

KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract # Date Entered Sales Person Agency % Billing Cycle Conflict 1 Product Contract

47562 08/08/2022

0.00 Calendar

Political-Presiding Commissioner

POLITICAL 08/09/2022 - 08/11/2022

Comment **POLITICAL** 

#### COMMITTEE TO ELECT BECKY PLATTNER ATTN BECKY PLATTNER

|   | Station | Date Range            |              | Len   | Schedule      | Repeated  | Comment | Rate  | Qty | Total  |
|---|---------|-----------------------|--------------|-------|---------------|-----------|---------|-------|-----|--------|
| 1 |         |                       |              |       |               | All Weeks |         | 12.00 | 3   | 36.00  |
| 2 | KMMO-FM | 08/09/2022-08/11/2022 | 9:00a-10:00a | 00:30 | 0,1,1,1,0,0,0 | All Weeks |         | 12.00 | 3   | 36.00  |
| 3 |         | 08/09/2022-08/11/2022 |              |       |               | All Weeks |         | 12.00 | 3   | 36.00  |
| 4 | KMMO-FM | 08/09/2022-08/11/2022 | 1:00p-2:00p  | 00:30 | 0,1,1,1,0,0,0 | All Weeks |         | 12.00 | 3   | 36.00  |
| 5 | KMMO-FM | 08/09/2022-08/11/2022 | 5:00p-6:00p  | 00:30 | 0,1,1,1,0,0,0 | All Weeks |         | 12.00 | 3   | 36.00  |
|   |         |                       |              |       |               |           | Total   |       |     | 180.00 |

| Projected Billing |      | Count | Gross  | Net    |
|-------------------|------|-------|--------|--------|
| August            | 2022 | 15    | 180.00 | 180.00 |
|                   |      | 15    | 180.00 | 180.00 |



| Order Number |
|--------------|
| 47562        |

| Sale Rep |  |
|----------|--|
| <br>ž    |  |
|          |  |

Date\_\_\_\_\_\_

| FM 102.9 A               | M 1300             |                        |          |
|--------------------------|--------------------|------------------------|----------|
| Post Office Box 128 High |                    | ☐ No Co-op ☐ Simulcast | Length   |
| Marshall, Missouri       | ( \                | ☐YES Co-op ☐ AM Only   | ☐ 30 sec |
| Committee To E           | Testsaly Mather    | RAB Script FM Only     | ☐ 60 sec |
| С                        | ustomer Name       | Co-op for              | ☐ 15 sec |
| Custo                    | omer Address No. 1 | Plesiday Commission    | File No. |
| Custo                    | mer Address No. 2  | Package Price          |          |
| City                     | State Zip          | _                      | 2501     |
|                          |                    | Description            |          |
| Contact                  |                    | Political              |          |
| Agency                   | Code               |                        |          |
| Phone No.                |                    |                        |          |

| • | SCHEDULING  |   |    |  |      |   |     |               |       |   |     |     |     |               |  |  |  |             |              |                   |
|---|-------------|---|----|--|------|---|-----|---------------|-------|---|-----|-----|-----|---------------|--|--|--|-------------|--------------|-------------------|
|   | Start Date  |   |    | Day  | Time | Α | Mon | Tues          | Wed   | Thu   | Fri | Sat | Sun | Cost          | No Total I   |  | Er   | End Date    |              | Day               |
| 1 | e d'a       | 9 | ZZ | الم  | જવ   |   |     |               | er.   | -   |     |     |     | 19.           | 3  | 300  | 6  | ) <u> </u>  | 21-          | 14                |
| 2 | j. <b>a</b> | i | ,  | 4  | 9-70 |   |     | e e           | -     | j   |     |     |     | (16)          | ĺ  | vocate,  |  | , in        | ÷.           | -prop             |
| 3 |             | - | -  |  | 100  |   |     | <b>s</b> .com | 11.00 | - Paris   |     |     |     | - CONTRACTOR  | ACT .  | COLUMN TIME THE STATE OF THE ST | NAME OF TAXABLE PARTY.   | (STEEPERS)  | - December 1 | Charles           |
| 4 |             |   |    | A COLUMN TO SERVICE A COLU | 1-5  |   |     | B             | -     | , and the same of |     |     |     | AFX KID.T.Com |  | A professional de  | No. Delication of the Local De |             | and the same | The second second |
| 5 |             | J | J  | 1  | 5-6  |   | `   | مهيد          | Ì     | ***   |     |     |     | A COLOR       | internation of the last of the |  | ACTION NO.   | Sprinkling. | Comer        | Commercia         |
| 6 | ,           |   |    |  |      |   |     |               |       |   |     |     |     |               |  |  | š  |             |              |                   |
| 7 |             |   |    |  |      |   |     |               |       |   |     |     |     |               |  |  |  |             |              |                   |
| 8 |             |   |    |  |      |   |     |               |       |   |     |     |     |               |  |  |  |             |              |                   |
| 9 |             |   |    |  |      |   |     |               |       |   |     |     |     |               |  |  |  |             |              |                   |
| 0 |             |   |    |  |      |   |     |               |       |   |     |     |     |               |  |  |  |             |              |                   |
| 1 |             |   |    |  |      |   |     |               |       |   |     |     |     |               |  |  |  |             |              |                   |
| 2 |             |   |    |  |      |   |     |               |       |   |     |     |     |               |  |  |  |             |              |                   |
| 3 |             |   |    |  |      |   |     |               |       |   |     |     |     |               |  |  |  |             |              |                   |
|   |             |   |    |  |      |   |     |               |       |   |     |     |     | Totals        | 15   | 18U  |  |             |              |                   |

| Special Instructions |         | - |
|----------------------|---------|---|
|                      | - ( !50 |   |
|                      |         |   |
| 100 LION             |         |   |
| Left to use          |         |   |

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ethnicity. Advertiser herby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, gender, national origin, or ancestry.

| See Order for proposed schedule and charges.   | See Invoice for actual schedule and charges.   |
|--|--|
| 1. Seeky Pluttner  |  |
|  | , hereby request station time as follows:  |
| [ ] EEDE   | RAL CANDIDATE  |
| IDENTIFY CANDIDATE TYPE  | E OR LOCAL CANDIDATE   |
| SIAII  | E OR LOCAL CANDIDATE   |
|  |  |
| ALL QUESTIONS/BLOCK  | S MUST BE COMPLETED  |
| Candidate name: Becky Plathou  |  |
| and the state of t |  |
| Authorized committee: ( annithe Ty Elect)  | Becky Norther Westerny Commerciation   |
| Agency requesting time (and contact information):  |  |
| N/A  |  |
| Candidate's political party:   | i de la composition de la composition<br>I   |
| Democratic   |  |
| Office sought (no acronyms or abbreviations):  | enter talent (1990). Abbitation in the same of the contract of the same of the |
| Presiding Commission   |  |
|  | General Primary  |
| Date of election: 8 - 2 - 2L   | rimary   |
| Treasurer of candidate's authorized committee:   |  |
| J.71 Hollebough  |  |
| 6  |  |
| The undersigned represents that:   |  |
| (1) the payment for the broadcast time requested has been fur  |  |
| the candidate listed above who is a legally qualified car  |  |
| the authorized committee of the legally qualified candi  | date listed above;   |
| (2) this station is authorized to announce the time as paid for b  | y such person or entity; and   |
| (3) this station has disclosed its political advertising policies, including and other sales practices.  | luding applicable classes and rates, discount, promotion   |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC<br>IN THE PLACEMENT OF ADVERTISING.  | RIMINATION ON THE BASIS OF RACE OR ETHNICITY   |
| Candidate/Committee/Agency   | Station Representative   |
| Signature:   | Signature:   |
| Name: Decky Plather  | Name: Poli Hullahous   |
| Date of Request to Purchase Ad Time: The Purchase Ad Time:   | Date of Station Agreement to Sell Time: 🔞 🐉  |

| Federal Candidate Certification:  The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast. |   |  |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|--|
| Candidate/Authorized Committee/  | Agency  |  |  |  |  |  |  |  |  |  |  |
| Signature:   |   |  |  |  |  |  |  |  |  |  |  |
| Name: Date:  |   |  |  |  |  |  |  |  |  |  |  |
| π  | ) BE COMPLETED BY STATION OF  | VLY  |  |  |  |  |  |  |  |  |  |
| Ad submitted to Station?   | s No  |  |  |  |  |  |  |  |  |  |  |
| Date ad received:  |   |  |  |  |  |  |  |  |  |  |  |
| Federal candidate certification signed (a  | bove): Yes No   | N/A  |  |  |  |  |  |  |  |  |  |
| Disposition:  Accepted  Accepted IN PART (e.g., ad cop  Rejected – provide reason (option  | y not yet received to determine sponsor ID<br>onal):  | )*   |  |  |  |  |  |  |  |  |  |
| *Upload partially accepted form, then pr   | omptly upload updated final form when co  | omplete.   |  |  |  |  |  |  |  |  |  |
| Date and nature of follow-ups, if any (e.g   | ı., insufficient sponsor ID tag):   |  |  |  |  |  |  |  |  |  |  |
| Contract #:  | Station Call Letters:   | Date Received/Requested:   |  |  |  |  |  |  |  |  |  |
| Est. #:  | Station Location:   | Run Start and End Dates:   |  |  |  |  |  |  |  |  |  |
| use this space to document schedule of purchased or attach separately. If station  | raffic system print-out) or other documents<br>time purchased, when spots actually aired,<br>will not upload the actual times spots aired<br>t information immediately should be placed | the rates charged and the classes of time<br>d until an invoice is generated, the name |  |  |  |  |  |  |  |  |  |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract #
Date Entered
Sales Person
Agency %
Billing Cycle
Conflict 1

