><td>\$</td></tr></table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000	MED EXP (Any one person)	\$ 15,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS - COMP/OP AGG	\$ 2,000,000		\$
EACH OCCURRENCE	\$ 1,000,000																				
DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000																				
MED EXP (Any one person)	\$ 15,000																				
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GENERAL AGGREGATE	\$ 2,000,000																				
PRODUCTS - COMP/OP AGG	\$ 2,000,000																				
	\$																				
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			7094854227	11/18/2024	11/18/2025	<table><tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td>\$ 1,000,000</td></tr><tr><td>BODILY INJURY (Per person)</td><td>\$ 1,000,000</td></tr><tr><td>BODILY INJURY (Per accident)</td><td>\$ 1,000,000</td></tr><tr><td>PROPERTY DAMAGE (Per accident)</td><td>\$</td></tr><tr><td></td><td>\$</td></tr></table>	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000	BODILY INJURY (Per person)	\$ 1,000,000	BODILY INJURY (Per accident)	\$ 1,000,000	PROPERTY DAMAGE (Per accident)	\$		\$				
COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000																				
BODILY INJURY (Per person)	\$ 1,000,000																				
BODILY INJURY (Per accident)	\$ 1,000,000																				
PROPERTY DAMAGE (Per accident)	\$																				
	\$																				
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			7094854194	11/18/2024	11/18/2025	<table><tr><td>EACH OCCURRENCE</td><td>\$ 10,000,000</td></tr><tr><td>AGGREGATE</td><td>\$ 10,000,000</td></tr><tr><td></td><td>\$</td></tr></table>	EACH OCCURRENCE	\$ 10,000,000	AGGREGATE	\$ 10,000,000		\$								
EACH OCCURRENCE	\$ 10,000,000																				
AGGREGATE	\$ 10,000,000																				
	\$																				
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y / N <input checked="" type="checkbox"/> N / A			7094854227	11/18/2024	11/18/2025	<table><tr><td><input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER</td><td></td></tr><tr><td>E.L. EACH ACCIDENT</td><td>\$ 1,000,000</td></tr><tr><td>E.L. DISEASE - EA EMPLOYEE</td><td>\$ 1,000,000</td></tr><tr><td>E.L. DISEASE - POLICY LIMIT</td><td>\$ 1,000,000</td></tr></table>	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER		E.L. EACH ACCIDENT	\$ 1,000,000	E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000	E.L. DISEASE - POLICY LIMIT	\$ 1,000,000						
<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER																					
E.L. EACH ACCIDENT	\$ 1,000,000																				
E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000																				
E.L. DISEASE - POLICY LIMIT	\$ 1,000,000																				
A	Property			7094854213	11/18/2024	11/18/2025	<table><tr><td>Business Pers. Prop.</td><td>\$5,909,936</td></tr><tr><td>Business Income/EE</td><td>\$6,665,330</td></tr><tr><td>Building</td><td>\$6,266,251</td></tr></table>	Business Pers. Prop.	\$5,909,936	Business Income/EE	\$6,665,330	Building	\$6,266,251								
Business Pers. Prop.	\$5,909,936																				
Business Income/EE	\$6,665,330																				
Building	\$6,266,251																				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence of Insurance

CERTIFICATE HOLDER**CANCELLATION**City of Valley City
254 2nd Ave. NE

Valley City

ND 58072

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 28477

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **INDIGO SIGNWORKS, INC.** whose address is in ALEXANDRIA, MN, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

INDIGO SIGNWORKS, INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 5, 2025

A handwritten signature in cursive script, reading "Michael Howe".

Michael Howe
Secretary of State



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Bob's Excavating LLC
 Owner: Matthew R. Moresh
 Mailing Address: 305 7th st NE
 City, State Zip Code: Valley City, ND 58072
 Phone Number: 701-840-0195
 Email Address: mareshb15@gmail.com
 Today's Date: 25-April-25

Type of License Applying For (check all that apply):

☒ Contractor _____ Electrician _____ Plumber _____ Mechanical

State License Numbers (provide all that apply):

_____ Electrician _____ Plumber _____ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder

_____ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: _____ \$100 if initial application, make checks payable to City of Valley City
 X \$50 if renewal application Paid CK# 18238

RETURN TO: Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 – 1700
 Email: jhintz@valleycity.us

BOB'S EXCAVATING LLC

Limited Liability Company - Business - Domestic

**File
Amendment****Request
Certificate**

<i>Filing Type</i>	Limited Liability Company - Business - Domestic
<i>Status</i>	Active
<i>Standing - AR</i>	Good
<i>Standing - RA</i>	Good
<i>Standing - Other</i>	Good
<i>Formed In</i>	NORTH DAKOTA
<i>Term of Duration</i>	Perpetual
<i>Initial Filing Date</i>	09/24/2021
<i>Principal Address</i>	615 2ND ST SW VALLEY CITY, ND 58072
<i>Mailing Address</i>	615 2ND ST SW VALLEY CITY, ND 58072-3203
<i>AR Due Date</i>	11/17/2025
<i>Registered Agent</i>	MATTHEW R MARESH 615 2ND ST SW VALLEY CITY, ND 58072

**View History****Request Access**



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/21/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER INSURE FORWARD 430 West Main Street Valley City ND 58072		CONTACT NAME: Melissa Schroeder PHONE (A/C, No, Ext): (701) 845-1185 E-MAIL ADDRESS: melissa.schroeder@insureforward.com FAX (A/C, No): (701) 845-1749	
INSURED Matt Maresh DBA: Bob's Excavating, LLC 305 7th St NE Valley City ND 58072		INSURER(S) AFFORDING COVERAGE INSURER A: Acuity Insurance INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 14184	

