

**Calls Log**  
**02/04/19 -02/05/19**  
**07:00 -07:00**

| Agcy | Call #   | Date        | Call Type           | Call to Address     | Caller \ Address                                 | Prime Off# |
|------|----------|-------------|---------------------|---------------------|--|------------|
| -    | 19000879 | 02/04/19    | INCOMPLETE 911 CALL | 315 7TH ST          | 315 7TH ST<br>City: PERRY<br>Phone: 515-465-4636 | 679        |
|      |          | Time: 07:12 |                     | City: PERRY         | City: PERRY                                      |            |
|      |          | Disp: 00:00 | Case#:              | Phone: 515-465-4636 | Phone: 515-465-4636                              |            |
|      |          | Arrv: 00:00 |                     | Report Reqd: N      | Disposition: C                                   |            |
|      |          | Clrd: 00:00 |                     |                     |  |            |

**Narrative:**

RECEIVED A HANG UP 911 CALL, NO ANSWER ON CALL BACK. CALL DID SHOW IT BELONGS TO ABOVE PERSON. NO DL INFO FOUND. ADVISED OFF SPARKS WHO RESPONDED.

OFF SPARKS WAS NOT ABLE TO GET ANYONE AT THE DOOR. DID NOT NOTICE ANY PROBLEMS. AAJ/JDS

PR/NIP

Unit Disp Arrv Clrd Dass Serv Officer  
**Radio Messages**

| Time | Agency   | Unit        | Code          | Message             |                               |     |
|------|----------|-------------|---------------|---------------------|-------------------------------|-----|
| -    | 19000880 | 02/04/19    | SCHOOL PATROL | 908 WILLIS AVE      | SPARKS,OFF JOSH               | 679 |
|      |          | Time: 07:29 |               | City: PERRY         | 908 WILLIS AVE<br>City: PERRY |     |
|      |          | Disp: 00:00 | Case#:        | Phone: 515-465-4636 | Phone: 515-465-4636           |     |
|      |          | Arrv: 00:00 |               | Report Reqd: N      | Disposition: C                |     |
|      |          | Clrd: 00:00 |               |                     |                               |     |

**Narrative:**

OFFS SPARKS, SIENKIEWICZ AND CHIEF VAUGHN PATROLLED THE SCHOOLS, ALL OK AAJ/JDS/EDV/JRS

PR/NIP

Unit Disp Arrv Clrd Dass Serv Officer  
**Radio Messages**

| Time | Agency   | Unit        | Code             | Message            |                |     |
|------|----------|-------------|------------------|--------------------|----------------|-----|
| -    | 19000881 | 02/04/19    | OPEN DOOR/WINDOW | 2716 ST CHARLES ST | UNKNOWN        | 679 |
|      |          | Time: 08:13 |                  | City: PERRY        | City: PERRY    |     |
|      |          | Disp: 00:00 | Case#:           | Phone: - -         | Phone: - -     |     |
|      |          | Arrv: 00:00 |                  | Report Reqd: N     | Disposition: C |     |
|      |          | Clrd: 00:00 |                  |                    |                |     |

**Narrative:**

OFF SPARKS ADVISED HE WAS STOPPED BY A CITIZEN REPORTING AN OPEN DOOR AT ABOVE LOCATION. UNSURE OF THE ADDRESS, NO NUMBER, POSSIBLY 2718 OR 1716 ST CHARLES. SECURED DOOR, BELIEVES THE WIND BLEW IT OPEN. AAJ/JDS

PR/NIP

Unit Disp Arrv Clrd Dass Serv Officer  
**Radio Messages**

| Time | Agency   | Unit        | Code                    | Message             |                     |     |
|------|----------|-------------|-------------------------|---------------------|---------------------|-----|
| -    | 19000882 | 02/04/19    | SUSPICIOUS CIRCUMSTANCE | 16906 HAVE          | 16906 HAVE          | 679 |
|      |          | Time: 08:20 |                         | City: PERRY         | City: PERRY         |     |
|      |          | Disp: 00:00 | Case#:                  | Phone: 515-465-4604 | Phone: 515-465-4604 |     |
|      |          | Arrv: 00:00 |                         | Report Reqd: N      | Disposition: C      |     |
|      |          | Clrd: 00:00 |                         |                     |                     |     |

**Narrative:**

**Calls Log**  
**02/04/19 -02/05/19**  
**07:00 -07:00**

| <u>Agcy</u> | <u>Call #</u> | <u>Date</u> | <u>Call Type</u> | <u>Call to Address</u> | <u>Caller \ Address</u> | <u>Prime Off#</u> |
|-------------|---------------|-------------|------------------|------------------------|-------------------------|-------------------|
|-------------|---------------|-------------|------------------|------------------------|-------------------------|-------------------|

Narrative:

REQUESTED TO SPEAK WITH AN OFFICER ABOUT SUSPICIOUS SMALL PACKAGE HE FOUND IN HIS BACKPACK. BELIEVES IT IS DRUGS. ADVISED OFF SPARKS WHO RESPONDED.

SUSTANCE TESTED NEGATIVE, WILL LOG INTO EVIDENCE. AAJ/JDS

PR/NIP

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
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**Radio Messages**

| <u>Time</u> | <u>Agency</u> | <u>Unit</u> | <u>Code</u> | <u>Message</u> |
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|            |             |                   |                     |                |     |
|------------|-------------|-------------------|---------------------|----------------|-----|
| - 19000883 | 02/04/19    | PARKING COMPLAINT | 1224 1ST ST         | 1811 2ND ST    | 651 |
|            | Time: 08:26 |                   | City: PERRY         | City: PERRY    |     |
|            | Disp: 00:00 | Case#:            | Phone: 315-965-7310 | Phone:         |     |
|            | Arrv: 00:00 |                   | Report Reqd: N      | Disposition: C |     |
|            | Clrd: 00:00 |                   |                     |                |     |

Narrative:

CALLED ON 911 TO REPORT A VEHICLE PARKED AT THE EMPLOYEE PARKING AREA. VEHICLES CANNOT BE THERE, SHE CANNOT ENTER THE BUILDING UNTIL IT IS GONE. DID NOT KNOW THE PLATE BUT ADVISED THERE IS SOMEONE IN THE VEHICLE. ADVISED CHIEF VAUGHN WHO RESPONDED.