Product

Contract

Comment

47487 n7/29/2022

0.00 Calendar

Political-Congress

6TH CONGRESSIONAL DISTRICT

08/01/2022 - 08/02/2022

6TH CONGRESSIONAL DISTRICT

JOHN DADY FOR CONGRESS ATTN JOHN DADY

|   | Station | Date Range               |              | Len   | Schedule      | Repeated  | Comment | Rate  | Qtv | Total  |
|---|---------|--------------------------|--------------|-------|---------------|-----------|---------|-------|-----|--------|
| 1 | KMMO-FM | TO. T. LOLL CO. OL. LOLL | 8:00a-9:00a  | 00:30 | 2,3,0,0,0,0,0 | All Weeks |         | 12.00 | 5   | 60.00  |
| 2 | KMMO-FM | 08/01/2022-08/02/2022    | 9:00a-10:00a | 00:30 | 2,3,0,0,0,0,0 | All Weeks |         | 12.00 | 5   | 60.00  |
| 3 | KMMO-FM | 08/01/2022-08/02/2022    | 1:00p-2:00p  | 00:30 | 2,1,0,0,0,0,0 | All Weeks |         | 12.00 | 3   | 36.00  |
| 4 | KMMO-FM | 08/01/2022-08/02/2022    | 5:00p-6:00p  | 00:30 | 2,1,0,0,0,0,0 | All Weeks |         | 12.00 | 3   | 36.00  |
|   |         |                          |              |       |               |           | Total   |       | I   | 192.00 |

| Projected Billing |      | Count | Gross  | Net    |
|-------------------|------|-------|--------|--------|
| August            | 2022 | 16    | 192.00 | 192.00 |
|                   |      | 16    | 192.00 | 192.00 |

| is projection | Σį           | wars     |             | 1100seil<br>14<br>14<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15 | i 65?<br>Vi<br>ong r | 140<br>Language<br>yeg Masaa            | (CO)          |      | S Zi                                     |                           |      |   | HAB SO          | X) ( | Simulcas  AM Only  Tor  Onal Dist  Price      |                        |              | 60  | th<br>sec<br>sec<br>sec |
|---------------|--------------|----------|-------------|--|----------------------|---|---------------|------|--|---------------------------|------|---|-----------------|------|---|------------------------|--------------|-----|-------------------------|
|               |              |          | icy<br>ie N |  | _ ``                 |   | Cod           |      | <b>S</b> CI                              | <u>IFA</u>                | ULIN | 10                                      | - (7)           |      | <u>// (                                  </u> |                        |              |     |                         |
| Si            | art [        | )ale     | Day         | Time   | ĪΑ                   | Tanan I                                 | Tues          |      | 40 MARCH 1991                            |                           |      | 1070000                                 |                 |      | T   | 1 =                    |              |     |                         |
| <u>~</u>      |              | لمرا     | 1           | 36 St. 1986 V. 1   | <u> </u>             | G80000060000000000000000000000000000000 | 200           | vved | Thu                                      | Fri                       | Sat  | Sun                                     | Cost            | No   | Total   | 1 En                   | od Da        | ile | Day                     |
| _9_           | $\mathbb{H}$ | 124      | Man         | 16-<br>100   |                      | タタ                                      | <u>يم</u>     |      |  |                           |      |   | \$/2            | 5    | 100   | 13                     | 2            | 丛   | THUS                    |
|               | 1            |          |             | JANUARI MENOR CONTRA   |                      | 2                                       | 7             |      |  |                           |      |   |                 | 5    | \$ 600°                                       | +                      | Н            |     |                         |
| •             | 步            | -        |             | 15.25<br>25.2  |                      | メフ                                      | 1             |      |  |                           |      | 20.70                                   |                 | 13   | *36 <u></u>                                   | +-                     | Щ            |     |                         |
|               | <b>\</b>     |          |             | 58. p  |                      | <i>*</i>                                | 1             |      |  | 1000                      |      |   | 4/              | 3    | \$360   | 4                      | $\mathbb{P}$ |     |                         |
|               |              |          |             | 7.50   |                      |   |               |      |  |                           |      |   |                 |      |   | +                      | 100          |     |                         |
|               |              |          |             |  |                      |   |               |      |  |                           |      |   |                 |      | 1   |                        |              |     |                         |
|               |              | 54126384 |             | 300000000000000000000000000000000000000  | 3545030              | 3600000000                              | V275167-00722 |      | 1846000000000000000000000000000000000000 | -05/00/25/56<br>900/26/60 |      | 100000000000000000000000000000000000000 | With the second |      | 2   | gu et tok<br>e et tokk | 200 6 10     |     |                         |

| Special Instructions |  |        |      |  |
|----------------------|--|--------|------|--|
|                      |  |        | 1:30 |  |
|                      |  | apress |      |  |

81(1)

Totals

7 700 100g

8

)

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ettinicity. Advertiser herby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, gender, national origin, or ancestry.

| I, John Dady   | See Invoice for actual schedule and charges, hereby request station time as follows: |
|--|--|
|  | ERAL CANDIDATE<br>E OR LOCAL CANDIDATE   |
|  | KS.MUST/BE:COMPLETED   |
| Candidate name:  John Dady For Conc Agency requesting time (and contact information):  N/A  Candidate's political party:  Pepublican Office sought (no acronyms or abbreviations):  Eth Congressional C  Date of election:  8 - 2 - 22  Treasurer of candidate's authorized committee: | jess.  District Us Representative  General U Primary                                 |
| The undersigned represents that.  (1) the payment for the broadcast time requested has been for the candidate listed above who is a legally qualified candidate the authorized committee of the legally qualified candidate.   | andidate, or   |
| (2) this station is authorized to announce the time as paid for (3) this station has disclosed its political advertising policies, in and other sales practices.   | by such person or entity; and  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DIS<br>IN THE PLACEMENT OF ADVERTISING.   | CRIMINATION ON THE BASIS OF RACE OR ETHNICITY  |
| Candidate/Committee/Agency   | Station Representative   |
| Signature Dun Dung<br>Name: John Dady  | Signature: City Sins   |
| Name: John Dady  | Signature: Craig Sims  |
| Date of Request to Purchase Ad Time: 7-29-22   | Date of Station Agreement to Sell Time: 7-29-22                                      |

| for a duration of at least for<br>the candidate approved the<br>broadcast or if radio progr | tification: certifies that the broadcast matter to be aired pursual or, if it does, (2) contains a clearly identifiable photog our seconds and a simultaneously displayed printed a ne broadcast and that the candidate and/or the cand ramming, contains a personal audio statement by the rd that the candidate has approved the broadcast. | graph or similar image of the cardidate statement identifying the candidate, that  |
|---|---|--|
| Candidate/Authorized  | and the second  |  |
| Signature Am Name: John   |   |  |
| Name: John  | Dady  |  |
| Date: 7-29  | -22   |  |
|   | TO BE COMPLETED BY STATION  | JONLY .  |
| Ad submitted to Station?  Date ad received:   | Y Yes No No 7-29-22   |  |
| Federal candidate certifica   | ation signed (above): Yes No  | o [ ] N/A  |
| Rejected provide  | F (e.g., ad copy not yet received to determine sponsor reason (optional):  I form, then promptly upload updated final form whe  |  |
|   | ups, if any (e.g., insufficient sponsor ID tag):  |  |
| Contract #:   | Station Call Letters:   | Date Received/Requested: 7-29-22   |
| Est.#:  | Station Location: Marshall, Mo  | Run Start and End Dates: 8/1/22 - 8/2/22   |
| use this space to documen<br>purchased or attach separa                                     | d invoice (or traffic system print-out) or other document schedule of time purchased, when spots actually air ately. If station will not upload the actual times spots an provide that information immediately should be pl   | ents reflecting this transaction to the OPIF or<br>red, the rates charged and the classes of time<br>aired until an invoice is generated, the name |

\*



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422 Contract #
Date Entered
Sales Person
Agency %
Billing Cycle
Conflict 1

Product

Contract

Comment

47466 07/28/2022

0.00 Calendar

Political-Missouri State Rep

DELUS JOHNSON FOR MISSOURI STATE REP

07/29/2022 - 08/02/2022

DELUS JOHNSON FOR MISSOURI STATE REP

DELUS JOHNSON FOR MISSOURI ATTN DELUS JOHNSON

|   | Station | Date Range            | Time Range   | Len   | Schedule      | Repeated                                | Comment Rat | e | Qtv | Total  |
|---|---------|-----------------------|--------------|-------|---------------|---|-------------|---|-----|--------|
|   |         | 07/29/2022-08/02/2022 |              |       |               | All Weeks                               | 24.0        |   | 5   | 120.00 |
|   |         | 07/29/2022-08/02/2022 |              |       |               | All Weeks                               | 24.0        | 0 | 5   | 120.00 |
| 3 | KMMO-FM | 07/29/2022-08/02/2022 | 11:00a-12:00 | 00:30 | 1,1,0,0,1,1,1 | All Weeks                               | 24.0        | Ō | 5   | 120.00 |
| 4 | KMMO-FM | 07/29/2022-08/02/2022 |              |       | 1,1,0,0,1,1,1 | All Weeks                               | 24.0        | - | 5   | 120.00 |
| 5 | KMMO-FM | 07/29/2022-08/02/2022 | 5:00p-6:00p  | 00:30 | 1,1,0,0,1,1,1 | All Weeks                               | 24.0        | - | 5   | 120.00 |
|   |         |                       |              |       |               | *************************************** | Total       |   | T   | 600.00 |

| Projected Billing |      | Count | Gross  | Net    |
|-------------------|------|-------|--------|--------|
| July              | 2022 | 15    | 360.00 | 360.00 |
| August            | 2022 | 10    | 240.00 | 240.00 |
|                   |      | 25    | 600.00 | 600.00 |



| KIMIM                     |   | Date 7/28    | 727-           |          |
|---------------------------|---|--------------|----------------|----------|
| FM 102.9 AM               | William Cold Cold Cold Cold Cold Cold Cold Cold |              | •              |          |
| Post Office Box 128 Highw |   | ☐ No Co-op   | - Simulcast    | Length   |
| Marshall, Missouri 6      |   | JEYES Co-op  | AM Only        | ☐ 30 sec |
| Doler Johnson             | to Missoni                                      | RAB Script   | ☐ FM Only      | € 60 sec |
| •                         | tomer Nama(                                     | Co           | o-op for       | ☐ 15 sec |
| / } : / Çustome           | er Address No. 1                                | Mi Strite Rp | District 12    | File No. |
| , Custome                 | er Address No. 2                                | Pack         | age Price      | ]        |
| City                      | State Zip                                       | -            |                | `        |
|                           |   | Des          | scription      | ]        |
|                           | Jehnson   | - Dels Jehns | on for Middery |          |
| Agency                    | Code  |              |                |          |
| Phone No.                 |   |              |                |          |

