

*Marion County Fair*  
*July 14-20, 2023*



*Barn Lights*  
*&*  
*Country Nights*



PROUD TO  
*support*

Marion County farmers and their families!

Good luck to those participating in this year's Marion County Fair competitions!



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# 2023 Marion County Fair Program

- June 22 Communications Day/Cooking Day, County Extension Office  
June 23 Cooking Day, Marion County Extension Office  
June 24 Fair Queen Crowning, 7 pm, Extension Office, Knoxville  
July 1 ALL ANIMAL ENTRIES DUE on FairEntry by 4:00 PM  
July 12 All Dyer Hudson ENTRIES DUE on FairEntry by 12:30pm.  
July 13 Dyer-Hudson Judging 9 am-2 pm  
July 13 Open Class Drop off from 3-7 pm  
@ East door of Dyer Hudson

## FRIDAY, JULY 14

- 8:00 Check In for Dog Obedience Show  
8:30 Dog Show  
9:00 Dyer-Hudson and Bingley Building Opens  
9:00 Fruit & Grains, Seeds & Vegetables Judging -  
Dept. C & D Open Class  
10:00 Flower Arrangement Group 1 & Children's Judging-  
Dept E Open Class  
11:00 Textiles Judging - Dept. F - Open Class  
Noon Bucket of Flowers Silent Auction, Bids Open, Dyer-Hudson  
Kids Craft Corner - Tent Area  
1:00 Arts, Crafts & Photo Judging - Dept. A - Open Class  
1:00 Earliest livestock may arrive at fairgrounds  
3&5 Absolutely Jim -Community 1st Credit Union Stage  
3 - 6 Open Skate - Skate Pit  
5-5:30 Goats in place and goat check-in and weigh-in  
6:00 Horse check-in (until 10 am Saturday)  
6:00 Concert Gates Open  
8:00 Dyer-Hudson and Bingley Building Close  
8:00 All Swine in Place



## SATURDAY, JULY 15

Today's Sponsor:

**Van Wall**  
**EQUIPMENT**

- 6:00 Swine Check-in and Weigh-in  
7:00 Sheep in Place; Check-in & Weigh-in  
8:00 Beef in Place  
8:30–9:30 Rabbits & Poultry in Place & Check-in  
9:00 Meat Goat Show - Show Pavilion  
9:00 Dyer-Hudson Building and Bingley Building Open  
9-11 Beef Check-in and Weigh-in  
9:30 Flower Arrangements Group 2 Judging Dept E Open Class  
10:00 All Horses in Place  
10:00 Pinewood Derby, National Sprint Car Hall of Fame and Museum  
10:30 Culinary Judging, Dept. B – Open Class  
11:00 Horse Trail Classes - Horse Arena  
12- 2 Face Painting by Knoxville FFA  
12:30 Pitch Tournament  
12:30 Kiwanis Kiddie Tractor Pull - Registration  
1:00 Kiwanis Kiddie Tractor Pull  
1:30 Skill-A-Thon Check-in  
2-4 Skill-A-Thon  
2 & 4 Absolutely Jim –Community 1st Credit Union Stage  
2-8 Toby the Balloon Dude  
3-6 Open Skate  
3:00 Check in Pet & Cat Show, Show Pavilion  
3:30 Pet Show & Cat Show, Pavilion  
4:00-5:30 Little Hands on the Farm  
6:45 Sprint Car Races, (4-H Night), Introductions of Fair Queen  
8:00 Dyer-Hudson Building and Bingley Building Close



**SUNDAY, JULY 16**  
**Today's Sponsor:**



- 8:00 Church Service - Columbia Methodist Church – Show Pavilion  
9:00 Clover Kid Pet Show Check-in  
9:15 Clover Kid Pet Show  
8:30 Horse Show, Horse Arena

- 10:00 Clover Kid Bottle Lamb Check-in
- 10:15 Clover Kid Bottle Lamb Show
- 11:00 Open bucket Bottle Lamb Class
- 11:00 Dyer-Hudson Building and Bingley Building Open
- 11:00 Skid Steer Rodeo Sign-up – Farm Bureau Tent
- 11:00 Farm Bureau Partners of Choice Displays:



- Van Wall John Deere
- Titan Case IH Machinery
- Antique Tractor Display
- Ulrich Ford
- 11:00 Knoxville Rural Fire Department Display
- 11:30-1 Marion County Cattlemen Lunch – Show Pavilion.
- 12:00 Kids Craft Corner – Tent Area
- 12:00 Clover Kid Bottle Calf Check-in
- 12:15 Clover Kid Bottle Calf Show
- 12- 2 Face Painting by Knoxville FFA
- 12-6 Toby the Balloon Dude
- 1:00 Open Class Bucket Calf Show
- 1:00 Farm Bureau Event – Under grandstand
  - Free kids activities
  - Free root beer floats
- 1:00 Bingo – Bingley Building
- 1:00 Farm Bureau Skid Steer Rodeo Operated by Bandstra Farms
- 1:00 Horticulture Judging – Dept. E - Open Class
- 2&4 Absolutely Jim -Community 1st Credit Union Stage
- 2:-3:30 Barnyard Olympics, Show Pavilion
- 2:30 Baby Contest Registration, Dyer-Hudson
- 3:00 Baby Contests, Dyer-Hudson
- 3-6 Open Skate
- 4:30 Pee-Wee Showmanship
- 7:00 Rodeo
- 8:00 Dyer-Hudson and Bingley Building Close

**MONDAY, JULY 17**  
**Today's Sponsor:**



- 8:00 Sheep Show
- 9:00 Dyer-Hudson Building and Bingley Building Open
- 10-2 Toby the Balloon Dude
- 10:00 Flower Arrangements Group 2 Judging Dept E Open Class
- 12:00 Kids Craft Corner – Tent Area

- 12- 2 Face Painting by Knoxville FFA
- 2&4 Absolutely Jim-Community 1st Credit Union Stage
- 2:30 Notification deadline for.....SELLING MARKET Animals
- 3:00 Poultry Show- Poultry barn



- 3-6 Open Skate
- 4:00 Livestock Judging Contest
- 7:00 Impact Pro Professional Wrestling- Show Pavilion
- 7:00 Fun Horse Show
- 8:00 Dyer-Hudson and Bingley Building Close

**TUESDAY, JULY 18**

**Today's Sponsor:**

**Vermeer**



- 7:00 Rabbit Show in Rabbit barn
- 8:00 Beef Show, Show Pavilion (Breeding Cow/Calf , Market)
- 9:00 Dyer-Hudson Building and Bingley Building Open
- 10-2 Toby the Balloon Dude
- Noon Beef by Marion County Cattlemen's Assoc. in  
4-H Concession Stand
- 12:00 Kids Craft Corner – Tent Area
- 12- 2 Face Painting by Knoxville FFA
- 1:00 Dairy Show Cattle & Goats
- 1&3 Absolutely Jim-Community 1st Credit Union Stage
- 3:00 4-H Bucket Calf Show  
4-H Bucket Lamb & Goat Show  
Immediately following 4-H Bucket Calf Show
- 3-6 Open Skate
- 5:30 Bucket of Flowers Silent Auction Ends – pick up  
@ Dyer-Hudson
- 6:00 Monster Trucks
- 8:00 Dyer-Hudson and Bingley Building Close



**WEDNESDAY, JULY 19**

**Today's Sponsor:**



- 8:00 Swine Show- Show Pavilion  
9:00 Dyer-Hudson Building and Bingley Building Open  
12:00 Kids Craft Corner – Tent Area  
1:00 Dyer Hudson Closes  
1:00 Chasen Stevenson Master Showmanship Class  
1&3 Absolutely Jim-Community 1st Credit Union Stage  
1:15 4-H Exhibits released- Dyer-Hudson exhibits must be removed for exhibitors to receive premium.  
3-6 Open Skate  
3-7 Open Class Exhibits Released - **Report to East door of Dyer Hudson**  
5:00 Dyer-Hudson Closes  
5-7 Appreciation Dinner –Show Pavilion,  
Marion County Bankers Association  
6:00 4-H Foundation Recognition Events, Show Pavilion  
Senior Member Recognition  
Parade of Champions/Winners  
4-H Bucket of Junk Auction  
7:00 4-H State Fair Exhibitor Mtg.-Show Pavilion  
(Following 4-H Recognition Events  
7:30 4-H Exhibits released from Dyer-Hudson  
Dyer-Hudson exhibits must be removed for exhibitor to receive premium  
**30 minutes after 4-H Recognition Events**  
All Non-Market Animals Released

**THURSDAY, JULY 20**

**Today's Sponsor:**



**&**

**Steven Van Steenyk Trucking**

- 8:00 Buyers' Appreciation Breakfast and Registration, Show Pavilion  
8:30 Livestock Sale, Show Pavilion (Market Livestock released following Sale)

6:00 All Livestock Exhibits Must Be Removed

Schedule and times subject to change. Check on website for updated information at [www.knoxvillraceway.com](http://www.knoxvillraceway.com) or visit us on Facebook at Marion County Fair.

**The Marion County Fair Association would also like to thank the following sponsor's:**

**Day Sponsor's (\$5,000 and above):**



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Red Ribbon Sponsor's (\$500-\$999):



Community 1<sup>st</sup> Credit Union



**Good luck to all 2023  
4-H, FFA & Open class  
participants at at  
the Marion County Fair**



1000 North Lincoln • 641-842-5431

**Open Class – 641 842-5431**  
**MARION COUNTY FAIR ASSOCIATION**  
**OFFICERS**

President	Bob Roush
Vice-President	Brian Bailey
Secretary	Jim Baker
Treasurer	Dustin DeMoss
General Manager	Jason Reed

**BOARD OF DIRECTORS**

Term expires: December 2023- Randy Wilson, Ron Rees, Derek Just, Terry Harvey, Mike Jones, Bob Roush, Andy Shives, and Rick Rankin

Term expires: December 2024 - Brian Bailey, Jerry Beyer, Dennis Haselhuhn, Judd Nelson, Dustin DeMoss, Doug Harsin, Tyler VanderLinden, and Josh Link

Term expires: December 2025 – Jim Baker, Kyle Kingery, Kevin DeLong, Bob Riggen, Randy Shives, Kirn Stevenson, Art Worrall, and Jim Bob Darnell

**FAIR QUEEN COMMITTEE**

Deanna Wahlert, Coordinator. Dana Warrick, Kate Wignall, Emily Pottorff, Teresa Shannon, Cathy Courtney and Ann Kingery

**FAIR EVENTS COMMITTEE**

Derek Just, Jim Baker, Andy Shives, Kyle Kingery, Josh Link, Holly Shelford, Kirn Stevenson, Dustin DeMoss, and Tyler VanderLinden.

## **YOUTH AND ADULT OBJECTIVES**

### **For the Marion County Fair**

- To provide a showcase for the accomplishments of county youth and adults
- To provide an opportunity for people to share ideas and learn together, gain personal satisfaction, meet new people, and see old friends.

## **DEPARTMENTS AND SUPERINTENDENTS**

### OPEN CLASS

#### **Departments A- F: Exhibit Building in East Dyer Hudson Superintendent Holly Shelford**

- A) Art and Photography
- B) Culinary
- C) Fruit
- D) Grains, Seeds and Vegetables
- E) Plants, Flowers and Horticulture
- F) Textiles

### 4-H & FFA

#### **General Superintendents:**

County Extension Director: Andy Kraber

County Youth Coordinator: Ashtin Wells

Education Coordinator: Lydia Dingeman

4-H Summer Interns: Cameron Hiemstra, Emily Systma and Haley Schneider

FFA Advisors: Carrie Putz, Tiffany Johnston, Chandler Jahner, Jacob Bowers, Jordan Moody, Erin Cook and Ellie Rethmeier

#### **Departments 1-42: Exhibit Building Dyer-Hudson Hall Superintendent- Sharon Thill**

#### **Departments 50-68: Livestock Exhibits – Livestock Buildings & Pavilion**

#### **Livestock Department Superintendents:**

Beef -Tracy Tibboel, Trey Schneider, Dustie Wentz and Derek Just  
Bucket/Bottle Calves & Goats – Ty Schneider

Cats – Amy Vroegh

Dairy – Tom Smith, Amy Vroegh

Dog – Chris Smith

Goats Meat – Zeke Kauzlarich, Levi Collins

Horses – Jennifer Stephens, Lora Mattson

Pets – Donna Flattery

Poultry – Dennis Deaver and Atty Collins

Rabbits – Kelly Shives, Janet & Dave Ritchie

Sheep – Kyle Kingery, Jacob Peterson, Kelsey Goff, Shannon Dykstra and Jack Wilemsen

Swine – Jon Johnson, Kurt Dittmer, Josh Schneider, Duane Ver Ploeg

### **Superintendent Responsibilities:**

- 1) Manage the exhibit check-in process, exhibition, and check-out process for their departments.
- 2) Arrange entries/exhibits to the best advantage of the exhibitors, spectators, and judges.
- 3) Review and interpret the rules and exhibition procedures with the department exhibitors, volunteers, and judge(s) before and/or during the exhibition

### **GENERAL RULES AND REGULATIONS**

1. All vehicles whose purpose it is to advertise in any way whatsoever shall pay the regular concession privilege rate.
2. Each person or firm selling or delivering merchandise on the grounds will be required to make arrangements with the Secretary.
3. 4-H and FFA families wishing to place campers on the fairgrounds during fair week shall register their camper/vehicle at the County Extension office before June 1.
4. FAIR WEEK EXHIBIT SPACE RENTAL RATES ON GROUNDS: All booths \$100. Excludes food and t-shirt vendors. Vendors wanting to sell t-shirts or food must complete a separate agreement with additional costs.
5. Any exhibitor making false statements in regard to any animals or articles exhibited, or attempting to interfere with judges in the performance of their duties, by any means, shall be excluded from competing or exhibiting on the grounds of the Association.
6. All exhibitors are expected to be cooperative and courteous. Any action to the contrary may result in the disqualification of the exhibitor, exhibit, and/or participation in the event.
7. Judges shall not consider any article or animal not properly entered and approved by the superintendent(s).

8. Lack of competition shall not be cause for withholding a premium if animal or article is deemed worthy. The judge's decision is final.

### GROUNDS REGULATIONS

1. The Fairgrounds police will be sworn in as conservators of the law, and it shall be their duty to arrest any persons creating a disturbance or violating any rules of the Association.
2. No concession may be set up until concession fee, light bill and wiring charge have been paid in full to the Secretary.
3. Any privilege or concession obtained under false representation or does not conform with the applicable laws/ordinances will be revoked by management and any/all money paid for the same will be forfeited to the Association.
4. Soliciting for subscriptions for any newspaper or periodical will not be permitted unless from a space rented from the Association.
5. The management reserves the right to exclude from the grounds any person or persons who may seem undesirable or expel from the grounds such person or persons who shall violate any rules. No objectionable features will be tolerated.
6. Absolutely NO ALCOHOL in barns.
7. No golf carts except for fair board members and fair staff only, unless pre-approved by the fair board.
8. During the Fair, with the exception of the dog show, cat show, pet show, and parade of champions; the only animals allowed on grounds are those that align with the ADA's service animal classification for animals specifically trained to do work or perform tasks for people with disabilities. Animals whose sole function is to provide comfort or emotional support do not qualify as service animals under the ADA and are therefore not allowed on grounds during the Fair.  
Dogs are allowed in the campgrounds.



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**Good Luck  
Fair Participants!**

## USE OF FACILITIES AND TRACK

1. No persons, without authority of the Executive Committee, will be allowed to roll, scrape, drag or otherwise manipulate the track or use it when in a condition by which it may be injured.
2. Persons are strictly prohibited from running horses or vehicles of any kind on the track or any other parts of the grounds during the Fair, except by permission of the Association.
3. No intoxicated person or persons shall be allowed on the grounds any person or persons guilty of disorderly conduct shall be immediately expelled.
4. Bill posting privileges are reserved strictly for the Marion County Fair Association, its officers, agents or employees.
5. The Marion County Fair Association is not responsible for injury to any person or person's property having license privilege to exhibit on its fairgrounds or occupy space thereon. The aforesaid association and its officers shall in no manner be responsible therefore.

## OPEN CLASS RULES

1. **All exhibitors must be Marion County residents.** Exhibitors shall carefully consult the fair book and determine what department and which class you wish to enter. Only the official Open Class Entry Form located in the back of this book will be accepted. The Association will not be responsible for incomplete entries.
2. **All entry forms must be entered at the fairground's office on or before July 1, 2023.**
3. Entries must be in place on the grounds at the time designated in the department rules. Use the East door of Dyer Hudson.
4. All entries entered must be exhibited in the proper class and cannot be entered for a premium in two or more different classes.
5. All entries must be entered, baked, or grown in the name of the maker and made since July 1<sup>st</sup> of the previous year. Culinary entries must be made in a home kitchen and not as a means of livelihood.
6. The Association & management will in no case be responsible for any loss or damage to exhibit entries.
7. **Open class entry/entries may be removed from the fairgrounds beginning Wednesday, July 19th between 2:00PM and 6:00 PM.**
8. In case of protest of an entry or exhibitor, written notice must

be given to the superintendent of the department during the day of judging for the article protested and written names of witness must be filed with the superintendent on the same day. The superintendent has the right to disqualify any entry if it is in question as to when the entry was completed or if it has been shown before.

9. No judge will be allowed to judge a class in which he/she has articles on exhibition.
10. Any proposed changes shall be submitted to the secretary by January 1, 2024.

## **DEPARTMENT A – ARTS, CRAFTS & PHOTOS**

**Best of Show \$10.00 Divisions 1,2,3,7-11**

**Best of Show \$8.00 Divisions 4, 5, 6**

**First-\$5.00 Second-\$3.00 Third-\$2.00**

### **RULES GOVERNING EXHIBIT**

1. All entry forms must be entered at the fairground's office on or before July 1, 2023.
2. **Entries must be in place for displaying with attached entry tags on July 13<sup>th</sup> (Thursday) between 2:00pm -6:00pm** and remain until the following Wednesday. Use the East door of Dyer Hudson.
3. Photographs and drawings must be matted on sturdy mats. No glass or frames.
4. **Judging will take place Friday at 1:00 p.m.** Entries will be judged on excellence and originality. Entries having no competition will not be awarded a first place premium unless judged worthy of one.  
(Note: copyright laws)
5. Amateur exhibitors may not show in the professional class.

### **DIVISION 1 - SCULPTURES**

1. Mold piece – sculptural and functional, any medium
2. Hand built – sculptural and functional, any medium
3. Wooden – sculptural and functional

### **DIVISION 2 - PAINTING AND DRAWING**

1. Original Oil, Acrylic, Casein, Tempera painting
2. Original Drawing, Pencil, Ink, Scratch Board
3. Mixed Media – Collage, etc.



### DIVISION 3 - HIGH SCHOOL

#### *9th – 12<sup>th</sup> grades*

1. Original Drawing – any medium, must be matted
2. Original Pottery – any medium
3. Original Painting – any medium, matted
4. Collage, any medium, matted if needed
5. Recycled/Repurposed Item – any material
6. Duct Tape Art
7. Models (no Legos)–assembled by participant original or kit. **Must be in clear container with lid. No bigger than 10” x 10”.**
8. Any other than named

### DIVISION 4 – MIDDLE SCHOOL

#### *6th – 8th grades*

1. Original Drawing – any medium, must be matted
2. Original Pottery – any medium
3. Original Painting – any medium, matted
4. Craft Kit
5. Recycled/Repurposed item-any material
6. Duct Tape Art
7. Lego/Building Blocks – Original, no kits. **Must be in clear container with lid. No bigger than 10” x 10”.**
8. Any other than named

### DIVISION 5 – UPPER ELEMENTARY

#### *3<sup>rd</sup> – 5<sup>th</sup> grades*

1. Original Drawing – any medium, must be matted
2. Original Pottery – any medium
3. Original Sculpture – any medium
4. Original Painting – any medium, matted
5. Craft Kit
6. Perler (plastic) Bead Art
7. Lego/Building Blocks – Original, no kits. **Must be in clear container with lid. No bigger than 10”x10”.**
8. Any other than named

### DIVISION 6 – LOWER ELEMENTARY

#### *Kindergarten – 2<sup>nd</sup> grades*

1. Original Drawing – any medium, must be matted
2. Original Pottery – any medium
3. Original Sculpture – any medium
4. Original Painting – any medium, matted
5. Craft Kit
6. Perler (plastic) Bead Art
7. Lego/Building Blocks– Original, no kits. **Must be in clear**

**container with lid. No bigger than 10"x10".**

8. Any other than named

### **DIVISION 7 – CRAFTS, ORIGINAL**

1. Ornamental item, non-functional
2. Useful functional item
3. Collage, any medium, matted if needed

### **SCRAPBOOKING (Display 1 page only w/protection).**

4. Summer Activity page scrapbooking
5. Fall Activity page scrapbooking
6. Winter Activity page scrapbooking
7. Spring Activity page scrapbooking
8. Any other scrapbooking

### **STAMPING (Display 1) 50% of work must be original**

9. A Birthday Card Stamped
10. Christmas Card Stamped
11. Gift Tag Stamped
12. Other than named Stamping

### **DIVISION 8 – CRAFTS FROM KITS**

1. Ornamental item, non-functional
2. Useful, functional item

### **DIVISION 9 – RECYCLED ITEMS**

1. Ornamental item, non-functional
2. Useful, functional item
3. Metal Materials
4. Wood Materials

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**DIVISION 10 - WOOD DECORATIONS**

1. Ornamental item, functional or non-functional
2. Furniture piece
3. Any other than named

**DIVISION 11 - PROFESSIONAL**

**Any Marion County resident who  
receives payment**

**First - \$8.00 Second - \$4.00 Third - \$2.00**

1. Painting, any medium, must be matted
2. Drawing, any medium, matted
3. Pottery, any medium

**PHOTOGRAPHY ENTRIES**

**Best of Show - \$8.00 for Divisions 12 and 13**

**Best of Show \$10.00 for Divisions 14 and 15**

**First - \$5.00 Second - \$3.00 Third - \$2.00**

A Marion County Fair entry tag should be securely fastened to the mat on each entry on or near the upper corner. Photographs may be monotone or color and may be processed from negatives, slides, digital means or computer manipulation programs. Exhibitors may cut their own mounting boards, use ready-cut window mats, or have matting done professionally. **The minimum size for a photograph entry is 5'x7' and may not exceed 11'x14' including the mat.** Framed photos will not be judged.

**DIVISION 12 – PHOTOGRAPHY ELEMENTARY**

*Kindergarten - 5th grades*

1. Monotone - People
2. Monotone - Animals
3. Monotone – Nature landscape
4. Monotone – Any Subject
5. Color - People
6. Color – Animals
7. Color – Nature landscape
8. Color - Any Subject

**DIVISION 13 - PHOTOGRAPHY MIDDLE SCHOOL**

*6th -8th grades*

1. Monotone – People
2. Monotone – Animals
3. Monotone – Nature landscape
4. Monotone – Any Subject not named
5. Color - People

6. Color – Animals
7. Color – Nature landscape
8. Color – Any Subject not named

### **DIVISION 14 – PHOTOGRAPHY HIGH SCHOOL**

*9th - 12th grades*

1. Monotone – People
2. Monotone – Animals
3. Monotone – Nature landscape
4. Monotone – Any Subject not named
5. Color - People
6. Color – Animals
7. Color – Nature landscape
8. Color - Any Subject not named

### **DIVISION 15 - PHOTOGRAPHY ADULTS**

1. Monotone - People
2. Monotone - Animals
3. Monotone – Nature landscape
4. Monotone - Any subject not named
5. Color - People
6. Color - Animals
7. Color – Nature landscape
8. Color - Any Subject not named
9. Be Creative – Photo is digitally altered or manipulated. Must show a 4'x6' copy of the original picture.