COVERAGES**CERTIFICATE NUMBER:** master 24/25**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			ZD0559	06/20/2024	06/20/2025	EACH OCCURRENCE \$ 1,000,000
			DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000				
			MED EXP (Any one person) \$ 5,000				
			PERSONAL & ADV INJURY \$ 1,000,000				
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						GENERAL AGGREGATE \$ 1,000,000
							PRODUCTS - COMP/OP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER
							E.I. EACH ACCIDENT \$
							E.I. DISEASE - EA EMPLOYEE \$
							E.I. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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0006831415



**BUSINESS LIMITED LIABILITY COMPANY
ANNUAL REPORT**
SECRETARY OF STATE
(See SFN 50060)

For Office Use Only

-FILED-

SOS Control ID#: 0005647505

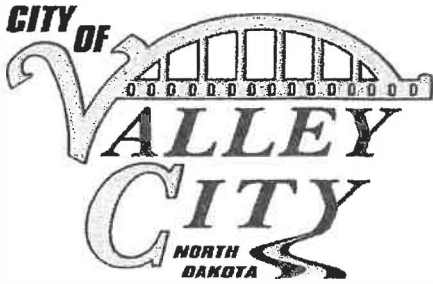
Date Filed: 9/29/2024

Fee for current filing year:

- \$50 if received on or before November 15; and
- \$100 if received after November 15.

Annual Report Due Date 11/15/2024	
Limited Liability Company Name BOB'S EXCAVATING LLC State or country of origin: NORTH DAKOTA	
Principal Executive Office Address 615 2ND ST SW VALLEY CITY, ND 58072	
Mailing Address 615 2ND ST SW VALLEY CITY, ND 58072-3203	
Registered Agent in North Dakota MATTHEW R MARESH Registered Agent Physical Address 615 2ND ST SW VALLEY CITY, ND 58072 Mailing Address 615 2ND ST SW VALLEY CITY, ND 58072	
Character of the Business Light Dirt Work, Excavation, Cemetery work, Water and Sewer line install and repair, and material hauling.	
Management The limited liability company is manager-managed.	
Name of Manager	Complete Mailing Address
MATTHEW R MARESH	615 2ND ST SW VALLEY CITY, ND 58072
Signature <input checked="" type="checkbox"/> I, the undersigned, am authorized to sign this Annual Report, know the contents, and believe the statements contained within to be true. I understand that if I make a false statement, I may be subject to criminal penalties.	
Matthew Robert Maresh Sign Here	09/29/2024 Date

B0724-0352 09/29/2024 Received by ND Secretary of State



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: PCL Construction Services, Inc
Owner: Erin Martin, Manager Finance & Commercial Risk
Mailing Address: 7101 Metro Blvd
City, State Zip Code: Edina, MN ~~55439~~ 55439
Phone Number: 952-882-9600
Email Address: emmartin@PCL.com
Today's Date: May 1, 2025

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 34442 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application

RETURN TO: Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



Certificate of Good Standing of **PCL CONSTRUCTION SERVICES, INC.**

SOS Control ID#: 0002153324

Certificate #: 026454334-1

The undersigned, as Secretary of State of the state of North Dakota, hereby certifies that, according to the records of this office,

PCL CONSTRUCTION SERVICES, INC.

a Contractor - Corporation was formed under the laws of North Dakota and filed with this office effective September 25, 1990. This contractor has, as of the date set forth below, complied with all applicable North Dakota laws.

ACCORDINGLY, the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Good Standing.

DATE: January 14, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State

PCL CONSTRUCTION SERVICES,
INC.
Class A - 34442



<i>Class Type</i>	Class A
<i>License Num</i>	34442
<i>Status</i>	Active
<i>Renewal Date</i>	3/1/2026
<i>Inactive Date</i>	N/A
<i>Mailing Address</i>	7101 METRO BLVD ERIN M MARTIN EDINA, MN 55439-2117
<i>Standing - Other</i>	Good
<i>Standing - WSI</i>	Good
<i>Standing - Job Service</i>	Good
<i>Standing - Business</i>	Good
<i>Business Phone</i>	(952) 882-9600
<i>Registration Date</i>	09/25/1990
<i>Certification of Liability Insurance Expiration Date</i>	07/01/2025



View History



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER MARSH USA LLC. 155 N. WACKER, SUITE 1200 CHICAGO, IL 60661	CONTACT NAME: Marsh U.S. Operations PHONE (A/C, No, Ext): 866-966-4664 E-MAIL ADDRESS: Chicago.CertRequest@marsh.com FAX (A/C, No): 212-948-0770
INSURED PCL Construction Services, Inc. 7101 Metro Boulevard Edina, MN 55439	INSURER(S) AFFORDING COVERAGE INSURER A : Old Republic Insurance Company INSURER B : Indian Harbor Insurance Company INSURER C : INSURER D : INSURER E : INSURER F :
MIN	NAIC # 24147 36940

COVERAGES**CERTIFICATE NUMBER:**

CHI-010551501-02

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		MWZY 313941-24	07/01/2024	07/01/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 2,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY		MWTB 313942-24	07/01/2024	07/01/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		CPX42008711	07/01/2024	07/01/2025	EACH OCCURRENCE \$ 20,000,000 AGGREGATE \$ 20,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N / A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	GENERAL LIABILITY EXCESS		MWZX 316962-24 Excess for General Liability Only	07/01/2024	07/01/2025	LIMIT \$ 8,000,000 XS of \$2M

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**City of Valley City
254 2nd Ave NE
Valley City, ND 58072

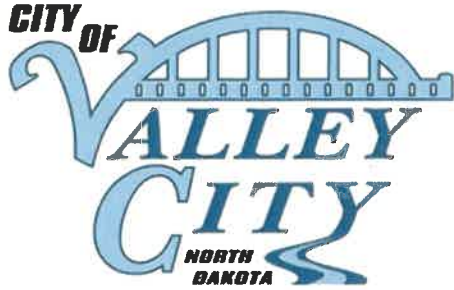
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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2025-364



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Kepler Services Inc.
Owner: Rod Kepler
Mailing Address: 1615 16th Ave So
City, State Zip Code: Fargo ND 58103
Phone Number: 701-799-8639
Email Address: Kepler Services Inc @ gmail - com
Today's Date: 4-28-25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber ☐ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

will send Certificate of Liability Insurance, City of Valley City as certificate holder ☒

N/A Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License, ☒

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application Paid CK# 6809

RETURN TO: Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE

COPY



CONTRACTOR LICENSE

NO: 32530

CLASS: D

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **KEPLER SERVICES, INC.** whose address is in FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

KEPLER SERVICES, INC. is entitled to bid on and accept contracts as authorized by law under this license provided that any single contract project may not exceed \$100,000 in value.