CHIEF VAUGHN LOCATED A BLUE TOYOTA 2, SPOKE WITH THE SUBJECT IN THE CAR. CAR WAS MOVED. ALL OK. AAJ/EDV

PR/NIP

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
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**Radio Messages**

| <u>Time</u> | <u>Agency</u> | <u>Unit</u> | <u>Code</u> | <u>Message</u> |
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|------------|-------------|-----------------------|----------------|-------------------------|-----|
| - 19000884 | 02/04/19    | AGENCY ASSIST, ESCORT | 1721 PARK      | CARRIS, BENJAMIN VERNON | 651 |
|            | Time: 08:32 |                       | City: PERRY    | 1721 PARK               |     |
|            | Disp: 00:00 | Case#:                | Phone: - -     | City: PERRY             |     |
|            | Arrv: 00:00 |                       | Report Reqd: N | Phone: - -              |     |
|            | Clrd: 00:00 |                       |                | Disposition: C          |     |

Narrative:

REQUESTED A FUNERAL ESCORT FROM THE METHODIST CHURCH TO VIOLET HILL AT 1045HRS. INFO PASSED ON TO CHIEF VAUGHN AND OFF SPARKS. AAJ

CHIEF VAUGHN AND OFF SPARKS COMPLETED ESCORT. EDV/JDS

PR/NIP

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
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**Radio Messages**

| <u>Time</u> | <u>Agency</u> | <u>Unit</u> | <u>Code</u> | <u>Message</u> |
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|            |             |                      |                     |                     |  |
|------------|-------------|----------------------|---------------------|---------------------|--|
| - 19000885 | 02/04/19    | CAT REPORTED MISSING | 820 18TH ST 2A      | 820 18TH ST 2A      |  |
|            | Time: 10:44 |                      | City: PERRY         | City: PERRY         |  |
|            | Disp: 00:00 | Case#:               | Phone: 315-402-3753 | Phone: 315-402-3753 |  |
|            | Arrv: 00:00 |                      | Report Reqd: N      | Disposition: C      |  |
|            | Clrd: 00:00 |                      |                     |                     |  |

Narrative:

**Calls Log**  
**02/04/19 -02/05/19**  
**07:00 -07:00**

| <u>Agcy</u> | <u>Call #</u> | <u>Date</u> | <u>Call Type</u> | <u>Call to Address</u> | <u>Caller \ Address</u> | <u>Prime Off#</u> |
|-------------|---------------|-------------|------------------|------------------------|-------------------------|-------------------|
|-------------|---------------|-------------|------------------|------------------------|-------------------------|-------------------|

Narrative:

REPORTED HIS GRAY LINX, 20 YOA CAT HAS BEEN MISSING SINCE LAST NIGHT. UTL ANY CALLS OF MATCHING CAT. ADVISED HIM WE WILL CALL IF LOCATED, ADVISED HIM TO CALL US IF IT RETURNS AS WELL.

AAJ

PR/NIP

CALLER CALLED BACK AT 2121 TO ADVISE HIS CAT HAS RETURNED, NIP

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
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**Radio Messages**

| <u>Time</u> | <u>Agency</u> | <u>Unit</u> | <u>Code</u> | <u>Message</u> |
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|------------|-------------|--------------------------|---------------------|---------------------|
| - 19000886 | 02/04/19    | AGENCY ASST CALL FOR S.O | 702 2ND ST          | 702 2ND ST          |
|            | Time: 11:11 |                          | City: BAGLEY        | City: BAGLEY        |
|            | Disp: 00:00 | Case#:                   | Phone: 319-251-1111 | Phone: 319-251-1111 |
|            | Arrv: 00:00 |                          | Report Reqd: N      | Disposition: C      |
|            | Clrd: 00:00 |                          |                     |                     |

Narrative:

CALLER REQUESTED MEDICAL ASSISTANCE FOR HER MOTHER IN LAW WHO LIVES IN BAGLEY AT ABOVE LOCATION, CALL TRANSFERRED TO GUTHRIE COUNTY. AAJ

PR/NIP

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
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**Radio Messages**

| <u>Time</u> | <u>Agency</u> | <u>Unit</u> | <u>Code</u> | <u>Message</u> |
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| - 19000887 | 02/04/19    | FINGERPRINT-EMPLOYMENT | 109 E 3RD ST   | 109 E 3RD ST   |
|            | Time: 13:29 |                        | City: WOODWARD | City: WOODWARD |
|            | Disp: 00:00 | Case#:                 | Phone: - -     | Phone: - -     |
|            | Arrv: 00:00 |                        | Report Reqd: N | Disposition: C |
|            | Clrd: 00:00 |                        |                |                |

Narrative:

OFF SPARKS FINGERPRINTED FOR EMPLOYMENT AT PRESBY CHILD CARE CENTER, FEE COLLECTED. RECEIPT #663063. AAJ/JDS

PR/NIP

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
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| <u>Time</u> | <u>Agency</u> | <u>Unit</u> | <u>Code</u> | <u>Message</u> |
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| - 19000888 | 02/04/19    | AGENCY ASST, DOT | 8350 CASCADE AVE 3204 | 8350 CASCADE AVE 3204 |
|            | Time: 13:42 |                  | City: WEST DES MOINES | City: WEST DES MOINES |
|            | Disp: 00:00 | Case#:           | Phone: 515-993-1178   | Phone: 515-993-1178   |
|            | Arrv: 00:00 |                  | Report Reqd: N        | Disposition: C        |
|            | Clrd: 00:00 |                  |                       |                       |

Narrative:

OFF SPARKS COMPLETED A VEHICLE INSPECTION FOR A RED 09 CHEV TRAVERSE VIN/1GNER23D79S167308. ALL OK. AAJ/JDS

PR/NIP

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
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**07:00 -07:00**

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**Radio Messages**

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|-------------|---------------|----------------------|-------------|--|
| - 19000889  | 02/04/19      | NEIGHBORHOOD DISPUTE | 334 PATTEE  | 334 PATTEE<br>City: PERRY<br>Phone: 515-465-2547<br>Report Reqd: N |
|             |               | Time: 14:45          |             | 334 PATTEE<br>City: PERRY<br>Phone: 515-465-2547<br>Disposition: C |
|             |               | Disp: 00:00          | Casc#:      |  |
|             |               | Arrv: 00:00          |             |  |
|             |               | Clrd: 00:00          |             |  |

**Narrative:**

ADVISED SHE WAS TOLD BY A NEIGHBOR THAT ANOTHER NEIGHBOR IS PUMPING WATER ONTO HER PROPERTY. A TRENCH HAS BEEN DUG THAT LEADS TO HER PROPERTY AND ALLEY. DOES NOT AGREE THIS IS RIGHT OF THEM TO DO. REQUESTED AN OFFICER ATTEMPT TO TALK TO THEM. ONLY KNOWS AN "AMY" AND BOYFRIEND LIVE THERE. ADVISED OFF MCCARTHY. AAJ