### **DEPARTMENT B – CULINARY**

**Best of Show \$10.00 Divisions 16-27**

**Best of Show \$8.00 Divisions 28 and 29**

**First-\$5.00 Second-\$3.00 Third-\$2.00**

### **RULES GOVERNING EXHIBITS**

1. All entry forms must be entered at the fairground's office on or before July 1, 2023.
2. **Entries must be in place by 9:30am Saturday, July 15** for judging with attached entry tags and remain until the following Wednesday. Use the East door of Dyer Hudson.
3. All entries exhibited in jars must have been canned since July 1, of the previous year and must be dated on lid when processed. Tag should be attached to outer lid. Canned products are to be displayed in standard clear glass canning jar with sealed lid. Jars may be opened during judging when deemed necessary.  
**DIVISIONS 23 – 27 entries must be brought on Thursday between 2:00pm-6:00pm\_**
4. Baked entries are to be exhibited on sturdy paper plates/boards

and covered with clear plastic, no bags. Do not cover decorated cakes, cupcakes and cookies. Entry tags must be attached to the paper plate or board to be considered for a premium. Pies will be displayed in a pie tin on a paper plate/board with attach tag.

5. **Judging will take place Saturday at 10:30 am.** Entries having no competition will not be awarded a first place premium unless judged worthy of one. Please label "Other than Named" entries.
6. Entries may be removed from the fairgrounds starting Wednesday between 2:00pm –6:00 pm. Entries not removed will be disposed by the superintendent.
7. Exhibitors may claim three-fourths of all baked items at close of judging on Saturday, except decorated cakes, cupcakes and cookies.

### **DIVISION 16 – BREAD AND ROLLS**

(No bread machine bread)

1. Loaf white or whole wheat bread (small loaf pan)
2. Dinner rolls (4 only)
3. Fruit/Nut/Harvest breads (unfrosted, non-yeast), must be labeled.
4. Muffins, any variety (4 only)
5. Cinnamon rolls (4)
6. Other than named, labeled.

### **DIVISION 17 – CAKES – UNFROSTED**

Cake mixes not to be used

1. Cake, unfrosted (8/9 inch square or round cake pan)
2. Angel food
3. Coffee cake
4. Other than named, labeled.



**Tim Yoder, DVM**  
**650 Hwy T-14, Pella**

**DIVISION 18 – MUFFINS**

1. Fruit muffins, labeled.
2. Other than named, labeled.

**DIVISION 19 – DECORATED CAKE CUPCAKES  
AND COOKIES**

1. Plate of 4 fancy cookies
2. Plate of 4 fancy cupcakes
3. Decorated large cookie (size 8-12 inches)
4. Decorated cake (8/9 inch square or round pan)

**DIVISION 20 – COOKIES & BARS (4 to a plate)**

1. Chocolate chip cookies
2. Sugar cookies
3. Peanut butter cookies
4. Brownies
5. Bars, other than named, labeled.
6. Cookies, other than named, labeled.

**DIVISION 21 – HOMEMADE CANDY (4 pieces)**

1. Fudge
2. Divinity
3. Mints
4. Other than named, labeled.

**DIVISION 22 – PIES ( no merengue pies)**

1. Rhubarb
2. Cherry
3. Apple
4. Pecan
5. Other than named, labeled.

**DIVISION 23 – CANNED FRUITS**

1. Apples
2. Applesauce
3. Cherries
4. Peaches
5. Pears
6. Other than named, labeled.

**DIVISION 24 – CANNED VEGETABLES**

1. Beets
2. Carrots
3. Corn
4. Peas
5. String beans

6. Tomatoes, whole or pieces
7. Tomato juice
8. Other than named, labeled.

**DIVISION 25 – JAMS, PRESERVES, AND BUTTERS**

1. Apple butter
2. Blackberry
3. Cherry
4. Peach
5. Raspberry, Red or Black
6. Strawberry
7. Other than named, labeled.

**DIVISION 26 – JELLY**

1. Apple
2. Blackberry
3. Grape
4. Raspberry, Red or Black
5. Other than named, labeled.

**DIVISION 27 – SPICED CANNED GOODS,  
PICKLES, CONDIMENTS, ETC**

1. Beets
2. Bread and butter pickles
3. Dill pickles
4. Sweet pickles
5. Spaghetti Sauce
6. Salsa
7. Canned meat, labeled
8. Other than named, labeled.

**DIVISION 28 – PREPARED BY CHILDREN**

*Kindergarten – 5th grades*

1. Cookies, labeled, (4 to a plate)
2. Bars/Brownies (4 to a plate)
3. Candy (4 pieces)
4. Decorated Cookies (4 to a plate)
5. Decorated cupcakes (4 to a plate)
6. Batter Mix muffins box or package (4 to a plate)

**DIVISION 29 – PREPARED BY STUDENTS**

*6th – 12th grades*

1. Cookies, labeled (4 to a plate)
2. Bars/Brownies (4 to a plate)
3. Candy (4 pieces)

4. Decorated Cookies (4 to a plate)
5. Decorated Cupcakes (4 to a plate)
6. Other than named, labeled (4 to a plate)

**DEPARTMENT C – FRUIT**  
**Best of Show \$10.00 Dept. C**  
**First-\$4.00 Second-\$3.00 Third-\$2.00**

**RULES GOVERNING EXHIBITS**

1. All entry forms must be entered at the fairground's office on or before July 1, 2023.
2. **Entries must be in place for showing with attached entry tags on July 13<sup>th</sup> (Thursday) between 2:00pm -6:00pm** and remain until the following Wednesday. Use the East door of Dyer Hudson.
3. **Judging will take place Friday at 9:00 am.** Entries having no competition will not be awarded a first place premium unless judged worthy of one.
4. Entries may be removed from the fairgrounds starting Wednesday between 2:00pm –6:00 pm. Entries not removed will be disposed by the superintendent.

**DIVISION – 30 FRESH BERRIES**

1. Ten berries any variety, labeled.

**DIVISION 31 – APPLES**

1. Five Red Delicious
2. Five Golden Delicious
3. Five Jonathan
4. Five Macintosh
5. Five any other variety, labeled

**DIVISION 32 – PEARS**

1. Five Bartlett
2. Five Seckel
3. Five any other variety, labeled

**DIVISION 33 – PEACHES**

1. Five Champion
2. Five Hale haven
3. Five any other variety, labeled
- 4.

**DIVISION 34 – PLUMS**

1. Eight Damson
2. Eight Lombard
3. Eight any other variety, labeled



**DIVISION 35 – GRAPES**

1. Three bunches of Concord
2. Three bunches of Niagara
3. Three bunches of any other variety, labeled

**DIVISION 36 – BEST DISPLAY**

1. Best Ornamental display of various Marion County Fruits.

**DEPARTMENT D – GRAINS, SEEDS AND VEGETABLES**

**Best of Show \$10.00 Dept. D**

**First-\$4.00 Second-\$3.00 Third-\$2.00**

**RULES GOVERNING EXHIBITS**

1. All entry forms must be entered at the fairground's office on or before July 1, 2023.
2. **Entries must be in place for showing with attached entry tags on July 13<sup>th</sup> (Thursday) between 2:00pm -6:00pm** and remain until the following Wednesday. Use the East door of Dyer Hudson.
3. **Judging will take place Friday at 9:00 am.** Entries will be judged according to the Iowa Score Card. Entries having no competition will not be awarded a first place premium unless judged worthy of one.
4. Entries may be removed from the fairgrounds starting Wednesday between 2:00pm –6:00 pm. Entries not removed will be disposed by the superintendent.
5. No samples of grain shown at any Fair in 2022 are eligible, and the judge shall be instructed to disqualify.

**DIVISION 37 – GRAIN AND SEED**

*(Variety of each sample must be stated on entry tag)*

1. Five ears corn, yellow dent
2. Best single ear, yellow dent
3. Five ears popcorn
4. Five ears Indian corn
5. Tallest Corn Stalk produced this year, cut stalk at ground level.
6. Peck shell corn, yellow dent
7. Peck oats
8. Peck soybeans

**All bundles to be three inches at band and CURED**

9. Bundle red clover hay
10. Bundle alfalfa hay
11. Bundle brome hay
12. Bundle reed canary grass

13. Bundle timothy grass
14. Bundle orchard grass
15. Bundle sweet yellow clover
16. Bundle legumes, label with name

**DIVISION 38 – VEGETABLES, ROOT CROPS**

**Potatoes should be dry brushed not washed.**

1. Three specimens Kennebec
2. Three specimens Early Norland
3. Three specimens Early Cobblers
4. Three specimens Pontiac
5. Two specimens of Sweet Potato
6. Three specimens any other potato, labeled.
7. Five green onions
8. Five radishes, tied and dry brushed

**Onions lightly peeled, not washed, roots clipped and tops cut one inch from the bulb.**

9. Three red onions
10. Three white onions
11. Three yellow onions
12. Three beets, dry brushed and tops cut one inch from the bulb
13. Three turnips, dry brushed
14. Three carrots, dry brushed and keep root
15. Three garlic, lightly peeled, roots clipped, tops cut one inch from the bulb



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### **DIVISION 39 – TABLE VEGETABLES**

1. Two heads red or white cabbage
2. Largest head of cabbage
3. Leaf lettuce (1 plant in water)
4. Three red variety tomatoes, remove stems
5. Three yellow variety tomatoes, removed stems
6. Three tomatoes any other variety, labeled, remove stems
7. Ten Cherry, Pear or Grape tomatoes
8. Three stalks rhubarb, tied. Must be pulled not cut, leave 1 inch at top.
9. Two slicing cucumbers
10. Five pickling cucumbers
11. Two squash, any variety, labeled
12. Two Bell Peppers
13. Three ears sweet corn (with husks)
14. Six snap string beans, edible stage, on a plate.
15. Three hot peppers (any variety), labeled
16. Three banana peppers, labeled
17. Six peas, unshelled pods
18. Three other than named, labeled
19. Best ornamental display of various Marion County Vegetables

### **DIVISION 40 – BEES AND HONEY**

1. Cake comb honey
2. Jar extracted honey
3. Decorated beehive box

### **DEPARTMENT E – PLANTS, FLOWERS, AND HORTICULTURE**

#### **RULES GOVERNING EXHIBITS**

1. All entry forms must be entered at the fairground's office on or before July 1, 2023.
2. **Floral arrangements must be in place by 9:45 am on the morning of the day they are to be judged.** No potted plants in floral arranging, use fresh cut flowers and/or foliage unless stated differently.
3. **Horticulture specimens must be in place by noon on Sunday, the day they are judged. EXCEPTION: Categories 35-40, container grown plants, must be brought on Thursday between 2:00pm-6:00pm. Use the East door of Dyer Hudson.**
4. All horticulture specimens including container plants should be labeled with variety name.
5. All horticulture specimens must be grown by exhibitor and clear containers of any type must be use to display the individual specimens. **Specimens must fit to the containers.** Please add

rocks or clear marbles to stabilize your container.

6. Some foliage should be left on stems. No leaves under water and prune damaged leaves.
7. **Judging for floral arrangements will be Friday July 14 at 10:00am and Monday July 17 at 10:00am.  
Judging for horticultural will be Sunday July 16 at 1:00pm.**

Entries may be removed from the fairgrounds starting Wednesday between 2:00pm –6:00 pm. Entries not removed will be disposed by the superintendent.

## **DIVISION 41 – HORTICULTURE SPECIMEN CLASSES**

**To be judged Sunday, 1:00 p.m.**

**Best of Show \$10.00**

**First - \$3.00 Second - \$2.00 Third - \$1.00**

### ***Category: Annuals, label variety if available***

1. Zinnia, Large (1 bloom, over 2")
2. Zinnia, Small-flowered (3 blooms, 2" or smaller)
3. Marigold, Medium-flowered (2 blooms, under 3")
4. Marigold, Small-Flowered (3 blooms, 1" or smaller)
5. Petunia, Single (1 spray)
6. Petunia, Double (1 spray)
7. Celosia, Plumed (1 stem)
8. Celosia, Crested (1 stem)
9. Gladioli, Any color (1 spike)
10. Snapdragon, Any color (1 spike)
11. Dahlia, Small-Flowered (1 bloom, under 6")
12. Cosmos, Any color (1 spray)
13. Salvia, Any color (1 stem)
14. Coleus, Any color (1 stem)
15. Sunflower, Any color (1 stem)
16. Cleome, Any color (1 stem)
17. Impatiens, Any color (1 stem)
18. Any other annual specimen, labeled

### ***Category: Perennials, label variety if available***

19. Rose, Hybrid Tea, any color (1 spray or bloom)
20. Rose, Floribunda, any color (1 spray or bloom)
21. Rose, Miniature, any color (1 spray)
22. Hemerocallis (daylily Pony bloom (between 3" and 6", 1 scape)
23. Hemerocallis (daylily Miniature bloom (under 3", 1 scape)
24. Lillium (lilies), Oriental, any color (1 stalk)
25. Lillium (lilies), Asiatic, any color (1 stalk)
26. Lillium (lilies), Tiger (1 stalk)

***Hosta Leaves-Leaf sizes are in square inches. (Leaf length x leaf width)***

27. Hosta, 3 medium leaves, same variety (30 to less than 64 square inches)
28. Hosta 3 small leaves, same variety (6 to less than 30 square inches)
29. Hosta 3 miniature leaves, same variety (less than 6 square inches)
30. Phlox, Any color (1 stem)
31. Coneflower (1 stem)
32. Rudbeckia (1 stem)
33. Hibiscus (1 bloom)
34. Any other perennial specimen, labeled

***Category: Container-Grown Plants (Indoor or Outdoor)***

**These plants must be potted and are brought in on Thursday between 2:00-6:00pm.**

35. Vines (any variety)
36. Ferns (any variety)
37. Cactus (any variety)
38. Any other blooming plant, labeled
39. Any other non-bloom plant (foliage), labeled
40. Container gardens – open container featuring a variety of plants, flowers, cacti or succulents that blend together.

**DIVISION 42 – ARTISTIC ARRANGEMENTS, PLANTS AND FLOWERS, Group 1**

**To be judged Friday, 10:00 a.m.**

**Best of Show - \$10.00**

**First - \$5.00 Second - \$4.00 Third - \$3.00**

1. Fair theme: Barn Lights and Country Nights- use a light within the theme.
2. Sweet Corn Feed- parallel arrangement using yellow flowers.
3. Country Roads- use of rocks/gravel in arrangement and it must be 6 inches or smaller.
4. Chicken Coop- include feathers in arrangement.
5. Saddle Up- a western theme container using 3 or more flower colors.

**DIVISION 43 – CHILDREN FLORALS**

**To be judged Friday at 10:00 a.m.**

***For children ages 5-15***

**Best of Show - \$8.00**

**First - \$5.00 Second - \$4.00 Third - \$3.00**

1. Chicken Coop- include feathers in arrangement.

2. Boot Scootin' Boogie- container must be a boot or boot shape.
3. Children's potted flowers in 2-5 gallon size container decorated to fair theme "Barn Lights and Country Nights.

**DIVISION 44 – ARTISTIC ARRANGEMENTS, PLANTS AND FLOWERS, Group 2**

**To be judged Monday at 10:00 a.m.**

**Best of Show - \$10.00**

**First- \$5.00 Second - \$4.00 Third - \$3.00**

1. Do Si Do Barn Dance- show motion in arrangement with the use of flowers.
2. Blue Jeans- use blue flowers.
3. Country Bouquet- use wildflowers and the bouquet size must be 6-12 inches.
4. Harvest Time- include corn somewhere in the arrangement or container.
5. Boot Scootin' Boogie- container must be a boot or boot shape.

**DEPARTMENT F – TEXTILES**

**Best of Show \$10.00 Divisions 45-50, 52 & 53**

**Best of Show \$10.00 Division 51**

**Best of Show \$8.00 Divisions 54 & 55**

**First-\$5.00 Second-\$3.00 Third-\$2.00**

**RULES GOVERNING EXHIBITS**

1. All entry forms must be entered at the fairground's office on or before July 1, 2023.
2. **Entries must be in place for showing with attached entry tags on July 13<sup>th</sup> (Thursday) between 2:00pm -6:00pm and remain until the following Wednesday. Use the East door of Dyer Hudson.**
3. All entries must have been made by the exhibitor and completed after July 1 of the previous year with the exception in Division 51.
4. **Judging will be Friday at 11:00am.** All textiles are judged by the following score: (a) General Appearance 30% (b) Workmanship 50% (c) Application of decoration of material 20%.  
Entries having no competition will not be awarded a first place premium unless judged worthy of one.

**DIVISION 45 – APPLIQUE**

1. Pillowcase (pair)
2. Other than named item.

### **DIVISION 46 – CROCHET**

1. Centerpiece/Runner/Doily/Tablecloth
2. Fashion accessories (hat, purse, scarf, etc.)
3. Pillowcase (pair)
4. Baby blanket
5. Any other baby item
6. Other than named item

### **DIVISION 47- CROSS STITCH OR EMBROIDERY**

1. Pillowcase (pair)
2. Tea Towels (2)
3. Counted Cross Stitch
4. Other than named item

### **DIVISION 48 – OTHER HANDWORK**

1. Dolls/stuffed animals
2. Decorated T-shirt or sweatshirt
3. Jewelry/Hair Accessory
4. Plastic canvas article
5. Other than named item.

### **DIVISION 49 – KNITTING**

1. Any baby item
2. Mittens or gloves (pair)
3. Slippers/Socks
4. Hat or Scarf
5. Other than named item.

### **DIVISION 50 – RUGS**

1. Braided
2. Other than named rug.

### **DIVISION 51 – QUILTS**

**On entry tag please state the total inches of the quilt and attach tag with safety pin in upper left corner**

1. Appliqué, hand or machine quilted by one or more persons, any size.
2. Any quilt by one person, 200” perimeter or larger.
3. Any quilt by more than one person, 200” perimeter or larger.
4. Any quilt by one person 200” perimeter or smaller.
5. Any quilt by more than one person 200” perimeter or smaller.
6. Miniature quilt, maximum size 100” perimeter or smaller.
7. Any novelty quilt such as denim, t-shirts, panels, photo, memory or hand dyed fabric by one or more persons, any size.
8. Any multiple techniques quilt such as wool, embroidery work, etc, by one or more persons, any size.
9. Other quilted items such as table runner, purse, clothing, etc.

**DIVISION 52 – AFGHANS**

1. Crocheted
2. Afghan stitch-crocheted
3. Other than named

**DIVISION 53– SEWING**

1. Any child's clothing article
2. Any pajama article
3. Any adult clothing article
4. Curtains, tablecloth or runners, etc.
5. Other sewn article not named

**DIVISION 54 – WORK OF TEENS**

*6<sup>th</sup>- 12<sup>th</sup> grade*

1. Any clothing or pajama article sewn
2. Stuffed toy, pillow or blanket sewn
3. Other sewn article not named
4. Crocheted article
5. Knitted article
6. Crewel, embroidered, cross stitch or needlepoint
7. Plastic canvas article
8. Any non-sewn handwork

**DIVISION 55 – WORK OF CHILDREN**

*Kindergarten – 5<sup>th</sup> grade*

1. Any clothing or pajama article sewn
2. Stuffed toy, pillow or blanket sewn
3. Other sewn article not named
4. Crocheted article
5. Knitted article
6. Crewel, embroidered, cross stitch or needlepoint
7. Plastic canvas article
8. Any non-sewn handwork

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# Marion County Fair Queen

## Rules and Responsibilities

1. Contestant must be at least 16 years of age and not more than 21 years of age on August 1 the year of the competition. The 2023 Fair Queen will receive a \$500 scholarship from Marion County Fair to assist with their education after high school.
2. Contestant must never have been married or have a child.
3. A county fair queen must reside in the county she represents or an adjoining county if the majority of her activities are in the county she represents.
4. Contestant must be an active member of at least one worthwhile organization in her community such as a church group, Girl Scouts, 4-H, FFA, FCCLA, etc. Eligibility is not limited to 4-H membership.
5. As Marion County Fair Queen, participation at the ENTIRE Iowa State Fair Queen Competition held the same year will be required.
6. In the event the county queen is unable to participate, alternates will be considered in order of selection.
7. No professional model (one who has had ongoing employment in which modeling was the primary part of the job) is eligible to compete in the state competition.
8. Have never represented the county as queen.
9. Marion County Fair Queen or alternate will be supplied with rules and regulations covering the State Fair competition.
10. Judging will be based on the following:  
Personality, attitude, social awareness,  
Leadership, citizenship, contribution to community,  
overall appearance, charm, poise.
11. Finalists will be selected based on written application and letters of recommendation.
12. Contestants will participate in several pre-fair activities with responsibility for representing Marion County knowledgeably and professionally.
13. Finalists will be required to appear in business, casual, and formal attire during judging. Selection and purchase of attire is the sole responsibility of the contestant.
14. Finalists may be required to participate in individual and group interviews, organized service activities, stage modeling, public appearances, public speaking, and promotion of the

Queen Competition.

15. Marion County Fair Queen will have responsibilities during EVERY DAY of the Marion County Fair.

16. Marion County Fair Queen responsibilities may include post-fair appearances and promotion.

17. Applications are not considered complete until all items and questions are answered, and three letters of recommendation accompany the file. Letters of recommendation must be received from the following: one from school personnel, one from an employer (paid or volunteer work), one from another member of the community.

18. Applications will not be accepted after May 10th deadline.

19. Contestants give permission to all entry materials, including photographs, to be used in conjunction with the promotion, advertisement and advancement of the Marion County Fair Queen Competition.

20. The Marion County Fair Association reserves the right to send an alternate if the county queen should engage in character-compromising situations or act in a way that reflects negatively on her position as queen and/or Marion County.

21. The Marion County Fair Association reserves the right to change and interpret the foregoing rules and regulations at any time as may be deemed expedient.

22. For additional information contact Deanna Wahlert at 641-780-1233 or Deanna.kephart@gmail.com.

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# **EXHIBIT BUILDING DYER HUDSON HALL**

## **General Superintendents:**

Andy Kraber, County Extension Program Director; Ashtin Wells, County Youth Coordinator; Lydia Dingeman, Extension Education Coordinator; Cameron Hiemstra, Haley Schneider and Emily Sytsma\_4-H & Youth Intern; Carrie Putz, Tiffany Johnston, Chandler Jahner, Erin Cook Jordan Moody, Jacob Bowers, and Ellie Rethmeier FFA Advisors; Sharon Thill, Dyer-Hudson Building Superintendent.

**Fair Extension Office** – VIP Room, 641-842-2014

## **Marion County Extension Council:**

Cindi Dale, Jim Petersen, Jared Thill, Dustie Wentz, Denise Holmgren, Shannon Dykstra, Bruce Willemsen, Merrie Putz, and Debra Kearney

## **4-H Committee:**

Teresa Brown, Geneva Harrison, Tracey Hall, Amy Vroegh, Taylor Darnel, Terri Frank, Tiffani Weldon, TJ Frank, Patti Vander Hart, Tom Smith & Nicolle Smith

## **4-H Foundation:**

Ty Schneider, Lauren Petersen, Shannon Dykstra, Martha Reed, Wendy Chiabotta, Mindy Hartman, Geneva Harrison, Craig Kaisand, Amy Vroegh, Teresa Stittsworth.