Dated: January 27, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/29/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Moorhead Insurance Agency, Inc. 1516 Main Ave Moorhead MN 56561-0156	CONTACT NAME: PHONE (A/C, No, Ext): 218-233-3422 FAX (A/C, No): 218-233-3425 E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE INSURER A: AUTO OWNERS NAIC# 18988 INSURER B: Midwest Family Mutual Insurance INSURER C: INSURER D: INSURER E: INSURER F:
---	---

COVERAGES**CERTIFICATE NUMBER:** 20250429080948410**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	N N	CPND0560139298	06/26/2024	06/26/2025	EACH OCCURRENCE \$ 500,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 1,000 PERSONAL & ADV INJURY \$ 500,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMPIOP AGG \$ 1,000,000 Fire Legal Liability \$ COMBINED SINGLE LIMIT (Ea accident) \$ 300,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	N N	4960779900	09/19/2024	09/19/2025	\$ \$ \$ \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**City of Valley City
Valley City Auditor
254 2nd Ave NE
Valley City ND 58072

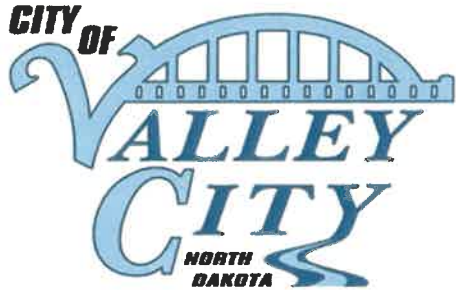
Email: jhintz@valleycity.us

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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2025-365



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Gast Construction Company Inc.

Owner: _____

Mailing Address: Po Box 833

City, State Zip Code: Wahpeton, ND 58074

Phone Number: 701-642-6317

Email Address: angiecg@gast-construction.com

Today's Date: 4/29/25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

Electrician _____ Plumber 961 A Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder ☒

Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License, ☒

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: _____ \$100 if initial application, make checks payable to City of Valley City
_____ ☒ \$50 if renewal application Paid CK# 18608

RETURN TO: Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/31/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER Marsh & McLennan Agency LLC 6150 Golden Hills Drive Minneapolis MN 55416	CONTACT NAME: Centralized Accounts Servicing Team (CAST) PHONE (A/C, No, Ext): E-MAIL ADDRESS: CAST@marshmma.com FAX (A/C, No):														
INSURED Gast Construction Co., Inc. 3410 39th Street SW Fargo ND 58104	GASTCONSTR <table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A : Phoenix Insurance Company</td><td>25623</td></tr><tr><td>INSURER B : Travelers Property Casualty Co of Amer</td><td>25674</td></tr><tr><td>INSURER C : Charter Oak Fire Insurance Company</td><td>25615</td></tr><tr><td>INSURER D :</td><td></td></tr><tr><td>INSURER E :</td><td></td></tr><tr><td>INSURER F :</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Phoenix Insurance Company	25623	INSURER B : Travelers Property Casualty Co of Amer	25674	INSURER C : Charter Oak Fire Insurance Company	25615	INSURER D :		INSURER E :		INSURER F :	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A : Phoenix Insurance Company	25623														
INSURER B : Travelers Property Casualty Co of Amer	25674														
INSURER C : Charter Oak Fire Insurance Company	25615														
INSURER D :															
INSURER E :															
INSURER F :															

COVERAGES**CERTIFICATE NUMBER:** 1905743745**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			CO2P417228	11/1/2024	11/1/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Prop Dmg Ded. \$ \$2,500
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			8101P331588	11/1/2024	11/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			CUP2P610237	11/1/2024	11/1/2025	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N	N/A	UB2P427129	11/1/2024	11/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Leased/Rented Equipment			6602P801318	11/1/2024	11/1/2025	Limit \$250,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**City of Valley City
254 2nd Ave NE
Valley City, ND 58072

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 961
CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **GAST CONSTRUCTION COMPANY, INC.** whose address is in WAHPETON, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

GAST CONSTRUCTION COMPANY, INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 20, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State

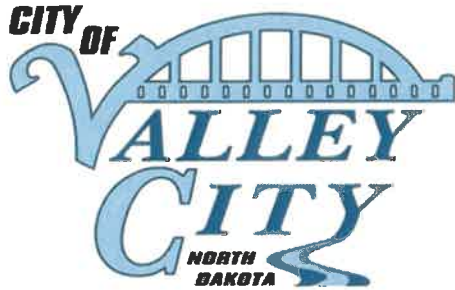
The North Dakota Secretary of State verifies that:

GAST CONSTRUCTION COMPANY, INC.

is the holder of a North Dakota Class A Contractor License
which is in force until March 1, 2026 unless sooner
suspended or revoked as provided by NDCC 43-07.

