

GENERAL ELECTION
 LYON COUNTY
 RECAPITULATION SHEET
 November 8, 2022

| | Walk-in - 6-day Absentee | Mail-in Absentee | 3 Day Early Vote | A101 Lamasco | A102 East Eddyville | B101 Courthouse | B102 East Kuttawa | C101 West Kuttawa | C102 North Kuttawa | | | | | | GRAND TOTAL |
|---|--------------------------|------------------|------------------|--------------|---------------------|-----------------|-------------------|-------------------|--------------------|------|------|------|------|------|-------------|
| | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | |
| STRAIGHT PARTY | | | | | | | | | | | | | | | |
| Republican Party | | | | | | | | | | | | | | | |
| Democratic Party | | | | | | | | | | | | | | | |
| UNITED STATES SENATOR Write ⁱⁿ Billy Ray Wilson | | | | | | | | | | | | | | | |
| Rand PAUL | 59 | 51 | 485 | 308 | 283 | 239 | 317 | 300 | 314 | | | | | | 2356 |
| Charles BOOKER | 14 | 48 | 199 | 95 | 119 | 84 | 90 | 114 | 111 | | | | | | 874 |
| U.S. REP. in CONG. - 1st Cong. Dist. | | | | | | | | | | | | | | | |
| James R. COMER | 64 | 57 | 518 | 321 | 301 | 255 | 342 | 306 | 328 | | | | | | 2492 |
| Jimmy C. AUSBROOKS | 9 | 40 | 166 | 76 | 101 | 67 | 64 | 102 | 97 | | | | | | 722 |
| STATE REP. - 6th Rep. Dist. | | | | | | | | | | | | | | | |
| Chris FREELAND | 63 | 69 | 530 | 328 | 324 | 258 | 348 | 316 | 335 | | | | | | 2571 |
| PROPERTY VALUATION ADMINISTRATOR | | | | | | | | | | | | | | | |
| Christie D. CRUCE | 67 | 76 | 561 | 337 | 337 | 271 | 359 | 340 | 362 | | | | | | 2710 |
| COUNTY JUDGE/EXECUTIVE | | | | | | | | | | | | | | | |
| Jaime GREEN | 68 | 59 | 535 | 314 | 315 | 258 | 320 | 322 | 297 | | | | | | 2488 |
| Terry O. MCKINNEY | 6 | 37 | 151 | 89 | 84 | 65 | 90 | 88 | 128 | | | | | | 738 |
| COUNTY ATTORNEY | | | | | | | | | | | | | | | |
| Lee WILSON | 67 | 76 | 573 | 340 | 350 | 281 | 364 | 348 | 353 | | | | | | 2752 |
| COUNTY CLERK | | | | | | | | | | | | | | | |
| Lori DUFF | 69 | 84 | 587 | 345 | 351 | 276 | 370 | 355 | 363 | | | | | | 2800 |
| SHERIFF | | | | | | | | | | | | | | | |
| Brent W. WHITE | 70 | 77 | 557 | 341 | 330 | 256 | 351 | 349 | 317 | | | | | | 2648 |
| Homer Benny LADY | 3 | 19 | 123 | 64 | 65 | 60 | 55 | 62 | 103 | | | | | | 554 |
| JAILER | | | | | | | | | | | | | | | |
| Steve GALUSHA | 42 | 69 | 457 | 236 | 256 | 252 | 289 | 264 | 285 | | | | | | 2150 |
| CORONER | | | | | | | | | | | | | | | |
| Kris L. DUNN | 35 | 69 | 441 | 231 | 249 | 239 | 281 | 255 | 286 | | | | | | 2086 |
| COUNTY SURVEYOR | | | | | | | | | | | | | | | |
| Write In | | | | | | | | | | | | | | | |
| MAGISTRATE - 1st Mag. District | | | | | | | | | | | | | | | |
| Robert N. CUMMINS | 16 | 20 | 133 | 225 | 224 | | | | | | | | | | 618 |
| CONSTABLE - 1st Mag. District | | | | | | | | | | | | | | | |
| Write In | | | | | | | | | | | | | | | |
| MAGISTRATE - 2nd Mag. District | | | | | | | | | | | | | | | |
| Quin SUTTON | 9 | 20 | 211 | | | 271 | 354 | | | | | | | | 865 |