## **County Council:**

Riley Reid, Caleb Reid, Reagan Decious, Brigette Renard, Devan Renard, Ashley Kearney, Maddie Wilson, Austin Bishop, Trenton Mohn, Colton Metcalf, Adela Mc Neely, Peyton Seufferer, Ross Stephens, Carly Cox, Morgan McKay, Julian Bacon, Dillon Hall, Jayden Weldon, Bailey Finken, Andrew Sytsma, Taryn Peffers, Cael Irving.

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For the full non-discrimination statement or accommodation inquiries, go to [www.extension.iastate.edu/diversity/ext](http://www.extension.iastate.edu/diversity/ext).

## **DYER-HUDSON BUILDING EXHIBIT RULES**

- 1) Exhibitors are limited to members enrolled in Marion County 4-H by May 15 who have completed grades 4-12 or that equivalent. Grade always refers to last grade completed unless otherwise stated. A member becomes ineligible to exhibit upon completion of the calendar year of high school graduation. Members must be: a) grades 4-6 to be in the Junior Section b) grades 7-8 to be in the Intermediate Section c) grades 9-12 to be in the Senior Section.
- 2) FFA members are open to bring any project category. FFA project are not eligible for advancement to state fair through 4-H.
- 3) Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice versa. See also "4-H Department General Rules & Regulations".

- 4) Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
- 5)
  - 1) Dyer-Hudson judging will take place on Thursday of fair week, from 9 am to Noon and 1-2:00 pm. Absolutely no exhibits will be accepted, entered, or judged before or after the scheduled time.
  - 1) Members should plan to spend some time waiting for judge(s). Members will be evaluated by different judges for the various subject matter areas, or if exhibitor has three or fewer exhibits, may have all exhibits judged by an express-line judge. Fourth graders will have the option to of going to the fourth-grade judge and may be judged on up to six items at a time, then will go to the back of the line if they have additional items.
    - a) Members will first take all exhibits to the check-in table (to be sure that entry tags are attached, and the entry form is complete).
    - b) After judging has been completed, members will go to the ribbon table for exhibit ribbons, and then will transfer all exhibits to the proper location in the building.
    - c) The 4-H Exhibit Entry Form is the only copy of the ribbon placings. If this form is lost, premiums will not be paid.
    - d) Cash premiums will be paid at **release time**. Premium money for any exhibits not checked out with authorization to be removed from Dyer-Hudson at official release time will be forfeited.
  - 1) Any member who takes an exhibit from the fairgrounds or its display area, prior to release time will be ineligible to exhibit in that Department the following year.
  - 2) Exhibit classes are broad categories. To plan exhibits, members are encouraged to use project guides, manuals, and program materials to determine goals and learning experiences. Some project manuals include specific exhibit suggestions and procedures. An exhibit can represent an idea, a part, or all learning involved in the respective project or program. The county Extension office has more information on exhibiting.
  - 3) Exhibits that do not comply with the class description, size guidelines, copyright, safety, and approved methods will be disqualified and not put on public display.
  - 1) Eligible exhibits are an outgrowth of work done as a planned

part of the 4-H member's participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program

1. The 4-H member's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white Iowa State Fair exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located at [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).
  
- 1) **Each exhibitor is required to complete a 4-H Exhibit Record for each exhibit**, questions are listed below, or a form is available at the Extension Office. Members using video or cassette tapes as a part of their county fair exhibits should make arrangements with the Extension Office ahead of time to have equipment available or may bring their own equipment. Exhibitors should respond briefly to the following questions about the exhibit:
  - a) ***What did you plan to learn or do?***
  - b) ***What steps did you take to learn or do this?***
  - c) ***What were the most important things you learned as you worked toward your goal(s)?***
  - d) ***What would you like to do in this project area next year?***
  - e) ***If your exhibit is a Visual Art, Home Improvement, or Clothing exhibit the following needs to be completed: Please identify the design elements/art principles used in the exhibit and how they are used. Check the Marion County Fairbook for requirements.***



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f) **Copyright logos, designs, or trademark materials should not be used for exhibits on public display at a fair or other setting without written permission. If written permission has been obtained for an exhibit, it should be submitted with the exhibit. See fairbook page 4H-6, rule #18**

g) **General Financial Summary**

• **Example of Exhibit Record on page 4H - 26**

NOTE: Check for additional requirements in exhibit classes for clothing and fashion, home improvement, 4-H poster communication food and nutrition, photography, and visual arts classes.

- 1) The exhibit is to be an outgrowth of work done to accomplish the goal(s) determined by the member or group during the current 4-H year.
- 2) Exhibits with a goal that better fits a different department/class will be moved to that department/class, at the discretion of the superintendent of the department.
- 1) Exhibits may be prepared by an individual member, team of members, or it may be the result of a group effort.
- 1) There is a limit of six (6) exhibits per class unless otherwise noted in department rules.
- 1) Each item in an exhibit must be securely labeled with the exhibitor's name and department number. Labels should be placed on the back of posters and cards, and in an inconspicuous place on other items. A completed Marion County Fair entry tag should be securely fastened to the main item in each exhibit on or near the upper right corner or in an easily seen location.
- 1) Due to security, exhibitors are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit. Marion County Extension will use diligence to insure the safety of articles entered for exhibition after their arrival and placement, but will not be responsible for damage or loss by fire, theft, etc.
- 1) If the exhibitor chooses a display to illustrate what was learned:
  - Posters may not exceed 24" x 36" in size. (See Classes 10490 and 10530 for smaller requirements.)
  - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size.

Maximum size is determined by measuring the flat (unfolded) dimensions.

- Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
- 2) Endangered and threatened plants and animals (including insects), or songbird feathers and nests may NOT be used in any exhibit. Wildflowers taken from parks should NOT be used. It is illegal to possess songbird feathers or nests. Game animals "legally taken", such as pheasant, goose, duck, or quail, are acceptable.
  - 1) Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits.
  - 1) All exhibits, activities, and programs must represent appropriate safety procedures in the development of the exhibit during the evaluation process. This includes static exhibits and activities revolving around the Communications program.
  - 1) **Exhibits which do not comply with guidelines will not be accepted for entry, evaluation, or display at the Marion County Fair.**
  - 1) Low-cost exhibits of high quality will be given special recognition.
  - 1) STATE FAIR: All exhibitors are responsible to read and comply with the Iowa State Fair General Rules for the exhibit to be eligible for Iowa State Fair exhibition. Exhibits which do not comply with size guidelines, copyright, and safety procedures will not be accepted for entry, evaluation, or display at the Iowa State Fair.
  - 1) 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2023 are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members.
  - 1) Exhibits will be awarded premiums of blue, red, and white ribbon quality. Premiums, unless otherwise stated, will be as follows: Blue, \$3.00; Red, \$2.00; White, \$1.00.
  - 2) All judges' decisions are final..



## Other Exhibit Information

1. 4-H members are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.
2. The Iowa State Fair and Iowa State University Extension and Outreach will use diligence to ensure the safety of articles entered for exhibition after arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.
3. The Iowa State Fair Management will in no case assume or pay transportation or delivery charges on articles sent for exhibition.
4. Counties will be awarded a pro-rata amount of travel money based on participation and distance from Des Moines instead of exhibit premium money. Distance determination will be based on the established zones as determined by the Iowa State Fair.

## Dyer Hudson Awards

- Best of Show 4<sup>th</sup> Grade Exhibit- Bill & Kitty Shepherd
- Best of Show 4<sup>th</sup> Grade Food & Nutrition- Bill & Kitty Shepherd
- Best of Show Bread and Rolls- Bill & Kitty Shepherd
- Outstanding Animal Science- Hawkeye Extermination
- Outstanding Ag & Natural Resource- Valley Enterprise LLC
- Outstanding Creative Arts- Geneva Harrison
- Outstanding Photography- White Breast Beavers
- Outstanding Home Improvement- Randall Nelson
- Outstanding Food & Nutrition- Geneva Harrison
- Outstanding Clothing & Sewing- DeMoss Family
- Outstanding Child Development-
- Outstanding Personal Development- White Breast Beavers
- Outstanding Electrical/Robotics-
- Outstanding SET-

## Dyer-Hudson Departments & Classes

## CLASS DESCRIPTIONS

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are strongly encouraged to go to [www.extension.iastate.edu/4h/exhibit-](http://www.extension.iastate.edu/4h/exhibit-)

tip-sheets for information on judging criteria for exhibits that they create from their 4-H project learning.

## **Department 1 – ANIMALS**

### **Class 10101 – ANIMAL SCIENCE**

An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of an animal is not required.

### **Class 20101 - HORSELESS HORSE PROJECTS**

- Breed Poster
- Horse First-Aid Kit
- Safety Poster
- Horse Barn Design

### **Class 10102 - VETERINARY SCIENCE**

An exhibit that shows learning about keeping animals healthy.

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## **Department 2 – AGRICULTURE AND NATURAL RESOURCES**

### **Class 10210 - CROP PRODUCTION AND PLANT SCIENCE**

An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to crop production and plant science.

### **Class 10220 -CONSERVATION, ENVIRONMENT AND SUSTAINABILITY**

An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

### **Class 10230 - HORTICULTURE AND PLANT SCIENCE**

And exhibit that shows learning about the growth, use, and value of plants, soils, small fruits, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock at the State Fair.)

Vegetables should be prepared and displayed according to 4-H 462, "Harvesting and Preparing Vegetables for Exhibit".

### **Class 10235 – HOME GROUNDS IMPROVEMENT**

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

### **Class 10222- ENTOMOLOGY –**

An exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

### **Class- 10224 FISH AND WILDLIFE –**

An exhibit that shows learning about a fish and/ or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-

harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

**10226- FORESTRY–**

An exhibit, including collections, that show learning from participation in a forestry project or program.

**Class 551A - VEGETABLE CONTAINER DISPLAY**

Must include five or more different vegetable crops grown in the exhibitor's home garden. For this class, herbs will count as vegetable crops. More than one variety of any particular vegetable can be displayed; however, not more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable, e.g. one large red slicing tomato, one cherry tomato, one yellow tomato, and one processing tomato. The amount of produce exhibited should fit into the container. The vegetables should be prepared for exhibit as instructed in 4H-462, "Harvesting and Preparing Vegetables for Exhibit". Any decorative basket, box, or other decorative container, not larger than one-half bushel in size, can be used. The exhibit will be judged 75% for cultural perfection of the vegetables and 25% for decorative arrangement. For the educational benefit of the public, a file card must accompany the exhibit with each crop clearly labeled as to the variety.

**Class 551B - FIRST YEAR EXHIBITOR'S CLASS**

Plate of mixed vegetables exhibited by a 4-H member who has never participated in the Marion County Fair 4-H Horticulture Show before. Plate is to consist of one tomato, one onion, one pepper, and two other vegetables of the exhibitor's choice.

**Class 551C - HERB COLLECTION**

Collection of 4 different herb species (three sprigs each) to be displayed in four separate bottles of water. Specimens should include 3 stems of adequate length to reach the water level. Each herb species should be properly labeled.

**Class 551D - JUMBO OR MOST UNUSUAL**

Vegetables (one specimen)

**Class 551E**

Item Constructed from garden produce.

## **Class 551F - SCARECROW CLASS**

Be creative

## **Class 551G - BUCKET OF FLOWERS**

A 5-gallon bucket with flowers that have been grown by the exhibitor with a **card listing the variety of flowers, and light requirements** (sun or shade). This will be judged by the horticulture judge. After judging, all buckets will be placed outside Dyer-Hudson and Bingley Bldg. to enhance the appearance during the fair. Buckets will be sold with proceeds going to County Council activities.

**State Fair Horticulture** - Entries must be made with the County Extension Office by July 1. Contact the Extension Office for more information.

### **Horticulture Special Rules:**

Members are limited to six exhibits in this department. A member may exhibit no more than three (3) vegetable exhibits and no more than three (3) flower exhibits. In addition to plants, posters, folders, and displays are also appropriate exhibits. Each entry must show variety name. Omitting the variety name may cause lowering of placing.

## **Class 10240 - OUTDOOR ADVENTURES**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

## **Class 10250 - SAFETY AND EDUCATION IN SHOOTING SPORTS**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

## **Class 10260 - OTHER AGRICULTURAL AND NATURAL RESOURCES**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## **Department 3 – CLOTHING EVENT**

**The following Clothing classes will be judged at Clothing Day on Thursday, June 23, 2023:**

**\*Each member is allowed to exhibit 2 garments per class for Clothing Day.**

**General Overview**

1. 1. Each youth may only participate in the 4-H Awardrobe Clothing Event with one entry in one class per year. Participants may be selected to participate in any one of the four classes, even if they participated in that class in previous years.
2. Each county may send the following number of participants in each class to represent their county, selected from each of the county's events:
  - a. Fashion Revue Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - b. \$20 Challenge Class: Four participants total with no more than one (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - c. Clothing Selection Class: Four participants total with no more than one (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - d. Innovative Design Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
3. The categories in each class are simply for entry limit purposes. All entries in each class will be judged together.
4. Participants must be in the senior 4-H designated level (completed grades 9 – 12 the same year as the event).
5. Outfits or accessories which will be worn during the State 4-H Awardrobe Clothing Event may not be entered as another 4-H Iowa State Fair exhibit.
6. Participants must bring the garment or outfit they purchased or created, and accessories, to the State 4-H Awardrobe Clothing Event.
7. Participants should submit only the materials requested for each class (report form and photo – for ALL classes - plus a receipt for \$15

challenge). If additional materials are sent with the entry or brought to the conference judging, they will not be considered.

8. Participant report forms must be uploaded by county staff no later than July 31. Participants should abide by county deadlines for submitting paperwork for entry. Requests for class or group time changes will be honored as availability allows through July 31. Requests made after July 31 cannot be accommodated due to our printing deadlines.

9. A \$30 registration fee is required for each participant entry. Counties will be billed following the Iowa State Fair.

10. All participants must participate in all Awardrobe Clothing Event activities at the times scheduled for their county unless the 4-H member is involved

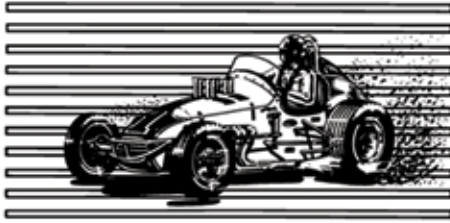
in another Iowa State Fair 4-H activity at the same time with a non-flexible schedule. Pre-approval is required prior to July 31.

### **Class 511F - CLOTHING SELECTION**

Purchased Garment - All members enrolled in the Clothing project area encouraged to participate.

- 1) The purpose of this category is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.

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- 2) Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
- 3) There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.
- 4) Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.
- 5) Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.
- 6) Premiums: Purple \$15.00; Blue, \$5.00; Participation, \$3.00

### **Class 511G - \$20 CHALLENGE**

All members enrolled in the Clothing project area encouraged to participate.

- 1) This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store or similar place.
- 2) Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.
- 3) Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.
- 4) Twenty dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
- 5) Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on



the receipt. Failure to provide receipts will be reflected in the evaluation.

- 6) An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments, and accessories are not included in the \$15 purchase price limit.
- 7) Alterations are permitted to achieve a desired look or fit.
- 8) There are no additional considerations for an outfit that totals less than \$20.
- 9) The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
- 10) Premiums: Purple-\$15.00; Blue, \$5.00; Participation \$3.00.

### **Innovative Design**

1. The purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.
2. These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials.
3. The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.
4. Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition.
5. Consideration is given to originality and innovation.

### **Class 511H - FASHION REVUE**

Constructed Garment - All members enrolled in the Clothing project are encouraged to participate.

- 1) The purpose of this category is to encourage the construction of a personal garment or outfit.
- 2) Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
- 3) Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
- 4) A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
- 5) Blouses, shirts, and sweaters are usually considered garments. If they are used to complete an outfit, they may be

constructed or selected.

- 6) All other accessories and undergarments may be constructed or selected
- 7) Premiums: Purple \$20.00, Blue Ribbons \$10.00, all other entries \$5.00.

### **Special Recognition- State Fair**

All Awardrobe Clothing Event participants will receive a participation ribbon presented at the public fashion show held at the Iowa State Fair.

The top five (5) entries in each class (Fashion Revue, Clothing Selection, \$20 Challenge, Innovative Design) will receive an award plaque.

Special Recognition will be presented by the Central Iowa Chapter, American Sewing Guild to two individuals who exhibit outstanding sewing skills in the Fashion Revue class.

One inspiring participant selected as one of the top five in the Innovative Design Class who has expressed an interest in furthering their education in fashion design, fashion merchandising, or interior design will be awarded a \$250 scholarship to Des Moines Area Community College's Fashion Institute.

The Iowa State University Trend Magazine and founding advisor, Ann Thyne will present an "On Trend Award" (\$50 gift card) to one participant whose garment incorporates this year's clothing trends.

The DMACC Fashion Institute Style Award is (Style book and \$50 gift card) awarded to the participant who demonstrates excellence in styling their outfit.

One inspiring participant (must have been selected as top five in class), and who has expressed an interest in furthering their education in textiles and clothing, hospitality management, or event management will be awarded a \$500 scholarship to the Iowa State University College of Human Sciences' Department of Apparel, Events, and Hospitality Management.

## **Department 4 – COMMUNICATIONS EVENT**

**The following classes will be judged at Communications Day on Thursday, June 23, 2023:**

This department is open to youth who are participating in the 4-H Youth Development programs conducted by Iowa State University Extension and Outreach.

All participants are responsible for reading and complying with the Iowa State Fair Communication Event program rules, 4-H General Rules and Regulations, and specific class rules and regulations.

**PURPOSE:** The Communication Event Program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

**2023 Communications Schedule**

Iowa State Fair dates allocated to Extension and Outreach 4-H Regions for all 4-H Communications:

Counties may enter up to the assigned quota for Educational Presentations (6), Working Exhibits (4), Share-The-Fun (3), and Extemporaneous Speaking (2). No more than two (2) performances from an individual county will be scheduled during a Noon Share-The-Fun show. Limit of two (2) Communications Posters per county.

Educational Presentations, Working Exhibits, and Extemporaneous Speaking Premiums:

- 1) Individual - Blue \$8.00, Red \$5.00
- 2) Team -Blue \$12.00, Red \$8.00

Share-The-Fun Premiums:

- 1) Individual & Team - \$8.00

**General Communication Event Program Rules And Regulations**

1. 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2023 are eligible to participate at the Iowa State Fair. Exception: Share-The-Fun and Extemporaneous Speaking - See class rules for age guidelines.
2. Educational Presentations and Working Exhibits may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be subject to the time limits based on the grade of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader will use the times for the intermediate/senior class).

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3. Topics selected by the 4-H'er(s) should be an outgrowth of their 4-H experience(s). Topics should be appropriate for presentation to a general audience.

1. 4. Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants cannot be involved in another event (communication event, clothing programs, livestock show or judging) during the half-day they are scheduled to participate in their communication event. Share-The-Fun participants cannot be involved in another event from 30 minutes prior to the beginning of the schedule show to 15 minutes following the show. **Participation in multiple activities may not always be possible because of schedule conflicts.**

5. All participants are required to attend the scheduled orientation session prior to participating in their event. (Times subject to change.)

- Educational Presentations: 8:30 a.m. or 1:00 p.m. (August 10-19)
- Working Exhibits: 8:30 a.m. or 1:00 p.m. (August 10-19)
- Share-The-Fun: 20 minutes prior to the show, normally Noon and 5:00 p.m. - times may vary (August 10-19)
- Extemporaneous Speaking: 8:30 a.m. or 1:00 p.m. Monday, August 14/Tuesday, August 15/Thursday, August 17; 8:30 a.m. Sunday, August 20

6. Only presenters are allowed in the Educational Presentation, Working Exhibit and Extemporaneous Speaking preparation rooms.

7. Educational Presentation and Working Exhibit participants will be involved in a "peer evaluation program".

8. All 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants will receive Certificates of Recognition and written evaluation comments. Seals of Merit will be presented to those giving outstanding presentations.

Seals of Excellence will be presented to those giving superior presentations. Share-The-Fun participants will receive participation ribbons and a written critique of their performance.

Participants

are expected to be present for awards given at the close of their event session.

9. Participants in the 4-H Communication Program are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.

10. 4-H members must use sanitary and safe procedures and methods at all times. Educational Presentations and Working

Exhibits involving food must follow established food safety guidelines.

11. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

12. A \$12.00 fee per entry will be billed to the county. Entries should be selected from a county communication event program.

13. Allocated premiums will be paid to counties for distribution based on the participation in the 4-H Educational Presentation, Working Exhibit, and

Extemporaneous Speaking opportunities. There will be no premium allocations for Share-The-Fun.

### **Class 811B - EDUCATIONAL PRESENTATION**

**Purpose:** Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience.

#### **Educational Presentation Rules**

1. Time limit: Junior Presentations (5th and 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th - 12th grade) must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H members may participate in one Educational Presentation per year at the Iowa State Fair.
4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified
5. A judge's critique/conference with each participant will be included.

### **Class 811C - WORKING EXHIBIT**

**Purpose:** Provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way.

#### **Working Exhibit Rules**

- 1) Time limit: All participants/teams will be scheduled for a 30-minute period.
- 2) Participants must turn in a completed Working Exhibit Report

form during event check-in.

- 3) 4-H members may participate in one Working Exhibit per year at the Iowa State Fair. Working exhibits will be ranked according to quality to be decided by the judge(s).
- 4) A judge's critique/conference with each participant will be included.
- 5) There is no limit on the number of working exhibits per club.

## **Class 811E - EXTEMPORANEOUS SPEAKING CONTEST**

**Purpose:** Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

### **Extemporaneous Speaking Rules**

- 1) Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent) in 2023.
- 2) Each county may enter a maximum of two entries; individuals may participate once per year at the Iowa State Fair.
- 3) Program format:
  - a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
  - c. All reference material will be screened by a program official on the following basis:
    - Participant may bring their own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.

- Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
- Some relevant reference materials will be available in the preparation room. This material will consist of historical material related to the 4-H program.

d. Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.

e. Only notes made during the preparation period may be used.

f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown timecards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.

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g. The program timekeeper will introduce each participant by, the county they represent, and read the selected question.

H. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.

4. Speeches will be evaluated using the following criteria:

- a. Content related to topic.
- b. Knowledge of the subject.
- c. Organization of material.
- d. Power of expression.
- e. Voice.
- f. Stage presence.
- g. General effect.
- h. Response to questions.

5. A judges' critique/conference is included

### **Class 811D - SHARE-THE-FUN**

Provides 4-H'ers an opportunity to share their skills and talents and to have fun.

1. Eligibility: 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2023. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:

- At least 80 percent of the performing group must have completed 5th through 12th grade in 2023.

- \* Clover Kids are not eligible to participate at the Iowa State Fair.

2. Share-The-Fun performances must not exceed six (6) minutes in length.

3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.

4. All acts must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.

5. General judge's comments for the entire show will occur at the Iowa State Fair. No individual conference with the judge will occur.

### **For State Fair** (Fair dates August 10-20, 2023)

1) Participants must have completed 5th grade.