License # 961

2025-369



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Badger Loader Services LLC
Owner: Mike Gille Darren Klinger
Mailing Address: 3135 134th Ave SE
City, State Zip Code: Tower City, ND 58071
Phone Number: Mike 701 840 3012 Darren 701 840 3543
Email Address: darren.klinger@gmail.com
Today's Date: 4-29-25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber ☒ 50711 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application Paid CK# 1098

RETURN TO: Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 000050711

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **Badger Loader Services LLC** whose address is in TOWER CITY, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

Badger Loader Services LLC is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 9, 2025

A handwritten signature in black ink that reads "Michael Howe".

Michael Howe
Secretary of State



BADGLOA-01

JBERTSCH

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/28/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Heritage Insurance Services 202 Central Avenue South Suite 5 Valley City, ND 58072	CONTACT NAME: McKinley Lausch	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
	E-MAIL ADDRESS: vc@heritageinsservices.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A : Secura Insurance Company	22543
INSURED Badger Loader Services LLC dba. Mike's Construction & Repair 3135 134th Ave SE Tower City, ND 58071	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CP3411816	5/14/2025	5/14/2026	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
							MED EXP (Any one person) \$ 10,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COM/PO/OP AGG \$ 2,000,000
	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

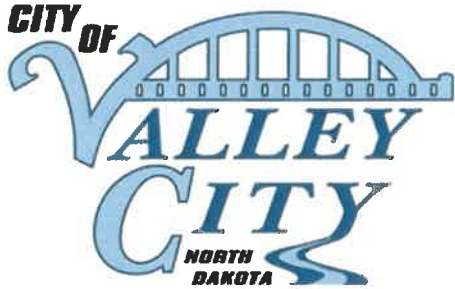
CANCELLATION

City Of Valley City
254 2nd Ave NE
Valley City, ND 58072

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

2025-374



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Fargo Glass & Paint Co.

Owner: _____

Mailing Address: 1801 7th Ave N

City, State Zip Code: Fargo, ND 58102

Phone Number: 701-235-4441

Email Address: _____

Today's Date: 4/28/25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber ☒ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder ✓

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License, ✓

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application Paid Chk# 431743

RETURN TO:

Valley City Auditor

254 2nd Ave NE

Valley City, ND 58072

Phone: (701) 845 – 1700

Email: jhintz@valleycity.us



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/28/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Marsh & McLennan Agency
505 Broadway North, Suite 100
Fargo ND 58102

CONTACT
NAME: Donna Christlieb
PHONE (A/C, No, Ext): 701-237-3311 FAX (A/C, No): 701-232-4442
E-MAIL ADDRESS: Donna.Christlieb@MarshMMA.com

INSURED
Fargo Glass & Paint Company
1801 7th Ave N
Fargo ND 58102

FARGOGLASS

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Continental Western Insurance Company	10804
INSURER B: Union Insurance Company	25844
INSURER C: Lloyds Syndicate 3623/2623/623	99999
INSURER D:	
INSURER E:	
INSURER F:	

COVERAGES**CERTIFICATE NUMBER:** 1971436030**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> 1,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		CPA330488124	3/2/2025	3/2/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		CPA330488124	3/2/2025	3/2/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		CPA330488124	3/2/2025	3/2/2026	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input type="checkbox"/> N/A		WCA330492422	3/2/2025	3/2/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
C	Prof/Environmental Liability		SRPL20095700	3/2/2025	3/2/2026	Per Incident Aggregate 2,000,000 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers Compensation applies to: SD, MN

ND Stop Gap/Employers Liability: \$1,000,000 each accident; \$1,000,000 aggregate; \$1,000,000 each employee

CERTIFICATE HOLDER**CANCELLATION**

Valley City Auditor
254 2nd Ave NE
Valley City ND 58072

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 1572

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **FARGO GLASS & PAINT COMPANY** whose address is in FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

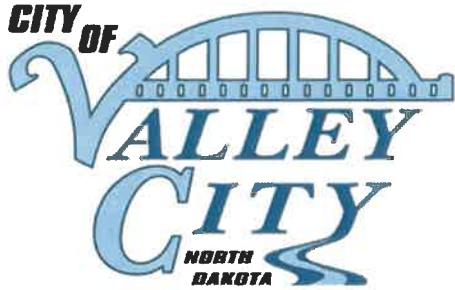
FARGO GLASS & PAINT COMPANY is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 22, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State

2025-379



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Solutions
 Owner: LeMarr Deyle
 Mailing Address: 713 9th Ave W.
 City, State Zip Code: W. Fargo, ND 58078
 Phone Number: 701-238-2301
 Email Address: LeMarr @ SolutionsWF.net
 Today's Date: 4-26-25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 47059 A Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder ✓

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License, ✓

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
 ☒ \$50 if renewal application Paid CK# 35561

RETURN TO: Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 47059

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **SOLUTIONS** whose address is in WEST FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

SOLUTIONS is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 2, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State




CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/28/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  State Farm Ryan Kill Agency 540 Oak Ridge Way E West Fargo ND 58078		CONTACT NAME: Ryan Kill PHONE (A/C, No, Ext): 701-893-3000 E-MAIL ADDRESS: ryan@ryankillinsurance.com FAX (A/C, No): 800-879-6750
INSURED Lemars Deyle DBA SOLUTIONS 713 9th Ave W West Fargo ND 58078		INSURER(S) AFFORDING COVERAGE INSURER A: State Farm Mutual Automobile Insurance Company INSURER B: State Farm Fire and Casualty Company INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
<input checked="" type="checkbox"/>	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER			94-BF-K848-5	05/07/2024	05/07/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
<input checked="" type="checkbox"/>	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY			039-4010-A26-34C	01/26/2025	07/26/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
<input checked="" type="checkbox"/>	UMBRELLA LIAB EXCESS LIAB DED : RETENTION \$	<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE		94-BU-8177-2	05/23/2024	05/23/2025	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input type="checkbox"/> N	N/A				PER STATUTE E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