Sale Rep

Order Number

|    |    | SCHEDULING |     |     |       |   |     |      |     |     |     |     |     |        |    |       |    |       |     |     |
|----|----|------------|-----|-----|-------|---|-----|------|-----|-----|-----|-----|-----|--------|----|-------|----|-------|-----|-----|
|    | St | art D      | ate | Day | Time  | Α | Mon | Tues | Wed | Thu | Fri | Sat | Sun | Cost   | No | Total | Er | nd Da | ate | Day |
| 1  | 7  | 24         | 3)  | 7   | 8~4   |   | ١   | )    |     |     | )   | 1   | 1   | 245    | 5  | 125   | 8, | 2     | 22  |     |
| 2  |    | 1          | i   |     | 9-10  |   | 1   | J    |     |     | )   | 1   | 1   | Ì      | ì  | ı     | ,  |       | 1   |     |
| 3  | ]  |            |     |     | None. |   |     | )    |     |     |     |     | 1   |        |    |       |    | 1     |     |     |
| 4  |    |            |     |     | 1-5   |   | - 1 | 1    |     |     | )   |     | 1   |        |    |       |    |       |     |     |
| 5  |    | 1          | ,   | ١   | 54    |   | - 1 | (    |     |     |     | l   |     |        |    |       |    |       |     | 7   |
| 6  |    |            |     |     |       |   |     |      |     |     |     |     |     |        |    |       |    |       |     |     |
| 7  |    |            |     |     |       |   |     |      |     |     |     |     |     |        |    |       |    |       |     |     |
| 8  |    |            |     |     |       |   |     |      |     |     |     |     |     |        |    |       |    |       |     |     |
| 9  |    |            |     |     |       |   |     |      |     |     |     |     |     |        |    |       |    |       |     |     |
| 10 |    |            |     |     |       |   |     |      |     |     |     |     |     |        |    |       |    |       |     |     |
| 11 |    |            |     |     |       |   |     |      |     |     |     |     |     |        |    |       |    |       |     |     |
| 12 |    |            |     |     |       |   |     |      |     |     |     |     |     |        |    |       |    |       |     |     |
| 13 |    |            |     |     |       |   |     |      |     |     |     |     |     |        |    |       |    |       |     |     |
|    |    |            |     |     |       |   |     |      |     |     |     |     |     | Totals | 25 | lic-  |    |       |     |     |

|   | 1 - 6   |
|---|---|
| X | Digitally signed by Delus Johnson   |
|   | Delus Johnson DN: cn=Delus Johnson, o, ou, email=delusjohnson@gmail.com, c=US |
|   | Date: 2022.07.28 08:52:44 -05'00'   |

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ethnicity. Advertiser herby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, gender, national origin, or ancestry.

| See Order for proposed schedule and charges   |  |
|---|--|
| IDENTIFY CANDIDATE TYPE   | , hereby request station time as follows:  ERAL CANDIDATE  TE OR LOCAL CANDIDATE   |
| All ouestions/blog  | KSIMUSTBEGOMPLETED)  |
| Candidate name: Delvs Jehnson   |  |
| Authorized committee: Delvs Johnson F   | EN MISSOURI  |
| Agency requesting time (and contact information):  N/A  |  |
| Candidate's political party: Republican   |  |
| Office sought (no acronyms or abbreviations): MC S-L)   | · Representative District 12   |
| Date of election: &-Z-22  | General Primary  |
| Treasurer of candidate's authorized committee: Farvah Johnson   | and the second of the second o |
| The undersigned represents that:  |  |
| (1) the payment for the broadcast time requested has been fur<br>the candidate listed above who is a legally qualified car                        |  |
| the authorized committee of the legally qualified candi   |  |
| (2) this station is authorized to announce the time as paid for b   |  |
| (3) this station has disclosed its political advertising policies, including and other sales practices.   | luding applicable classes and rates, discount, promotion   |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC<br>IN THE PLACEMENT OF ADVERTISING.   | RIMINATION ON THE BASIS OF RACE OR ETHNICITY   |
| Candidate/Committee/Agency  | Station Representative   |
| Signature:  Delus Johnson  Digitally signed by Delus John  DN: cn=Delus Johnson, o, ou, email=delusjohnson@gmail.c  Date: 2022.07.28 08:52:16 -05 | pm, c=US   |
| Date of Request to Purchase Ad Time: 7-25-72  | Date of Station Agreement to Sell Time: 7 -28-22   |

| for a duration of at least four seconds a<br>the candidate approved the broadcast      | ne broadcast matter to be aired pursuant to (2) contains a clearly identifiable photograph a simultaneously displayed printed state and that the candidate and/or the candidate tains a personal audio statement by the candidate has approved the broadcast. | oh or similar image of the candidate ment identifying the candidate, that re's authorized committee paid for the |
|--|---|--|
| Candidate/Authorized Committee   | /Agency   |  |
| Signature:   | 1 1   |  |
| Name:  |   |  |
| Date:  |   |  |
| T  | DBECOMPLETED BY STATION O   | <b>VIX</b>   |
| Ad submitted to Station?   | s No  |  |
| Date ad received: 7-22-  | 22  |  |
| Federal candidate certification signed (a  | bove): Yes No   | N/A  |
| *Upload partially accepted form, then pr Date and nature of follow-ups, if any (e.g.   | omptly upload updated final form when co  |  |
| Contract #:  | Station Call Letters:   | Date Received/Requested:<br>フースピーフン  |
| Est. #:  | Station Location: MASS LEN MO   | Ryn Start and End Dates:   |
| use this space to document schedule of t<br>purchased or attach separately. If station | affic system print-out) or other documents ime purchased, when spots actually aired, will not upload the actual times spots aired information immediately should be placed  | the rates charged and the classes of time  |
|  | •   |  |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract # Date Entered Sales Person Agency % Billing Cycle Conflict 1 Product

47442 07/25/2022

**0**0.0 Calendar Political-Treasurer

COOPER COUNTY TREASURER Contract 07/26/2022 - 08/02/2022 Comment

COOPER COUNTY TREASURER

COMMITTEE TO ELECT MARY GRISSUM ATTN MARY GRISSUM

|   | Station | Date Range            | Time Range   |       | Schedule      | Repeated  | Comment | Rate  | Qty | Total  |
|---|---------|-----------------------|--------------|-------|---------------|-----------|---------|-------|-----|--------|
| 1 | KMMO-FM | 07/26/2022-08/02/2022 | 8:00a-9:00a  | 00:30 | 1,1,1,1,1,1   | All Weeks |         | 12.00 | 8   | 96.00  |
| 2 | KMMO-FM | 07/26/2022-08/02/2022 | 9:00a-10:00a | 00:30 | 1,1,1,1,1,1   | All Weeks |         | 12.00 | 8   | 96.00  |
| 3 | KMMO-FM | 07/26/2022-08/02/2022 | 10:00a-11:00 | 00:30 | 1,1,1,1,1,1,1 | All Weeks |         | 12.00 | 8   | 96.00  |
| 4 | KMMO-FM | 07/26/2022-08/02/2022 | 5:00p-6:00p  | 00:30 | 1,1,1,1,1,1,1 | All Weeks |         | 12.00 | 8   | 96.00  |
|   |         |                       |              | ,     |               |           | Total   |       |     | 384.00 |

| Projected Billing |      | Count | Gross  | Net    |
|-------------------|------|-------|--------|--------|
| July              | 2022 | 24    | 288.00 | 288.00 |
| August            | 2022 | 8     | 96.00  | 96.00  |
|                   |      | 32    | 384.00 | 384.00 |



Post Office Box 128 Highway 65 North Marshall, Missouri 65340

| Marshall, Missouri 6 | 5340               |   |
|----------------------|--------------------|---|
| Committee to E       | lect Mary Grissum  |   |
| Cust                 | x Grissum Treusura |   |
| Custome              | r Address No. 1    |   |
| Custome              | r Address No. 2    |   |
| City                 | State Zip          | - |
| Contact              |                    |   |
| Agency               | Code               |   |
| Phone No.            |                    |   |

| Order Number | Sale Rep |
|--------------|----------|
| 47442        | Crain    |
|              | 4        |

Date 7-25-22

| ☐ No Co-op Simulcast  | Length   |
|-----------------------|----------|
| YES Co-op AM Only     | ☑ 30 sec |
| RAB Script FM Only    | ☐ 60 sec |
| Co-op for             | ☐ 15 sec |
| Curin Cardy Throwns   | File No. |
| Package Price         |          |
|                       | 287      |
| Description           | 000      |
| Cooper County Treasur | er       |
|                       |          |

|    |   |        | ***** |     |            |   |     |                   |   | SCI   | HED  | ULIN | ١G            |        |    | ····· | ···· |       |     |     |
|----|---|--------|-------|-----|------------|---|-----|-------------------|---|---|--|------|---------------|--------|----|-------|------|-------|-----|-----|
|    | S | tart D | ate   | Day | Time       | Α | Mon | Tues              | Wed                                     | Thu   | Fri  | Sat  | Sun           | Cost   | No | Total | Er   | nd Da | ite | Day |
| 1  | 7 | 26     | 22    | TJ  | 80-qa      |   | 1-  | The second second |   |   |  |      | $\rightarrow$ | #12    | රී | A96   | 8    | 2     | 2z  | TU  |
| 2  | ſ |        |       |     | 9a-<br>10a |   | (   |                   | *************************************** | +201001                                       |  |      | >             | 1      | 8  |       | 1    |       | 1   | 1   |
| 3  |   |        |       |     | 104-       |   | 1 - |                   |   | , <b>, , , , , , , , , , , , , , , , , , </b> | Contract Service Contract  |      | 1             | 1      | 8  |       | П    |       |     |     |
| 4  |   |        |       |     | 5-Gp       |   | ( - | -                 |   | The second second                             | and the growing state of the same of the s |      | Ų             | 1      | 8  |       |      |       |     |     |
| 5  |   |        |       |     |            |   |     |                   |   |   |  |      |               |        |    |       |      |       |     |     |
| 6  |   |        |       |     |            |   |     |                   |   |   |  |      |               |        |    |       |      |       |     |     |
| 7  |   |        |       |     |            |   |     |                   |   |   |  |      |               |        |    |       |      |       |     |     |
| 8  |   |        |       |     |            |   |     |                   |   |   |  |      |               |        |    |       |      |       |     |     |
| 9  |   |        |       |     |            |   |     |                   |   |   |  |      |               |        |    |       |      |       |     |     |
| 10 |   |        |       |     |            |   |     |                   |   |   |  |      |               |        |    |       |      |       |     |     |
| 11 |   |        |       |     |            |   |     |                   |   |   |  |      |               |        |    |       |      |       |     |     |
| 12 |   |        |       |     |            |   |     |                   |   |   |  |      |               |        |    |       |      |       |     |     |
| 13 |   |        |       |     |            |   |     |                   |   |   |  |      |               |        |    |       |      |       |     |     |
|    |   |        |       |     |            |   |     |                   |   |   |  |      |               | Totals | 32 | #384  |      |       |     |     |