- 2) Participants cannot be involved in another event such as Clothing Program, Livestock Show, or Livestock Judging during the half-day they are scheduled to participate in the 4-H Communications programs. Marion County participants in the State Fair 4-H Communication event will be scheduled by date availability.
- 3) All participants are required to attend an orientation session at the beginning of the half day they are scheduled to give their Educational Presentation, Working Exhibit, Share-the-Fun act, or Extemporaneous Speech.
- 4) Working Exhibits given at State Fair by Juniors (grades 5-6) will be scheduled for 25 minutes- Those given by Intermediates and Seniors (grades 7-12) will be scheduled for 45 minutes.
- 5) Only presenters are allowed in the Educational Presentation, Working Exhibit, and Extemporaneous Speaking preparation rooms.
- 6) All 4-H participants in Educational Presentations and Working Exhibits will be given Certificates of Recognition. Seals of Merit will be presented to those giving outstanding presentations. Seals of Excellence will be presented to those giving superior presentations. Participation ribbons will be given to all Share-The-Fun participants.
- 7) 4-H'ers giving Educational Presentations, Working Exhibits, and Extemporaneous Speech will receive an Iowa State Fair 4-H T-shirt that they are encouraged to wear while presenting. However, if clothing contributes to the topic being presented, such as wearing a bee-keeper's outfit while doing a presentation on raising bees, this is acceptable and appropriate.

## **Department 5 – CRAFT-KITS, & PATTERNS**

(Not eligible for State Fair)

**Class 201A** - Limited to 3 exhibits per member

Articles made from kits or pre-formed molds will be accepted in this class. Exhibits made from patterns in general fit into this class. Some traditional patterns, such as quilt patterns, where design decisions are evident will fit into the Visual Arts class for Original Art.

## **Department 6 - CREATIVE ARTS**

**Class 10310 - MUSIC**

An exhibit that shows learning about musical

performance, composition and arrangements, instruments, musical styles or history.

### **Class 10320 - PHOTOGRAPHY**

An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

#### **Photography Special Rules:**

- 1) Photographs may be either black and white or color. Photographs must have been taken since your county fair of the previous year.
- 2) Photographs should be a minimum of 5"x7". Finished size (including mounting/matting) of single photographs should not exceed 11"x14". *Exception: Panoramic photos must not exceed 24" in length.*
- 3) All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished project must not exceed ¼" thick.
- 4) All Photographs must be mounted and/or matted. Mounted photographs can be (a) flush-mounted [no board showing] on mounting board, or (b) with mounting boards [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
  - a. 4-Hers are responsible for design decisions such as border, color and size.
  - b. Framed photographs (including floating frames) will not be judged.**
- 5) A series is a group of photographs [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. *Finished size of individual photographs in a series should not exceed 6" x 8".*
- 6) Edited photos should include a copy of the photo before edits.
- 7) Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
- 8) Photographs depicting unsafe practices or illegal activities will not be displayed.
- 9) There is a limit of five (5) individual photos per member and a limit of three (3) series of photos; this includes photos entered electronically in class 10303.

- 10) Photography Exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. Photo labels are available at the Extension Office.
- 11) Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice versa.

### **Class 10340 - CREATIVE PHOTOGRAPHY**

– A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

#### **Creative Photography Special Rules:**

1. Photograph/image may be mounted/matted or submitted (uploaded) as a digital image.
2. If mounted, photograph/image must be mounted on foam core no smaller than 4” in length or larger than 14” in length.
3. Photograph/Image can be digitally created or from a film negative.
4. Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write up should include additional information about the processes and decisions used to develop exhibit.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

### **Class 10345 – PHOTOGRAPHY IDEA/EDUCATIONAL DISPLAY**

An exhibit that demonstrates leaning about photography that does not fit into any previous photography class This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it relates to photography..

**Class 10350 Visual Arts** – this class will now be divided into three classes:

10350 Visual Arts - Original Art

10355 Visual Arts – Design, Process, or Technique Exploration

## 10360 Visual Arts – Other Visual Art Ideas/Topics

**10350 VISUAL ARTS - ORIGINAL ART-** An exhibit that shows learning through creation of original art. Original art is a one of a kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

**10355 VISUAL ARTS – DESIGN, PROCESS, OR TECHNIQUE EXPLORATION** — This class emphasizes process and provides an opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit **must be included**. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5 and #6

## **10360 VISUAL ARTS – OTHER VISUAL ART IDEAS/TOPICS**

— Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

### **Visual Arts Special Rules:**

- 1) Items entered for exhibition at the Iowa State Fair must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
- 2) Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
- 3) If the exhibit is a finished art object, the source of

inspiration of the design, design sketches, or other process for creating the object and design must be included.

- 4) Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
- 5) Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <http://www.extension.iastate.edu/4h/projects/visualart.htm>

Art elements and principles of design are the foundation of design whether putting together fabrics for clothing and quilts, selecting furnishings for a room, or creating a drawing. Design elements are line, shape, form, color, and texture. Design principles are balance, proportion, rhythm, emphasis, and unity. Information on elements and principles of design for clothing can be found at: [www.extension.iastate.edu/Publications/4H634.pdf](http://www.extension.iastate.edu/Publications/4H634.pdf)

When application of design elements and art principles must be explained, the following guidelines shall be used:

- 1) Members in grades 4-6 are encouraged to use a minimum of one design element within their exhibit. Youth must explain how the specified element is used in the exhibit. While not evaluated or given a higher ribbon placing for using more than one element, youth may discuss additional elements used in the exhibit.
- 2) Members in grades 7-8 are encouraged to use a minimum of



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two design elements within their exhibit. Youth must explain how the specified elements are used in the exhibit. While not evaluated or given a higher ribbon placing for using more than two elements, youth may discuss additional elements used in the exhibit.

- 3) Members in grades 9-10 are encouraged to use a minimum of one art principle and the element or elements used in the selected principle. Youth must explain how the element or elements are used to illustrate the selected principle. While not evaluated or given a higher ribbon placing for using more than one principle, youth may discuss additional principles and corresponding elements used in the exhibit.
- 4) Members in grade 11-12 are encouraged to use a minimum of two art principles and the elements used in the selected principles. Youth must explain how the elements are used to illustrate the selected principles. While not evaluated or given a higher ribbon placing for using more than two principles, youth may discuss additional principles and corresponding elements used in the exhibit.

## **Department 7 - FAMILY AND CONSUMER SCIENCE**

### **Class 10410 - CHILD DEVELOPMENT**

An exhibit that shows learning about children. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit. Exhibit examples include careers in child development, caring for children with special needs, childcare, growth and development, safety and health, etc.

### **Class 10420 - CLOTHING AND FASHION – Constructed/ Sewn Garments & Accessories**

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

### **Class 10422 - CLOTHING AND FASHION – Purchased**

## **Garments & Accessories**

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

## **Class 10424 – CLOTHING AND FASHION – Other Ideas/ Educational Exhibits**

Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

### **Clothing and Fashion Special Rules:**

1. *Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.*
2. *Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.*

## **Class 10430 - CONSUMER MANAGEMENT**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, or consumer rights and responsibilities.

## **Class 10440 - FOOD AND NUTRITION – Prepared and Preserved Product**

An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation through the making of a prepared or preserved food product. See HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

**Display boxes are not allowed for prepared products at the Iowa State Fair**

## **Class 10445 – FOOD AND NUTRITION – Educational Display**

An educational exhibit (poster, report, display) that

shows that skills or learning about cooking, baking, eating and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning and service must include a menu.

#### Food & Nutrition Special Rules:

- 1) Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
- 2) All food products/exhibits should be appropriate for human consumption.
- 3) Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
- 4) Products that require refrigeration will not be accepted, judged or exhibited.
- 5) Meat jerky products are prohibited.
- 6) The recipe must be included for any prepared or preserved food exhibit; credit the source of the recipe.
- 7) Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2021 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
- 8) Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
- 9) Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-sealable plastic bag with entry tag fastened outside the bag.
- 10) The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

#### **Class 10450 - HEALTH**

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and/or healthy lifestyle choices.



## **Class 10460 - HOME IMPROVEMENT**

An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

### **Home Improvement Special Rule**

1. Items entered for exhibition at the Iowa State Fair must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s).

## **Class 10470 - SEWING AND NEEDLE ARTS – Constructed Item**

A constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcase, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

## **Class 10472 – SEWING AND NEEDLE ARTS – Other Ideas/ Educational Exhibits**

Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers etc.

## **Class 10480 - OTHER FAMILY AND CONSUMER SCIENCE**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family & Consumer Science class listed.

## **Special Exhibition - Thrifty Meal Challenge**

### **Class 10490 - Thrifty Meal Challenge–**

Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$11.

Information regarding food groups and recommended daily servings can be found on the USDA MyPlate website [www.choosemyplate.gov](http://www.choosemyplate.gov)

*Special Rules:*

1. Each county may enter one (1) exhibit in this class.
2. All entries will receive an evaluation and ribbon.
3. Exhibit may be from an individual or group effort.
4. The meal must include a serving for each person from each of the five (5) food groups. Recommended portion sizes per person: ½ cup fruit, ½ cup vegetable, 3 ounces protein, 1-2 ounces grain, 1 cup equivalent dairy.
5. The meal must serve four (4) people.
6. Total expense on receipt(s) must not exceed \$11.
7. The exhibit will be a poster (maximum size 20" x 30") that includes:
  - a. Menu
  - b. Meal type
  - c. Copy of receipts (up to 2)
  - d. Photos of participant experience
  - e. Thrifty Meal Challenge Worksheet (required)
8. For more information about this special challenge, please go to <https://www.extension.iastate.edu/4h/meal-challenge>.

## **Department 8 – PERSONAL DEVELOPMENT**

### **Class 10510 – CITIZENSHIP**

An exhibit that shows learning about or contributing to your community, your country or your world.

### **Class 10520 – COMMUNICATION**

An exhibit that shows learning about written, oral, and visual communication skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction, non-fiction, etc.

### **Class 10530 - COMMUNICATIONS POSTER**

**4-H Poster Communication Exhibit** – Special poster exhibit to visually tell a story or idea about 4-H to the general

public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H members interpretation)
- Join 4-H
- Opportunity4All (2022 National 4-H Week theme)
- Spy Your Potential (2023 Iowa 4-H Youth Conference theme)
- Best Days Ever (in 4-H) (variation of Iowa State Fair theme)

### **Poster Communication Special Rules:**

1. Only one (1) poster per 4-H member may be entered. Limit of two posters per county.
2. All posters must be designed on, or affixed to, standard poster board or foam core board: size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, etc.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H members may include the 4-H clover in the poster.
8. All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence

### **Class 10540 - DIGITAL STORYTELLING**

An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

### **Class 10550 – LEADERSHIP**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

### **Class 10560 - SELF-DETERMINED**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## **Department 9 – Science, Engineering & Technology**

### **Class 10610 - MECHANICS**

An exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

### **Class 10612 – AUTOMOTIVE**

Repaired or restored vehicle . **(Note: vehicles will be on display at the Iowa State Fair one day only, tentatively Thursday, August 10.)**

### **Class 10613 Automotive Educational Display**

An exhibit that shows learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems

### **Class 10614 – ELECTRIC**

Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources safety, etc.

### **Class 10615 – SMALL ENGINE**

Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-carts, etc.

### **Class 10616 – TRACTOR**

Repaired or restored tractor . Note: A conference judging opportunity for exhibitors of repaired or restored tractors in Class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 20, after 7 p.m.

**10617 Tractor Educational Display**

An exhibit that shows learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

**Class 10618 – WELDING**

Constructed item or educational display that shows skill or learning about welding.

**Class 10620 - WOODWORKING**

An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**Class 10603 – SCIENCE, ENGINEERING & TECHNOLOGY**

An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

**10632 Aerospace** – Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

**10634 Robotics** - Educational display or other exhibit (including working robots) showing learning about robotics and robotic systems.

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### **Science, Engineering, and Technology Special Rule:**

1. Exhibitors entered in the 4-H Science, Engineering, and Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice versa.

## **4-H Exhibit Record**

Name: Ann Stolley

Class #: Dept. 6, Class 10304

Club: X

Project: Decorated Frame

Grade Completed: 5

Years in Project Area: 2

Junior

### **What did you plan to learn or do?**

*I wanted to make a picture frame that let me use some old buttons and beads that I had. I also wanted a frame that matched my favorite picture of my dog.*

### **What steps did you take to learn or do this?**

*I found a flat picture frame that I could glue buttons and beads to with white glue because I don't like to use a hot glue gun. I picked beads and buttons that matched the background behind my dog. I put enough beads and button on the frame to cover the entire frame. Then I put some ribbons on the frame on the corners to make it look finished.*

### **What were the most important things you learned as you worked toward your goal(s)?**

*I learned to work slowly because I kept knocking off the buttons and beads when tried to go fast. I learned that not all of the beads and buttons look good together so I needed to carefully pick the ones that looked good together.*

### **What would you like to do in this project area next year?**

*I want to make a painting of flowers or trees.*

**If your exhibit is a Visual Arts, Home Improvement, or Clothing exhibit, it is highly recommended that you complete the following. Please identify the design elements and/or art principles used in the exhibit and how they are used.**

*The design element that I used was color. I wanted to make sure that the colors that I picked to use on my frame matched, but I didn't want them all to be the same color either. The design principle that I used was proportion. There were some buttons*

*that I really wanted to use, but I couldn't because it would not make the project proportionate. One side would be more important than the other sides.*

Copyright logos, designs, or trademark materials should not be used for exhibits on public display at a fair or other setting without written permission. If written permission has been obtained for an exhibit, it should be submitted with the exhibit. Provide proof of permission and list the sources you used for your project (books, magazines, people, projects you have seen in a store, craft shop, etc.) See fairbook page 4H-6, rule #18.  
*Not applicable.*

General Financial Summary

*Beads and buttons - \$3.25*

*Frame - \$2.50*

*Glue - \$2.00*

*Ribbon - \$1.50*

*Total - \$9.25*



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# 4-H & FFA LIVESTOCK

## General Superintendents:

- Andy Kraber, County Extension Program Director; Ashtin Wells, County Youth Coordinator; Lydia Dingeman, Extension Education Coordinator; Cameron Hiemstra, Haley Schneider, Emily Sytsma, 4-H & Youth Intern; Carrie Putz, Tiffany Johnston, Chandler Jahner, Erin Cook, Jordan Moody, Jacob Bowers, and Ellie Rethmeier FFA Advisors; Sharon Thill, Dyer-Hudson Building Superintendent.

## Marion County Extension Council:

Cindi Dale, Jim Petersen, Jared Thill, Dustie Wentz, Denise Holmgren, Shannon Dykstra, Bruce Willemsen, Merrie Putz, Debra Kearney

## 4-H Committee:

Teresa Brown, Geneva Harrison, Tracey Hall, Amy Vroegh, Terri Frank, Tiffani Weldon, TJ Frank, Patti Vander Hart, Tom Smith, Nicolle Smith

## 4-H Foundation:

Ty Schneider, Lauren Petersen, Shannon Dykstra, Martha Reed, Wendy Chiabotta, Mindy Hartman, Geneva Harrison, Craig Kaisand, Amy Vroegh, Teresa Stittsworth.

## County Council:

Riley Reid, Caleb Reid, Reagan Decious, Brigette Renard, Devan Renard, Ashley Kearney, Maddie Wilson, Austin Bishop, Trenton Mohn, Colton Metcalf, Adela Mc Neely, Peyton Seufferer, Ross Stephens, Carly Cox, Morgan McKay, Julian Bacon, Dillon Hall, Jayden Weldon, Bailey Finken, Andrew Sytsma, Taryn Peffers, Cael Irving.

## Show/Department Superintendents:

Beef –Tracy Tibboel, Trey Schneider, Dustie Wentz, Derek Just,

Bucket/Bottle Calves – Ty Schneider

Bucket/Bottle Goats & Sheep – Ty Schneider

Cats – Amy Vroegh

Dairy - Tom Smith, Amy Vroegh

Dog –Chris Smith

Goats, Meat –Zeke Kauzlarich, Levi Collins



Horses – Jennifer Stephens, Lora Mattson

Pets – Donna Flattery

Poultry Dennis Deaver, Atty Collins

Rabbits – Kelly Shives, Janet & Dave Ritchie

Sheep – Kyle Kingery, Jacob Petersen, Kelsey Goff, Shannon Dykstra,

Jack Willemsen

Swine – Kurt Dittmer, Josh Schneider, Duane Ver Ploeg, Jon Johnson

### **Official Fair Veterinarian:**

Animal Health Center of Knoxville - 641-828-2101

Clint Hodson- 641-569-3394

### **2023 Judges**

Beef – Tyler Krug

Bucket Calf/Lamb – Roger Iverson

Dairy – Kari Nichols

Dog – Aryn Ping & Derek Honore

Meat Goats – Danielle Funk

Horse – Tammy Dougherty

Pets/Cats – Maggie Willson

Poultry – Diana Dahir

Rabbit – Eric Mixdorf

Sheep – Jaxon Kampen

Swine – Brice Conover

### **ACCOMODATING YOUTH WITH SPECIAL NEEDS**

Youth with special needs may require help in order to be fully included in the variety of programs available. Individuals who need modifications should contact the Marion County Extension Office at least two weeks prior to the fair. A plan will be developed to meet the needs of the individual.

### **GENERAL RULES**

- 1. All exhibitors are responsible for reading and understanding fair department rules before making entries.**
2. Exhibitors should wear appropriate dress while in the show ring. This consists of a blouse or T-shirt (those having a 4-H or FFA emblem are encouraged), dark blue jeans, and protective footwear (no sandals or sneakers). Horse and Dairy Show attire is listed with those departments.
3. All exhibitors are expected to be cooperative, courteous, and good

4-H representatives, both in the ring and in the barns. They are also expected to treat their animals in a humane manner. Any action to the contrary may result in the disqualification of the exhibitor, exhibit, prizes, premiums, and/or participation in the event.

**4. All exhibit entries must be made with the Extension Service through FairEntry by 4:00 p.m. July 1.**

1. Any situation relative to 4-H Club and FFA exhibits not covered in the rules or in case of conflict or misunderstanding, final authority for interpretation rests with a board made up of a member of the fair committee, member of the county extension youth committee, one FFA advisor, one county extension staff member, and a superintendent of the division in which the dispute arises.
2. All Marion County 4-H and FFA members who have completed grades 4-12 are eligible to exhibit providing member cared for project a majority of the time. A member becomes ineligible to exhibit upon completion of the calendar year of high school graduation or equivalent. **Any time “grade” is stated in connection with a class, it means “last grade completed”.**
3. The following statement is taken from a Statement on Relationship between Iowa State University Extension Service and Iowa Public School Vocation Agriculture Program August 28, 1968, and will apply to Marion County: “Eligible youth may be members of either or both the 4-H and FFA. Separate projects shall be planned and conducted by the members of each group. The persons supervising the work are encouraged to plan projects and programs that will supplement each other in the broad development of the individual.” Livestock may NOT be identified as both a 4-H project and an FFA project.
4. In case of sickness, an exhibitor may select a Marion County 4-H/ FFA member of eligible age to show his/her exhibit. **Substitution must be approved by the superintendent.** Same applies to exhibitors called into the armed forces. All showmanship exhibitors must show their own animals.
5. During the Fair, with the exception of the dog show, cat show, pet show, and parade of champions; the only animals allowed on grounds are those that align with the ADA’s service animal classification for animals specifically trained to do work or perform tasks for people with disabilities. Animals whose sole function is to provide comfort or emotional support do not qualify as service animals under the ADA and are therefore not allowed on grounds during the Fair.

Dogs are allowed in the campgrounds.

6. Any artificial means of removing or remedying physical defects, color, or conformation in exhibiting animals such as lifting or filling under the skin (no false tail heads), adding hair or twine, and artificial filling/drenching will be considered as fraudulent deception. All animals giving evidence of such treatment will be barred from exhibition at the Marion County Fair. The decision of the official fair veterinarian, appointed by the Fair Board, is final.
7. Exhibitors wishing to withdraw any animal on account of sickness must have approval of licensed veterinarian approved by Fair Board.
8. No animal will be in place before 1:00 p.m. Friday, or taken from its pen/stall before the scheduled release time during fair week without receiving specific permission from the superintendent(s) beforehand. ANY EXHIBITOR NOT COMPLYING WITH THIS RULE WILL RECEIVE NO PREMIUM AND THE EXHIBITOR MAY BE INELIGIBLE TO SHOW THE FOLLOWING YEAR.
9. **ALL EXHIBITORS SHALL REVIEW FAIR PROGRAM SCHEDULE FOR ARRIVAL, CHECK-IN AND RELEASE TIMES.**
10. Any flagrant abuse of over-entries can cause forfeiting of right to show.
11. In cases where there are few entries within a class, livestock judges reserve the right to make placings in accordance with the merit of the animal or animals concerned.
12. Numbers will be issued to each exhibitor. **Number is to be worn by exhibitor** for ease of identification and uniform appearance.
13. Any concerns or complaints over a project to be exhibited should be addressed to the Marion County Extension Office by June 30.
14. Sawdust bedding is provided by the County Fair Association to all barns. Used bedding must be disposed of in designated containers prior to leaving the grounds.
15. **All fans must have protective screens and safe wiring and NOT be free-standing.**
16. **All animal unloading in the East/West facing barns must happen on the west. No vehicle access on the east side of barn**
17. **All livestock trailers must be removed from the Fairgrounds once unloaded and moved to Old Pamida**

<b>LIVESTOCK SALE</b>
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1. All eligible market livestock (swine, beef, sheep, and meat goats) must be signed up in Extension Office BY 2:30 P.M. Monday of

Fair Week. The sale will be posted and families will have 24 hours to make changes if needed. After the 24 hours, there will be no changes made. If you are not on the sale list you will NOT sell. All exhibitors are responsible for their animals' care before, during, and after the Livestock Sale until safely loaded on the buyer's truck.