OFF MCCARTHY ATTEMPTED TO MAKE CONTACT BUT NO ONE WAS HOME. HMM

PR/NIP

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
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|-------------|---------------|-------------|-----------------|---|
| - 19000890  | 02/04/19      | FIRE REPORT | 19363 B AVE AVE | DALLAS COUNTY SO<br>25747 N N AVE SUITE E RD E<br>City: ADEL<br>Phone: 515-993-4567<br>Disposition: C |
|             |               | Time: 14:50 |                 |   |
|             |               | Disp: 00:00 | Casc#:          |   |
|             |               | Arrv: 00:00 |                 |   |
|             |               | Clrd: 00:00 |                 |   |

**Narrative:**

DALLAS COUNTY PAGED PERRY FIRE/DAWSON STATION TO ABOVE LOCATION FOR A 2 STORY HOUSE FIRE. ADVISED THEY HAVE REQUESTED ASSISTANCE FROM GUTHRIE COUNTY AS WELL FOR MORE WATER. AAJ

PAGED AT 1450 HRS

PERRY PD SENT A SECOND "PAGE" THROUGH I AM RESPONDING @ 1505. CALLER: 710 10-76 AT 1452

702 IN ROUTE @ 1451  
 702 ON SCENE @ 1506  
 702 BACK IN SERVICE @ 1748

721 IN ROUTE @ 1459  
 721 ON SCENE @ 1517  
 721 CLEARED/IN ROUTE BACK TO STATION @ 1748  
 BACK AT STATION @ 1807

720 IN ROUTE @ 1536  
 720 ON SCENE @ 1543  
 720 CLEARED/IN ROUTE BACK TO STATION @ 1751  
 720 BACK AT STATION @ 1802

722 IN ROUTE @ 1508  
 722 ON SCENE @ 1526  
 722 CLEARED/IN ROUTE BACK TO STATION @ 1748  
 722 BACK AT STATION @ 1807

D723 EN ROUTE @ 1504  
 D723 ON SCENE @ 1514  
 D723 CLEARED/IN ROUTE BACK TO STATION @ 1748  
 D723 BACK AT THE STATION @ 1758

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
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**Radio Messages**

| <u>Time</u> | <u>Agency</u> | <u>Unit</u> | <u>Code</u> | <u>Message</u> |
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| PF - 19000014 | 02/04/19    | FIRE REPORT | 19363 B AVE AVE     | DALLAS COUNTY SO<br>25747 N N AVE SUITE E RD E |
|               | Time: 14:50 |             | City :PERRY         | City: ADEL                                     |
|               | Disp: 00:00 | Case#:      | Phone: 515-993-4567 | Phone: 515-993-4567                            |
|               | Arrv: 00:00 |             | Report Reqd: N      | Disposition: C                                 |
|               | Clrd: 00:00 |             |                     |  |

**Narrative:**

DALLAS COUNTY PAGED PERRY FIRE/DAWSON STATION TO ABOVE LOCATION FOR A 2 STORY HOUSE FIRE. ADVISED THEY HAVE REQUESTED ASSISTANCE FROM GUTHRIE COUNTY AS WELL FOR MORE WATER.  
AAJ

PAGED AT 1450 HRS  
PERRY PD SENT A SECOND "PAGE" THROUGH I AM RESPONDING @ 1505. CALLER: [REDACTED], P.P. [REDACTED], ORIGINAL CALL TIME: 1447 HRS  
710 10-76 AT 1452

702 IN ROUTE @ 1451  
702 ON SCENE @ 1506  
702 BACK IN SERVICE @ 1748

721 IN ROUTE @ 1459  
721 ON SCENE @ 1517  
721 CLEARED/IN ROUTE BACK TO STATION @ 1748  
BACK AT STATION @ 1807

720 IN ROUTE @ 1536  
720 ON SCENE @ 1543  
720 CLEARED/IN ROUTE BACK TO STATION @ 1751  
720 BACK AT STATION @ 1802

722 IN ROUTE @ 1508  
722 ON SCENE @ 1526  
722 CLEARED/IN ROUTE BACK TO STATION @ 1748  
722 BACK AT STATION @ 1807

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
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**Radio Messages**

| <u>Time</u> | <u>Agency</u> | <u>Unit</u> | <u>Code</u> | <u>Message</u> |
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|----------------|-------------|-------------|---------------------|--|
| PFR - 19000038 | 02/04/19    | FIRE REPORT | 19363 B AVE AVE     | DALLAS COUNTY SO<br>25747 N N AVE SUITE E RD E |
|                | Time: 14:50 |             | City :PERRY         | City: ADEL                                     |
|                | Disp: 00:00 | Case#:      | Phone: 515-993-4567 | Phone: 515-993-4567                            |
|                | Arrv: 00:00 |             | Report Reqd: N      | Disposition: C                                 |
|                | Clrd: 00:00 |             |                     |  |

**Narrative:**

DALLAS COUNTY PAGED PERRY FIRE/DAWSON STATION TO ABOVE LOCATION FOR A 2 STORY HOUSE FIRE. ADVISED THEY HAVE REQUESTED ASSISTANCE FROM GUTHRIE COUNTY AS WELL FOR MORE WATER.  
AAJ

PAGED AT 1450 HRS  
PERRY PD SENT A SECOND "PAGE" THROUGH I AM RESPONDING @ 1505. CALLER: [REDACTED], P.P. [REDACTED], ORIGINAL CALL TIME: 1447 HRS  
710 10-76 AT 1452

716 IN ROUTE @ 1459  
716 ON SCENE @ 1518  
716 CLEARED @ 1736  
716 BACK AT STATION @ 1754

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
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**Radio Messages**

| Time | Agency     | Unit        | Code        | Message  |
|------|------------|-------------|-------------|--|
| DF   | - DF160030 | 02/04/19    | FIRE REPORT | 19363 B AVE AVE<br>DALLAS COUNTY SO<br>25747 N N AVE SUITE E RD E<br>City: ADEL<br>Phone: 515-993-4567 |
|      |            | Time: 14:50 |             |  |
|      |            | Disp: 00:00 | Case#:      | City: PERRY<br>Phone: 515-993-4567   |
|      |            | Arrv: 00:00 |             | Report Reqd: N   |
|      |            | Clrd: 00:00 |             | Disposition: C   |

Narrative:

DALLAS COUNTY PAGED PERRY FIRE/DAWSON STATION TO ABOVE LOCATION FOR A 2 STORY HOUSE FIRE. ADVISED THEY HAVE REQUESTED ASSISTANCE FROM GUTHRIE COUNTY AS WELL FOR MORE WATER.  
AAJ

