# 2017 PRIORITY TABULATIONS

The following table is a tabulation of the priority scoring. By assigning values to each column a total can be derived to give the list of priorities.

**Example:**

Economic Development: 4 responses in the 1 priority column = 4 points (4X1), 1 response in the 2 priority column = 2 points (1X2), 1 response in the 3 priority column = 3 points (1X3) for a total of 9 points (4+2+3).

| | 1 | 2 | 3 | | 08 | 09 | 10 | 11 | 12 | 13 | 2014 | 2015 | 2016 | 2017 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | |
| **Housing** | 6 | | | | | | | | | | 6 | 7 | 6 | 6 |
| **Entries to the City** | 5 | 1 | | | | | | 10 | 10 | 10 | 10 | 10 | 6 | 7 |
| **Obtaining grants** | 5 | 1 | | | 9 | 8 | 8 | 8 | 12 | 10 | 9 | 8 | 7 | 7 |
| **Animal Shelter** | 4 | 2 | | | | | | | | | 14 | 13 | 9 | 8 |
| **Main Street Program** | 4 | 2 | | | | | | 7 | 11 | 13 | 9 | 8 | 8 | 8 |
| **Code enforcement** | 3 | 3 | | | 8 | 9 | 12 | 10 | 10 | 9 | 9 | 7 | 5 | 9 |
| **Economic Development** | 4 | 1 | 1 | | 10 | 7 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 9 |
| **Swimming Pool** | 3 | 3 | | | 10 | 10 | 11 | 11 | 10 | 10 | 8 | 13 | 9 | 9 |
| **Highway 30 Coalition (How involved)** | 3 | 2 | 1 | | 15 | 14 | 7 | 10 | 10 | 13 | 11 | 11 | 9 | 10 |
| **Zoning overview for new developmnt** | 3 | 2 | 1 | | | | | | | | 11 | 10 | 8 | 10 |
| **Development of Recreation Assets** | 2 | 4 | | | | | | | | | 12 | 11 | 11 | 10 |
| **Neighborhood Improvement Program** | 3 | 2 | 1 | | | | | 8-10 | 10 | 9 | 12 | 12 | 7 | 10 |
| **Tourism** | 3 | 2 | 1 | | | | | | | | 11 | 9 | 10 | 10 |
| **Strategic Planning for Casino Rev.** | 3 | 1 | 2 | | | | | | | | 7 | 7 | 10 | 11 |
| **Building Maintenance** | 2 | 3 | 1 | | 12 | 11 | 11 | 10 | 10 | 11 | 11 | 9 | 8 | 11 |
| **Lincoln Way improve (Old US30)** | 2 | 3 | 1 | | | | | 10 | 12 | 13 | 13 | 11 | 10 | 11 |
| **Park improvements** | 2 | 3 | 1 | | 13 | 14 | 15 | 11 | 14 | 14 | 13 | 14 | 14 | 11 |
| **Website** | 2 | 3 | 1 | | 13 | 10 | 13 | 13 | 12 | 11 | 10 | 12 | 10 | 11 |
| **Water and sewer line improve** | 1 | 5 | | | 9 | 9 | 8 | 9 | 9 | 10 | 9 | 9 | 9 | 11 |
| **Drainage improvements** | 2 | 2 | 2 | | 14 | 12 | 12 | 12 | 14 | 13 | 12 | 12 | 10 | 12 |
| **Historic Preservation** | | 6 | | | 17 | 13 | 14 | 14 | 14 | 15 | 12 | 13 | 10 | 12 |
| **Organizational efficiency** | 1 | 4 | 1 | | | | | | | | 14 | 9 | 10 | 12 |
| **Street improvements** | 1 | 4 | 1 | | 6 | 9 | 8 | 8 | 9 | 11 | 10 | 10 | 8 | 12 |
| **Quiet Zone for trains** | 2 | 1 | 3 | | 11 | 11 | 13 | 11 | 12 | 12 | 12 | 15 | 8 | 13 |
| **Emerald Ash Borer** | 1 | 3 | 2 | | | | | | | | 14 | 12 | 11 | 13 |
| **Golf Course** | 1 | 3 | 2 | | | | | | | | 7 | 12 | 11 | 13 |
| **Development of north part of City** | | 5 | 1 | | | | | | | | 10 | 11 | 11 | 13 |
| **Recycling** | 1 | 2 | 3 | | | | | | | | 12 | 15 | 13 | 14 |
| **Construction of new Sidewalks** | | 4 | 2 | | 9 | 12 | 15 | 15 | 16 | 15 | 13 | 14 | 12 | 14 |
| **Sidewalk Replacement** | | 4 | 2 | | 10 | 8 | 12 | 13 | 12 | 12 | 12 | 11 | 10 | 14 |
| **Upgrade of equipment** | | 4 | 2 | | 15 | 12 | 13 | 12 | 11 | 11 | 13 | 11 | 12 | 14 |
| **Airport Improvements** | | 2 | 4 | | | 16 | 18 | 16 | 14 | 14 | 12 | 16 | 10 | 16 |
| **Cemetery Improvements** | | 2 | 4 | | 16 | 13 | 15 | 15 | 16 | 16 | 15 | 17 | 11 | 16 |
| | | | | | | | | | | | | | | |
| **Dog Park** | 1 | | | | | | | | | | | | | |