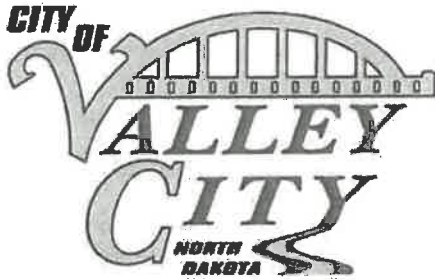
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



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25-381



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Connect Interiors
 Owner: Charles Chwialkowski, Kim Dean, Amanda Overby
 Mailing Address: 3803 Main Ave
 City, State Zip Code: Fargo ND 58103
 Phone Number: 701-722-2777
 Email Address: accounting@connectinteriors.com
 Today's Date: 4-24-25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 00043735 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder

N/A Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City

☒ \$50 if renewal application Paid CC on 4-24-25

RETURN TO: Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Dawson Insurance, a Marsh & McLennan Agency LLC company
505 Broadway North, Suite 100
Fargo ND 58102

CONTACT NAME: Taylor Schafer
PHONE (A/C, No, Ext): 701-237-3311
FAX (A/C, No): 701-232-4442
E-MAIL ADDRESS: Taylor.Schafer@MarshMMA.com

CONNEINTER

INSURED
Connect Interiors LLC
3803 Main Ave
Fargo ND 58103

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Midwest Family Mutual Insurance Company	23574
INSURER B : Auto-Owners Insurance Company	18988
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

COVERAGES

CERTIFICATE NUMBER: 804037798

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE		ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X	COMMERCIAL GENERAL LIABILITY	Y	Y	CPND0560127260	12/31/2024	12/31/2025	EACH OCCURRENCE	\$ 1,000,000
		CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
								MED EXP (Any one person)	\$ 1,000
								PERSONAL & ADV INJURY	\$ 1,000,000
								GENERAL AGGREGATE	\$ 2,000,000
								PRODUCTS - COMP/OP AGG	\$ 2,000,000
								ND \$TOP GAP	\$ \$1M/\$1M/\$1M
		GEN'L AGGREGATE LIMIT APPLIES PER:						COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
			POLICY X PRO-JECT					BODILY INJURY (Per person)	\$
			LOC					BODILY INJURY (Per accident)	\$
			OTHER:					PROPERTY DAMAGE (Per accident)	\$
									\$
A	X	AUTOMOBILE LIABILITY	Y	Y	CPND0560127260	12/31/2024	12/31/2025		
	X	ANY AUTO							
		OWNED AUTOS ONLY							
		HIRED AUTOS ONLY							

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers Compensation coverage applies in Minnesota.
Certificate Holder and others required in contract documents are included as additional insured including ongoing and completed operations on a primary and non-contributory basis on the general liability policy when required by written contract per form MFMBP036. Umbrella follows form.

CERTIFICATE HOLDER

City of Valley City
254 2nd Ave NE
Valley City ND 58072

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

The North Dakota Secretary of State verifies that:

Connect Interiors LLC

is the holder of a North Dakota Class A Contractor License
which is in force until March 1, 2026 unless sooner
suspended or revoked as provided by NDCC 43-07.

License # 000043735



Receipt for City of Valley City

- **Steve Mehus**
- 3803 Main Ave
- Fargo, ND 58103
- Phone: 701-722-2777
- Email: accounting@connectinteriors.com
- Description: Connect Interiors Contractor License
Renewal 2025-26
- Payment Status: **Approved**
- Payment Result: Approved
- Payment Date: 04/24/2025
- Authorization Code: 514232
- Auth Date: 04/24/2025 14:23:22 MST
- Reference: C48199714P85931375
- Payment Amount: \$50.00 USD
- Service Fee: \$1.75
- Total Amount: \$51.75
- MTID: M87507T29668
- CN: Steve Mehus
- On card: *****8164
- Pay Method: Visa



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: A-P CONCRETE, LLC
 Owner: NICK ABNEW JASON PAUL
 Mailing Address: 4125 32ND AVE S
 City, State Zip Code: MOORHEAD, MN 56560
 Phone Number: 701-361-5241
 Email Address: A-PCONCRETELLC@HOTMAIL.COM
 Today's Date: 4/28/2025

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber ND 49823 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☐ Certificate of Liability Insurance, City of Valley City as certificate holder

☐ Current copy of State Electrician and/or Plumber License

☐ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application Paid CK# 11873

RETURN TO: Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 – 1700
 Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 49823

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **A-P CONCRETE, LLC** whose address is in MOORHEAD, MN, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

A-P CONCRETE, LLC is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: March 1, 2025

A handwritten signature in cursive script, reading "Michael Howe".

Michael Howe
Secretary of State



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/28/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Marsh & McLennan Agency
505 Broadway North, Suite 100
Fargo ND 58102

CONTACT NAME: Andrea Gemelli
PHONE
(A/C, No, Ext): 701-237-3311 **FAX**
(A/C, No): 701-232-4442
E-MAIL
ADDRESS: Andrea.Gemelli@MarshMMA.com

INSURED
A-P Concrete, LLC
4125 32nd Ave S
Moorhead MN 56560

APCONCR1

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Travelers Property Casualty Co of Amer	25674
INSURER B: Midwest Family Mutual Insurance Company	23574
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

COVERAGES**CERTIFICATE NUMBER:** 1858407550**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> 500 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CPMN0560139780	6/10/2024	6/10/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			CPMN0560139780	6/10/2024	6/10/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$			CPMN0560139780	6/10/2024	6/10/2025	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below <input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N/A			CPMN0560139780	6/10/2024	6/10/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	Scheduled Equipment			6604Y236121	6/10/2024	6/10/2025	See Schedule Below Actual Cash Valuation \$500 Deductible

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Workers Compensation applies to Minnesota.