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| | Walk-in 6 Day Absentee | Mail-in Absentee | 3 Day Early Vote | A101 Lamasco | A102 East Eddyville | B101 Courthouse | B102 East Kuttawa | C101 West Kuttawa | C102 North Kuttawa | | | | | | GRAND TOTAL |
|--|------------------------|------------------|------------------|--------------|---------------------|-----------------|-------------------|-------------------|--------------------|------|------|------|------|------|-------------|
| | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | |
| CONSTABLE - 2nd Mag. District | | | | | | | | | | | | | | | |
| Write In | | | | | | | | | | | | | | | |
| MAGISTRATE - 3rd Mag. District | | | | | | | | | | | | | | | |
| Jeffery FOWLER | 10 | 26 | 117 | | | | | 228 | 273 | | | | | | 654 |
| CONSTABLE - 3rd Mag. District | | | | | | | | | | | | | | | |
| Write In | | | | | | | | | | | | | | | |
| JUST. SUP. CRT. - 1st Supreme Court Dist. | | | | | | | | | | | | | | | |
| Christopher Shea NICKELL | 37 | 57 | 382 | 207 | 217 | 200 | 230 | 225 | 244 | | | | | | 1804 |
| JUD. of the CRT. of APP. - 1st App. Dist. - 1st Div. | | | | | | | | | | | | | | | |
| Chris McNEILL | 37 | 55 | 350 | 204 | 198 | 180 | 213 | 204 | 225 | | | | | | 1666 |
| JUD. of the CRT. of APP. - 1st App. Dist. - 2nd Div. | | | | | | | | | | | | | | | |
| Donna L. DIXON | 34 | 56 | 346 | 203 | 200 | 180 | 210 | 208 | 231 | | | | | | 1668 |
| CIR. JUD. 56th Jud. Cir. - 1st Div. | | | | | | | | | | | | | | | |
| James R. REDD III. | 43 | 65 | 410 | 226 | 227 | 219 | 256 | 241 | 249 | | | | | | 1936 |
| CIR. JUD. 56th Jud. Cir. - 2nd Div. | | | | | | | | | | | | | | | |
| Natalie WHITE | 35 | 63 | 387 | 203 | 211 | 204 | 241 | 224 | 241 | | | | | | 1809 |
| DIST. JUD. 56th Jud. Dist. - 1st Div. | | | | | | | | | | | | | | | |
| Brandon KNOTH | 42 | 63 | 428 | 231 | 236 | 224 | 268 | 264 | 274 | | | | | | 2030 |
| DIST. JUD. 56th Jud. Dist. - 2nd Div. | | | | | | | | | | | | | | | |
| Write In | | | | | | | | | | | | | | | |
| MEM. BD. of ED. - 1st Edu. Dist. | | | | | | | | | | | | | | | |
| James Dennis Denny GRAY | 14 | 14 | 40 | 215 | 127 | | | | | | | | | | 460 |
| MEM. BD. of ED. - 5th Edu. Dist. | | | | | | | | | | | | | | | |
| Joshua PATTON Write-in | | | | | | | | | | | | | | | |
| Will Simpson | 0 | 0 | 13 | | | 39 | 3 | | | | | | | | 55 |
| MAYOR City of Eddyville | | | | | | | | | | | | | | | |
| Greg GREENE | 4 | 14 | 113 | | 24 | 233 | 51 | | | | | | | | 439 |
| CITY COUNCIL City of Eddyville | | | | | | | | | | | | | | | |
| Tammy R. STONE | 2 | 13 | 89 | | 23 | 193 | 47 | | | | | | | | 367 |
| Stephanie A. WAGERS | 2 | 9 | 57 | | 13 | 105 | 27 | | | | | | | | 213 |
| Michael GREENE | 3 | 14 | 91 | | 20 | 186 | 38 | | | | | | | | 352 |
| Leigh Ann CONGER | 3 | 13 | 85 | | 23 | 166 | 46 | | | | | | | | 336 |
| Judith T. Judi STONE | 0 | 9 | 78 | | 19 | 158 | 34 | | | | | | | | 298 |
| Jerry L. PEEK | 3 | 14 | 82 | | 14 | 170 | 38 | | | | | | | | 321 |
| Julie WADLINGTON | 3 | 10 | 78 | | 24 | 176 | 46 | | | | | | | | 337 |
| MAYOR City of Kuttawa | | | | | | | | | | | | | | | |
| Barbara CAMPBELL | 7 | 8 | 33 | | | | 1 | 121 | 41 | | | | | | 211 |

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| | Walk-in 6 Day Absentee | Mail-in Absentee | 3 Day Early Vote | A101 Lamasco | A102 East Eddyville | B101 Courthouse | B102 East Kuttawa | C101 West Kuttawa | C102 North Kuttawa | | | | | | GRAND TOTAL |
|-------------------------------------|------------------------|------------------|------------------|--------------|---------------------|-----------------|-------------------|-------------------|--------------------|------|------|------|------|------|-------------|
| | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | Scan | |
| CITY COUNCIL City of Kuttawa | | | | | | | | | | | | | | | |
| Sandra STARK | 6 | 9 | 22 | | | | 0 | 109 | 28 | | | | | | 174 |
| Skyla Jenkins GRIEF | 6 | 11 | 24 | | | | 0 | 104 | 29 | | | | | | 174 |
| Edwin Captain Ed JONES | 1 | 1 | 11 | | | | 0 | 49 | 31 | | | | | | 93 |
| Tom SIMPSON | 6 | 11 | 31 | | | | 0 | 110 | 36 | | | | | | 194 |
| H. Wayne BREEDLOVE | 0 | 3 | 20 | | | | 1 | 48 | 41 | | | | | | 113 |
| Mike HUTCHCRAFT | 3 | 8 | 18 | | | | 0 | 59 | 19 | | | | | | 107 |
| Mark Hatch HATCHER | 0 | 2 | 16 | | | | 0 | 41 | 32 | | | | | | 91 |
| Page GREENE | 7 | 12 | 31 | | | | 1 | 128 | 33 | | | | | | 212 |
| Kimberly Ashley CLAPP | 2 | 7 | 13 | | | | 1 | 59 | 46 | | | | | | 128 |
| CONSTITUTIONAL AMENDMENT #1 | | | | | | | | | | | | | | | |
| YES | 36 | 41 | 304 | 184 | 191 | 142 | 193 | 169 | 181 | | | | | | 1441 |
| NO | 24 | 42 | 292 | 168 | 156 | 127 | 165 | 162 | 184 | | | | | | 1320 |
| CONSTITUTIONAL AMENDMENT #2 | | | | | | | | | | | | | | | |
| YES | 46 | 32 | 375 | 205 | 215 | 173 | 247 | 212 | 247 | | | | | | 1752 |
| NO | 23 | 62 | 290 | 177 | 169 | 134 | 151 | 166 | 151 | | | | | | 1323 |
| <i>total</i> | 74 | 100 | 698 | 408 | 405 | 331 | 414 | 419 | 428 | | | | | | 3277 |

48%

Reg Voters
 6776