PAGED AT 1450 HRS  
PERRY PD SENT A SECOND "PAGE" THROUGH I AM RESPONDING @ 1505. CALLER: 710 10-76 AT 1452 ORIGINAL  
CALL TIME: 1447 HRS

D723 EN ROUTE @ 1504  
D723 ON SCENE @ 1514  
D723 CLEARED/IN ROUTE BACK TO STATION @ 1748  
D723 BACK AT THE STATION @ 1758

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time | Agency   | Unit        | Code              | Message                        |
|------|----------|-------------|-------------------|--------------------------------|
| -    | 19000891 | 02/04/19    | PARKING COMPLAINT | 1200 18TH ST<br>UKNOWN<br>678  |
|      |          | Time: 15:19 |                   |                                |
|      |          | Disp: 15:20 | Case#:            | City: PERRY<br>City:           |
|      |          | Arrv: 15:21 |                   | Phone: - -<br>Phone: - -       |
|      |          | Clrd: 15:22 |                   | Report Reqd: N<br>Disposition: |

Narrative:

... WAS HESITANT TO GIVE OUT HER PERSONAL INFO, ADVISED A MALE WITH A LAST NAME OF ... PARKS IN THE HANDICAP SPOT AT THE HIGH SCHOOL AND IS NOT HANDICAPPED. CALLER HUNG UP BEFORE MORE INFO COULD BE ASKED AND THERE WAS NO PHONE RECORD IN THE RECORDER. GAVE SGT ARCHER THE CALL. OFF SIENKIEWICZ RESPONDED WHO ADVISED THE ONLY VEHICLE PARKED HAD A HANDICAP TAG. NIP/JRS

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time | Agency   | Unit        | Code                 | Message   |
|------|----------|-------------|----------------------|---|
| -    | 19000892 | 02/04/19    | JUV PROB NO CRIM OFF | 601 WARFORD<br>528 WARFORD<br>City: PERRY<br>Phone: - -<br>Disposition: |
|      |          | Time: 15:44 |                      |   |
|      |          | Disp: 00:00 | Case#:               | City: PERRY<br>City: PERRY  |
|      |          | Arrv: 00:00 |                      | Phone: - -<br>Phone: - -  |
|      |          | Clrd: 00:00 |                      | Report Reqd: N<br>Disposition:  |

Narrative:

... ADVISED SHE IS AT A FRIEND'S HOUSE AND THEY WERE HAVING A VERBAL ARGUMENT AND HER FRIENDS RECORDED HER WITH THEIR CELLPHONES WITHOUT HER PERMISSION. DISPATCH ADVISED IT WASN'T ILLEGAL TO DO SO IF IT WAS JUST A RECORDING OF THEM ARGUING BUT AN OFFICER WOULD STILL RESPOND. ZOWIE ADVISED SHE DIDN'T WANT AN OFFICER TO RESPOND IF IT WASN'T ILLEGAL. ADVISED CHIEF OF THE INCIDENT AS HE WAS STILL ON DUTY. NO NEED FOR OFFICERS TO RESPOND. NIP

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time | Agency | Unit | Code | Message |
|------|--------|------|------|---------|
|------|--------|------|------|---------|

**Calls Log**  
**02/04/19 -02/05/19**  
**07:00 -07:00**

| Agcy | Call #   | Date        | Call Type           | Call to Address | Caller \ Address  | Prime Off# |
|------|----------|-------------|---------------------|-----------------|---|------------|
| -    | 19000893 | 02/04/19    | OFFICER INFORMATION | 6023 NE 14TH ST | DALLAS COUNTY SHERIFF'S OFFICE<br>25747 N AVE SUITE E AVE<br>City: PERRY<br>Phone: 515-993-4567 | 652        |
|      |          | Time: 15:55 |                     | City: PERRY     |   |            |
|      |          | Disp: 00:00 | Case#:              | Phone: - -      |   |            |
|      |          | Arrv: 00:00 |                     | Report Reqd: N  | Disposition:  |            |
|      |          | Clrd: 00:00 |                     |                 |   |            |

Narrative:

*Arrested Marium Amber Katzman, Dallas Co. warrant*

DALLAS COUNTY ASKED IF POLK HAD SENT A TELETYPE TO US REF A SUBJECT OUT OF OUR STATION (KATZMANN, MARIUM AMBER) WHO IS READY FOR PICKUP. PERRY DISPATCH ADVISED WE HAD NOT. CONTACTED POLK AND MADE ARRANGEMENTS FOR PICKUP PER SGT ARCHER'S ORDERS. NIP

PR LAR

*Perry's original charge Theft 3rd, Theft 4th 5cts  
 Fergery, age 30, 384440th  
 Des Moines.*

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time | Agency   | Unit        | Code                 | Message        |
|------|----------|-------------|----------------------|----------------|
| -    | 19000894 | 02/04/19    | CIVIL DISPUTE/ADVISE | 908 WILLIS AVE |
|      |          | Time: 16:14 |                      | 1609 OTLEY AVE |
|      |          | Disp: 00:00 | Case#:               | City: PERRY    |
|      |          | Arrv: 00:00 |                      | Phone: - -     |
|      |          | Clrd: 00:00 |                      | Report Reqd: N |
|      |          |             |                      | Disposition:   |

Narrative:

ADVISED SHE IS HAVING TROUBLE GETTING HER VEHICLE BACK FROM FIX IT AUTO, LLC. ADVISED SGT ARCHER. NIP

SGT ARCHER MET WITH WHO ADVISED THAT SHE HAD TAKEN HER CAR TO FIX IT UP AUTO IN MAY 2018 TO HAVE THE TRANSMISSION WORKED ON. SHE HAS BEEN HAVING TROUBLES GETTING THE CAR FIXED. IN OCTOBER SHE MET WITH THE MECHANIC WHO ADVISED HER THAT HE HAD SENT THE TRANSMISSION TO DSM, BUT WOULD COST \$3000 TO GET IT FIXED. SHE HAS BEEN ATTEMPTING TO GET HIM TO PUT THE TRANSMISSION BACK IN THE CAR SO SHE CAN TAKE IT TO ANOTHER MECHANIC, BUT HE IS REFUSING TO GET THE TRANSMISSION BACK. SGT ARCHER ADVISED HER THAT THIS WAS A CIVIL ISSUB AND SUGGESTED THAT SHE TALK TO AN ATTORNEY AND HAVE THE ATTORNEY SEND HIM A LETTER WITH A DEADLINE TO GET THE CAR AND TRANSMISSION BACK TO HER.