Special Instructions

Left to use:

| See Order for proposed schedule and charges.                           | See Invoice for actual schedule and charges.   |
|--|--|
| 1, Mary Grissum  | ·  |
| 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 -                                | , hereby request station time as follows:  |
| FEDI   | eral candidate   |
| IDENTIFY CANDIDATE TYPE  | E OR LOCAL CANDIDATE   |
| )  | L ON LOGAL CANDIDATE   |
| AUVOUESTIONS/RIOGI   | SMUST BEGOMPLETED  |
|  | SIMOSTAPECOMPLETED   |
| Candidate name: Mary Grissun   | \ \  |
| Authorized committee:  | The state of the s |
| Authorized committee:  | 16056 mm 15010 6500  |
| Committee to elect / orall   | y Grissum, Linda Grissum treas   |
| Agency requesting time (and contact information):                      |  |
| N/A  |  |
| Candidate's political party:   |  |
| Republican   |  |
| Office sought (no acronyms or abbreviations):                          |  |
| Cooper County Treasure   |  |
| Date of election:  | General Primary  |
| 8-2-22   |  |
| Treasurer of candidate's authorized committee:                         |  |
| Linda Grissum  |  |
| The undersigned represents that:                                       |  |
| (1) the payment for the broadcast time requested has been fur          | nished by (check one box below):   |
| the candidate listed above who is a legally qualified car              | ndidate, or  |
| the authorized committee of the legally qualified candi                | 1  |
| (2) this station is authorized to announce the time as paid for b      |  |
| (3) this station has disclosed its political advertising policies, inc | · · ·  |
| and other sales practices.   | S SP Production of the second second profits and the second secon |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC                      | PIMINATION ON THE RASIS OF PACE OF ETUNICITY   |
| IN THE PLACEMENT OF ADVERTISING.                                       | MINIMATION ON THE BASIS OF TRACE OF EIGHIGHT   |
|  |  |
| Candidate/Committee/Agency   | Station Representative   |
| Signature:   | Signature:   |
| May Hissum   |  |
| Name: Mary Grissum   | Name:  |
| Wary Grissum   | Le les Alorsond (1)  |
| Date of Request to Purchase Ad Time: 7-25-27                           | Date of Station Agreement to Sell Time: 7-25-22  |

| to an opposing candidate or, if it does, (2<br>for a duration of at least four seconds and<br>the candidate approved the broadcast a  | e broadcast matter to be aired pursuant to 2) contains a clearly identifiable photograpl d a simultaneously displayed printed stater nd that the candidate and/or the candidate ains a personal audio statement by the candidate has approved the broadcast. | h or similar image of the candidate<br>ment identifying the candidate, that<br>e's authorized committee paid for the |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Candidate/Authorized Committee/   | Agency   |  |  |  |  |  |  |  |  |  |  |  |
| Signature:  | Signature:   |  |  |  |  |  |  |  |  |  |  |  |
| Name:   | /  |  |  |  |  |  |  |  |  |  |  |  |
| Date:   |  |  |  |  |  |  |  |  |  |  |  |  |
| ŢĞ  | BECOMPLETED BYSTATION OF   | SIY.   |  |  |  |  |  |  |  |  |  |  |
| Ad submitted to Station? Yes  | s No   |  |  |  |  |  |  |  |  |  |  |  |
| Date ad received: 1/25/2/2  |  |  |  |  |  |  |  |  |  |  |  |  |
| Federal candidate certification signed (ab  | pove): Yes No  | N/A  |  |  |  |  |  |  |  |  |  |  |
| Rejected – provide reason (option   | not yet received to determine sponsor ID<br>nal):<br>omptly upload updated final form when co  |  |  |  |  |  |  |  |  |  |  |  |
| Date and nature of follow-ups, if any (e.g.   | ., insufficient sponsor ID tag):   |  |  |  |  |  |  |  |  |  |  |  |
| Contract #:   | Station Call Letters:  | Date Received/Requested:   |  |  |  |  |  |  |  |  |  |  |
| Est. #:   | Station Location:  Marshall Mo   | Run Start and End Dates:   |  |  |  |  |  |  |  |  |  |  |
| Upload order, this form and invoice (or trause this space to document schedule of tipurchased or attach separately. If station of a contact person who can provide that the OPIF. | ime purchased, when spots actually aired,<br>will not upload the actual times spots airec  | the rates charged and the classes of time<br>I until an invoice is generated, the name                               |  |  |  |  |  |  |  |  |  |  |
|   | · ·  | ·  |  |  |  |  |  |  |  |  |  |  |

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KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract #
Date Entered
Sales Person
Agency %

47417 07/22/2022

0.00

Agency %
Billing Cycle
Conflict 1
Product
Contract

Comment

Calendar Political-Congress

4TH CONGRESSIONAL DISTRICT 07/23/2022 - 07/28/2022

4TH CONGRESSIONAL DISTRICT

KALENA BRUCE FOR CONGRESS ATTN KALENA BRUCE

|   | Station | Date Range            | Time Range   | Len   | Schedule      | Repeated  | Comment | Rate  | Qtv                  | Total  |
|---|---------|-----------------------|--------------|-------|---------------|-----------|---------|-------|----------------------|--------|
| 1 | KMMO-FM | 07/23/2022-07/28/2022 | 8:00a-9:00a  | 00:30 | 1,1,1,2,0,1,1 | All Weeks |         | 12.00 | 7                    | 84.00  |
| 2 | KMMO-FM | 07/23/2022-07/28/2022 | 9:00a-10:00a | 00:30 | 1,1,1,2,0,1,1 | All Weeks |         | 12.00 | 7                    | 84.00  |
| 3 | KMMO-FM | 07/23/2022-07/28/2022 | 11:00a-12:00 | 00:30 | 1,1,1,2,0,1,1 | All Weeks |         | 12.00 | 7                    | 84.00  |
| 4 | KMMO-FM | 07/23/2022-07/27/2022 | 1:00p-2:00p  |       | 1,1,1,0,0,1,1 | All Weeks |         | 12.00 | 5                    | 60.00  |
| 5 |         | 07/23/2022-07/27/2022 | 4:00p-5:00p  |       | 1,1,1,0,0,1,1 | All Weeks |         | 12.00 | 5                    | 60.00  |
| 6 | KMMO-FM | 07/23/2022-07/27/2022 | 5:00p-6:00p  | 00:30 | 1,1,1,0,0,1,1 | All Weeks |         | 12.00 | 5                    | 60.00  |
|   |         |                       |              |       |               |           | Total   |       | $\overset{\circ}{-}$ | 432.00 |
|   |         |                       |              |       |               |           | 10(4)   |       |                      | 432.00 |

| Projected Billing July | Count | Gross  | Net    |
|------------------------|-------|--------|--------|
| 2022                   | 36    | 432.00 | 432.00 |
|                        | 36    | 432.00 | 432.00 |



| Order Number | Sale Rep |
|--------------|----------|
| 47417        |          |

| Date_ | 7- | 25-5 | 2 |  |
|-------|----|------|---|--|
|       |    |      |   |  |

| FM 102.9 AM 1300  |  |               |
|---|--|---------------|
| Post Office Box 128 Highway 65 North Marshall, Missouri 65340 | □ No Co-op □ Simulcast □ YES Co-op □ AM Only | Length 30 sec |
| Ratena Brown Ro-Congress                                      | RAB Script FM Only                           | ☐ 60 sec      |
| Caistomer Name  | Co-op for                                    | ☐ 15 sec      |
| Circleman Address No. 1                                       | 40 Compressioned District                    | File No.      |
| Customer Address No. 2  | Package Price                                | <u>,</u>      |
| City State Zip  | Description                                  | 274           |
| Contact Kalma Braza   | 4m Compassional District                     | <del></del> . |
| Agency Code   |  |               |

|     |    |        |      |     |      |   |          |      |         | SCI | HED | ULIN | 1G  |          |    |       |    |                 |          |    |
|-----|----|--------|------|-----|------|---|----------|------|---------|-----|-----|------|-----|----------|----|-------|----|-----------------|----------|----|
|     | SI | tart [ | Date | Day | Time | A | Mon      | Tues | Wed     | Thu | Fri | Sat  | Sun | Cost     | No | Total | En | d Dal           | le       | Da |
| 1   | 7  | 23     | 22   | 53  | 64   |   | - [      | )    | 1       | 2   |     | 1    | 1   | 12-      | 7  | 24-   | 7  | 25              | 22       | T  |
| 2   |    |        |      |     | 976  |   | )        | - (  | 1       | 2   |     | {    | 1   | J        | 7  | ſ     | i  |                 |          | 1  |
| 3   | İ  |        |      |     | 1/2w |   | ţ        | Į    | / .     | 2   |     | -{   | 1   |          | 7. |       |    | \$ <b>\</b>     | Ì        | 1  |
| 4   |    |        |      |     | 1°2  |   | 1        | 1    | 1       |     |     | (    | 1   | 1        | 5  | low   |    | 37              | 1        | N  |
| 5   |    |        |      |     | 45   |   | - (      | ŧ    | - 1     |     |     | 1    | 1.  |          | 5  | 1     |    | 7               |          | س  |
| 6   | 1  | 1      | 1/   | _/_ | 5-6  |   | t        | Ţ    | 1       |     |     | 1    | . / | }        | 3  | 1     | 1  | 7               |          | W  |
| 7   |    |        |      |     |      |   |          |      | ·       |     |     |      | ì   |          |    | 7     |    |                 |          |    |
| 8   |    |        |      |     |      |   |          |      |         |     |     |      |     |          |    |       |    |                 |          |    |
| 9   |    |        |      |     |      |   |          |      |         |     |     |      |     |          |    |       |    | $\neg \dagger$  |          |    |
| o [ |    |        |      |     |      |   |          |      |         |     |     |      |     |          |    |       | 7  | $\neg \uparrow$ |          |    |
| 1 [ |    |        |      |     |      |   |          |      |         |     |     |      |     |          |    |       |    |                 |          |    |
| 2   |    |        |      |     |      |   |          |      |         |     |     |      |     |          |    | :     |    | 十               |          |    |
| 3   |    |        |      |     |      |   |          |      |         |     |     |      |     | <u> </u> |    |       |    | -               | $\dashv$ |    |
| _   |    |        |      |     |      |   | <u>-</u> |      | ···· J. |     | l   | · ·  |     | Totals   | 34 | 432 - |    | : <u>L</u> _    | I        |    |

| Special Instruction |        | >                                      |  | Marie |
|---------------------|--------|--|--|-------|
|                     | * Plue | D                                      |  |       |
|                     | ,      | ······································ |  |       |
|                     |        |  |  |       |
| Left to use:        |        |  |  |       |