CERTIFICATE HOLDER**CANCELLATION**

City of Valley City
254 2nd Ave NE
Valley City ND 58072

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Northland Glass and Glazing LLC
 Owner: Nolan Bertsch, President
 Mailing Address: 3311 39th Street South
 City, State Zip Code: Fargo ND 58004
 Phone Number: 701-277-8700
 Email Address: glennk@nggnd.com
 Today's Date: 4-25-2025

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber ☒ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☐ Certificate of Liability Insurance, City of Valley City as certificate holder

☐ Current copy of State Electrician and/or Plumber License

☐ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
 ☒ \$50 if renewal application

RETURN TO: Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 38837

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **NORTHLAND GLASS AND GLAZING, LLC** whose address is in FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

NORTHLAND GLASS AND GLAZING, LLC is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 13, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State



NORTGLA-01

AGLANZER

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/12/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Choice Insurance 4501 23rd Ave S Fargo, ND 58104	CONTACT NAME: Amy Glanzer	
	PHONE (A/C, No, Ext): (701) 551-3280	FAX (A/C, No):
INSURED Northland Glass and Glazing, LLC 3311 39th St S Fargo, ND 58104	E-MAIL ADDRESS: a.glanzer@insurewithchoice.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Acuity	NAIC # 14184
	INSURER B: SFM Mutual Insurance Company	11347
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:			ZM0828	2/15/2025	2/15/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 ND STOP GAP \$ 1,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			ZM0828	2/15/2025	2/15/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0			ZM0828	2/15/2025	2/15/2026	EACH OCCURRENCE \$ 6,000,000 AGGREGATE \$ Aggregate \$ 6,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	144794.203	2/15/2025	2/15/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Worker's Compensation is for SD, MT, & MN

CERTIFICATE HOLDER

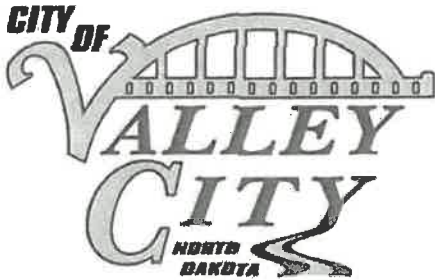
CANCELLATION

City of Valley City
Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

2025-397
Email License



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Mid-Continental Restoration Co. Inc
Owner: ESOP 100% Employee Owned
Mailing Address: Corporate: 401 E. Hudson St
City, State Zip Code: Fort Scott, KS 66701
Phone Number: 620-223-3700
Email Address: jenni_lackrone@midcontinental.com
Today's Date: 4/29/25

Type of License Applying For (check all that apply):

X Contractor Electrician Plumber Mechanical

State License Numbers (provide all that apply):

Electrician Plumber Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

X Certificate of Liability Insurance, City of Valley City as certificate holder ✓

Current copy of State Electrician and/or Plumber License

X Current copy of State Contractor License, ✓

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

n/a

LICENSE FEE: \$100 if initial application, make checks payable to City of Valley City
 X \$50 if renewal application ✓ EC on 4-29-25.

RETURN TO: Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhiniz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 2548
CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **MID-CONTINENTAL RESTORATION COMPANY, INC.** whose address is in FORT SCOTT, KS, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

MID-CONTINENTAL RESTORATION COMPANY, INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 16, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State

The North Dakota Secretary of State verifies that:

MID-CONTINENTAL RESTORATION COMPANY, INC.

is the holder of a North Dakota Class A Contractor License which is in force until March 1, 2026 unless sooner suspended or revoked as provided by NDCC 43-07.

License # 2548



CERTIFICATE OF LIABILITY INSURANCE

7/1/2025

DATE (MM/DD/YYYY)

8/29/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lockton Companies, LLC 444 W. 47th Street, Suite 900 Kansas City MO 64112-1906 (816) 960-9000 kcasu@lockton.com	CONTACT NAME: PHONE (A/C, No. Ext): E-MAIL ADDRESS:	FAX (A/C, No):
INSURED 1063933 MID-CONTINENTAL RESTORATION COMPANY, INC. 401 E. HUDSON ST. FORT SCOTT KS 66701	INSURER(S) AFFORDING COVERAGE INSURER A: Arch Insurance Company INSURER B: Travelers Property Casualty Company of America INSURER C: INSURER D: INSURER E: INSURER F:	NAIC # 11150 25674

COVERAGES **CERTIFICATE NUMBER:** 20880143 **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CONTRACTUAL GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	N	N	41CAB8984402	7/1/2024	7/1/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> COMP/COLL	N	N	41CAB8984402	7/1/2024	7/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	N	N	CUP-1S855225-24-NF (FOLLOW FORM)	7/1/2024	7/1/2025	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$ XXXXXXXX
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	41WCI8984402 (EXCL. MONOPOLISTIC STATES)	7/1/2024	7/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
FOR CANCELLATION FOR ANY REASON OTHER THAN NONPAYMENT OF PREMIUM, THE INSURER(S) WILL SEND 30 DAYS NOTICE OF CANCELLATION TO THE CERTIFICATE HOLDER. City of Valley City, North Dakota for Contractor License,

CERTIFICATE HOLDER

20880143
Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072 ND 58072

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

Payment Receipt



Receipt for City of Valley City

Natalie Jones

, KS 66701

Email:

jenni_lackrone@midcontinental.com

Description: 2025-26 Contractor Renewal

Fee Mis-Continental Restoration Co. Inc

Payment Status: Approved

Payment Result: Approved

Payment Date: 04/29/2025

Authorization Code: 078371

Auth Date: 04/29/2025 08:49:44 MST

Reference: C48245714P86043903

Payment Amount: \$50.00 USD

Service Fee: \$1.75

Total Amount: \$51.75

MTID: M87507T29668

CN: Natalie Jones

On card: *****2144

Pay Method: Visa

Signature: _____

Thank you. Your payment has been received.