2. Only market beef animals gaining at least 2 lbs./day are eligible for the sale. All swine not going to slaughter are subject to rule #6 of Health Requirements.
1. Please be helpful and cooperate with your Department Superintendents, Sale Officials, and Livestock Buyers. Sale officials may post additional requirements. As a seller of livestock, you should be prepared to bring your animals promptly to the Sale Ring, present them for auction, and return them to their pen/stall or other location designated by the superintendents.
2. **All non-sale pigs MUST be removed from the barn on Wednesday evening after 9 p.m.**
3. **If you sell your animal in the livestock sale, it is not eligible to be show at future regional shows (such as the South Central Showdown).**
4. **Sale order for 2023 is Sheep & Goats, Beef Swine.**

**SPECIAL THANK YOU TO LAST  
YEAR'S LIVESTOCK BUYERS:**

Marion County Fairboard, LDJ Manufacturing, Triple T Farms, Dan's Plumbing & Heating, Marion County Bank, Marion County Express, Wiechman Pigs Co., Busick Show Pigs, Vita Firm, Harrington Trucking, Van Wall Equipment, Roy Jahner, Stubbs Propane, Animal Health Center, Peoples Bank, Mary Hanna, McKorcle Seed & Chemical, MC Auto Body, Vander Hart Club Lambs, Crooked Creek Feed, Gary Crozier, Cattleman, Farm Bureau, Fareway, Barry & Becky Fisher, Brian Thill, Leighton Locker, John Reed, Weebee, Farm & Home, McGill Farms, Hy-Vee, 3D Repair, Pella Concrete Contractors, MidTown Tire, Dough Dejong, Mike Veenstra, Jerry VanWyk, Theisens Of Pella, Rodney & Sandy Johnson, Fran VanderHart, Metz Machinery, Pierschbacher Funeral Home, Ulrichs, Frank Schumacher, Gerald Murphy, VanWyk Livestock, SFG, Putney Auction, McGill Family Cattle, Russel Livestock, Mark & Deb Core, Clark Boer Goats, VanderLinden Livestock, Ryan Lundy, Barn Builders, Maggie Hamilton, Motor Inn of Knoxville, Community First, Don Long, Knoxville Regional Livestock, Jerry Cieslak, Dough VanderHart, Dave & Angel VanderHart, Bill Miller, Johnson Farms, PAW Livestock, Van Wyk Tiling, Richard Hixon, Leroy Schumacher, Mason McKay, Ryan Schumacher

**2023 HEALTH REQUIREMENTS FOR  
EXHIBITION OF LIVESTOCK, POULTRY,  
AND BIRDS AT COUNTY 4-H/FFA FAIRS**

See additional rules in department rules

1. **ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.**
2. No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.
3. Quarantined animals or animals from quarantined herds cannot be exhibited.
4. **Swine:** All Swine must originate from a herd or area not under quarantine and must be individually identified. All Swine are requiring to have individual official identification. All 4-H and FFA tags bearing the US Shield are official identification tags. Swine originating outside of Iowa- All Exhibitors must present a test record and certificate of veterinary inspection that indicates that each swine has had a negative test for pseudorabies within 3- days prior to the show, regardless of the status of the herd, and show individual official identification on test report. Electronic identification will not be considered official identification for exhibition purposes.
5. Swine exhibitors at county fairs that do not require a Certificate of Veterinary Inspection, must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge; swine dysentery has not been in evidence in their herd for the past 12 months.
6. All swine exhibited must be accompanied by a record of a negative pseudorabies test, the test having been performed within 30 days prior to show, for swine originating from a Stage 4 or lower status county, subject to 64.35(2). No pseudorabies testing is required for swine originating from a Stage 5 county (Iowa is Stage 5).
7. Swine returning from an exhibition to its home herd or moved to a purchaser's herd, following an exhibition or consignment sale, must be isolated and retested negative for pseudorabies not less than 30 days and not more than 60 days after reaching the swine's destination. (Code of Iowa 166D.13(2))

8. **EXCEPTIONS:**

- A. No testing is required for swine at an exhibition that involves only market classes, provided all swine are consigned directly to a slaughter establishment from the exhibition. The site that the swine originate from must have a current monitored status in order for the swine to be transported to the fairgrounds (statistical testing completed within the last twelve months or originate from a site in Stage III or higher area). Swine leaving the exhibition from a market class must be consigned and moved direct to a slaughtering establishment.
  - B. If counties have a split show and the breeding animals are exhibited and returned home before the market classes arrive, it will not be necessary to have a test record on the animals showing in the market classes; however, market class animals must have a current monitored status in order to be transported to the fairgrounds.
9. **SHEEP AND GOATS** - All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824).
10. **POULTRY AND BIRDS** - All poultry(except doves and pigeons) exhibited must have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester.
11. However, “Market Classes” of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. “Market Classes” of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.
12. **DOGS AND CATS** - All dogs and cats exhibited must have a current rabies vaccination certificate.
13. **FARM DEER** - “Cervidae” means all animals belonging to the cervidae family, and “CWD susceptible cervidae” means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.
14. All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

- A. CWD susceptible cervidae: “All Cervidae on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year.”

15. THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

David D. Schmitt, D.V.M., State Veterinarian  
Iowa Department of Agriculture and Land Stewardship

## 2023 BEEF BREED CLASSIFICATION FOR IJBBA SANCTIONED SHOWS

To show in a particular breed the entry must conform to the rules established by their Iowa Breed Association. If concerns arise, the Beef Breed Classification for the IJBBA Sanctioned Shows will be referenced: <https://ijbba.com/breed-rules/>  
\*\*\*Superintendents will determine animal's breed status. Registration papers must accompany the animal through check-in. Only original copies of registration papers will be accepted.

## BEEF

### DEPARTMENT 50-54

Show will begin at 8:00 AM Tuesday

### Beef Show Order

#### 1) Cow-Calf

- 2-Year-Old Cows
- Mature Cows
- Prospect Calf

#### 2) Breeding Heifers

- |                                     |                                      |
|-------------------------------------|--------------------------------------|
| <input type="radio"/> Angus         | <input type="radio"/> Shorthorn      |
| <input type="radio"/> Charolais     | <input type="radio"/> Shorthorn Plus |
| <input type="radio"/> Chianina      | <input type="radio"/> Simmental      |
| <input type="radio"/> Hereford      | <input type="radio"/> Foundation     |
| <input type="radio"/> Mini Hereford | <input type="radio"/> Simmental      |
| <input type="radio"/> Maine-Anjou   | <input type="radio"/> Other Breeds   |
|                                     | <input type="radio"/> Commercial     |

○ **Market Heifers**

- Divided into classes by weight

**3) Market Steers**

- Angus
- Charolais
- Chianina
- Simmental
- Hereford
- Maine-Anjou
- Shorthorn
- ShorthornPlus

Other Breeds

- Crossbred Lightweight
- Crossbred Mediumweight
- Crossbred Heavyweight

**4. Carcass Contest** Winners Announced

- Market Steer
- Market Heifer

**5. Beef Showmanship** (fitting optional)

- Senior (grades 9-12)
- Intermediate (grades 7-8)
- Junior (grades 4-6)
- 1<sup>st</sup> Year Showmanship



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## **Beef Showmanship**

- All showmanship participants are eligible to compete for the trophies within their groups – 1<sup>st</sup> Year Showmanship, Junior (Gr. 4-6), Intermediate (Gr. 7-8), and Senior (Gr. 9-12).
- Showmanship exhibitors compete on a voluntary basis and no selection process is followed; fitting of the calf is optional. Exhibitors may win each age group of showmanship only once

## **Department 50 – Breeding Beef**

### **Cow-Calf Rules**

1. Exhibitors will display the calf birth date and the exhibitor number while showing.
2. Classes may be divided into British breed or Exotic breed and shown as two-year-old cows or as mature cows (3 years old and older). Age is based on a calendar year.
3. A minimum of four cow-calf entries are needed to divide classes.
- 4. To be eligible for the prospect calf class, the calf must have been born after January 1 of the current year.**
5. Free standing fans will not be allowed. Hanging fans will only be allowed when attached to the tie rails or to supports attached to the tie rails. No fans will be allowed to blow from behind an animal regardless of attachment or location. All fans will blow on the non-show side of the animal (Left Side).
6. Any artificial means of removing or remedying physical defects, color, or conformation in exhibiting animals such as lifting or filling under the skin (no false tail heads), adding hair or twine, and artificial filling/drenching will be considered as fraudulent deception. All animals giving evidence of such treatment will be barred from exhibition at the Marion County Fair. The decision of the official fair veterinarian, appointed by the Fair Board, is final.
7. Cow-calf pairs are not eligible for Overall Breeding Heifer award.
8. Cow-calf pairs will be allowed a 10x10 fenced area in the tie-out area. Pen to be provided by exhibitor.

### **Breeding Heifer Rules**

1. All exhibitors will check-in at the scales in the Cattle Barn (see Fair Program Schedule for time) to verify birth date and tattoos and have pedigree papers in hand. Exhibitors must be available with papers in hand to be eligible to show.
2. All Breeding Heifers (including Commercial/ Crossbred heifers) must have a legible tattoo.
3. Exhibitors will display the heifer birth date and the exhibitor number while showing.

4. Crossbred heifers will show in a Commercial Class. All heifers must be identified by a legible tattoo and birthday corresponding to the Livestock Identification Form, and be born during the preceding calendar year, inclusive. Any animal unable to meet the above requirements will show in crossbred class.
5. All purebred heifers must be registered, and all breed requirements will follow the IJBBA classifications. Registration papers must be in the 4-Hers name OR show a logical family relationship. Any animal unable to meet the above requirements will show in crossbred class.
6. Breeding heifer entries must be born after September 1<sup>st</sup> of two calendar years prior to current year and by December 31<sup>st</sup> of the last calendar year.
7. All heifers will be judged from the standpoint of breed characteristics: type, quality, and conformation with future usefulness as a breeding cow consideration.
8. There will be a limit of 3 heifers per exhibitor.
9. Superintendents have the discretion to combine or divide heifer classes.
10. Three registered heifers of a recognized IJBBA breed are required to add a class.
11. Free standing fans will not be allowed. Hanging fans will only be allowed when attached to the tie rails or to supports attached to the tie rails. No fans will be allowed to blow from behind an animal regardless of attachment or location. All fans will blow on the non-show side of the animal (Left Side).
12. Any artificial means of removing or remedying physical defects, color, or conformation in exhibiting animals such as lifting or filling under the skin (no false tail heads), adding hair or twine, and artificial filling/drenching will be considered as fraudulent deception. All animals giving evidence of such treatment will be barred from exhibition at the Marion County Fair. The decision of the official fair veterinarian, appointed by the Fair Board, is final.

### **Breeding Beef Classes**

**\*\*All classes will be further divided by Superintendents\*\***

Class 101 – **2-YEAR-OLD COW/CALF**

Class 102 – **MATURE COW/CALF**

Class 103 - **PROSPECT CALF**

Class 111 – **PUREBRED ANGUS**

Class 112 – **PUREBRED CHAROLAIS**

Class 113 – **PUREBRED CHIANINA**

Class 114 – **PUREBRED HEREFORD**

Class 115 – **PUREBRED MINIATURE HEREFORD**

Class 116 – **PUREBRED MAINE-ANJOU**

Class 117 – **PUREBRED SHORTHORN**

Class 118 – **SHORTHORN PLUS**

Class 119 – **PUREBRED SIMMENTAL**

Class 120 – **FOUNDATION SIMMENTAL**

Class 121 – **OTHER BREEDS**

Class 122 – **COMMERCIAL (Crossbred)**

**Department 53 – Market Heifers**

**Market Heifer Rules**

1. Exhibitors will display the average daily gain and the exhibitor number while showing.
2. All breeds and crossbreds will be shown together.
3. Market heifers are ineligible to show as Breeding Heifers. **Only those with an average daily gain of at least 2.5 pounds or weighing at least 1000 lbs will be allowed to sell in the livestock auction.**
4. Each exhibitor is limited to three market beef animals (steers and/or heifers).
5. County-raised market champion and reserve champion will be selected from those animals in the grand champion County-Raised class.
6. **Grand Champion and Res. Champion Market Heifers will compete for Grand Champion and Reserve Champion Market Beef.**
7. All market beef must have been born January 1-December 31, last calendar year.
8. Free standing fans will not be allowed. Hanging fans will only be allowed when attached to the tie rails or to supports attached to the tie rails. No fans will be allowed to blow from behind an animal regardless of attachment or location. All fans will blow on the non-show side of the animal (Left Side).
9. Any artificial means of removing or remedying physical defects, color, or conformation in exhibiting animals such as lifting or filling under the skin (no false tail heads), adding hair or twine,

and artificial filling/drenching will be considered as fraudulent deception. All animals giving evidence of such treatment will be barred from exhibition at the Marion County Fair. The decision of the official fair veterinarian, appointed by the Fair Board, is final.

## Market Heifer Classes

### Class 202 – ALL BREEDS & CROSSBREDS

#### Department 54 – Market Steers Market Steer Rules

1. No floor-standing butt fans are allowed in barn exhibit area. All fans must have protective screens and safe wiring.
2. Exhibitors will display the average daily gain and the exhibitor number while showing.
3. **Only those with an average daily gain of at least 2.5 pounds or weighing at least 1200 lbs will be allowed to sell in the livestock auction.**
4. Each exhibitor is limited to a **maximum of three** market beef animals (steers and/or heifers).
5. Three steers of any recognized breed are required to add a class. Refer to the Iowa Junior Beef Breeds Council Guidelines for specific breed requirements.
6. First and second place winners in each individual market class are eligible to compete for Breed Champions and Reserve Breed Champions.
7. All calves will be placed on individual merit, from market standpoint, taking into consideration weight for age, conformation, quality, finish, and breed type.
8. All calves must be stabled in the barn or place designated by Superintendent.
9. Market Steers shall be shown by weight and not by age.
10. All crossbred calves will show in a Crossbred class. There will be a Lightweight, a Mediumweight, and a Heavyweight division.
11. Market Steer classes will be designated by Superintendents for benefit of exhibitors.
12. Prior to the Grand Champion Market Beef drive, the top 5 Carcass winners will be announced.
13. All registered steers must have legible tattoos. Steers without legible tattoos will show in a crossbred class Registration papers

must be in the 4-H's name OR show a logical family relationship. Member must have papers in hand at check-in. .

14. All beef must be born between January 1 and December 31 of last calendar year.
15. County-Raised Market champion and Reserve Champion will be **selected from those animals in the grand champion market class.**
16. The top five animals will be recognized in the grand champion market class.
17. Free standing fans will not be allowed. Hanging fans will only be allowed when attached to the tie rails or to supports attached to the tie rails. No fans will be allowed to blow from behind an animal regardless of attachment or location. All fans will blow on the non-show side of the animal (Left Side). -
18. Any artificial means of removing or remedying physical defects, color, or conformation in exhibiting animals such as lifting or filling under the skin (no false tail heads), adding hair or twine, and artificial filling/drenching will be considered as fraudulent deception. All animals giving evidence of such treatment will be barred from exhibition at the Marion County Fair. The decision of the official fair veterinarian, appointed by the Fair Board, is final.
19. All Cattle must be removed from Tie outs by 8am on sale day (Thursday).

### **Market Steer Classes**

\*\*All classes will be further divided by Superintendents\*\*

Class 101 - **ANGUS**

Class 102 - **CHAROLAIS**

Class 103 - **CHIANINA**

Class 104 - **HEREFORD**

Class 105 - **MAINE-ANJOU**

Class 106 - **SHORTHORN**

Class 107 - **SHORTHORN PLUS**

Class 108 - **SIMMENTAL**

Class 109 - **ALL OTHER BREEDS**

Class 110 - **CROSSBRED**

## **Carcass Contest Rules**

Superintendent: Patrick Wall – 515-450-7665

Weigh in and Ultrasound will be held Sunday, July 16<sup>th</sup>, time TBD at the Marion County Fairgrounds. All animals competing in the Market Beef Show will be ultrasound scanned at the fair. Animals will NOT be clipped. Vegetable oil will be applied to the hide of all entries. Corn starch is recommended to help remove oil prior to the show.

1. Animals must be weighed and identified at a 4-H weigh-in. By February 1st 4Hers must enter the information into 4H Online for the animals that they weighed in.
2. All Exhibitors must read and understand the Iowa Youth Code of Ethics.
3. Exhibitor will be allowed a maximum of 3 entries in the Carcass Class.
4. The class will be judged based on carcass ultrasound information and rate of gain.
5. All animals entering this class must be reasonably clean and DRY at the time of ultrasound. Any animals that are wet or mud/manure-covered will not be allowed to participate.
6. All Animals need to be halter broke.

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## **Carcass Contest Classes**

Class 088- Carcass Contest Market Beef

Class 089- Carcass Contest Market Heifer

### **Department 52 – Bucket-Bottle Calf Bucket-Bottle Calf Rules**

1. Will be shown on Tuesday @ 3 p.m.
2. Interviews will take place starting at 9 a.m. on Tuesday.
3. The project is open to 4-H & FFA exhibitors of all ages enrolled in a beef or dairy project. Calf must be bucket or bottle-fed, no nursing permitted.
4. Calves may be dairy, beef, crossbred, straightbred, either sex, but must be: a) born after Jan. 1 and b) identified by tag or tattoo and in the exhibitor's possession by May 1.
5. An exhibitor may identify up to 3 calves but will show only 1 at the fair.
6. Calves are to stay the whole fair.
7. Calves MAY NOT be shown in other classes.
8. Classes will be divided into two exhibitor age groups - (a) Grades 4-6 and (b) Grades 7-10 and further classification at the discretion of the superintendents.
9. Calves will be shown at halter.
10. Judging will be on what the individual has learned about care, feeding, grooming and showing of calf, according to either beef or dairy guidelines and the general health and conformation of the calf and the completed record sheet. Judging will be based 60% on Interview and 40% on show ring.
11. Bucket Calf Plus One calves are eligible for the livestock auction if make 1200 lbs.
12. Bucket Calf Plus One calves must have shown as a bucket-bottle calf the previous year.
13. Bucket Calf Plus One are eligible to show in showmanship of the Beef show

### **Bucket-Bottle Calf Classes**

Class 101 – **BUCKET CALF**, grades 4-6

Class 102 – **BUCKET CALF**, grades 7-10

Class 103 – **BUCKET CALF PLUS ONE**

## **Beef Premiums & Awards**

**Breeding & Market Class Premiums:** First - \$22.50; Second, \$21.00; Third, \$19.50; Fourth \$18.00; Fifth, \$16.50; Sixth, \$15.00; Seventh, \$13.50; All others worthy, \$12.00

**Rate-of-Gain Premium** paid on top 10 rate-of-gain market beef animals

**Bucket Calf Premiums:** Blue \$7.50, Red \$6.00, White \$4.50

### **Showmanship**

Champion Senior Beef Showman – Jim & Kelly Mitchell (Valley View Farms)

Reserve Ch. Senior Beef Showman – Kenny & Steph Vanderlinden

Champion Int. Beef Showman – In Memory of Mel & Bev Toom

Reserve Ch. Int. Beef Showman – Saint Pride 4-H Club

Champion Junior Beef Showman – Rodney & Sharon Dykstra

Reserve Ch. Jr. Beef Showman – Friendly Guys & Gals 4-H Club

Champion 1<sup>st</sup> Year Showman – Kenny & Steph VanderLinden

Reserve Champion 1<sup>st</sup> Year Showman – Troy Dejong & Wendy Carlson

Champion & Reserve Champion First Year Showmanship Buckle- Tracy & Dam Tibboel

Champion & Reserve Champion Junior Showmanship Buckle- TVR Beef

Champion & Reserve Champion Intermediate Showmanship Buckle- Wiliams Cattle

Champion & Reserve Champion Senior Showmanship Buckle- Marion County Bank

### **Breeding Beef**

First Year Exhibitor Award – Don Frey Memorial

Champion Cow-Calf –Knoxville Regional Livestock Market

Reserve Cow-Calf – Sutter Family Farms

Champion Prospect Calf –Beyer Family

Reserve Prospect Calf – Dejong Family Farms

Champion Angus Br. Heifer – Tom & Swaney Nichols

Reserve Angus Br. Heifer – TM Feeds

Champion Charolais Br. Heifer – Sheets Family

Reserve Charolais Br. Heifer – TM Feeds

Champion Chianina Br. Heifer – Ain't No B.S.

Reserve Chianina Br. Heifer – TM Feeds

Champion Hereford Br. Heifer – Ralph Dyer

Reserve Hereford Br. Heifer – TM Feeds

Champion Maine-Anjou Br. Heifer – Mark & Cheryl Williams

Reserve Maine-Anjou Br. Heifer – TM Feeds

Champion Shorthorn Br. Heifer – Pet Haven

Reserve Shorthorn Br. Heifer – TM Feeds

Champion ShorthornPlus Br. Heifer Darnell Racing & Fuel

Reserve ShorthornPlus Br. Heifer –TM Feeds

Champion Simmental Br. Heifer – Lincoln & Kinley Just

Reserve Simmental Br. Heifer – TM Feeds



Champion Foundation Simmental Br- Darnell Racing & Fuel  
Reserve Foundation Simmental Br. Heifer – TM Feeds  
Champion Other Breeds Br. Heifer – ABS Sanitation  
Reserve Other Breeds Br. Heifer – TM Feeds  
Champion Commercial Br. Heifer – Two Rivers Cooperative  
Reserve Crossbred Br. Heifer – TM Feeds Grand Ch. Breeding Heifer – Knoxville  
Regional Livestock Market  
Reserve Grand Breeding Heifer – Marion County Bank  
3rd Place Heifer – TM Feeds  
4th Place Heifer – TM Feeds  
5th Place Heifer – TM Feeds  
Champion County Raised Br. Heifer – Sneller Angus  
Producer of Champion Co. Raised Br. Heifer – Sandridge Farms

## **Market Beef**

Champion Market Heifer- South Central Vet  
Reserve Market Heifer – Dennis Vitermarkt & Family  
Champion County Raised Heifer – Marion County Bank  
Reserve County Raised Heifer – Boyert/Core Show Cattle  
Producer of County Raised Heifer – Marion County Bank  
Champion Angus Steer – In Memory of Doc Harvey  
Reserve Angus Steer – TM Feeds  
Champion Charolais Steer – Mark & Cheryl Williams  
Reserve Charolais Steer – TM Feeds  
Champion Chianina Steer – Randall Nelson  
Reserve Chianina Steer TM Feeds  
Champion Hereford Steer – Ralph Dyer  
Reserve Hereford Steer TM Feeds  
Champion Maine-Anjou Steer – Melcher Dallas FFA Reserve Maine-Anjou Steer  
– TM Feeds  
Champion Shorthorn Steer – Animal Health Center of Knoxville  
Reserve Shorthorn Steer – TM Feeds  
Champion ShorthornPlus Steer – Animal Health Center of Knoxville  
Reserve ShorhornPlus Steer TM Feeds  
Champion Simmental Steer – Boyert/Core Show Cattle  
Reserve Simmental Steer – TM Feeds  
Champion Other Breeds Steer – Ralph Dyer  
Reserve Other Breeds Steer – TM Feeds  
Champion Crossbred Light Weight Steer – Boyert/Core Show Cattle  
Reserve Crossbred Light Weight Steer – TM Feeds Champion Crossbred  
Medium Weight Steer– Boyert/Core Show Cattle  
Reserve Crossbred Medium Weight Steer – TM Feeds  
Champion Crossbred Heavy Wt. Steer – Brent & Mary Hanna  
Reserve Crossbred Heavy Wt. Steer – TM Feeds  
Champion Steer- Marion County Bank  
Reserve Champion Steer- Mark Core  
Champion Carcass Animal- Marion County Cattleman  
Reserve Champion Carcass Animal- Marion County Cattleman  
Grand Champion Beef – Lincoln & Kinley Just

- Three-Trees Club Traveling Trophy

Reserve Grand Beef – In Memory of Rodney Robuck

3rd Place Beef – TM Feeds

4th Place Beef – TM Feeds

5th Place Beef – TM Feeds

Champion County Raised Steer - Yahoo Hunting Grap LLC.

Reserve County Raised Steer – Vita Ferm

Producer of Champion Co. Raised Steer – Marion County Bank

## **Bucket-Bottle Calf**

Champion Junior Bucket Calf – McGill Family

Champion Senior Bucket Calf – McGill Family

Champion Bucket Calf Plus One – Dykstra Family

Champion Bucket Calf- Vwy Wyk Tiling

Reserve Champion Bucket Calf- Fareway Pella

## **DAIRY CATTLE**

### **DEPARTMENT 58**

#### **Dairy Cattle Show Order**

- **Junior Heifer Calves**
- **Senior Heifer Calves**
- **Junior Yearling Heifers**
- **Senior Yearling Heifers**
- **2-Year-Old Cows**
- **3 & 4-Year-Old Cows**
- **Jr- Steer up to 1 yr.**
- **Sr- Steer up to 1-2yr.**
- **Aged Cows**
- **Best Udder**
- **Dairy Herd**

#### **Showmanship**

- Exhibitors competing in showmanship must show their own projects.
- Previous winners of dairy showmanship awards are not eligible to compete again in their age groups.
- Dairy Cattle will have one Showmanship Class

#### **Dairy Cattle Rules**

1. The Superintendents may combine or divide the classes if necessary.
2. All Dairy Cattle must stay all fair.
3. Any yearling heifer that has freshened prior to the time of judging must be shown in the two-year-old class.

