

**RETURN OF VOTES CAST – NOVEMBER 5, 2024 – GENERAL, REFERENDUM AND MUNICIPAL ELECTION**

At a legal meeting of the inhabitants of the City of Calais, in the County of Washington, qualified by the Constitution to vote, said City, on Tuesday, November 5, 2024, the inhabitants gave their votes upon the following. The same were received, sorted, counted and declared in open meeting, by the Warden who presided and in the presence of the Ward Clerk, who formed a list of the candidates and referendum questions voted for and against and made records thereof in the presence of the Warden in open meeting sealed up the copies of said records as appears by copies of said lists, duly attested by the Warden and Ward Clerk, and returned to the City Clerk of said Calais on the 5th day of November, 2024, the same being within twenty-four hours of said meeting.

**The total Number of ballots cast: General 1508 Referendum 1503 Municipal 1492**

**General Election Ballot**

*President/Vice President*

<b>Harris/Walz</b>	<b>599</b>
<b>Oliver/ter Maat</b>	<b>4</b>
<b>Stein/Ware</b>	<b>16</b>
<b>Trump/Vance</b>	<b>863</b>
<b>West/Abdullah</b>	<b>4</b>
<b>Sonski/Onak</b>	<b>2</b>

*U.S. Senator*

<b>Cherry, Jason S.</b>	<b>42</b>
<b>Costello, David Allen</b>	<b>130</b>
<b>King, Angus S., Jr.</b>	<b>662</b>
<b>Kouzounas, Demi</b>	<b>648</b>

*Representative to Congress, District 2*

<b>Golden, Jared Forrest</b>	<b>677</b>
<b>Theriault, Austin</b>	<b>788</b>
<b>Merenda, Diana D.</b>	<b>1</b>

*Representative to the Legislature, District 9*

<b>McGaw, Darin L.</b>	<b>474</b>
<b>Mingo, Arthur Kevin</b>	<b>971</b>

*State Senator, District 6*

<b>Goble, Jonathan C</b>	<b>355</b>
<b>Moore, Marianne</b>	<b>1061</b>

*County Commissioner, Washington County, District 1*

<b>Howard, William W., III</b>	<b>1142</b>
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**Referendum Ballot**

**Question 1: Citizen Initiative**

Do You want to set a \$5,000 limit for giving to political action committees that spend money independently to support or defeat candidates for office?

**YES 1020 NO 423 BLANK 60**

**Question 2: Bond Issue**

Do you favor a bond issue of \$25,000,000 to provide funds, to be awarded through a competitive process and to leverage matching private and federal funds on at least a one-to-one basis, for research and development and commercialization for Maine-based public and private institutions in support of technological innovation in the targeted sectors of life sciences and biomedical technology, environmental and renewable energy technology, information technology, advanced technologies for forestry and agriculture, aquaculture and marine technology, composites and advanced materials and precision manufacturing?

**YES 696 NO 738 BLANK 69**