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ethnicity. Advertiser herby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, gender, national origin, or ancestry.

| See Order for proposed schedule and charges  | . See Invoice for actual schedule and charges.   |
|--|--|
| 1. Kalina Bruch  |  |
| · ·  | hereby request station time as follows:  |
| FED  | ERAL CANDIDATE   |
| IDENTIFY CANDIDATE TYPE ESS  | TE OR LOCAL CANDIDATE  |
|  | TO TO CALIDIDATE   |
| ALLOUESTIONS/ELOG  | KS:MUST/BE/GOMPLETED   |
| Candidate name: Kalina Bruce   |  |
| Authorized committee:  |  |
| Authorized committee: Labour Bruce For Con   | ردیه   |
| Agency requesting time (and contact information):  | en en kreen in de stand de st   |
| N/A  |  |
| Con 191 and 1919 by  | A STORE OF THE STO |
| Candidate's political party:   |  |
| Office sought (no acronyms or abbreviations):  | ^ / / / / / / / / / / / / / / / / / / /  |
| Office sought (no acronyms or abbreviations):  | District US Representative   |
| Date of election:  | General Primary  |
| Treasurer of candidate's authorized committee:   |  |
| Chelsen Abrocombix   |  |
| The undersigned represents that:   |  |
| (1) the payment for the broadcast time requested has been fu                                     | rnished by (check one box below):  |
| the candidate listed above who is a legally qualified ca   | ndidate, or  |
| the authorized committee of the legally qualified cand   | date listed above;   |
| (2) this station is authorized to announce the time as paid for b                                | y such person or entity; and   |
| (3) this station has disclosed its political advertising policies, in and other sales practices. | cluding applicable classes and rates, discount, promotion  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC  | DIMINATION ON THE DAGE OF SACE OF SACE   |
| IN THE PLACEMENT OF ADVERTISING.   | RIMINATION ON THE BASIS OF RACE OR ETHNICITY   |
|  | T  |
| Candidate/Committee/Agency   | Station Representative   |
| Signature:   | Signature:   |
| 1 Allera D_  |  |
| Name: Kulina Bruce   | Name: Pete- Hollabough   |
| Date of Request to Purchase Ad Time 7 33-123-  | Date of Station Agreement to Sell Time: 7/22/22  |

| for a duration of at least four s<br>the candidate approved the b<br>broadcast or if radio programs | f it does, (2) contains a clearly identifiable<br>econds and a simultaneously displayed p<br>roadcast and that the candidate and/or t | I pursuant to this disclosure either (1) does not refer<br>e photograph or similar image of the candidate<br>orinted statement identifying the candidate, that<br>he candidate's authorized committee paid for the<br>nt by the candidate that identifies the candidate,<br>deast. |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| Candidate/Authorized Committee/Agency   |   |  |  |  |  |  |  |  |  |
| Signature:  |   |  |  |  |  |  |  |  |  |
| Name: Kalen Bilo  | C   | •  |  |  |  |  |  |  |  |
| Date: 7-22-22   |   |  |  |  |  |  |  |  |  |
|   | A OBECOMPLETED BYST   | ATION ONLY   |  |  |  |  |  |  |  |
| Ad submitted to Station?  | Yes No  |  |  |  |  |  |  |  |  |
| Date ad received: 7-  | terminal terminal   |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |
| Federal candidate certification   | Federal candidate certification signed (above): Yes No N/A  |  |  |  |  |  |  |  |  |
| Disposition:  |   |  |  |  |  |  |  |  |  |
| Accepted  |   |  |  |  |  |  |  |  |  |
| l <del></del>   | ., ad copy not yet received to determine  | sponsor ID)*   |  |  |  |  |  |  |  |
| Rejected – provide rea  | son (optional):   |  |  |  |  |  |  |  |  |
| *Upload partially accepted form   | n, then promptly upload updated final for   | m when complete.   |  |  |  |  |  |  |  |
| Date and nature of follow-ups,  | if any (e.g., insufficient sponsor ID tag):   |  |  |  |  |  |  |  |  |
| Contract #:   | Station Call Letters:   | Date Received/Requested:   |  |  |  |  |  |  |  |
| Est. #:   | Station Location:   | Run Start and End Dates:   |  |  |  |  |  |  |  |
| use this space to document scho<br>purchased or attach separately.                                  | edule of time purchased, when spots actu<br>If station will not upload the actual times   | locuments reflecting this transaction to the OPIF of<br>ually aired, the rates charged and the classes of tin<br>spots aired until an invoice is generated, the name<br>d be placed in the "Terms and Disclosures" folder  |  |  |  |  |  |  |  |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422 Contract # Date Entered Sales Person Agency % 47404 07/21/2022

Agency %
Billing Cycle
Conflict 1
Product

0.00 Calendar

Product Contract Comment Political-Missouri State Rep STATE REP DISTRICT 2 07/22/2022 - 08/01/2022 STATE REP DISTRICT 2

#### RAILSBACK FOR MISSOURI

| L        |         | Date Range            | Time Range   | Len   | Schedule      | Repeated  | Comment | Rate  | Qtv | Total  |
|----------|---------|-----------------------|--------------|-------|---------------|-----------|---------|-------|-----|--------|
| 1        | KMMO-FM | 07/22/2022-08/01/2022 | 9:00a-10:00a | 01:00 | 1,1,1,1,1,0   | All Weeks |         | 24.00 | 9   | 216.00 |
| 2        | KMMO-FM | 07/22/2022-08/01/2022 | 10:00a-11:00 | 01:00 | 1.1.1.1.1.1.0 | All Weeks |         | 24.00 | 9   | 216.00 |
| 3        | KMMO-FM | 07/22/2022-08/01/2022 | 3:00p-4:00p  | 01:00 | 1.1.1.1.1.0   | All Weeks |         | 24.00 | 9   | 216.00 |
| 4        | KMMO-FM | 07/22/2022-08/01/2022 |              |       | 1,1,1,1,1,1,0 | All Weeks |         | 24.00 | Ţ.  | 216.00 |
|          |         |                       |              |       |               |           | Total   |       |     | 864.00 |
| <u> </u> |         | 01/22/2022-00/01/2022 | 5.00р-6.00р  | 01.00 | 1,1,1,1,1,1,0 | All Weeks | Total   | 24.00 | 9   |        |

| Projected Billing |      | Count | Gross  | Net    |
|-------------------|------|-------|--------|--------|
| July              | 2022 | 32    | 768.00 | 768.00 |
| August            | 2022 | 4     | 96.00  | 96.00  |
|                   |      | 36    | 864.00 | 864.00 |



Post Office Box 128 Highway 65 North

Special Instructions

Left to use:

| Ma    | ırshall, Missour | ri 65340        |         |     |  |
|-------|------------------|-----------------|---------|-----|--|
| Pa    | ils back         | Fu N            | lissuri |     |  |
|       |                  | Customer Name   | •       |     |  |
| ····· |                  |                 |         | *** |  |
|       | Cus              | tomer Address N | io. 1   |     |  |
|       |                  |                 |         |     |  |
|       | Cus              | tomer Address N | ło. 2   |     |  |
|       |                  |                 |         |     |  |
| C     | City             |                 | State   | Zip |  |
|       |                  |                 |         |     |  |
| C     | Contact          |                 |         |     |  |
|       |                  |                 |         |     |  |
| A     | lgency           |                 | Code    |     |  |
|       | hone No          |                 |         |     |  |
|       |                  |                 |         |     |  |

| Order Number           | Sale Rep |
|------------------------|----------|
| Date 7 20/22           |          |
| ☐ No Co-op ☐ Simulcast | Length   |
| -EYES Co-op AM Only    | ☐ 30 sec |
| RAB Script FM Only     | ☐ 60 sec |
| Co-op for              | ☐ 15 sec |
| State Re, Dist 2       | File No. |
| Package Price          | Caro     |