4. Exhibitors may enter two animals in each class.
5. A **maximum of 6 animals per exhibitor** will be allowed.
6. All dairy entries must include birth date (month, day, & year) of animals on the entry plus the total number of animals to be entered.
7. Exhibitors **must** wear white clothing.

### **Dairy Cattle Classes**

- Class 101 – **JUNIOR HEIFER CALVES**
- Class 102 – **SENIOR HEIFER CALVES**
- Class 103 – **JUNIOR YEARLING HEIFERS**
- Class 104 – **SENIOR YEARLING HEIFERS**
- Class 105 – **2-YEAR-OLD COWS**
- Class 106 – **3 & 4-YEAR-OLD COWS**
- Class 107 – **AGED COWS**
- Class 108 – **Junior Steer up to 1yr.**
- Class 109- **Junior Steer 1-2yrs.**

### **Dairy Cattle Premiums & Awards**

**Dairy Premiums:** First \$15.00, Second \$13.50, Third \$12.00, all others worthy \$10.50

- Supreme Dairy Champion - Lely North America
- Champion Dairy Cattle Showmanship - Lely North America
- Champion Dairy Wether- Smith Farms & Livestock LLC

## **DOGS**

### **DEPARTMENT 56**

Check-in will begin at 8 AM  
Show will begin at 8:30 AM

*Marion County*

# **AUTO BODY**

1606 N. Lincoln, Knoxville

Phone: 641-828-8934 Fax: 641-842-5335

mcautobody@iowatelecom.net

## **Dog Show Order**

- **Agility**
- **Obedience**
- **Rally**
- **Showmanship**

### **RULES AND REGULATIONS**

1. See General Rules and Health Requirements section of the fair book.
2. Any breed of dog may be shown.
3. Exhibitors must be a 3<sup>rd</sup> year trainer before they can train a second dog.
4. All dogs must be enrolled in 4hOnline by May 15 and participate in dog obedience weekly workouts. Youth can miss up to 9 classes to be eligible for fair.
5. All dogs must have a rabies certificate turned in to dog project leader at the first practice. It is recommended that the dog also have a distemper immunization, either temporary or permanent.
6. All dogs must be on a leash unless being directed by youth and leaders during workouts and stay out of livestock barns.
7. Dogs must be a minimum age of 6 months as of May 1<sup>st</sup> of current year.
  
8. Dogs showing aggressive behavior will be evaluated at the superintendents' discretion in an effort to ensure a safe environment for all dogs, members and volunteers.
  
9. Must wear closed toed shoes at practice and show day.
10. Females in season cannot be shown
11. Dog Exhibitors are responsible for clearing up after their dog while on the fairgrounds.
12. Dogs are to return home after the show.
13. Dogs and handlers who score 85% in a class must move to the next class the following year.
14. Superintendents have final call on class placements.
15. Youth must care for, train and handle the dog.

### **DOG OBEDIENCE CLASSES**

#### ***Intro Class – Class 100***

1<sup>st</sup> year exhibitor with 1<sup>st</sup> year dog only. Dog must not have earned any obedience title.

Heel & Figure 8 on leash, 40 points; Sit for Exam on leash, 40 points;  
Recall (no finish) on leash, 40 points; Long Sit, 40 points; Long  
Down, 40 points.

#### ***Beginner Novice A – Class 101***

1<sup>st</sup> year for both exhibitor and dog. Dog must not have earned any obedience title.

Heel on leash 40 pts, Figure 8 on leash 40 pts, Sit for Examination on leash 40 pts, Sit/stay Handler walks ring drop leash 40 pts, Recall no finish off leash 40 pts

**Beginner Novice B – Class 102**

2<sup>nd</sup> year exhibitor/2<sup>nd</sup> year dog or either exhibitor or dog with previous training experience, but 1<sup>st</sup> year for the other team member. Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Dog must not have earned any obedience title.

Heel on leash 40 pts, Figure 8 on leash 40 pts, Sit for Examination on leash 40 pts, Sit/stay Handler walks ring drop leash 40 pts, Recall no finish off leash 40 pts

**Preferred Novice B- Class 104**

Exhibitor/dog team may enter this class till exhibitor has received a qualifying score. Dogs must not have earned any leg towards any CD obedience title.

Heel & Figure 8 on leash 40 pts, Stand for Examination off leash 40 pts, Heel Free off leash 40 pts, Recall with finish off leash 40 pts, Down/sit handler walks ring 40 pts

**Novice B - Class 106**

Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Dog may not have earned third leg towards any CD title.

Heel on leash and Figure 8 40 pts

Stand for Examination 30 pts, Heel free off leash 40 pts, Recall with Finish off leash 40 pts, Sit stay get your leash 30 pts, Group Exercises Sit and Down Stay 30 pts

**Graduate Novice A – Class 107**

FOR DOGS THAT ARE NOT QUITE READY FOR DUMBBELL WORK

Heel free and figure 8 off leash 40 pts

Moving Drop on recall 40 pts, Moving stand on recall 30 pts, Recall over Broad Jump 30 pts, Recall over High Jump 30 pts, Stay get your leash (sit or down) 30 pts

**Graduate Novice B – Class 108**

This class is for exhibitor/dog team that is just beginning dumbbell work. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX titles.

Heel free and Figure 8 40 pts, Drop on recall 40 pts, Dumbbell Recall 30 pts, Dumbbell Recall over High Jump 30 pts, Recall over Broad Jump 30 pts, Stay get your leash (sit, down) 30 pts

### **Open – Class 109**

Heel free & Figure eight 40 pts, Command Discrimination (stand, down, sit) 30 pts, Drop on Recall 30 pts, Retrieve on Flat 20 pts, Retrieve over High Jump 30 pts, Broad Jump 20 pts, Stand stay get your leash 30 pts

### **AGILITY CLASSES**

**Pre-Novice Agility – Class 201:** For dogs and exhibitors in their first year of dog training. Dogs will follow course on leash. Time standard will be based on two minutes. Penalties will be assessed for any time over. This class is open to exhibitors showing in Beginner Novice A

**Novice Agility – Class 202:** For exhibitors in their second year or greater and dogs who are in their first to third year of training. Dogs will follow a course on or off leash. If the dog is on leash, a 5-point deduction will be assessed immediately. If dog is off leash, a 1-point deduction will be assessed each time the leash is touched. Time standard will be based on 1 minute 30 seconds and penalties will be assessed for any time over. This class is open to exhibitors in Beginner Novice B

**Open Agility – Class 203:** For exhibitors in their second year or greater and dogs who are in their fourth year or greater of training. Dogs will follow a course off leash. Time standard will be based on 1 minute. Penalties will be assessed for any time over. This class is open to exhibitors in Graduate Novice A, Graduate Novice B, and Open

### **Rally Rules and Classes**

1. The exhibitor is limited to one entry per class in this division, except Rally Advanced, where two entries are allowed.
2. Dogs must enter and leave the ring on leash. An exhibitor leaving the ring without the dog on a leash will have major points deducted from their score.
3. A dog who has received any Rally Novice title in any sanctioned show such as AKC (American Kennel Club) or UKC (United Kennel Club), etc., must compete in Rally Intermediate or Rally Advanced.
4. AKC guidelines and rally signs will be used as judging guidelines for these rally classes. State fair courses will not be released until the day of the show. Exhibitors are to know the signs in their appropriate class level prior to entering the class.
5. Exhibitors will walk the course without their dog prior to showing. The judge will be available at walk-throughs to answer any questions.

**Rally Novice A**- For dogs which have not previously competed in any rally class & are in their first year of rally training, All exercises are performed on leash. There will be between 10- 15 stations (start and finish not included) with a minimum of three and a maximum of five stationary exercises. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Novice level signs will be used for this class.

**Rally Novice B** - For dogs which have competed in any rally class & are in their 2nd or 3rd year of rally training. Exhibitor/dog combinations are limited to 2 years in this class. All exercises are performed on leash. There will be between 10-15 stations (start and finish not included) with a minimum of three and a maximum of five stationary exercises. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Novice level signs will be used for this class. Novice A course will be used.

**Rally Intermediate** - For dogs which have competed in any rally class and are in their 3rd year of rally training or more, or for a dog who has earned any Rally Novice title (AKC, UKC, etc ). Exhibitor/dog combinations are limited to 2 years in this class. All exercises are performed on leash. There will be between 12-17 stations (start and finish not included) with a minimum of three and a maximum of seven stationary exercises. Intermediate courses will have a minimum of three Advanced level stations. There are no jumps in this class. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Intermediate level signs will be used for this class.

**Rally Advanced** - For dogs which have competed in a rally class with 4 or more years in rally training or for a dog who has earned any Rally Intermediate title (AKC, UKC, etc.). There is no limit on the number of years an exhibitor/dog combination can compete in this class. All exercises are performed OFF leash. There will be between 12-17 stations (start and finish not included) with a minimum of three and a maximum of seven stationary exercises. Courses will have a minimum of three advanced level stations plus one required jump. Exhibitors are allowed to pat their legs, clap their hands, or talk to encourage the dog. Exhibitors may touch their dog only for a stand

exercise. AKC Advanced level signs will be used for this class.

**SHOWMANSHIP/HANDLING CLASSES** - Grade the exhibitor just completed. Scoring is based on handling ability, grooming of dog, appearance of handler and oral questions.

**Junior Dog Handling – Class 001** – Grades 4<sup>th</sup> – 6<sup>th</sup>

**Intermediate Dog Handling – Class 002** – Grades 7<sup>th</sup> – 8<sup>th</sup>

**Senior Dog Handling – Class 003** – Grades 9<sup>th</sup> – 12<sup>th</sup>

### Dog Premiums & Awards

**Premiums:** Blue \$7.50, Red \$6.00, and White \$4.50

#### **Awards:**

Obedience Pre-Novice A – Pet Haven

Pre-Novice B – County Crusaders 4-H Club

Sub Novice- Pet Haven

Rally Novice A-Pet Haven

Obedience Novice – Kenny & Leanne Sutter

Obedience Graduate Novice – County Line 4-H Club

Pre-Novice Agility – Animal Health Center of Knoxville

Novice Agility –Pet Haven

Open Agility –

Senior Showmanship – Knoxville Veterinary Clinic

Intermediate Showmanship – ABS Sanitation Junior Showmanship –Tri-County

Vet

## GOATS

### DEPARTMENT 57-58

Breeding Goat Show will begin at 9:00a.m. Saturday

Dairy Show will begin at 1:00pm Tuesday

#### Meat Goat Show Order

- **Meat Goats (Breeding Doe, Market Goat)**
- **Other Goats (All Other Goat Kid (Under 1 Year), All Other Goat Doe ( 1 year and older))**
- **Showmanship (Jr, Intermediate, Senior)**
- **Dairy Goat Show Order**
- **Showmanship**
- **Junior Dairy Goats**
- **Senior Dairy Goats**
- **Other Dairy Goat Classes**



## Goat Showmanship

### **\*there will be separate showmanship classes for meat and dairy goats**

- Exhibitors competing in showmanship must show their own projects.
- Previous winners of goat showmanship awards are not eligible to compete again in their age groups.
- Goat Showmanship will be divided into 3 age groups:
  - o Senior – Completed Grades 9-12
  - o Intermediate - Completed Grades 7-8
  - o Junior – Completed Grades 4-6

\*Dairy Goats will have a Master Showmanship Class

### **Department 57 – Non-Dairy Goat Non-Dairy Goat Rules**

1. Must be checked in (see schedule) to be eligible to show. Classes may be combined or divided at the discretion of the superintendents.
2. Each exhibitor may show up to and no more than 3 market kids. Each exhibitor can show a total of 6 animals in the entire goat show.
3. No muzzles or drenching-goats allowed. Violators are subject to disqualification.
4. **SUBSTITUTIONS** - Exhibitor shall not substitute an animal without cause and approval of the Superintendent.
5. For class 201, males over 5 months must be neutered.
6. **ALL MARKET GOATS** must be uniformly clipped to 3/8 inch or less prior to arriving at the fair.
7. Market wethers must weigh at least 40 pounds at check-in. Those weighing less than 40 pounds will be sent home.
8. Market Kid Classes are for wethers with kid teeth in normal position. All market kids must be debudded/dehorned or have **horns tipped blunt before arrival** on the fairgrounds
9. All market kids must have been born after November 1 of prior year and weighed in at the official weigh-in in May.
10. In **Breeding Doe** Kid classes, disbudding/ dehorning is optional. Doe Kids must have kid teeth in normal position. Classes will be divided by weight. **Weigh-in will be required at Fair check-in**
11. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo (copy of registration papers could be presented to superintendent or extension office, if needed).
12. All goats stay whole fair.

## **Non-Dairy Goat Classes**

Goats must be broke to lead. Halters or collars and a short lead will be allowed in the show ring. Market Goats will be divided by weight, at the discretion of the superintendents. Breeding Does will be divided by birthdate at the discretion of the superintendents.

### **MEAT GOATS**

**Class 101 – Breeding Doe**

**Class 201- Market Goat**

### **OTHER GOATS**

**All Goats not meat or dairy type**

**Class 301 – ALL OTHER GOAT KID** (Under 1 year)

**Class 302 – ALL OTHER GOAT DOE** (1 year and Older)

## **Department 58 – Dairy Goat Dairy Goat Rules**

1. Must be checked in (see schedule) to be eligible to show. Classes may be combined or divided at the discretion of the superintendents.
2. All Dairy Goats must stay all of fair.
3. Dairy Goats will show as part of the Dairy show on Tuesday beginning at 1:00pm, Dairy Cattle will show first followed by Dairy Goats.
4. Dairy Goat Classes are for doe goats only and must be shown with neck collar, no leads (collar may be nylon, leather, or chain style).
5. Each exhibitor may have 2 entries per class but not show more than 6 animals in the entire Goat Show, except group classes.
6. SUBSTITUTIONS - Exhibitor shall not substitute an animal without cause and approval of the Superintendent.
7. All Dairy goats must be dehorned.
8. Dairy Goat Exhibitors must wear white uniform (as required for the Iowa State Fair).
9. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo (copy of registration papers could be presented to superintendent or extension office, if needed).
10. Dairy wethers being shown must weigh-in at Fair check-in.

## **Dairy Goat Classes**

### **JUNIOR**

Does under 24 months of age that are not in milk and have never freshened.

Class 201 – **UNDER 4 MONTHS**

Class 202 – **4 MONTHS AND UNDER 5 MONTHS**

Class 203 – **5 MONTHS AND UNDER 6 MONTHS**

Class 204 – **6 MONTHS AND UNDER 1 YEAR**

Class 205 – **1 YEAR AND UNDER 2 YEARS NOT IN MILK**

### **SENIOR**

Does in milk or that have freshened

Class 206 – **UNDER 2 YEARS IN MILK**

Class 207 – **2 YEARS AND UNDER 3 YEARS**

Class 208 – **3 YEARS AND OVER**

### **OTHER**

Class 301 – **MOTHER & DAUGHTER**

Class 302 – **BREEDER'S TRIO  
(3 DOES, 2 MUST BE IN MILK)**

Class 303 – **GET OF SIRE  
(2 DOES SIRED BY SAME BUCK)**

CLASS 304 - **DAIRY WETHER CLASS**

## **Goat Premiums & Awards**

**Goat Premiums:** First \$15.00, Second \$13.50, Third \$12.00, all others worthy \$10.50

### **Awards:**

Grand Champion Market Wether – ZK Goats Reserve Champion Market

Wether – Boots Seeds 3<sup>rd</sup> Overall Market Goat-Timber Creek Farms

4<sup>th</sup> Overall Market Goat-Mane Attractions Salon

5<sup>th</sup> Overall Market Goat- ABS Sanitation

Overall Breeding Doe – Marion County Farm Bureau Federation

Reserve Champion overall Breeding Doe- Melcher Dallas FFA

3<sup>rd</sup> Overall Breeding Goat- Wendy Carlson

4<sup>th</sup> Overall Breeding Goat- Cedar Creek Clover

5<sup>th</sup> Overall Breeding Goat- VR Farms

Champion Senior Meat Goat Showman – Animal Health Center of Knoxville

Reserve Senior Meat Goat Showman –Red Valley Enterprise LLC. Champion

Int. Meat Goat Showman – Weldon Family

Reserve Int. Meat Goat Showman – Megan & Brad Branson and Family

Champion Junior Meat Goat Showman – Bill & Kitty Shepherd

Reserve Junior Meat Goat Showman – Vita Ferm

Champion Master Dairy Goat Showman – Lely North America

Champion Senior Dairy Goat Showman – Animal Health Center of Knoxville

Champion Int. Dairy Goat Showman- Two Rivers Cooperative

Champion Junior Dairy Goat Showman – Chiabotta Family

Grand Champion Dairy Goat Marion County Farm Bureau Federation

Reserve Grand Champion Dairy Goat Timber Creek Farms

Champion Senior Dairy Goat – Animal Health Center of K'ville

Reserve Senior Dairy Goat – The Grandchildren of Donald & Marilyn McMurray

Champion Junior Dairy Goat - Brent & Mary Hanna

Reserve Junior Dairy Goat – Guiter Goats

Best Mother & Daughter - Brent & Mary Hanna

Breeder's Trio – Lely North America

Dairy-Get of Sire – Guiter Goats

## **HORSES, PONIES, & MULES**

### **Department 59**

Trail classes will begin at 11:00 am on Saturday using a flexible schedule

Horse show will begin at 8:30 a.m. on Sunday

Mandatory Exhibitor Meeting Saturday 10am

### **Horse Show Order**

#### **– HALTER**

- Showmanship
- Weanling/Yearling/2-Year-Olds
- 3 Years & Older
- Mules & Donkeys

#### **– PERFORMANCE**

- Trail (Saturday)
- English Pleasure, Horsemanship
- Walk-Trot
- Western Pleasure and Horsemanship
- Ranch Horse Pleasure
- Barrel Racing

- Flag Race
- Pole Bending

## **Horse, Pony, & Mule Rules**

- 1. Exhibitors must check in with Superintendents in horse barn, between 8:00 a.m. and 10:00 a.m. Saturday.** Class entries will be verified at that time.
- 2. Mandatory Exhibitor meeting at 10am Saturday.**
- All animals are to be vaccinated for influenza (flu) and Encephalomyelitis (WEE, EEE). Exhibitors will deliver a Health Care Statement to certify the vaccinations along with their county fair entry form due July 1. Superintendents also strongly encourage vaccinations for strangles and rhinopneumonitis. Please check with your veterinarian.
- Each exhibitor may show **not more than 2 animals** (mare & nursing foal will be considered as 1 animal); Mares & Foals will arrive and return home the day of show.-
- Ages in the halter classes are determined on January 1 of the year foaled.
- Members are to enter project in proper class by the entry deadline.
- Superintendents have discretion to combine or divide classes.
- Aged animals may show in only one halter class.
- No stallions may be shown in any class except the foal classes.
- All under 57 inches will show as ponies.
- Ponies will be measured at the discretion of the Superintendents.
- Previous Showmanship winners will be ineligible to compete in their respective age groups.
- All exhibitors will wear BLUE JEANS, a solid, plain, long-sleeved shirt with a collar of any color including white and 4-H Arm band. Youth will receive one 4-H Arm band for free. If showing English, English attire is encouraged. **These rules apply any time exhibitor is on horseback** with the exception of speed events. Exhibitors will be allowed to wear a 4-H or FFA t-shirt during speed events.
- 14. Safety helmets are required for all youth when mounted or driving.** ASTM/SEI certified helmets with chin strap and properly-fitted harness are used every time, every ride.
- All tack, equipment, and show guidelines are contained in the Guide for 4-H Equine Shows in Iowa (available from the Extension Office).
- 16. Only exhibitors and their immediate families may ride horse/pony/mule on the fairgrounds. No more than one rider per horse.** NO RIDING WITHOUT PROPER EQUIPMENT/ TACK. NO RIDING IN BARNs \* EXERCISE IN

ARENA/ROUND PEN ONLY \* NO RIDING IN ARENA AFTER 10:00 p.m.

17. Exhibitors in walk-trot or ranch horse pleasure are not eligible to show the same animal in other pleasure classes.
18. Pleasure animals will be judged under saddle. No whips or bats used except behind the saddle in any event.
19. Mules and Donkeys will not show in separate riding classes.
20. For more clarification on rules please reference the publication '4-H 0511C' *Rules and Regulation for 4-H Equine Shows*.
21. High Point Exhibitor – this will consist of one rider paired with one of their horses. Please see superintendents for specific rules and requirements

## **Horse, Pony, & Mule Classes**

### **HALTER**

- Class 009 – **SENIOR SHOWMANSHIP** (gr. 9-12)
- Class 010 – **INTERMEDIATE SHOWMANSHIP** (gr. 7-8)
- Class 011 – **JUNIOR SHOWMANSHIP** (gr. 4-6)
- Class 012 – **MASTER SHOWMANSHIP**
- Class 105 – **PONY - UNDER 57" MATURE HEIGHT**
- Class 103 – **ALL MARES & NURSING FOALS**  
(Not eligible for other halter classes)
- Class 104 – **HORSE WEANLING, YEARLING, AND 2-YEAR-OLDS**
- Class 106 – **GELDING - WESTERN TYPE BREEDS 3 YEARS & OLDER**
- Class 108 – **MARES - WESTERN TYPE BREEDS 3 YEARS & OLDER**
- Class 110 – **ENGLISH TYPE BREEDS (ARABS, AS, M, TWH) 3 YEARS & OLDER**
- Class 111 – **MULES & DONKEYS**

### **PERFORMANCE**

- Class 201 – **ENGLISH PLEASURE (GR. 4-8)**
- Class 202- **ENGLISH PLEASURE (GR. 9-12)**
- Class 203 – **ENGLISH EQUITATION (GR 4-8)**

- Class 204 - **ENGLISH EQUITATION (GR. 9-12)**
- Class 206 - **WALK-TROT FOR 2 AND 3-YEAR-OLD ANIMAL**
- Class 207 - **WALK-TROT FOR NOVICE MEMBERS**
- Class 209 - **WESTERN PLEASURE (UNDER 57")**
- Class 210 - **WESTERN PLEASURE (57" & OVER), GR. 4-6**
- Class 211 - **WESTERN PLEASURE (57" & OVER), GR. 7-8**
- Class 212 - **WESTERN PLEASURE (57" & OVER), GR. 9-12**
- Class 214 - **RANCH HORSE PLEASURE GR. 4-6**
- Class 215 - **RANCH HORSE PLEASURE GR. 7-8**
- Class 216 - **RANCH HORSE PLEASURE GR. 9-12**
- Class 217 - **WESTERN HORSEMANSHIP (GR. 4-6)**
- Class 218 - **WESTERN HORSEMANSHIP (GR. 7-8)**
- Class 219 - **WESTERN HORSEMANSHIP (GR. 9-12)**
- Class 220 - **RANCH HORSE RIDING (GR. 4-8)**
- Class 220 - **RANCH HORSE RIDING (GR. 9-12)**
- Class 221 - **TRAIL, GR. 4-8, 1 ENTRY PER EXHIBITOR**
- Class 222 - **TRAIL GR. 7-8; 1 ENTRY PER EXHIBITOR**
- Class 223 - **TRAIL, GR. 9-12, 1 ENTRY PER EXHIBITOR**
- Class 224 - **TRAIL in HAND**
- Class 225 - **CART CLASS**
- Class 226 - **BARREL RACING, GR. 4-8, 1 ENTRY PER EXHIBITOR**
- Class 227 - **BARREL RACING GRADES 9-12, 1 ENTRY PER EXHIBITOR**
- Class 228 - **FLAG RACE, LIMITED TO 1 ENTRY PER EXHIBITOR**
- Class 229 - **POLE BENDING, GR. 4-8 TIMED EVENT, LIMITED TO 1 ENTRY PER EXHIBITOR**
- Class 230 - **POLE BENDING, GR. 9-12 TIMED EVENT,**

**LIMITED TO 1 ENTRY PER EXHIBITOR**

**Class 300 – HIGH POINT EXHIBITOR**

**Horse, Pony & Mule Premiums & Awards**

**Halter Class Premiums:** First \$12.00, Second \$10.50, Third \$9.00, Fourth \$7.50, Fifth \$6.00, and all others worthy \$4.50.