JAA

PR LAR

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time | Agency   | Unit        | Code                    | Message             |
|------|----------|-------------|-------------------------|---------------------|
| -    | 19000896 | 02/04/19    | AGENCY ASST-LAW ENFOR G | 12125 HOUSTON AVE   |
|      |          | Time: 17:37 |                         | CASARAH             |
|      |          | Disp: 17:53 | Case#:                  | 2110 HAWTHORNE CT   |
|      |          | Arrv: 00:00 |                         | City: AMES          |
|      |          | Clrd: 00:00 |                         | Phone: - -          |
|      |          |             |                         | Phone: 515-993-4567 |
|      |          |             |                         | Report Reqd: N      |
|      |          |             |                         | Disposition:        |

Narrative:

ADVISED SHE OWNS A HORSE AT THE KOZY KORNER STABLES IN PERRY AND IS CONCERNED ONE OF THE HORSES RESIDING THERE IS BEING NEGLECTED. CALLER TRIED HAVING A FUNDRAISER TO RAISE MONEY SO A VET COULD CHECK UP ON THE HORSE BUT THE OWNERS GOT ANGRY. WANTED TO KNOW IF SHE WOULD GET IN TROUBLE FOR HAVING A VET TAKE A LOOK AT THE HORSE WITHOUT THE OWNER'S CONSENT. OFFICER MCCARTHY WAS ADVISED.

OFFICER MCCARTHY ADVISED SHE COULDN'T JUST TAKE THE HORSE AS IT WOULD BE CONSIDERED THEFT; HOWEVER, FUNDING FOR ITS CARE WASN'T AN ISSUE. HMM

INFO GIVEN TO DALLAS COUNTY AFTER OFF MCCARTHY HAD ALREADY MADE CONTACT WITH: AS THE STABLES ARE OUTSIDE PERRY CITY LIMITS. WAS ADVISED TO CONTACT DALLAS COUNTY FOR FOLLOWUP ON THE ISSUE. NIP

PR LAR

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Calls Log**  
**02/04/19 -02/05/19**  
**07:00 -07:00**

| Agcy | Call # | Date | Call Type | Call to Address | Caller \ Address | Prime Off# |
|------|--------|------|-----------|-----------------|------------------|------------|
|------|--------|------|-----------|-----------------|------------------|------------|

**Radio Messages**

| Time | Agency | Unit | Code | Message |
|------|--------|------|------|---------|
|------|--------|------|------|---------|

|            |             |                   |                 |   |     |
|------------|-------------|-------------------|-----------------|---|-----|
| 19:34      |             |                   |                 | Call No 19000896 type changed from 619 to 684                           |     |
| - 19000895 | 02/04/19    | TRAFFIC COMPLAINT | 11148 PLUM DR   | POLK COUNTY SO<br>6023 NE 14TH ST<br>City: PERRY<br>Phone: 515-208-4883 | 671 |
|            | Time: 17:44 |                   |                 |   |     |
|            | Disp: 00:00 | Case#:            | City: URBANDALE | City: PERRY   |     |
|            | Arrv: 00:00 |                   | Phone: - -      | Phone: 515-208-4883   |     |
|            | Clrd: 00:00 |                   | Report Reqd: N  | Disposition:  |     |

Narrative:

POLK COUNTY BROADCASTED A POSSIBLE 10-55 VEH LIC/ (RED 2012 ACUR) REGISTERED TO [REDACTED] NATL OUT OF PERRY. ADDRESS IS [REDACTED] DALLAS COUNTY ALSO ADVISED.

OFFICER MCCARTHY WAS GIVEN THE INFO. RECIEVED MULTIPLE CALLS IN BETWEEN THE TIME IT COULD HAVE TAKEN THE VEH TO DRIVE TO PERRY. OPP MCCARTHY LOCATED THE VEH PARKED AT [REDACTED] AT 1846 HRS. NIP/HMM

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time | Agency | Unit | Code | Message |
|------|--------|------|------|---------|
|------|--------|------|------|---------|

|            |             |                |                |                     |
|------------|-------------|----------------|----------------|---------------------|
| - 19000897 | 02/04/19    | CITIZEN ASSIST |                | [REDACTED] SOVI 652 |
|            | Time: 18:17 |                |                | 3635 JENNING ST     |
|            | Disp: 00:00 | Case#:         | City: PERRY    | City: SOUX CITY     |
|            | Arrv: 00:00 |                | Phone: - -     | Phone:              |
|            | Clrd: 00:00 |                | Report Reqd: N | Disposition:        |

Narrative:

[REDACTED] TELL ADVISED HE WAS ON A DATING APP AND STARTED MESSEGING SOMEONE. [REDACTED] SENT HIM A PHOTOGRAPH OF HIMSELF TO THE MALE HE WAS SPEAKING TO WHO THEN ADVISED HIM HE WAS [REDACTED] BELIEVES IT'S HIS EX WHO LIVES IN PERRY, [REDACTED] FLORES BUT IF IT'S NOT HE WANTS THE INCIDENT ON RECORD. [REDACTED] LIVES IN SOUX CITY AND WAS ADVISED TO REPORT IT TO HIS LOCAL PD. NIP PR/MJB

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time | Agency | Unit | Code | Message |
|------|--------|------|------|---------|
|------|--------|------|------|---------|

|            |             |                       |                     |   |
|------------|-------------|-----------------------|---------------------|---|
| 21:05      |             |                       |                     | Call No 19000897 type changed from 90Z to 684 |
| - 19000898 | 02/04/19    | DEBRIS ON THE ROADWAY | 2300 BLK OF 1ST AVE | [REDACTED] JEFFERSON 652                      |
|            | Time: 18:25 |                       |                     | 504 N WILSON AVE                              |
|            | Disp: 18:27 | Case#:                | City: PERRY         | City: JEFFERSON                               |
|            | Arrv: 00:00 |                       | Phone: - -          | Phone: 661-757-9831                           |
|            | Clrd: 18:33 |                       | Report Reqd: N      | Disposition:                                  |

Narrative:

[REDACTED] REPORTED DEBRIS ON THE ROADWAY, SOUTH OF BARJAC, POSSIBLY SOME TYPE OF CONSTRUCTION DEBRIS. ADVISED SGT ARCHER. NIP

SGT ARCHER CLEARED THE STREET. JAA PR/MJB

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time | Agency | Unit | Code | Message |
|------|--------|------|------|---------|
|------|--------|------|------|---------|



**Calls Log**  
02/04/19 -02/05/19  
07:00 -07:00

| Agcy | Call #   | Date        | Call Type         | Call to Address | Callee Address  | Prime Off# |
|------|----------|-------------|-------------------|-----------------|---|------------|
| -    | 19000899 | 02/04/19    | TRAFFIC COMPLAINT |                 | CEM, NIP/HMM<br>1401 5TH ST<br>City: PERRY<br>Phone: 515-551-5329 | 671        |
|      |          | Time: 18:32 |                   | City: PERRY     |   |            |
|      |          | Disp: 18:35 | Case#:            | Phone: - -      |   |            |
|      |          | Arrv: 18:36 |                   | Report Reqd: N  | Disposition:  |            |
|      |          | Clrd: 18:39 |                   |                 |   |            |

Narrative:

CALLER ADVISED VEH LIC/ (BLK 99 CHEV CAV) KEPT SPEEDING UP AND SLOWING DOWN. AT ONE POINT GOT IN FRONT OF HER AND SLOWED DOWN, CALLER WAS HEADING WB ON HWY 141 FROM WILLIS AND SAW THE VEH TURNING SOUTH, TOWARDS PERCEVAL. OFFICER MCCARTHY WAS ADVISED.