Merchant Copy



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: STC Flooring
 Owner: Lee Schalsen
 Mailing Address: 2512 Main Ave W
 City, State Zip Code: West Fargo, ND 58078
 Phone Number: 701 373 0606
 Email Address: accounting@stcflooring.net
 Today's Date: 4-28-25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber #52610 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
 ☒ \$50 if renewal application Paid CK# 20446

RETURN TO: Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 52610

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **STC FLOORING** whose address is in WEST FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

STC FLOORING is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 24, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State



STCFLOO-01

BMKELLER

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/28/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Bremer Insurance Agencies, Inc. 115 Holmes Street East Detroit Lakes, MN 56501	CONTACT NAME:		
	PHONE (A/C, No, Ext): (888) 430-2760	FAX (A/C, No): (651) 450-5158	
	E-MAIL ADDRESS: insaccounting@bremer.com		
	INSURER(S) AFFORDING COVERAGE	NAIC #	
	INSURER A : State Auto Mutual	25135	
INSURED Security Trading Co Inc. DBA STC Flooring Inc 2512 West Main Ave West Fargo, ND 58078	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		
	INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: General Aggregate Limit			10133614CP	6/29/2024	6/29/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 ND STOP GAP \$ 1,000,000
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			10134445CA	6/29/2024	6/29/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			10134447CU	6/29/2024	6/29/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ Commercial Umbr \$ 5,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Errors & Omissions			10133614CP	6/29/2024	6/29/2025	Aggregate 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

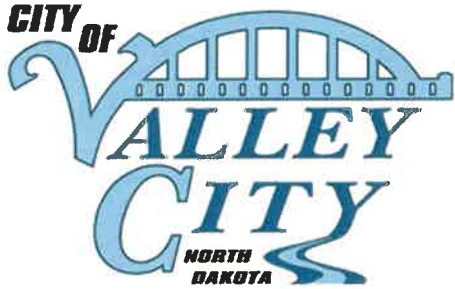
City of Valley City
254 2nd AVE NE
Valley City, ND 58072

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Matthew Baker

2025-408



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: MJ Dalsin Co of ND Inc
Owner: Matthew Pomey
Mailing Address: PO Box 5055
City, State Zip Code: West Fargo ND 58078
Phone Number: 701-282-0509
Email Address: Michelle K@dalsinroofing.com
Today's Date: 4-24-25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 29619 ☐ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following **must** be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder ☒

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License, ☒

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application Paid Ch# 85081

RETURN TO: Valley City Auditor
254 2nd Ave NE
Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 29619

CLASS: A

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **M.J. DALSIN CO. OF N.D., INC.** whose address is in WEST FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

M.J. DALSIN CO. OF N.D., INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: February 5, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State

The North Dakota Secretary of State verifies that:

M.J. DAL SIN CO. OF N.D., INC.

is the holder of a North Dakota Class A Contractor License
which is in force until March 1, 2026 unless sooner
suspended or revoked as provided by NDCC 43-07.

License # 29619



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/1/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Marsh McLennan Agency 505 Broadway North, Suite 100 Fargo ND 58102	CONTACT NAME: Shelly Manske PHONE (A/C, No, Ext): 701-237-3311 E-MAIL ADDRESS: Shelly.Manske@MarshMMA.com FAX (A/C, No): 701-232-4442	
INSURED MJ Dalsin Co of ND, Inc PO Box 5055 West Fargo ND 58078	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: United Fire & Casualty Company	13021
	INSURER B: Columbia Casualty Company	31127
	INSURER C: Westchester Surplus Lines Insurance Co	10172
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 40703158

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> 1,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:		60527000	11/3/2024	11/3/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 ND Stop Gap Emp Liab \$ \$1M / \$1M / \$1M
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		60527000	11/3/2024	11/3/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		60527000	11/3/2024	11/3/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ PER STATUTE OTH-ER
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C A B	Pollution Liability Inland Marine Professional Liability		G70973388003 60527000 CEO591960702	11/3/2023 11/3/2024 11/3/2024	11/3/2025 11/3/2025 11/3/2025	Pollution Liability Installation Floater Professional Liab \$1M cond/\$2M agg \$1,000,000 \$1M occ/\$1M agg

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Inland Marine leased/rented equipment \$100,000.

CERTIFICATE HOLDER

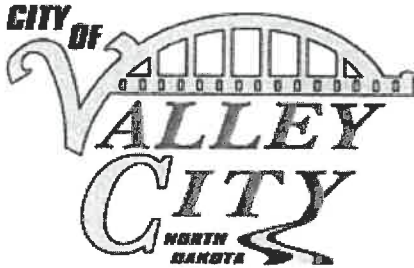
CANCELLATION

City of Valley City
254 2nd Ave NE
Valley City ND 58072

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)

FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: Border States Paving, Inc.
 Owner: Nancy Slatten
 Mailing Address: PO Box 2586
 City, State Zip Code: Fargo, ND 58108-2586
 Phone Number: 701-237-4860
 Email Address: lwiese@borderstatespaving.com
 Today's Date: 4-25-25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 755 ☐ Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ Certificate of Liability Insurance, City of Valley City as certificate holder

☐ Current copy of State Electrician and/or Plumber License

☒ Current copy of State Contractor License,

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

LICENSE FEE: ☐ \$100 if initial application, make checks payable to City of Valley City
☒ \$50 if renewal application Paid CK# 165654

RETURN TO: Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 - 1700
 Email: jhintz@valleycity.us



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/25/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Dawson Insurance, a Marsh & McLennan Agency LLC company 505 Broadway North, Suite 100 Fargo ND 58102	CONTACT NAME: Jen Rudnicki	
	PHONE (A/C, No, Ext): 701-237-3311	FAX (A/C, No): 701-232-4442
	E-MAIL ADDRESS: jen.rudnicki@marshmma.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Western National Assurance Company	24465
	INSURER B: Western National Mutual Insurance Co	24465
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

INSURED
Border States Paving, Inc.
PO Box 2586
Fargo ND 58108

BORDESTATE2

COVERAGES

CERTIFICATE NUMBER: 285298019

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> 1,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CPP1278716	1/1/2025	1/1/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 ND Stop Gap \$ 1,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> MCS90			CPP1278715	1/1/2025	1/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			UMB1047034	1/1/2025	1/1/2026	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input type="checkbox"/> N/A			WCV1035794	1/1/2025	1/1/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Inland Marine Equipment Floater- Hired or Rented			CPP1278717	1/1/2025	1/1/2026	Scheduled Equip limit Deductible See Below 500,000 2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers Compensation coverage applies in Minnesota, Montana and South Dakota.