**Performance Class Premiums:** First \$7.50, Second \$6.00, Third \$4.50, Fourth \$3.00, All Others Worthy, \$1.50.

**Awards:**

Grand Champion Halter Horse – Brent & Mary Hanna

Reserve Champion Halter Horse – Todd & Erin Cook

Champion Mule or Donkey – MARION COUNTY EXPRESS

Grand Champion Pony – Mark & Cheryl Williams Family

Reserve Grand Champion Pony Art & Rosemary Worrall

Junior English Pleasure – Jess & Doug Kanis

Senior English Pleasure –

Junior English Equitation –

Senior English Equitation – Walk-Trot 2-3 Yr. Old Horse – LAKE PRAIRIE 4-H  
IN MEMORY OF BOB VERMEER

Walk-Trot Mules & Donkeys – CARTER FAMILY

Walk-Trot Gr. Novice – Mane Attractions Salon

Western Pleasure (under 57") – M & M FARMS Western Pleasure Gr. 4-6-  
Darnell Racing Fuel

Western Pleasure Gr. 7-8 – Joan Vande Krol - Zylstra

Western Pleasure Gr. 9-12- Stephens Family

Junior Ranch Horse Pleasure – Shelly Sample

Intermediate Ranch Horse Pleasure – Senior Ranch Horse Pleasure – LORA  
MATSON & LOUIS NORTON

Western Pleasure Mules & Donkeys

Western Horsemanship Gr. 4-6 – Todd & Erin Cook

Western Horsemanship Gr. 7-8 – Animal Health Center of K'ville

Western Horsemanship Gr. 9-12 – County Crusaders 4-H Club

Performance Trail Gr. 4-6 –

Intermediate Trail Gr. 7-8 – In memory of Ashlee Dethrow's

Performance Trail Gr. 9-12 – Dale Miller Family

Trail in Hand –

Barrels Gr. 4-6 – Jeremy & Tara Sheets Family

Barrels Gr. 7-8 – In memory of Tom & Tanya Dethrow

Barrels Gr. 9-12 – Carol Mapes

Flag Race –

Pole Bending Gr. 4-6 –

Pole Bending Gr. 7-8 -IN Memory of Tom & Tanya Dethrow

Pole Bending Gr. 9-12 –

Champion Senior Showman Gr. 9-12 – Shelly Sample

Reserve Ch. Senior Showman Gr. 9-12 – Mane Attractions

Champion Intermediate Showman Gr. 7-8 – Barb Anderson



Reserve Ch. Int. Showman Gr. 7-8 Friendly Guys & Gals 4-H Club

Champion Junior Showman Gr. 4-6 – Dale Miller Family

Reserve Ch. Junior Showman Gr. 4-6

Master Showman– In Memory of Ron Seddon

Reserve Master Showman– ATWATER FAMILY

Champion High Point Exhibitor- Senior- Darnell Racing Fuel

Champion High Point Exhibitor- Intermediate-

Champion High Point Exhibitor- Junior- Lake Prairie 4-H Club

## **PETS**

### **DEPARTMENT 60**

Clover Kids Kritter show will start at 9:15am Sunday in the Show Pavilion

Pets will show 3:30pm. Saturday in the Show Arena followed by Cats

### **Pet Show Order**

- **Birds**
- **Puppies**
- **Fish & Amphibians**
- **Gerbils**
- **Guinea Pigs, Hamsters, Mice, & Rats**
- **Reptiles**
- **Kittens**
- **Other than Named**

### **Pet Show Rules**

1. Exhibitor must be the primary care-taker of the pet.
2. Pets will be brought in the day of judging and returned home after judging in the Show Arena. Premium money will be paid once per class per exhibitor.
3. Exhibitors are allowed 2 entries in this department. Animals MAY NOT show here if they are eligible to show in a different department. In Class 108, type of animal must be stated on Entry Form and large breeding-age males are ineligible.
4. All health requirements apply to entries in this department as described in the General Rules section under Junior Livestock.
5. All animals must be in escape-proof, suitable containers.
6. No mature males of a large species unless neutered.

### **Pet Show Classes**

Class 101 – **Birds**

Class 102 – **Puppies (under 4 months as of May 1)**

Class 103 – **Fish and Amphibians**

Class 104 – **Gerbils, Guinea Pigs, Hamsters, Mice, Rats**

Class 106 – **Reptiles (lizards, turtles, non-poisonous snakes)**

Class 107 – **Kittens (under 4 months at fair time)**

Class 108 – **Other than Named (examples: hermit crabs, neutered rabbits)**

## **Cat Classes**

Class 201 - Kittens (4-8 months)

Class 202 - Adult Cats (over 8 months)

Class 001 - Junior Cat Showmanship (Grades 4-7)

Class 002 - Senior Cat Showmanship (Grades 8-12)

### **Special Cat Class Rules**

1. Each exhibitor is limited to a maximum of two (2) animals (mixed or pedigreed)
2. Each cat must be 4 months or older to be shown.
3. Cats will not be housed at the fairgrounds. They are to be brought in and returned home on day of show. Cats will be released following the show.
4. Cats will be Conference-Judged by the following criteria. Items are listed according to importance:
  - A. Condition
  - B. Cleanliness
  - C. Grooming
  - D. General Appearance and Individuality
  - E. Disposition
5. Cats must present a current rabies certificate at the Fair. Distemper vaccination is suggested, but not required.
6. Cats showing signs of parasites or disease will be removed from the show. The decision of the veterinarian will be final. All toenails of cats **MUST** be clipped just before the fair. If not clipped, superintendent will do so and charge member for service.
7. No pregnant or nursing mother cats may be shown.
8. Cats must be brought to the fair in a secure (WELL VENTILATED) container.
9. Cats will not be judged with ribbons, collars, or other identifying

marks on necks or bodies.

10. Exhibitor must be present during the show unless excused by the superintendent prior to the show.

## **Pet Premiums & Awards**

**Premiums:** Blue \$4.50, Red \$3.00, White \$1.50

**Awards:**

Best of Show Pet Animal Health Center of Knoxville

Reserve Best of Show Pet – County Line 4-H Club

Champion Reptile/Fish/Amphibian – Friendly Guys & Gals 4-H Club

Reserve Ch. Reptile/Fish/Amphibian – Main Attractions

Champion Mammal/Bird/Other – Pet haven

Reserve Ch. Mammal/Bird/Other – Pet Haven

## **Cat Premiums & Awards**

**Premiums:** Blue - \$4.50, Red - \$3.00, White - \$1.50

**Awards:**

Champion Junior Cat Showman – Tri-County Vet

Reserve Junior Cat Showman – Tri County Vet

Champion Senior Cat Showman –Knoxville Veterinary Clinic

Reserve Senior Cat Showman –Knoxville Veterinary Clinic

Best Cat – Wee Bee Apiary & Farm

Champion Kitten – Pella Pets Veterinary Clinic

Reserve Champion Kitten – Friendly Guys & Gals 4-H Club

Champion Cat– Pet Haven

Reserve Champion Cat– Don Hixenbaugh Family

## **POULTRY**

### **DEPARTMENT 67**

Poultry will show 3:00 PM Monday in the Poultry Barn

### **Show Order**

- Large Fowl
- Bantam
- Production

- **Market**
- **Turkey**
- **Ducks**
- **Geese**
- **Game Birds**
- **Pigeons/Doves**
- **Mixed Breed**
- **Showmanship**

## **Poultry Rules**

1. All poultry must ID on 4H Online by May 15th
2. All birds must be in place (caged) by 8:30 AM Saturday and be checked in between 8:30 and 10:30 AM Saturday. Otherwise, exhibitors will be ineligible to show.
3. All poultry must comply with Pullorum health requirements listed under General Rules Health Requirements. Pullorum will happen June 27<sup>th</sup> & 29<sup>th</sup> at the Extension Office.
4. All exhibitors are encouraged to enter Showmanship classes (except previous winners of each age group).
5. An exhibitor may have one exhibits in any class with a limit of 10 birds per exhibitor (pens of 3 count as one bird). Each animal may be exhibited once only.
6. Exhibitors bringing turkeys, geese, peafowl, large ducks, or other large fowl must bring their own pens/cages.
7. All chicken, duck, goose, turkey, and bantam entries will be judged according to the American Standard of Perfection and must be listed as a breed. Mixed breeds are permitted only in Class 551 – Mixed Breed.
8. Champion and Reserve Champion meat pens are eligible to sell in livestock sale.
9. All breeding birds should be entered as cock, hen, cockerel, or pullet with these terms defined as: Cock is male chicken 1 year or older – Hen is a female chicken 1-year or older – Cockerel is a male chicken less than 1 year old – Pullet is a female chicken less than 1 year old.

## **Poultry Classes**

<b>LARGE FOWL - CHICKEN (single bird)</b>
---

Class 101 – **AMERICAN**

Buckeye, Chantecler, Delaware, Dominique, Java, Jersey Giant, Holland, Lamona, New Hampshire, Plymouth Rock, Rhode Island Red, Rhode Island White, Wyandotte

Class 102 – **ASIATIC**

Brahma, Cochin, Langshan

Class 103 – **ENGLISH**

Australorp, Dorking, Cornish, Orpington, Red Cap, Sussex

Class 104 – **MEDITERRANEAN**

Ancona, Andalusian, Catalana, Leghorn, Minorca, Sicilian  
Buttercup, Spanish

Class 105 – **CONTINENTAL**

North European-Barnevelder, Campine, Hamburg, Lakenvelder,  
Welsummer. Polish-Bearded & Non-Bearded. French-Crevecoeur,  
Faverolie, Houdan, LaFleche

Class 106 – **ANY OTHER BREED CHICKEN**

Modern & Old English Game, Aseel, Cubalaya, Malay, Phoenix,  
Shamo, Sumatra, Yokohama, Ameraucana, Araucana, Frizzel,  
Naked Neck, Sultan, Gold Star

**BANTAMS (single bird)**

Class 151 – **SINGLE COMB-CLEAN LEGGED**

Ancona, Andalusian, Australorp, Catalana, Campine, Delaware,  
Dorking, Dutch, Frizzies, Holland, Japanese, Java, Jersey Giant,  
Lakenvelder, Lamona, Leghorn, Minorca, Naked Neck, New  
Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island  
Red, Spanish, Sussex

Class 152 – **ROSE COMB – CLEAN LEGGED**

Ancona, Antwerp Belgian, D'anver, Dominique, Dorking,  
Hamburg, Leghorn, Minorca, Red Cap, Rhode Island, Rosecomb,  
Sebright, Wyandotte

Class 153 – **ANY OTHER COMB – CLEAN LEGGED**

Ameraucana, Araucana, Buckeye, Chantecler, Cornish, Crevecoeur,  
Cubalaya, Houdan, LaFleche, Malay, Polish, Shamos, Sicilian  
Buttercup, Sumatra, Yokohama

Class 154 – **FEATHER LEGGED**

Booted, Brahma, Cochin, Faverolies, Frizzies, Langshan, Silkie,  
Sultan

Class 155 – **GAME**

Modern & Old English

**PRODUCTION (pens of 3)**

Class 201 – **PULLETS, BROWN EGG LAYERS**

Class 202 – **HENS, BROWN EGG LAYERS**

Class 203 – **PULLETS, WHITE EGG LAYERS**

Class 204 – **HENS, WHITE EGG LAYERS**

**MARKET BROILERS (pens of 3)**

Class 251 – **UNDER FOUR POUNDS**

**Class 252 – FOUR POUNDS AND OVER**

**TURKEYS (single bird)**

**Class 301 – ALL ENTRIES**

Beltsville, Black, Bourbon Red, Bronze, Narragansett, Royal Palm, Slate, Small White, White Holland

**DUCKS (single bird)**

**Class 351 – LIGHT WEIGHT**

Campbell, Magpie, Runner

**Class 352 – MEDIUM WEIGHT**

Buff, Cayuga, Crested, Swedish

**Class 353 – HEAVY WEIGHT**

Aylesbury, Muscovy, Pekin, Rouen

**Class 354 – BANTAM DUCKS**

Call, East Indies, Mallard

**GEESE (single bird)**

**Class 401 – ALL ENTRIES**

**GAME & OTHER FOWL (single bird)**

**Class 451 – ALL ENTRIES**

Pheasants, Quail, Chuckers, Guinea, Peafowl, etc.

**PIGEONS/DOVES (single bird)**

**Class 501 – INDIVIDUAL BIRD**

**MIXED BREED (single bird)**

**Class 551 – INDIVIDUAL BIRD**

**SHOWMANSHIP**

**Class 001 – SENIOR SHOWMANSHIP**

**Class 002 – INTERMEDIATE SHOWMANSHIP**

**Class 003 – JUNIOR SHOWMANSHIP**

**Poultry Premiums & Awards**

**Premiums:** Blue \$4.50, Red \$3.00, White \$1.50

**Awards:**

Grand Champion Poultry – Marion County Farm Bureau Federation

Reserve Grand Champion Poultry – Golay Heating & Cooling

Champion Large Fowl – Brent & Mary Hanna

Reserve Champion Large Fowl – Golay Heating & Cooling

Champion Bantam – Animal Health Center of Knoxville

Reserve Champion Bantam – Darnell Racing Fuel

Champion Production Bird – James Petersen Family

Reserve Champion Production Bird – Josh & Krissy Link Family

Champion Market Broilers – Jeremy & Tara Sheets Family

Reserve Champion Market Broilers – Dutch Mill Supply  
Champion Turkey- Penny Kuntz  
Champion Duck –Golay Heating & Cooling  
Reserve Champion Duck – Lora Mattson & Louis Norton  
Champion Goose – Penny KuntzChampion Game Bird & Other Fowl – Golay Heating & Cooling  
Reserve Game Bird & Other Fowl – Golay Heating & Cooling  
Champion Pigeons/Doves – Friendly Guys & Gals 4-H Club  
Champion Mixed Breed – Doug & Patti VanderHart  
Reserve Champion Mixed Breed – Jeremy & Tara Sheets Family  
Champion Sr. Poultry Showman – Pella Pets Veterinary ClinicReserve Senior Poultry Showman  
Champion Int. Poultry Showman –  
Reserve Int. Poultry Showman –  
Champion Jr. Poultry Showman – Lely North America  
Reserve Jr. Poultry Showman  
Champion American Large Fowl – County Crusaders 4-H Club  
Champion Asiatic Large Fowl – Mane Attractions Salon  
Champion English Large Fowl -Dennis Deaver  
Champion Mediterranean Large Fowl – Man Attractions Salon  
Champion Continental Large Fowl – Hoover's Hatchery  
Champion Any Other Breed Large Fowl – Golay Heating & Cooling  
Champion SCCL Bantam – Alan DeBruin FamilyChampion RCCL Bantam – Golay Heating & CoolingChampion AOCCL Bantam – Golay Heating & Cooling  
Champion FL Bantam – Darnell Racing FuelChampion Light Weight Duck – Timber Creek Farms Champion Medium Weight Duck – Doug & Jess KanisChampion Heavy Weight Duck – Doug & Jess KanisChampion Bantam Duck – Golay Heating & Cooling  
Fancy Poultry Project (Senior Member) – Golay Heating & Cooling  
Fancy Poultry Project (Junior Member) – Golay Heating & Cooling  
Premiums: Blue \$4.50, Red \$3.00 White \$1.50

## RABBITS

### DEPARTMENT 61

Rabbits will show 7:00 a.m. Tuesday in the Rabbit Barn

### Show Order

- **Costume Class**
- **Showmanship**
  - Senior
  - Intermediate
  - Junior
- **Meat Pens**
- **Fryers**

- **Six Class & Four Class**
  - Odd numbered years, Six Class
  - Even numbered years, Four Class
- **Crossbreds**

### **Rabbit Showmanship & Herdsmanship**

- Exhibitors competing in showmanship must show their own projects.
- Previous winners of rabbit showmanship awards are not eligible to compete again in their age groups.
- Showmanship will be divided into Three classes: Junior (grades 4-6), Intermediate (grades 7-8), and Senior (grades 9-12).

### **Rabbit Rules**

1. **Rabbit exhibitors must check in their rabbits with superintendents to be eligible to show. Check-in time is 8:30-9:30 Saturday morning.**
2. All rabbits must be free from communicable disease and pass health standards. Any rabbit unhealthy or in unthrifty condition may be refused pen room. In case of arbitration, decision of appointed veterinarian shall be final.
3. All rabbits must be **permanently** earmarked by **tattoo (no ink pens)** in rabbit's left ear so there will be no question as to owner of the rabbits. Standard of perfection available in 4-H Rabbit Guide; more details on project available from project leader and Extension Office. If problem arises, decision of superintendent and Extension Staff is final.
4. All rabbits must be in exhibitor's possession and tattooed (except fryers and meat pens) by May 1.
5. An exhibitor is limited to six rabbits, except fryers/meat pen. An exhibitor is allowed two entries per class, except fryers. Each exhibitor may enter one meat pen and three single fryers. Entries must be within the age and weight limits for the class.
6. Superintendent may adjust classes according to entry numbers.
7. Top two meat pens may be sold at livestock auction (sign-up deadline is 4:30 p.m. Tuesday).
8. Rabbits will be judged on how close they come to standard of perfection. Point total if needed. Only sexually intact rabbits are eligible for show.
9. All varieties within a breed will be judged in the same class. Proof for Breed, such as papers, pedigrees, records, etc. may be requested. All rabbit entries **must** be listed with breed of rabbit on entry. Breed types are listed in 4-H Rabbit Book, ARBA Rabbit Guide, etc. If in doubt, talk to superintendents.



10. Best of Show will be picked from Best Six Class, Best Four Class, and Best Other Breeds.

## **Rabbit Classes**

### **COMMERCIAL**

1. The Market Class is judged first so rabbits will not lose weight due to stress.
2. Meat pen will consist of three rabbits of the same breed and variety. Age limit not over 70 days and weight limit of 3.5 – 5.5 lbs
3. Each exhibitor may enter one meat pen and three single fryers.

Class 101 – **MEAT PEN** - Pen of Three Rabbits, 3.5-5.5 lbs, not over 70 days old

Class 102 – **SINGLE FRYER**, 3.5-5.5 lbs, not over 70 days old

### **SIX CLASS RABBITS**

**AMERICAN** – Class 101

**AMERICAN CHINCHILLA** – Class 102

**ARGENT BRUN** – Class 103

**BEVEREN** – Class 104

**BLANC de HOTOT** – Class 105

**CALIFORNIAN** – Class 106

**CHAMPAGNE D'ARGENT** – Class 107

**CHECKERED GIANT** – Class 108

**CINNAMON**- Class 109

**CREME D'ARGENT** – Class 110

**ENGLISH LOP** – Class 111

**FLEMISH, GIANT** – Class 112

**FRENCH LOP** – Class 113

**GIANT ANGORA** – Class 114

**GIANT CHINCHILLA** – Class 115

**NEW ZEALAND** – Class 116

**PALIMINO** – Class 117

**SATIN** – Class 118

**SILVER FOX – Class 119**

**OTHER SIX CLASS BREEDS NOT LISTED – Class 120**

**CROSSBRED RABBITS – Class 901**

Other rabbits that are not an ARBA recognized breed. Will be judged on commercial standard - type, care, etc.

**FOUR CLASS RABBITS**

**AMERICAN FUZZY LOP – Class 201**

**AMERICAN SABLE – Class 202**

**BELGIAN HARE – Class 203**

**BRITANNIA PETITE – Class 204**

**CZECH FROSTY – Class 205**

**DUTCH – Class 206**

**DWARF HOTOT – Class 207**

**ENGLISH ANGORA – Class 208**

**ENGLISH SPOT – Class 209**

**FLORIDA WHITE – Class 210**

**FRENCH ANGORA – Class 211**

**HARLEQUIN – Class 212**

**HAVANA – Class 213**

**HIMALAYAN – Class 214**

**HOLLAND LOP – Class 215**

**JERSEY WOOLY – Class 216**

**LILAC – Class 217**

**LION HEAD – Class 218**

**MINI LOP – Class 219**

**MINI REX – Class 220**

**MINI SATIN – Class 221**

**NETHERLAND DWARF – Class 222**

**POLISH** – Class 223\_

**REX** – Class 224

**RHINELANDER** – Class 225

**SATIN ANGORA** – Class 226

**SILVER** – Class 227

**SILVER MARTEN** – Class 228

**STANDARD CHINCHILLA** – Class 229

**TAN** – Class 230

**THRIANTA** – Class 231

**OTHER FOUR CLASS BREEDS** – Class 232\_

**COSTUME CLASS** – Class 004

**Rabbit Premiums & Awards**

**Premiums:** First \$4.50, Second \$3.00, third and all others worthy \$1.50

**Awards:**

Best In Show – Barb Anderson

Best Opposite – Barb Anderson

Best Six Class – Dave & Janet Ritchie

Reserve Six Class – Dave & Janet Ritchie

Best Four Class – Tim & Teresa Stittsworth

Reserve Four Class – Tim & Teresa Stittsworth

Best Other Breed – Don Hixenbaugh Family

Reserve Other Breed – Pet Haven

Best Meat Pen – Dave & Janet Ritchie

Reserve Meat Pen

Best Single Fryer – Brent & Mary Hanna

Reserve Single Fryer –

Best Costume – Randy & Sharon Thill Family

Champion Junior Rabbit Showman – County Crusaders 4-H

Reserve Junior Rabbit Showman – VR Farms Champion Int. Rabbit Showman –  
Tim & Teresa Stittsworth

Reserve Int. Rabbit Showman –

Champion Senior Rabbit Showman – Saint Pride 4-H Club- In Memory of  
Grace DeHeer

Reserve Senior Rabbit Showman – Tim & Teresa Stittsworth

## SHEEP

### DEPARTMENT 62-63

Sheep Show to begin 8:00 a.m. Monday

Bucket-Bottle Lamb & Kid Show will follow Bottle Calf on Tuesday at  
3pm

### Show Order

- **Breeding Sheep**
  - Suffolk
  - Other Purebreds
  - Commercial Crossbred
- **Showmanship**
  - Senior
  - Intermediate
  - Junior
  - First-Year-Member
- **Market Lambs**
  - Rate-of-Gain
  - Market Individuals
  - County Raised
  - Pen-of-Three

### Showmanship

- Exhibitors competing in showmanship must show their own project.
- Previous winners of sheep showmanship awards are not eligible to compete again in the age groups they won.
- Showmanship will be divided into three classes: Senior Showmanship, Grades 9-12; Intermediate Showmanship, Grades 7-8; Junior Showmanship, Grades 4-6; First-Year-Member Showmanship, 13-years-old and under on day of show.