OFF MCCARTHY WAS UTL. NIP/HMM

Unit Disp Arrv Clrd Dass Serv Officer

**Radio Messages**

| Time | Agency   | Unit        | Code            | Message            |                 |     |
|------|----------|-------------|-----------------|--------------------|-----------------|-----|
| -    | 19000900 | 02/04/19    | MOTORIST ASSIST | 1500 BLK OF WILLIS | JOSHUA, WILLIAM | 652 |
|      |          | Time: 18:47 |                 | City: PERRY        | 1520 WILLIS AVE |     |
|      |          | Disp: 18:49 | Case#:          | Phone: - -         | City: PERRY     |     |
|      |          | Arrv: 18:52 |                 | Report Reqd: N     | Disposition:    |     |
|      |          | Clrd: 19:30 |                 |                    |                 |     |

Narrative:

JOSHUA ADVISED THERE WAS A VEH STALLED ON THE ROAD AT THE ABOVE LOCATION, 4D BUICK WITH NO ONE IN THE VEH BUT THE FLASHERS WERE ON, ADVISED SGT ARCHER. NIP

SGT ARCHER LOCATED VEH LIC/H (GLD 2000 BUICK PRK) OUT OF COLFAX. DRIVER WAS

VEH WAS MOVED OFF OF WILLIS AND PARKED ON THE WEST SIDE OF THE 1000 BLK OF 5TH, JAA  
PR/MJB

Unit Disp Arrv Clrd Dass Serv Officer

**Radio Messages**

| Time | Agency   | Unit        | Code        | Message        |                      |     |
|------|----------|-------------|-------------|----------------|----------------------|-----|
| -    | 19000901 | 02/04/19    | FOOT PATROL | 705 1ST AVE    | MCCARTHY, OFF HAYLEY | 671 |
|      |          | Time: 19:11 |             | City: PERRY    | 908 WILLIS AVE       |     |
|      |          | Disp: 00:00 | Case#:      | Phone: - -     | City: PERRY          |     |
|      |          | Arrv: 00:00 |             | Report Reqd: N | Disposition:         |     |
|      |          | Clrd: 00:00 |             |                |                      |     |

Narrative:

OFF MCCARTHY CONDUCTED A FOOT PATROL OF DOLLAR GENERAL. ALL OK. NIP  
PR/MJB

Unit Disp Arrv Clrd Dass Serv Officer

**Radio Messages**

| Time | Agency   | Unit        | Code                  | Message        |              |     |
|------|----------|-------------|-----------------------|----------------|--------------|-----|
| -    | 19000902 | 02/04/19    | WELFARE CHECK, PERSON | 501 12TH ST    | MOORE, KELLY | 652 |
|      |          | Time: 19:31 |                       | City: PERRY    | 840 290TH ST |     |
|      |          | Disp: 19:33 | Case#:                | Phone: - -     | City: OGDEN  |     |
|      |          | Arrv: 00:00 |                       | Report Reqd: N | Disposition: |     |
|      |          | Clrd: 00:00 |                       |                |              |     |

Narrative:

**Calls Log**  
**02/04/19 -02/05/19**  
**07:00 -07:00**

| Agency | Call # | Date | Call Type | Call to Address | Caller Address | Prime Off# |
|--------|--------|------|-----------|-----------------|----------------|------------|
|--------|--------|------|-----------|-----------------|----------------|------------|

**Narrative:**

ADVISED ONE OF HER EMPLOYERS, [REDACTED], CAME TO WORK INTOXICATED AND IS NOW SITTING IN HER VEH IN THE SPRINGVALLEY PARKING LOT. [REDACTED] GOT INTO THE PASSENGER SIDE WHEN SHE SAW [REDACTED] AND IS JUST SITTING THERE IN THE COLD. OFF MCCARTHY WAS ADVISED. SGT ARCHER ASSISTED

SGT ARCHER AND OFF MCCARTHY MADE CONTACT WITH THE FEMALE WHO'S HUSBAND ARRIVED TO PICK HER UP.  
 PR/MJB

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time | Agency | Unit | Code | Message |
|------|--------|------|------|---------|
|------|--------|------|------|---------|

|            |             |                   |                |   |
|------------|-------------|-------------------|----------------|---|
| - 19000903 | 02/04/19    | TRAFFIC COMPLAINT | HWY 141        | DALLAS COUNTY SHERIFF'S OFFICE 652<br>25747 N AVE SUITE E AVE |
|            | Time: 19:34 |                   | City: PERRY    | City: PERRY   |
|            | Disp: 19:35 | Case#:            | Phone: - -     | Phone: 515-993-4567   |
|            | Arrv: 19:35 |                   | Report Reqd: N | Disposition:  |
|            | Clrd: 19:38 |                   |                |   |

**Narrative:**

DALLAS COUNTY BROADCASTED A WRONG WAY DRIVER EB IN THE WB LANE ON HWY 141 APPROACHING PERRY. NO VEH DESCRIPTION OR OTHER INFORMATION. PERRY OFFICERS WERE ADVISED.