Description Dist Z

|    | SCHEDULING |        |     |     |       |   |     |      |     |     |     |        |       |        |        |       |    |      |        |          |
|----|------------|--------|-----|-----|-------|---|-----|------|-----|-----|-----|--------|-------|--------|--------|-------|----|------|--------|----------|
|    | S          | tart D | ate | Day | Time  | Α | Mon | Tues | Wed | Thu | Fri | Sat    | Our I | Cost   | No     | Total | En | d Da | te     | Day      |
| 1  | 2          | 22     | ZL  | ト   | 9-10  |   | )   |      |     |     | 4   | $\geq$ |       | 2402   | 9      | 216-  | 5  | 1    | 72     | 14       |
| 2  |            | 1      |     | 1   | 10-11 |   | t   |      |     |     |     | A      |       | 1      | 1      |       | ١  | ,    | 1      | 1        |
| 3  |            |        |     |     | 3-4   |   | 1   | ç    |     |     |     | $\geq$ |       |        |        |       |    | 1    | $\Box$ |          |
| 4  |            |        | ,   | I   | 5%    |   | 1   |      |     |     |     | À      |       |        | $\Box$ |       | 1  |      |        |          |
| 5  |            |        |     |     |       |   |     |      |     |     |     |        |       |        |        |       |    |      |        |          |
| 6  |            |        |     |     |       |   |     |      |     |     |     |        |       |        |        |       |    |      |        |          |
| 7  |            |        |     |     |       |   |     |      |     |     |     |        |       |        |        |       |    |      |        |          |
| 8  |            |        |     |     |       |   |     |      |     |     |     |        |       |        |        |       |    |      |        |          |
| 9  |            |        |     |     |       |   |     |      |     |     |     |        |       |        |        |       |    |      |        |          |
| 10 |            |        |     |     |       |   |     |      |     |     |     |        |       |        |        |       |    |      |        |          |
| 11 |            |        |     |     |       |   |     |      |     |     |     |        |       |        | -      |       |    |      |        |          |
| 12 |            |        |     |     |       |   |     |      |     |     |     |        |       |        |        |       |    |      |        |          |
| 13 |            |        |     |     |       |   |     |      |     |     |     |        |       |        |        |       |    |      |        |          |
|    |            |        |     |     |       |   |     |      |     |     |     |        |       | Totals | 34     | 864-  |    | ا    |        | <u> </u> |

This station does not discriminate in the sale of advertising lime, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ethnicity. Advertiser herby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, gender, national origin, or ancestry. GREEN PRINTERS INC.

| See Order for proposed schedule and charges.   | See Invoice for actual schedule and charges.   |
|--|--|
| 1, Kandi Hales Rails bock  | , hereby request station time as follows:  |
| EED!   | eral candidate   |
| IDENTIFY CANDIDATE TYPE  | E OR LOCAL CANDIDATE   |
|  |  |
| All Questions/block  | S MUSTIBE COMPLETED  |
| Candidate name: Randy Railsback  |  |
| Authorized committee: Railsback For M  | ISSULVI  |
| Agency requesting time (and contact information):  | e et <del>nem</del> e como <del>menso</del> .  |
| N/A  |  |
| Candidate's political party: Republican  | Control Monthlet Control Contr |
| Office sought (no acronyms or abbreviations):  |  |
| Office sought (no acronyms or abbreviations):  State Representative  Date of election: 8-2-22        | District 2   |
| Date of election: 8-2-22   | General Primary  |
| Treasurer of candidate's authorized committee:  Kandi Hales Kailsback                                |  |
| The undersigned represents that:   |  |
| (1) the payment for the broadcast time requested has been fur  | nished by (check one box below):   |
| the candidate listed above who is a legally qualified car  |  |
| the authorized committee of the legally qualified candi  |  |
| (2) this station is authorized to announce the time as paid for b                                    | ·  |
| (3) this station has disclosed its political advertising policies, inc<br>and other sales practices. | cluding applicable classes and rates, discount, promotion  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC<br>IN THE PLACEMENT OF ADVERTISING.                | RIMINATION ON THE BASIS OF RACE OR ETHNICITY   |
| Candidate/Committee/Agency   | Station Representative   |
| Signature: Handi Hales Railsback Name: Kandi Hales Realsback   | Signature:   |
| man and  | Name: Pin- Hullabounh  |
| Date of Request to Purchase Ad Time: 8/2/22  | Date of Station Agreement to Sell Time: 8/2/22   |

\*

| Federal Candidate Certification: The undersigned hereby certifies that the to an opposing candidate or, if it does, (2 for a duration of at least four seconds and the candidate approved the broadcast and broadcast or if radio programming, contain the office being sought and that the candidate approved the trade to the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the second trade to the candidate approved the second trade to the candidate approved the second trade trade trade to the candidate approved the second trade | ) contains a clearly identifiable photograpl<br>I a simultaneously displayed printed stater<br>I'd that the candidate and/or the candidate<br>Ins a personal audio statement by the can | n or similar image of the candidate<br>ment identifying the candidate, that<br>e's authorized committee paid for the |
|---|---|--|
| Candidate/Authorized Committee/A  | Agency  |  |
| Signature:  | 11  |  |
| Name:   |   |  |
| Date:   | •   |  |
| ТО  | BECOMPLETED BY STATION O  | ЙĀ   |
| Ad submitted to Station? Yes  | No  |  |
| Date ad received: 7-2)-2  | フ   |  |
| Federal candidate certification signed (ab  | ove): Yes No  | N/A  |
| Accepted Accepted IN PART (e.g., ad copy Rejected – provide reason (option *Upload partially accepted form, then pro  |   |  |
| Date and nature of follow-ups, if any (e.g.,  |   |  |
| Contract #:   | Station Call Letters:   | Date Received/Requested:   |
| Est. #:   | Station Location:   | Run Start and End Dates:   |
| Upload order, this form and invoice (or tra<br>use this space to document schedule of ti<br>purchased or attach separately. If station v<br>of a contact person who can provide that<br>the OPIF.   | me purchased, when spots actually aired,<br>vill not upload the actual times spots aired  | the rates charged and the classes of time<br>I until an invoice is generated, the name                               |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422 Contract # Date Entered Sales Person Agency % 47402 07/21/2022

Agency % 0.00

Billing Cycle Calendar

Conflict 1 Political-N

Product Contract Comment Political-Missouri State Rep STATE REP DISTRICT 2 07/22/2022 - 08/01/2022 STATE REP DISTRICT 2

#### RAILSBACK FOR MISSOURI

|   | Station | Date Range            |              | Len   | Schedule      | Repeated  | Comment | Rate  | Qtv | Total  |
|---|---------|-----------------------|--------------|-------|---------------|-----------|---------|-------|-----|--------|
| 1 | KMMO-FM | 07/22/2022-08/01/2022 | 8:00a-9:00a  | 00:30 | 1,1,1,1,1,0   | All Weeks |         | 12.00 | 9   | 108.00 |
| 2 | KMMO-FM | 07/22/2022-08/01/2022 | 11:00a-12:00 | 00:30 | 1,1,1,1,1,1,0 | All Weeks |         | 12.00 | 9   | 108.00 |
| 3 |         | 07/22/2022-08/01/2022 |              | 00:30 | 1,1,1,1,1,0   | All Weeks |         | 12.00 | 9   | 108.00 |
| 4 | KMMO-FM | 07/22/2022-08/01/2022 | 4:00p-5:00p  | 00:30 | 1,1,1,1,1,0   | All Weeks |         | 12.00 | 9   | 108.00 |
|   |         |                       |              |       |               |           | Total   |       |     | 432.00 |

| Projected Billing |      | Count | Gross  | Net    |
|-------------------|------|-------|--------|--------|
| July              | 2022 | 32    | 384.00 | 384.00 |
| August            | 2022 | 4     | 48.00  | 48.00  |
|                   |      | 36    | 432.00 | 432.00 |



Order Number

Sale Rep

Date\_\_\_7-20-22\_

| FMILE                 |                          | -           | THE PARTY OF THE P |       |   |         |        |              |        |          |                   |          |             |        |
|-----------------------|--------------------------|-------------|--|-------|---|---------|--------|--------------|--------|----------|-------------------|----------|-------------|--------|
| Post Office Box 12    | 8 High                   | way         | 65 No  | orth  |   |         | •      |              |        | No Co-o  | р                 | Simulcas | t Le        | ngth   |
| warshan, w            | Marshall, Missouri 65340 |             |  |       |   | YES Co- | ор     | AM Only      |        | 30 sec   |                   |          |             |        |
| Pailsback For Missowi |                          |             |  |       | RAB Scri                                |         | 30 sec |              |        |          |                   |          |             |        |
|                       |                          |             | / .  | . ۔ پ |   | .1 ,    |        |              |        | (        | Со-ор             |          |             | 15 sec |
| limanes ele           | State Rep. Dist 2        |             |  |       |   | Fil     | e No.  |              |        |          |                   |          |             |        |
|                       | Custo                    | mer Ac      | dress No   | 0, 2  |   |         |        |              |        | Pad      | ckage             | Price    | 7 26        | 8      |
| City                  | •                        | <del></del> |  | Stat  | e                                       | Zi      | p      |              |        |          |                   |          | 01          | ,01    |
| Contact               |                          |             |  |       |   |         |        |              | -      | <u>D</u> | escrip            | tion     |             | 10     |
| Agency                |                          |             |  | Cod   | ie .                                    |         |        | <del></del>  | $\leq$ | tate 10  | f <sub>1</sub> /1 | Dist2    | - 1 0       | 11_    |
| Phone No.             | <br>- ب                  |             |  |       |   |         |        |              |        |          | ·                 |          | ð           |        |
|                       |                          |             |  |       | **************************************  |         |        |              |        |          |                   |          |             |        |
|                       |                          |             |  |       | *************************************** | SCI     | HED    | ULI          | ٧G     |          |                   |          |             |        |
| Start Date Day        | Time                     | Α           | Mon  | Tues  | Wed                                     | Thu     | Fri    | Sat          | Sun    | Cost     | No                | Total    | End Date    | Day    |
|                       | 10 4                     | 1           |  |       |   |         | 1      | <del> </del> |        |          |                   |          | <del></del> |        |