### Sheep Rules

1. **All commercial ewe lambs must be** tagged at the official weigh-in in May. Commercial ewe lamb and market lamb classes will be divided and shown by weight.
2. No muzzles or painting of lambs allowed. Trailers need to remain in designated parking area. Violators are subject to disqualification.
3. Market lambs weighing **less than 85 pounds are not eligible to show or sell in the sale.**
4. All sheep in place by 7:00 a.m. Saturday. **Members must be present at their pen, to check in their sheep. Once the exhibitor is checked in, then they will be released to go across the scale.**
5. **All sexually intact sheep (ewes & ewe lambs) exhibited**

**at County Fair, must have an individual Scrapie Flock of Origin identification tag.**

6. **Sheep MUST be slick sheared within 1 week of weigh-in and will be observed for overall health. Sheep exhibiting signs of active club lamb fungus and/or other contagious disease(s) will be disqualified and ineligible for show and need to be removed from the premises. A Veterinarian will make final call.**
7. **Please leave coats/coverings off until after the vet walk through on Saturday, 12 – 2 p.m., or be there to remove the covering when the vet is present.**
8. We strongly recommend the use of wood shavings/sawdust for bedding of pens.
9. Substitute exhibitors (helpers) must be Marion County 4-H or FFA members of eligible age (see #6 of General Rules).
10. Members should not bring prolapsed animals to the fair. Animals exhibiting evidence of prolapse while on display at the fair may be subject to disqualification and market lambs may not be eligible for sale in the auction. If your animal is exhibiting signs of prolapse, consult your veterinarian
11. Exhibitors are expected to care for their lambs in an acceptable manner

**Department 62 – Bucket-Bottle Lamb & Kid Rules**  
**Breeding Sheep Rules**

1. Will be shown on Tuesday after the Bottle Calf Show.
  2. Interviews will take place starting at 8 a.m. on Tuesday
  3. Lambs and kids must be bucket or bottle-fed, no nursing is permitted.
  4. Lambs and kids may be dairy, meat, or wool/hair varieties, crossbred or straightbred, either sex but must be: a) born after Jan. 1 and b) identified by a tag or tattoo; all sexually intact goats and sheep must have an individual Scrapie Flock of Origin identification tag c) project animal must be in the exhibitors care by May 1.
  5. An exhibitor may identify up to 3 animals but will only show 1 at the fair. Animals are to be brought in, shown, and returned home on show day. Lambs and kids shown in these classes MAY NOT be shown in other classes.
  6. Classes will be divided into two exhibitor age groups - (a) Grades 4-6 and (b) Grades 7-10 and further classification at the discretion of the superintendent.
  7. Lambs and kids may be shown at halter
- Judging will be on what the individual has learned about care, feeding,

grooming and showing of lambs or goats, and the general health and confirmation of the animal and the completed record sheet. Judging will be based 60% on interview and 40% on show ring.

### **Bucket-Bottle Lamb & Kid Classes**

**Class 50 - Bottle Lamb/Kid, Grades 4-6**

**Class 55 - Bottle Lamb/Kid, Grades 7-12**

### **Department 62 – Breeding Sheep**

#### **Breeding Sheep Rules**

1. All Yearling ewes must have been born in the previous calendar year. All ewe lambs must have been born in the current calendar year.
2. 4-H'ers/FFA members may have the assistance of a 4-H'er/FFA member who meets fair age eligibility requirements in the yearling ewe class. The assistant's help will be limited to helping set hind legs.
3. Breeding lambs are not eligible to show in market lamb classes.
4. All Purebreds must be in the exhibitor's name. Registration papers must be presented at fair weigh-in. If not registered, sheep will be shown in the Commercial class.
5. For long wool purebred ewes, there is no wool length rule.
6. Ewe lambs or yearling ewes shown in a breeding class are **NOT eligible for livestock sale at County Fair.**
7. Superintendents may also reassign breeding sheep to a different class, based on the entry's eligibility. For example, speckled faced ewe classes are designed for entries showing evidence of cross breeding.

#### **Breeding Sheep Classes**

No more than two entries may be shown in any one class by the same exhibitor. Classes may be broken into sub-classes by superintendents.

#### **SUFFOLK**

Class 101 – **YEARLING EWE**

Class 102 – **EWE LAMB**

#### **OTHER PUREBREDS**

Class 103 – **YEARLING EWE**

Class 104 – **EWE LAMB**

Class 105 – **HAIR SHEEP INFLUENCE**

**COMMERCIAL (CROSSBRED)**

Class 107 – **CROSSBRED YEARLING EWE**

Class 108 – **WHITE YEARLING EWE**

Class 109 - **SPECKLE-FACED YEARLING EWE**

Class 110 – **EWE LAMB**

Class 111- **WHITE EWE LAMB**

Class 112 – **SPECKLE-FACED EWE LAMB**

**Department 63 - Market Lambs**  
**Market Lamb Rules**

1. All lambs must be have been born after January 1 of current year.
2. A Speckle-Face Market Individual class may be determined at weigh-in. Speckle-face lambs must have speckles on TWO of three areas: face, ears, and legs. Decision by superintendents is final.
3. All lambs should weigh 90 lbs. or more. **Lambs weighing less than 85 lbs. are not eligible to sell.**
4. An exhibitor may enter no more than six (6) market lambs (ewes and wethers).
5. An exhibitor may show only 1 pen-of-three.
6. Individuals and pens-of-three will be divided by weight into classes at the discretion of the Superintendents.
7. All lambs shown in the market lamb classes must be slick sheared within 1 week or less of weigh-in at fair.
8. **Sheep will be observed at weigh-in and entry check-in for overall health. Therefore, no blankets or other coverings will be permitted on lambs at weigh-in. Sheep exhibiting signs of club lamb fungus and/or other contagious disease(s) will be disqualified and ineligible for show and need to be removed from the premises.**
9. Champion County Raised Lamb will be selected from the Championship Drive; not a separate class.
10. To be eligible to show, Market lambs must not have evidence of intact testicles at fair time.

**Market Lamb Classes**

\*\* All classes will be further divided by Superintendents\*\*

Class 201 - **MARKET INDIVIDUALS** (market, speckle, hair sheep influence, feeder lambs (85lbs or less))

Class 220 - **PEN-OF-THREE**

Class 004 - **RATE-OF-GAIN**

### **Sheep Premiums & Awards**

Exhibitors, please take time to thank those who support you by sending a thank you note to award sponsors and/or buyer of your lambs sold at auction.

#### **Premiums:**

**Breeding:** First \$7.50, Second \$6, Third \$4.50, All others worthy \$3.00.

**Market:** First \$15, Second \$13.50, Third \$12, all others worthy \$10.50.

#### **Showmanship**

Champion Senior Lamb Showman – Jahner Club Lambs

Reserve Senior Lamb Showman – Two Rivers Cooperative

Champion Intermediate Lamb Showman – In Memory of Folmer & Norma Petersen

Reserve Intermediate Lamb Showman - Randall Nelson

Champion Junior Lamb Showman – John & Martha Reed

Reserve Junior Lamb Showman – Friendly Guys & Gals 4-H Club

Champion First-Year-Member Showman – Brent & Mary Hanna

Reserve First-Year-Member Showman – Darnell Racing Fuel

#### **Bucket-Bottle Lamb & Kid**

Champion Bottle Lamb or Kid – Rodney & Sharon Dykstra

Reserve Champion Lamb or Kid – Animal Health Center of Knoxville

#### **Breeding Sheep**

Supreme Champion Ewe – Jim & Juanita Goff Family

Reserve Supreme Ewe – Randy & Sharon Thill Family

Champion Purebred Yearling Ewe - Ernest Farm Supply

Champion Purebred Ewe Lamb – Saint Pride 4-H Club

Champion Crossbred Yearling – Randall Nelson

Reserve Crossbred Yearling – Mike Barb Damon Vita Ferm

Champion Crossbred Ewe Lamb – Jim & Juanita Goff Family

Reserve Crossbred Ewe Lamb – Shannon Dykstra

Champion Hair Sheep Ewe Lamb – South Central Iowa Lamb Prod.

Res. Champ. Hair Sheep Ewe Lamb – South Central Iowa Lamb

#### **Market Sheep**

Division Champions – Vander Hart Grandchildren

Reserve Division Champions 1 & 2- Ewenique Farms

Reserve Division Chamion 3 & 4- In Memory of Jason T Smith

Champion Speckle Face Bill & Kitty Shepherd

Reserve Speckle Face – Melcher Dallas FFAG Grand Champion Market Lamb – In Memory of Glen Vander Hart



- Grand Champion Mkt. Lamb – Three Trees Club Traveling Trophy  
Reserve Grand Market Lamb – Rodney & Sharon Dykstra  
Champion Pen-Of-Three Market Lambs Animal Health Center of Knoxville  
Reserve Pen-Of-Three Mkt. Lambs – Darnell Racing Fuel  
Best Groomed Lamb – In Memory of Jason Dykstra  
Champion County Raised Lamb - Ewenique Farms  
Reserve Champion County Raised Lamb - Ewenique Farms  
Champion Hair Sheep Influence – South Central Iowa Lamb Producers  
Reserve Hair Sheep Influence – South Central Iowa Lamb Producers  
Feeder Lamb- Ewenique Farms

## SWINE

### DEPARTMENT 64

Swine Show begins at 8:00 a.m. Wednesday  
Exhibitor Meeting 6:30pm- Tuesday

### Show Order

- **Commercial Gilts**
- **Pure Bred Gilts**
- **Top 5 Gilts**
- **Market Individuals**
- **Pure Bred Market Individuals**
- **Top 5 Individuals**
- **County-Raised Individuals**
- **Market Pens-of-Three**
- **Showmanship** (Sr, Int, Jr, 1<sup>st</sup> Yr)

### Showmanship

- **Showmanship classes are voluntary for all exhibitors except previous winners of each age group.**
- Previous winners of swine showmanship awards are not eligible to compete again in their age groups.
- Exhibitors must show their own project.
- Showmanship will be divided into three classes: Senior, Grades 9-12; Intermediate, Grades 7-8; Junior, Grades 4-6

### Swine Rules

- 1) All pigs must be in place by 8:00 p.m. Friday, with ear notch check-in following.
  - Health Papers are required if you come between 1pm-3pm on

Friday, July 14<sup>th</sup>.

- If you come between 3pm-8pm on Friday, July 14<sup>th</sup> no health papers are require but all swine must be checked by vet **BEFORE** getting off trailer.
- 2) ALL hogs will have a 4-H or FFA eartag prior to arrival on the fairgrounds.
- 3) Weigh-in will be Saturday at 6:00 a.m -7:00am.
- 4) No wet hogs at weigh-in. No re-weighs.
- 5) Class sheets must be turned in at weigh-in at Fair.
- 6) **All non-sale pigs MUST be removed from the barn on Wednesday evening after 8 p.m.**
- 7) A maximum of 12 pigs may be identified (Universal ear-notch system) 4H Online by May 15<sup>th</sup>. Pigs will be checked at weigh-in for proper identification.
- 8) **All exhibitors must have YQCA Certification and Premise ID number.**
- 9) No pseudorabies (PRV) testing is required for county fair. Vaccination for PRV and erysipelas is recommended. **All pigs returning home are subject to rule # 6 of the Health Requirements.**
- 10) **All hogs shown at the Marion County Fair must be paylean/ractopamine free.**
- 11) Entries are open to straight-bred or crossbred pigs, either barrows or gilts for market, farrowed after January 1, of the current year, and notched by the Universal Ear Notching System. **Those not properly ear-notched will not be eligible for exhibit.**
- 12) **For all purebred market and breeding swine:** Registration papers must be in the 4-Hers name OR show a logical family relationship. Member must have papers in hand at check-in. Litter registrations will be accepted. All purebred pigs must meet the breed registry requirements.
- 13) There shall be no coloring agents, powder or used on hogs. The use of either is strictly prohibited. Pigs in violation will not be allowed to show.
- 14) Due to packer demands and concerns, the pigs hair shall not be shorter than ½ inch.
- 15) Minimum weight at the Fair weigh-in for all pigs is 220 lbs and maximum is 310 lbs. Pigs weighing less than 220 lbs or more than 310 lbs can still be shown. They are NOT eligible for the sale or for the championship drive.
- 16) The Breeding Gilt may show in the Breeding Gilt class **AND** in a Pen-of-Three. She may NOT, however, show as a Market Individual.
- 17) A maximum of 4 pigs may be Under no circumstances will one

exhibitor be allowed to exhibit more than 4 pigs. This means NO extra pigs.

- 18) Individuals, Pens of Three, and Breeding Gilts will be weighed and divided into classes as designated by superintendents.
- 19) All entries must designate total number of pigs to expedite penning.
- 20) No clean-up of pens until all animals are loaded out
- 21) The County Raised Class will now be the top two County Raised from each class, will come back for an overall County Raised.
- 22) Market Pigs will be split into Market Gilts and Market Barrows.

### **Swine Classes**

\*\* Classes may be further divided by Superintendents\*\*

Class 200 – **Light/Heavy INDIVIDUALS**

Class 105 – **MARKET PENS OF THREE**

Class 102 – **COMMERCIAL GILTS**

Class 103 – **PURE BRED GILTS**

Class 107 – **MARKETGilt INDIVIDUALS**

Class 108- **MARKET BARROW INDIVIDUALS**

Class 109 – **PURE BRED MARKET INDIVIDUALS**

Class 110 – **COUNTY-RAISED INDIVIDUALS**

Class 003 – **SENIOR SHOWMANSHIP**

Class 002 – **INTERMEDIATE SHOWMANSHIP**

Class 001 – **JUNIOR SHOWMANSHIP**

### **Swine Premiums & Awards**

**Premiums:** First \$15, Second \$13.50, Third \$12, all others worthy \$10.50.

#### **Awards:**

Champion Senior Swine Showman – Peoples Bank

Reserve Senior Swine Showman – Jeremy & Tara Sheets Family

Champion Senior Swine Showman Belt Buckle- Ryan Schumacher Family

Champion Int. Swine Showman – Marion County Swine Supts.

Reserve Intermediate Swine Showman – Peoples Bank

Champion Int. Swine Showman Belt Buckle- Ryan Schumacher Family

Champion Junior Swine Showman – John & Martha Reed

Reserve Junior Swine Showman- Melcher Dallas FFA

Champion Jr. Swine Showman Belt Buckle- Ryan Schumacher Family

Champion 1<sup>st</sup> Year Swine Showman – Boots Seed

Reserve Champion 1<sup>st</sup> year Swine Showman- Josh & Tonya Cook

Champion 1<sup>st</sup> Year Swine Showman Belt Buckle- Ryan Schumacher Family

Champion Pen-Of-Three Divisions 1&2 – Friendly Guys & Gals

Champion Pen-Of-Three Division 3 – Josh & Tonya Cook

Reserve Pen-Of-Three Division 1 – County Line 4-H Club

Reserve Pen-Of-Three Divisions 2 & 3 – In Memory of Kim Friday

Grand Champion Pen-Of-Three – Two Rivers Coperative

Reserve Grand Pen-Of-Three – Marion County Bank

Champion Commercial Gilt – Brent & Mary Hanna

Reserve Commercial Gilt – Marion Co. Swine Superintendents

Champion Gilt Division 1 – Backwoods Pizza

Champion Gilt Division 2 – Backwoods Pizza

Champion Gilt Division 3 – ABS Sanitation

Champion Ind. Mkt. Swine Divisions 1-4 - Marion Co. Swine Supts.

Reserve Ch. Indv. Mkt. Swine Divisions 1 – Saint Pride

Reserve Ch. Indv. Mkt. Swine Divisions 2 – Johnson Farms

Reserve Ch. Indv. Mkt. Swine Divisions 3 – Johnson Farms

Reserve Ch. Indv. Mkt. Swine Divisions 4 – ABS Sanitation

Champion Purebred Gilt – Josh Schneider Family

Reserve Champion Purebred Gilt – Metz Machining & Repair

Champion Purebred Market Ind. – Duane & Kathy Ver Ploeg

Reserve Ch. Purebred Market Ind. – Metz Machining & Repair

Grand Champion Individual – Marion County Farm Bureau

Grand Champion Individual – Three Trees Club Traveling Trophy

Reserve Grand Champion Individual – Jeremy & Tara Sheets

Champion County Raised Indv. – In Memory of Morgan Williams

Reserve County Raised Indv. – Marion Co. Swine Superintendents

First Year Member – In Memory of Morgan Williams

Top 5 market- 2 Rivers Coop

Top 5 Breeding- Pella Coop electric

## **Clover Kids- K-3rd**

Class 110 – **Clover Kids Kritter show**

### **Special Rules for the Kritter Show**

1. Exhibitor must be a registered Marion County Clover Kid.
2. **Only 1** entry per exhibitor
3. All Pet Show rules apply to this class, unless otherwise noted
4. This class will be non-competitive
5. Exhibitors will receive ribbons but no premiums will be awarded
6. The Exhibitor must be the primary care taker
7. All animals must be contained in a safe, escape-proof, suitable container that is **easily handled by the exhibitor.**
8. No puppies/dogs or kittens/cats

9. Poultry must be Pullorum tested prior to the show.

**Class 111 – Clover Kids Bottle Lamb/Kid**

1. Exhibitor must be a registered Marion County Clover Kid.
2. **Only 1** entry per exhibitor
3. This class will be non-competitive
4. Exhibitors will receive ribbons but no premiums will be awarded
5. The Exhibitor must be the primary care taker
6. All animals must be on halters at all times.
7. Animals will come day of show and go home after.
8. Ask that supervised by adult or older 4-H member.

**Class 112 – Clover Kids Bottle Calf**

1. Exhibitor must be a registered Marion County Clover Kid.
2. **Only 1** entry per exhibitor
3. This class will be non-competitive
4. Exhibitors will receive ribbons but no premiums will be awarded
5. The Exhibitor must be the primary care taker
6. All animals must be on halters at all times.
7. Animals will come day of show and go home after.
8. Ask that supervised by adult or older 4-H member.

**Dyer Hudson-**

1. Exhibitor must be a registered Marion County Clover Kid.
2. **Only 3** entries per exhibitor
3. Clover Kids will sit with a caring adult to talk about their project on Thursday, July 13<sup>th</sup> 9am-2pm
4. Exhibits will be displayed in Dyer Hudson on a Clover Kid Table.
5. Projects can be picked back up in Dyer Hudson on Wednesday, July 19<sup>th</sup> starting at 1pm.

## CLUB HERDSMANSHIP

### DEPARTMENT 65

Good HERDSMANSHIP helps make the Marion County Fair a success. We suggest all club members get involved and help each other keep their areas clean, orderly, and attractive. Attractive barns encourage visitors to walk through and view the livestock on display. Areas will be judged daily. All exhibits will be scored. Results will be posted in the Show Arena each evening. Following the fair, evaluation sheets will be mailed to each club. The information should help with future Herdsmanship. Herdsmanship duties are the responsibility of the exhibitors with help as needed. Exhibitors are also expected to be courteous and follow general fair rules. Good attitudes also have a bearing on the score.

Special recognition is offered to the clubs or chapters making the best showing during the full period of the Marion County Fair. A Herdsmanship **winner will be chosen in each species/barn** and also an overall winner (club/chapter must have exhibits in more than half of the barns to be eligible) will be named. Judging will be based on a point system which includes the following:

1. Cleanliness of Pens and Storage Areas      25 pts.
  - a. Bedding adequate, dry, clean, and in place
  - b. Manure hauled out and deposited in proper place
  - c. Animals securely tied and/or penned
  
2. Appearance of Exhibits      25 pts.
  - a. Exhibits lined up in attractive manner
  - b. Hay & straw neat and orderly
  - c. Feed boxes, brooms, forks, scoops, etc. stored properly
  
3. Stall/Pen Decorations      25 pts.
  - a. Decorations clearly define an exhibitor's space
  - b. Herdsmanship Signs from previous winners displayed
  - c. Stall cards readable from alley, neatly arranged, clean, and complete
  
4. Exhibitor's Contribution      25 pts.
  - a. Exhibitor doing his/her own work
  - b. Friendly, polite, and courteous to others
  - c. Exhibitor present to oversee the general care of animals

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Total: 100 pts

A committee will judge the club exhibits, in each barn daily. The winners will be posted and recognition given at the annual awards

ceremony. **ALL STALLS MUST BE CLEANED BY 6:00 Thursday! This includes removal of ALL decorations and stall cards.**

## **Club Herdsmanship Premiums & Awards**

**Club Premiums:** First \$25, Second \$20, Third \$15, Fourth \$10

### **Awards:**

Sponsored by Marion County Bankers Association:

State Bank of Bussey, Wells Fargo, Marion County Bank, U.S. Bank, Leighton State Bank, Great Southern Bank, MidWestOne Bank, People's Bank.

## **SHOWRING CODE OF ETHICS**

As developed by the INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of Ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at

fairs or livestock shows.

4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect. No person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or



- persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
  10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
  11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**Sara Evans** *Live in concert!*

**July 14**  
**2023**  
**8:00pm**

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**Marion County Fair**  
Knoxville Raceway  
Knoxville, Iowa

**Tickets On Sale**  
**February 27th**

with:  
Walker Montgomery

**FRIENDS OF 4-H & YOUTH FOUNDATION**

## **2023 Foundation Donors**

3M Employee Match  
Animal Health Center of Knoxville  
Bank Iowa  
Bill & Kitty Shepherd  
Knoxville Vet Clinic  
Larry & RoseAnn Rowley  
Leighton State Bank  
Marion County Bank  
Marion County Fair Association  
Mark Drost Memorial  
Mary Dop Memorial  
McKay Insurance Agency  
MidWest One Bank  
Pella Rolescreen Foundation  
Peoples Bank  
Pierschbacher Funeral Home  
PPI  
Raceway Tire  
Rosie DeBruin Anniversary  
Vermeer Charitable Fdtn.

All Open Class Articles Are Released On  
Wednesday, July 19th from 2:00-6:00 pm

**MARION COUNTY FAIR**  
KNOXVILLE, IOWA

*Open Class Entry Form*

**Deadline On Open Class Entry Forms:**  
**July 1st, 2023**

**Open Class drop off: 2:00-6:00 pm on July 13th**  
**Use the east door of Dyer Hudson**

SECRETARY: Please accept the following entries for exhibition at the Marion County Fair subject to the rules published in the Premium List.

RETURN THIS FORM TO: Secretary, Marion County Fairgrounds  
Knoxville, Iowa 50138

USE ONE LINE FOR EACH ARTICLE ENTERED

Dept. Letter	Div. No.	Class No.	Entry

\_\_\_\_\_  
Entry Number

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_



Entered



Tagged

Phone No: \_\_\_\_\_

One exhibitor per form. If additional forms are needed, use plain paper.

All submissions must be made to the Fair Office



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**1204 S. Lincoln St, Knoxville, IA  
828-7317  
325 Roosevelt Rd, Pella, IA  
628-2301**



**1502 South Lincoln St  
(641) 842-5016**



*Proud Sponsor of the Marion County Fair,  
FFA and 4-H for over 30 years!*



**Monday thru Friday 7am - 7 pm  
Saturday 7am - 6pm  
Sunday 12pm-5pm**



# Bertrand

Funeral Homes  
& Monuments

Ray Bertrand, Director  
BertrandFuneralHomes.com



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Mason  
902 North  
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Pleasantville  
515-848-3117



Bertrand  
Monument  
1535 Hwy 14 South  
Knoxville  
641-828-7172

*Caring and compassionate people at a time of need.*