8th Annual

**St. Jude’s Craft Fair**

Saturday, March 9th 2019

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Booth: Non-Profit Business Display Merchandise Food

List of Vendor Merchandise: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vendor Space Fee: $25.00 – Non Profit, Business Display, Merchandise, & Food Vendors

Indicate the # of booth spaces, # of tables, # of chairs, & electricity if needed = total cost.

Booth Space (8X10) $25 each: \_\_\_\_\_\_\_

Table Rental (limited only 20 tables) $10 each: \_\_\_\_\_\_\_

Chair Rental Fee $2 each: \_\_\_\_\_\_\_

Electricity (limited only 12 booth spaces w/ ele) $5 Y/N \_\_\_\_\_\_\_

Total -----------\_\_\_\_\_\_\_

Please Make Checks Payable To: Gallatin County School

Memo: St. Jude’s Craft Fair

Mail to: Gallatin County Jr. High School

5175 HWY 13

Junction, IL 62954

Attn: Amanda Drone

Gallatin Country School is not responsible for any lost, stolen, or damaged items. We apologize for any inconvenience, but we have a no cancellation / no refund policy. Thank you for your participation.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_