|      | SCHEDULING |       |     |     |             |   |     |      |     |     |     |             |     |        |         |       |    |       |          |     |
|------|------------|-------|-----|-----|-------------|---|-----|------|-----|-----|-----|-------------|-----|--------|---------|-------|----|-------|----------|-----|
|      | St         | art D |     | Day | Time        | Α | Mon | Tues | Wed | Thu | Fri | Sat         | Sun | S      | No      | Total | En | id Da | ate      | Day |
| 1    | 7          | 22    | 2.2 | E   | <i>ુ</i> -લ |   | .1  |      |     |     |     | <i>\$</i> ≥ |     | 1200   | 9       | 108   | હ  | (     | 22.      | M-  |
| 2    | <u> </u>   | 1     |     |     | liter       |   | 1   |      |     |     |     | _i>         |     |        |         | 1     |    | 1     | ì        | ,   |
| 3    |            |       |     |     | 1-2         |   | 1.  |      |     |     |     | <b>&gt;</b> |     |        | $\prod$ |       |    |       |          |     |
| 4    | l          |       | '   | -   | 4-5         |   | 1   |      |     |     |     | M           |     |        |         | l     |    | 1     | 7        | 1   |
| 5    |            |       |     |     |             |   |     |      |     |     |     |             |     |        |         |       |    |       |          |     |
| 6    |            |       |     |     |             |   |     |      |     |     |     |             |     |        |         |       |    |       |          |     |
| 7    |            |       |     |     |             |   | ·   |      |     |     |     |             |     |        |         |       |    |       |          |     |
| 8    |            |       |     |     |             |   |     |      |     |     |     |             |     |        |         |       |    |       |          |     |
| 9    |            |       |     |     |             |   |     |      |     |     |     |             |     |        |         |       |    |       |          |     |
| 10   |            |       |     |     |             |   |     |      |     |     |     |             |     |        |         |       |    |       |          |     |
| 11   |            |       |     |     |             |   |     |      |     |     |     |             |     |        |         |       |    |       |          |     |
| 12   |            |       |     |     |             |   |     |      |     |     |     |             |     |        |         |       |    |       |          |     |
| 13 [ |            |       |     |     |             |   |     |      |     |     |     |             |     |        |         | -     |    |       |          |     |
|      |            |       |     |     |             |   |     |      |     |     |     |             |     | Totals | 36      | 432   |    |       | <b>`</b> |     |

| Special Instructio | ns   |       |      |   |       |   |
|--------------------|--|-------|------|---|-------|---|
|                    |  | 10    | 1//  | Ч | 1,305 | 1-10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
|                    | *TVM   | MI KA | AMA) |   |       |   |
|                    |  | / /// |      |   |       |   |
| Left to use:       | The second of th |       |      |   |       |   |

| See Order for proposed schedule and charges.   | See Invoice for actual schedule and charges.   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 1. Kandi Hales Rails back  | , hereby request station time as follows:  |  |  |  |  |  |
| IDLIVIE CANDIDATE TIPE   | eral candidate<br>e or local candidate   |  |  |  |  |  |
| POTE/SYIOUKEANOLIKY STATE  | S MUSTEE COMBUSTED   |  |  |  |  |  |
| Candidate name: Randy Railsbook  |  |  |  |  |  |  |
| Authorized committee: Railsback For M  | Authorized committee: Railsback For Missuuri   |  |  |  |  |  |
| Agency requesting time (and contact information):  | e a Martante i carri americano. Espera e e e em en el recurso de la companya de la companya de la companya de l  |  |  |  |  |  |
| Candidate's political party: Republican  |  |  |  |  |  |  |
| Office sought (no acronyms or abbreviations):  State Representative District 2   |  |  |  |  |  |  |
| Date of election: 8-2-22   | General Primary  |  |  |  |  |  |
| Treasurer of candidate's authorized committee:  Kandi Hales Kailsback  | A MANAGEMENT AND THE STATE OF T |  |  |  |  |  |
| The undersigned represents that:   |  |  |  |  |  |  |
| (1) the payment for the broadcast time requested has been fur  | <b>;</b>   |  |  |  |  |  |
| the candidate listed above who is a legally qualified candidate listed committee of the legally qualified candidate.   |  |  |  |  |  |  |
|  | the authorized committee of the legally qualified candidate listed above;  |  |  |  |  |  |
| <ul> <li>(2) this station is authorized to announce the time as paid for by such person or entity; and</li> <li>(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.</li> </ul> |  |  |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.   |  |  |  |  |  |  |
| Candidate/Committee/Agency   | Station Representative   |  |  |  |  |  |
| Signature: Handi Hales Railsback Name: Kandi Hales Railsback   | Signature:   |  |  |  |  |  |
| Name: Kandi Hales Railsback  | Name: Pih- Hullabough  |  |  |  |  |  |
| Date of Request to Purchase Ad Time: 8/2/22  | Date of Station Agreement to Sell Time: 8/2/22   |  |  |  |  |  |

米

| for a duration of at least four seconds ar<br>the candidate approved the broadcast a  | ne broadcast matter to be aired pursuant to<br>(2) contains a clearly identifiable photograp<br>and a simultaneously displayed printed state<br>and that the candidate and/or the candidat<br>tains a personal audio statement by the car<br>adidate has approved the broadcast. | h or similar image of the candidate<br>ment identifying the candidate, that<br>e's authorized committee paid for the |  |  |  |  |
|---|--|--|--|--|--|--|
| Candidate/Authorized Committee/   | 'Agency  |  |  |  |  |  |
| Signature:  | 1/-  |  |  |  |  |  |
| Name:   |  |  |  |  |  |  |
| Date:   | Į.   |  |  |  |  |  |
|   | ononakadereknopek  | NIY.   |  |  |  |  |
| Ad submitted to Station?  | s No   |  |  |  |  |  |
| Date ad received: 7-2)-2-7  |  |  |  |  |  |  |
| Federal candidate certification signed (above):  Yes  No  N/A   |  |  |  |  |  |  |
| Accepted  Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*  Rejected – provide reason (optional): |  |  |  |  |  |  |
| *Upload partially accepted form, then pr  | omptly upload updated final form when co   | omplete.   |  |  |  |  |
| Date and nature of follow-ups, if any (e.g  | .; insufficient sponsor ID tag):   |  |  |  |  |  |
| Contract #:   | Station Call Letters:  | Date Received/Requested:<br>フーンン   |  |  |  |  |
| Est. #: Station Location: Run Start and End Dates:  |  |  |  |  |  |  |
| use this space to document schedule of t<br>purchased or attach separately. If station                                      | affic system print-out) or other documents<br>ime purchased, when spots actually aired,<br>will not upload the actual times spots aired<br>information immediately should be placed  | the rates charged and the classes of time  |  |  |  |  |
|   |  |  |  |  |  |  |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract # Date Entered Sales Person 47393 07/20/2022

0.00

Agency % Billing Cycle Conflict 1 Product

Calendar Political-Presiding Commissioner
PRESIDING COMMISSIONER-PETTIS COUNTY

Contract Comment

07/26/2022 - 08/02/2022 PRESIDING COMMISSIONER-PETTIS COUNTY

CITIZENS TO ELECT BILL TAYLOR ATTN BILL TAYLOR

|   | Station | Date Range            | Time Range   | Len   | Schedule      | Repeated  | Comment Rai | te | Qty | Total  |
|---|---------|-----------------------|--------------|-------|---------------|-----------|-------------|----|-----|--------|
| 1 |         |                       | 8:00a-9:00a  | 00:30 | 1,1,1,1,1,1   | All Weeks | 12.0        | 00 | 8   | 96.00  |
| 2 | KMMO-FM | 07/26/2022-08/02/2022 | 9:00a-10:00a | 00:30 | 1,1,1,1,1,1   | All Weeks | 12.0        | 00 | 8   | 96.00  |
| 3 | KMMO-FM | 07/26/2022-08/02/2022 | 10:00a-11:00 | 00:30 | 1,1,1,1,1,1   | All Weeks | 12.0        | 00 | 8   | 96.00  |
| 4 |         | 07/26/2022-08/02/2022 | 11:00a-12:00 | 00:30 | 1,1,1,1,1,1   | All Weeks | 12.0        | 00 | 8   | 96.00  |
| 5 | KMMO-FM | 07/26/2022-08/02/2022 | 1:00p-2:00p  | 00:30 | 1,1,1,1,1,1   | All Weeks | 12.0        | 00 | 8   | 96.00  |
| 6 |         | 07/26/2022-08/02/2022 |              | 00:30 | 1,1,1,1,1,1   | All Weeks | 12.0        | 00 | 8   | 96.00  |
| 7 |         | 07/26/2022-08/02/2022 | 3:00p-4:00p  | 00:30 | 1,1,1,1,1,1,1 | All Weeks | 12.0        | 00 | 8   | 96.00  |
| 8 | KMMO-FM | 07/26/2022-08/02/2022 | 4:00p-5:00p  | 00:30 | 1,1,1,1,1,1   | All Weeks | 12.0        | 00 | 8   | 96.00  |
| 9 | KMMO-FM | 07/26/2022-08/02/2022 | 5:00p-6:00p  | 00:30 | 1,1,1,1,1,1   | All Weeks | 12.0        | 00 | 8   | 96.00  |
|   |         |                       |              |       |               |           | Total       |    |     | 864.00 |

| Projected Billing |      | Count | Gross  | Net    |
|-------------------|------|-------|--------|--------|
| July              | 2022 | 54    | 648.00 | 648.00 |
| August            | 2022 | 18    | 216.00 | 216.00 |
|                   |      | 72    | 864.00 | 864.00 |

on particular stations on the basis of race gender national origin or ancestry



| Order Number | Sale Rep |
|--------------|----------|
| 47393        | ,        |

| Date7-14-2-2 |
|--------------|
|--------------|

| Post Office Box<br>Marshal |    | lighway 65<br>ouri 65340 | North |        |
|----------------------------|----|--------------------------|-------|--------|
| Citizens                   | To | Elect                    | B11   | Taylor |

| Citizens lo El | it ISII Taylor   |
|----------------|------------------|
| . (110         | tomer-Name       |
|                |                  |
| ² ،Custome     | er Address No. 1 |
| <u> </u>       |                  |
| Custome        | er Address No. 2 |
|                |                  |
| City           | State Zip        |
|                |                  |
| Contact        |                  |

| Agency   |     | Code |
|----------|-----|------|
| Phone No | ·U- |      |

| ☐ No Co-op ☐ Simulcast  | Length   |
|-------------------------|----------|
|                         | √ 30 sec |
| ☐ RAB Script ☐ FM Only  | ☐ 60 sec |
| Co-op for               | ☐ 15 sec |
| Presiding Common Ecope  | File No. |
| Package Price           | 26       |
|                         | 210      |
| Description             | ~75 /    |
| Presidy Comm Pettis Co- | 8        |