Re: Contractor License

CERTIFICATE HOLDER

CANCELLATION

City of Valley City 254 2nd Ave NE PO Box 390 Valley City ND 58072-0390	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 755

CLASS: A

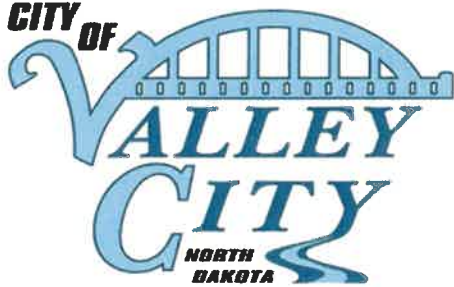
The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **BORDER STATES PAVING, INC.** whose address is in FARGO, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

BORDER STATES PAVING, INC. is entitled to bid on and accept contracts as authorized by law under this license without limit as to the value of any single contract project.

Dated: January 21, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State



City of Valley City, North Dakota
Application for
Contractor, Electrician, Plumber and/or
Mechanical Contractor License(s)
FOR PERIOD: June 1, 2025 – May 31, 2026

The undersigned hereby makes application for a license to the City of Valley City, North Dakota, and agrees to comply with the requirements of City Ordinances pertaining thereto.

Name of Business: H. Anderson Concrete
Owner: Hjalmer O. Anderson III (sonny)
Mailing Address: Po Box 82
City, State Zip Code: Fingal, ND 58031
Phone Number: (701) 924-8601
Email Address: amanda@handersonconcrete.com
Today's Date: 04/25/25

Type of License Applying For (check all that apply):

☒ Contractor ☐ Electrician ☐ Plumber ☐ Mechanical

State License Numbers (provide all that apply):

☐ Electrician ☐ Plumber 32412 Contractor

Licenses will only be issued to master electricians (NDCC 43-09-20) and master plumbers (NDCC 43-18-10).

A copy of the following must be filed with the City Auditor as part of this application:

☒ **Certificate of Liability Insurance, City of Valley City as certificate holder**

☐ **Current copy of State Electrician and/or Plumber License**

☒ **Current copy of State Contractor License,**

No person may engage in the business nor act in the capacity of a contractor within this city when the cost, value, or price per job exceeds the sum of \$1,000 without first having a license.

If applicant does not provide state contractor license and states that it is not required please sign here:

_____.

LICENSE FEE: ☐ \$100 if **initial application**, make checks payable to City of Valley City
 ☒ \$50 if **renewal application** Paid CK# 11544

RETURN TO: Valley City Auditor
 254 2nd Ave NE
 Valley City, ND 58072

Phone: (701) 845 – 1700
Email: jhintz@valleycity.us

State of North Dakota

SECRETARY OF STATE



CONTRACTOR LICENSE

NO: 32412

CLASS: B

The undersigned, as Secretary of State of the state of North Dakota and Registrar of Contractors, certifies that **H. ANDERSON CONCRETE, LLC** whose address is in FINGAL, ND, has filed in this office proper documents for a Contractor License valid until March 1, 2026, and has complied with all requirements of North Dakota Century Code, chapter 43-07.

H. ANDERSON CONCRETE, LLC is entitled to bid on and accept contracts as authorized by law under this license provided that any single contract project may not exceed \$500,000 in value.

Dated: February 4, 2025

A handwritten signature in cursive script that reads "Michael Howe".

Michael Howe
Secretary of State



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/25/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CHRIS KVILVANG 348 Main St E PO Box 493 Valley City, ND 58072 701-845-2912	CONTACT NAME: Chris Kvilvang PHONE (A/C, No, Ext): 701-845-2912 E-MAIL ADDRESS: ckoffice@nodakins.com	FAX (A/C, No):
INSURED	H ANDERSON CONCRETE LLC PO BOX 82 FINGAL, ND 58031	INSURER(S) AFFORDING COVERAGE INSURER A: Nodak Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	NAIC # 34592

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	<input type="checkbox"/> <input type="checkbox"/>	BPND000002072	02/01/2025	02/01/2026	EACH OCCURRENCE \$1 Million DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$5000 PERSONAL & ADV INJURY \$1 Million GENERAL AGGREGATE \$2 Million PRODUCTS-COMP/OP AGG \$2 Million
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	<input type="checkbox"/> <input type="checkbox"/>	CAND000001486	02/01/2025	02/01/2026	COMBINED SINGLE LIMIT (Ea accident) \$1 Million BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION	<input type="checkbox"/> <input type="checkbox"/>	ELND000009524	02/26/2025	02/26/2026	EACH OCCURRENCE \$3 Million AGGREGATE \$3 Million
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y/N <input type="checkbox"/> N/A				WC STATUTORY LIMITS E.L. EACH ACCIDENT \$ E.L. DISEASE-EA EMPLOYEE \$ E.L. DISEASE-POLICY LIMIT \$
A		<input type="checkbox"/> <input type="checkbox"/>				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Concrete Construction

CERTIFICATE HOLDER

CANCELLATION

City of Valley City 254 2nd Ave NE Valley City, ND 58072	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Chris Kvilvang #211

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