RECEIVED A 911 CALL @ 1935 HRS ADVISING VEH WAS PASSING WOODWARD. 515-480-9062. INFO GIVEN TO OFFICERS. DALLAS BROADCASTED AN UPDATE. NIP/HMM/JAA  
 PR/MJB

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time | Agency | Unit | Code | Message |
|------|--------|------|------|---------|
|------|--------|------|------|---------|

|            |             |                |                    |                                      |
|------------|-------------|----------------|--------------------|--------------------------------------|
| - 19000904 | 02/04/19    | AIRPORT PATROL | 14381 GALVESTON CT | ARCHER,SGT JIM 652<br>908 WILLIS AVE |
|            | Time: 21:20 |                | City: PERRY        | City: PERRY                          |
|            | Disp: 00:00 | Case#:         | Phone: - -         | Phone: 515-465-4636                  |
|            | Arrv: 00:00 |                | Report Reqd: N     | Disposition:                         |
|            | Clrd: 00:00 |                |                    |                                      |

**Narrative:**

SGT ARCHER CONDUCTED AN AIRPORT CHECK. NIP/JAA  
 PR/MJB

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time | Agency | Unit | Code | Message |
|------|--------|------|------|---------|
|------|--------|------|------|---------|

|            |             |                     |                     |   |
|------------|-------------|---------------------|---------------------|---|
| - 19000905 | 02/04/19    | OFFICER INFORMATION | 2620 MCKINLEY DR 4  | 2620 MCKINLEY DR 4 R3<br>2620 MCKINLEY DR 4 |
|            | Time: 22:44 |                     | City: PERRY         | City: PERRY                                 |
|            | Disp: 00:00 | Case#:              | Phone: 515-726-1250 | Phone: 515-726-1250                         |
|            | Arrv: 00:00 |                     | Report Reqd: N      | Disposition:                                |
|            | Clrd: 00:00 |                     |                     |   |

**Narrative:**

ADVISED HE COULDN'T HOLD THINGS WELL BECAUSE OF HIS ARTHRITIS. SAYS HE DOESN'T WANT TO ASK FAMILY AND FRIENDS FOR HELP BECAUSE THEY'VE ALREADY HELPED HIM TODAY. SGT ARCHER WAS GIVEN THE INFO. DISPATCH ADVISED HIM, PER SGT ARCHER, [REDACTED] NEEDS TO ASK SOMEONE HE KNOWS IF HE'S REQUESTING SOMEONE COME AND HELP HIM HOLD THINGS. NIP/JAA  
 PR/MJB

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time | Agency | Unit | Code | Message |
|------|--------|------|------|---------|
|------|--------|------|------|---------|

**Calls Log**  
**02/04/19 -02/05/19**  
**07:00 -07:00**

| <u>Agcy</u> | <u>Call #</u> | <u>Date</u> | <u>Call Type</u>        | <u>Call to Address</u> | <u>Caller \ Address</u>                              | <u>Prime Off#</u> |
|-------------|---------------|-------------|-------------------------|------------------------|--|-------------------|
| - 19000906  |               | 02/04/19    | MISSING PERSON, REPORTE | 822 16TH ST            | 822 16TH ST DR<br>City: PERRY<br>Phone: 515-465-4778 | 673               |
|             |               | Time: 23:33 |                         | City: PERRY            |  |                   |
|             |               | Disp: 00:00 | Case#:                  | Phone: - -             |  |                   |
|             |               | Arrv: 00:00 |                         | Report Reqd: N         | Disposition:   |                   |
|             |               | Clrd: 00:00 |                         |                        |  |                   |

**Narrative:**

CALLED IN ON THE WIRELESS 911 LINE TO REPORT HER 16 YO DAUGHTER AS MISSING. ADVISED OFF MUJAKIC WHO RESPONDED TO TAKE A REPORT.

WHILE OFF MUJAKIC WAS THERE WAS ABLE TO FIND THAT THE JUVINILE WAS AT A FRIENDS HOUSE AT . . . OFF MUJAKIC WENT WITH . . . TO GET HER DAUGHTER FROM THAT LOCATION. NO REPORT ENTERED IN THE IOWA SYSTEM. EM / MLB

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|

**Radio Messages**

| <u>Time</u> | <u>Agency</u> | <u>Unit</u> | <u>Code</u> | <u>Message</u>      |
|-------------|---------------|-------------|-------------|---------------------|
| - 19000907  |               | 02/05/19    | FOOT PATROL | 2620 MCKINLEY       |
|             |               | Time: 00:28 |             | MUJAKIC,OFF ERNA    |
|             |               | Disp: 00:00 | Case#:      | 908 WILLIS AVE      |
|             |               | Arrv: 00:00 |             | City: PERRY         |
|             |               | Clrd: 00:00 |             | Phone: 515-465-4636 |
|             |               |             |             | Report Reqd: N      |
|             |               |             |             | Disposition:        |

**Narrative:**

OPP MUJAKIC CONDUCTED A FOOT PATROL AT THE ABOVE LOCATION. ALL OKAY. EM/MJB

PR LAR

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|

**Radio Messages**

| <u>Time</u> | <u>Agency</u> | <u>Unit</u> | <u>Code</u> | <u>Message</u>                                       |
|-------------|---------------|-------------|-------------|--|
| 00:30       |               |             |             | Cleared without dispatching unit --Call#: - 19000907 |

|            |  |             |                         |                     |                     |     |
|------------|--|-------------|-------------------------|---------------------|---------------------|-----|
| - 19000908 |  | 02/05/19    | BUILDING CHECK-HIGH SCH | 1200 18TH ST ST     | ASWEGAN,SGT MATT    | 653 |
|            |  | Time: 03:14 |                         |                     | 908 WILLIS AVE      |     |
|            |  | Disp: 00:00 | Case#:                  | City: PERRY         | City: PERRY         |     |
|            |  | Arrv: 00:00 |                         | Phone: 515-465-3503 | Phone: 515-465-4636 |     |
|            |  | Clrd: 00:00 |                         | Report Reqd: N      | Disposition:        |     |

**Narrative:**

SGT ASWEGAN CONDUCTED A BUILDING CHECK OF THE PERRY HIGH SCHOOL. ALL OKAY. MAA/MJB  
 PR LAR

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|

**Radio Messages**

| <u>Time</u> | <u>Agency</u> | <u>Unit</u> | <u>Code</u>              | <u>Message</u>  |                     |     |
|-------------|---------------|-------------|--------------------------|-----------------|---------------------|-----|
| - 19000909  |               | 02/05/19    | BUILDING CHECK-PUBLIC SV | DOWNTOWN/ZONE 2 | ASWEGAN,SGT MATT    | 653 |
|             |               | Time: 03:21 |                          |                 | 908 WILLIS AVE      |     |
|             |               | Disp: 00:00 | Case#:                   | City: PERRY     | City: PERRY         |     |
|             |               | Arrv: 00:00 |                          | Phone: - -      | Phone: 515-465-4636 |     |
|             |               | Clrd: 00:00 |                          | Report Reqd: N  | Disposition:        |     |

**Narrative:**

SGT ASWEGAN CONDUCTED A BUILDING CHECK OF THE DOWNTOWN/ZONE 1 AREA, ALL OK, MAA/MJB  
 PR LAR

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|

**Calls Log**  
**02/04/19 -02/05/19**  
**07:00 -07:00**

| Agcy | Call # | Date | Call Type | Call to Address | Caller \ Address | Prime Off# |
|------|--------|------|-----------|-----------------|------------------|------------|
|------|--------|------|-----------|-----------------|------------------|------------|

**Radio Messages**

| Time       | Agency | Unit        | Code                    | Message        |                     |     |
|------------|--------|-------------|-------------------------|----------------|---------------------|-----|
| - 19000910 |        | 02/05/19    | AGENCY ASST-LAW ENFOR G | 1206 W 2ND ST  | ASWEGAN,SGT MATT    | 653 |
|            |        | Time: 03:46 |                         |                | 908 WILLIS AVE      |     |
|            |        | Disp: 00:00 | Case#:                  | City: PERRY    | City: PERRY         |     |
|            |        | Arrv: 00:00 |                         | Phone: - -     | Phone: 515-465-4636 |     |
|            |        | Clrd: 00:00 |                         | Report Reqd: N | Disposition:        |     |

Narrative:

SGT ASWEGAN WAS CONTACTED BY POLK CITY PD ADVISING HIM THAT THEY HAD FOUND A LICENSE PLATE THAT BELONGED TO A RESIDENT AT : . . . . SGT ASWEGAN SPOKE WITH THE OWNER, WHO ADVISED THAT HE HAD HIT A DEER THERE WHICH CAUSED THE LICENSE PLATE TO FALL OFF. SGT ASWEGAN ADVISED HIM THAT HE MAY PICK UP THE LICENSE PLATE AT POLK CITY PD.

MAA  
 PR LAR

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time       | Agency | Unit        | Code                    | Message             |                     |     |
|------------|--------|-------------|-------------------------|---------------------|---------------------|-----|
| - 19000911 |        | 02/05/19    | BUILDING CHECK-ELEM SCH | 1600 8TH ST         | MUJAKIC,OFF ERNA    | 673 |
|            |        | Time: 04:46 |                         |                     | 908 WILLIS AVE      |     |
|            |        | Disp: 00:00 | Case#:                  | City: PERRY         | City: PERRY         |     |
|            |        | Arrv: 00:00 |                         | Phone: 515-465-5656 | Phone: 515-465-4636 |     |
|            |        | Clrd: 00:00 |                         | Report Reqd: N      | Disposition:        |     |

Narrative:

OFF MUJAKIC CONDUCTED A BUILDING CHECK OF THE PERRY ELEMENTARY SCHOOL. ALL OKAY. EM/MJB  
 PR LAR

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time       | Agency | Unit        | Code                     | Message             |                     |     |
|------------|--------|-------------|--------------------------|---------------------|---------------------|-----|
| - 19000912 |        | 02/05/19    | BUILDING CHECK - ST PATS | 1302 5TH ST         | MUJAKIC,OFF ERNA    | 673 |
|            |        | Time: 04:50 |                          |                     | 908 WILLIS AVE      |     |
|            |        | Disp: 00:00 | Case#:                   | City: PERRY         | City: PERRY         |     |
|            |        | Arrv: 00:00 |                          | Phone: 515-465-4186 | Phone: 515-465-4636 |     |
|            |        | Clrd: 00:00 |                          | Report Reqd: N      | Disposition:        |     |

Narrative:

OFF MUJAKIC CONDUCTED A BUILDING CHECK OF THE ST PATS SCHOOL. ALL OKAY. EM/MJB  
 PR LAR

| Unit | Disp | Arrv | Clrd | Dass | Serv | Officer |
|------|------|------|------|------|------|---------|
|------|------|------|------|------|------|---------|

**Radio Messages**

| Time       | Agency | Unit        | Code                     | Message         |                     |     |
|------------|--------|-------------|--------------------------|-----------------|---------------------|-----|
| - 19000913 |        | 02/05/19    | BUILDING CHECK-PUBLIC SV | DOWNTOWN/ZONE 1 | MUJAKIC,OFF ERNA    | 673 |
|            |        | Time: 04:53 |                          |                 | 908 WILLIS AVE      |     |
|            |        | Disp: 00:00 | Case#:                   | City: PERRY     | City: PERRY         |     |
|            |        | Arrv: 00:00 |                          | Phone: - -      | Phone: 515-465-4636 |     |
|            |        | Clrd: 00:00 |                          | Report Reqd: N  | Disposition:        |     |

Narrative:

**Calls Log**  
02/04/19 -02/05/19  
07:00 -07:00

| <u>Agcy</u> | <u>Call #</u> | <u>Date</u> | <u>Call Type</u> | <u>Call to Address</u> | <u>Caller \ Address</u> | <u>Prime Off#</u> |
|-------------|---------------|-------------|------------------|------------------------|-------------------------|-------------------|
|-------------|---------------|-------------|------------------|------------------------|-------------------------|-------------------|

Narrative:

OFF MUJAKIC CONDUCTED A BUILDING CHECK OF THE DOWNTOWN/ZONE 1 AREA. ALL OKAY. EM/MIJ  
PR LAR

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|

**Radio Messages**

| <u>Time</u> | <u>Agency</u> | <u>Unit</u> | <u>Code</u> | <u>Message</u> |
|-------------|---------------|-------------|-------------|----------------|
|-------------|---------------|-------------|-------------|----------------|

|            |             |                        |                     |   |     |
|------------|-------------|------------------------|---------------------|---|-----|
| - 19000914 | 02/05/19    | WARRANTS_LOCAL (DEFIN) | 6023 NE 14TH ST     | POLK COUNTY SO<br>6023 NE 14TH ST<br>City: PERRY<br>Phone: 515-208-4883<br>Disposition: | 671 |
|            | Time: 06:57 |                        | City: PERRY         |   |     |
|            | Disp: 00:00 | Case#:                 | Phone: 515-208-4883 |   |     |
|            | Arrv: 00:00 |                        | Report Req'd: N     |   |     |
|            | Clrd: 00:00 |                        |                     |   |     |

Narrative:

OFF MCCARTHY TRANSPORTED ONE FEMALE FROM  
ARRESTED/ KATZMANN, MARIUM AMBERDOB ~~Arrested~~

*VOID*  
*Ref: 19-000893*

| <u>Unit</u> | <u>Disp</u> | <u>Arrv</u> | <u>Clrd</u> | <u>Dass</u> | <u>Serv</u> | <u>Officer</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
|-------------|-------------|-------------|-------------|-------------|-------------|----------------|

**Radio Messages**

| <u>Time</u> | <u>Agency</u> | <u>Unit</u> | <u>Code</u> | <u>Message</u> |
|-------------|---------------|-------------|-------------|----------------|
|-------------|---------------|-------------|-------------|----------------|