|    |           |   |     |     |       |   |     |      |     | SCH | HED                         | ULIN | <b>I</b> G |              |            |       |         |       |     |       |
|----|-----------|---|-----|-----|-------|---|-----|------|-----|-----|-----------------------------|------|------------|--------------|------------|-------|---------|-------|-----|-------|
|    | St        | art D                                   | ate | Day | Time  | Α | Mon | Tues | Wed | Thu | Fri                         | Sat  | Sun        | Cost         | No         | Total | En      | id Da | ate | Day   |
| 1  | 7         | 26                                      | ri  | 7   | 8-4   |   | l   |      |     |     |                             |      | (A)        | 12-          | 8          | 96    | 8       | 2     | 2≥  | T     |
| 2  |           | 1                                       | r   | ì   | 5-16  |   | _ i |      |     |     |                             |      | Λ          | ſ            |            | -     | i       | -     | Ì   | 1     |
| 3  |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |     |     | 16-31 |   |     |      |     |     | .27                         |      |            |              |            |       |         |       |     | محمود |
| 4  |           |   |     |     | Her   |   |     |      |     |     | خور سروست مراشعي            |      |            | S)           |            |       |         |       |     |       |
| 5  | Apparent. |   |     |     | 1-2   |   |     | ,    |     |     | a producery of the Williams | -    | B          | Total Carlos | COPPERATE  |       |         |       |     |       |
| 6  | ,         |   |     |     | 2-3   |   |     |      |     |     |                             |      | -2-        |              | orientane. |       |         | -     |     |       |
| 7  | 1         |   |     |     | 3-4   |   |     | , ,  |     |     |                             | ľ,   | ,<br>      |              | TERROUNE.  |       |         |       |     |       |
| 8  |           |   | #   |     | 45    |   |     |      |     |     |                             | 1    | //         |              |            |       | $\prod$ |       |     |       |
| 9  | ļ         |   |     |     | જે ર  |   | 7   | =    |     |     |                             |      |            |              | demok      |       |         |       | /   |       |
| 10 |           |   |     |     |       |   |     |      |     |     |                             |      |            |              |            |       |         |       |     |       |
| 11 |           |   |     |     |       |   |     |      |     |     |                             |      |            |              |            |       |         |       |     |       |
| 12 |           |   |     |     |       |   |     |      |     |     |                             |      |            |              |            |       |         |       |     |       |
| 13 |           |   |     |     |       |   |     |      |     |     |                             |      |            |              |            |       |         |       |     |       |

Special Instructions Bold Taylor

2 30'

Left to use: \_\_\_\_

| See Order for proposed schedule and charges. See Invoice for actual schedule and charges.   |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| , hereby request station time as follows:   |   |  |  |  |  |  |  |  |
| IDENTIFY CANDIDATE TYPE STATE OR LOCAL CANDIDATE  STATE OR LOCAL CANDIDATE  |   |  |  |  |  |  |  |  |
| ALL OUESTIONS/BLOCK   | SIMUST BE COMPLETED                             |  |  |  |  |  |  |  |
| andidate name: Bill Trylor  |   |  |  |  |  |  |  |  |
| uthorized committee: Citizens To Elect Bill Taylor  |   |  |  |  |  |  |  |  |
| agency requesting time (and contact information):   |   |  |  |  |  |  |  |  |
| andidate's political party: Paphlican   |   |  |  |  |  |  |  |  |
| Office sought (no acronyms or abbreviations): Pettis County Presiding Commission  |   |  |  |  |  |  |  |  |
| ate of election: General Primary  |   |  |  |  |  |  |  |  |
| reasurer of candidate's authorized committee:   |   |  |  |  |  |  |  |  |
| he undersigned represents that:   |   |  |  |  |  |  |  |  |
| 1) the payment for the broadcast time requested has been fur  |   |  |  |  |  |  |  |  |
| the candidate listed above who is a legally qualified candidate, or   |   |  |  |  |  |  |  |  |
| the authorized committee of the legally qualified candidate listed above;   |   |  |  |  |  |  |  |  |
| this station is authorized to announce the time as paid for by such person or entity; and this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices. |   |  |  |  |  |  |  |  |
| HIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.   |   |  |  |  |  |  |  |  |
| Candidate/Committee/Agency  | Station Representative                          |  |  |  |  |  |  |  |
| ignature: BW Taylon   | Signature:                                      |  |  |  |  |  |  |  |
| lame: Bill laylu-   | Name: Peter Helkalsungh                         |  |  |  |  |  |  |  |
| Pate of Request to Purchase Ad Time: 7-14-24  | Date of Station Agreement to Sell Time: フードイーレー |  |  |  |  |  |  |  |

| e broadcast matter to be aired pursuant to<br>2) contains a clearly identifiable photograp<br>d a simultaneously displayed printed state<br>nd that the candidate and/or the candidate<br>ains a personal audio statement by the car<br>didate has approved the broadcast. | h or similar image of the candidate<br>ment identifying the candidate, that<br>e's authorized committee paid for the                 |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Agency   |  |  |  |  |  |  |  |  |  |
| Signature: Name:   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| BEGOMPLETED BY STATION O   | Λίλ  |  |  |  |  |  |  |  |  |
| No No  |  |  |  |  |  |  |  |  |  |
| Federal candidate certification signed (above):  Yes  No  N/A  |  |  |  |  |  |  |  |  |  |
| not yet received to determine sponsor ID nal):  comptly upload updated final form when co  |  |  |  |  |  |  |  |  |  |
| ,  |  |  |  |  |  |  |  |  |  |
| Station Call Letters;  | Date Received/Requested:   |  |  |  |  |  |  |  |  |
| Station Location:  | Run Start and End Dates:   |  |  |  |  |  |  |  |  |
| affic system print-out) or other documents<br>me purchased, when spots actually aired,<br>will not upload the actual times spots aired<br>information immediately should be placed   | reflecting this transaction to the OPIF or<br>the rates charged and the classes of time<br>I until an invoice is generated, the name |  |  |  |  |  |  |  |  |
|  | Agency  DECOMPLETED BY STATION OF NO.  No.  No.  No.  No.  No.  No.  No.   |  |  |  |  |  |  |  |  |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422 Contract #
Date Entered
Sales Person
Agency %
Billing Cycle
Conflict 1

47391 07/20/2022

0.00 Calendar

Product Contract Comment Political-County Clerk POLITICAL-COUNTY CLERK 07/28/2022 - 08/02/2022 POLITICAL-COUNTY CLERK

## COMMITTEE TO ELECT BRITTNI ALLISON BURTON ATTN BRITTNI BURTON

|   | Station | Date Range            |              | Len   | Schedule      | Repeated  | Comment Rate | Qtv | Total  |
|---|---------|-----------------------|--------------|-------|---------------|-----------|--------------|-----|--------|
|   |         | 07/28/2022-08/02/2022 |              |       |               | All Weeks | 12.00        | 5   | 60.00  |
| 2 | KMMO-FM | 07/28/2022-08/02/2022 | 11:00a-12:00 | 00:30 | 1,1,0,1,1,1,0 | All Weeks | 12.00        | 5   | 60.00  |
| 3 | KMMO-FM | 07/28/2022-08/02/2022 | 1:00p-2:00p  | 00:30 | 1,1,0,1,1,1,0 | All Weeks | 12.00        | 5   | 60.00  |
| 4 | KMMO-FM | 07/28/2022-08/02/2022 | 9:00a-10:00a | 00:30 | 1,1,0,1,1,1,0 | All Weeks | 12.00        | 5   | 60.00  |
| 5 | KMMO-FM | 07/28/2022-08/02/2022 | 5:00p-6:00p  | 00:30 | 1,1,0,1,1,1,0 | All Weeks | 12.00        | 5   | 60.00  |
|   |         |                       |              |       |               |           | Total        |     | 300.00 |

| Projected Billing |      | Count | Gross  | Net    |
|-------------------|------|-------|--------|--------|
| July              | 2022 | 15    | 180.00 | 180.00 |
| August            | 2022 | 10    | 120.00 | 120.00 |
|                   |      | 25    | 300.00 | 300.00 |

on particular stations on the basis of race, gender, national origin, or ancestry



| Order Number | Sale Rep |
|--------------|----------|
| 47391        |          |

| Date 7-22-22 |
|--------------|
|--------------|

| FM 102.9 AM 1300                                    |       |              |             |                                       |
|---|-------|--------------|-------------|---------------------------------------|
| Post Office Box 128 Highway 65 North                |       | ☐ No Co-op   | ☐-Simulcast | Length                                |
| Marshall, Missouri 65340<br>Committee To Elect Pro- | than' | .□-YES Co-op | AM Only     | ☐ 30 sec                              |
|   |       | RAB Script   | ☐ FM Only   | ☐ 60 sec                              |
| Customer Name Wor                                   | te    | Co-          | op for      | ☐ 15 sec                              |
| Schline (Clark Vario                                |       |              |             | File No.                              |
| A Customer Address No. 2                            | -     | Packa        | ge Price    |                                       |
| City State  | 71    |              |             | 247                                   |
|   | Zip   | Desc         | ription     | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Contact for the Bute                                |       | Political- O | into Clark  |                                       |
| Agency Code   |       |              |             | L-,                                   |
| Phone No.   | _     |              |             |                                       |

|   |         |  |       |         |      |    |          |      |     | SCI           | HED | ULIN | ١G                                      |  |   |   |    |          |                |
|---|---------|--|-------|---------|------|----|----------|------|-----|---------------|-----|------|---|--|---|---|----|----------|----------------|
|   | St      | tart D   | ate   | Day     | Time | Α  | Mon      | Tues | Wed | Thu           | Fri | Sat  | Sun                                     | Cost   | No                                      | Total                                   | Er | nd Date  | Day            |
| 1 | 7       | 28   | ZZ    | 77      | 6-4  |    | Ĭ        | ١    |     | ĺ             | 1   | j    |   | ルフー  | 5                                       | 6i -                                    | 7  | 2 22     | - 1            |
| 2 |         | -  |       | 1       | New  |    | ţ        | )    |     | J             | - \ | 1    |   |  | 1                                       |   |    | <u> </u> |                |
| 3 | $\perp$ | 1  |       |         | 1-2  |    | Ĭ        | 1    |     |               |     | 1    |   | AMPACATION OF THE PARTY OF THE  |   |   |    |          | and the second |
| 4 |         |  |       |         | 9-10 |    | 1        | )    |     |               | 1   | 1    |   |  |   | e e                                     |    |          | 200            |
| 5 |         | 1  | J     | J       | 5-6  |    | 1        | 1    |     |               | 1   | 1    |   | a de la companya de l |   |   |    |          |                |
| 6 |         |  |       |         |      |    |          |      |     |               |     |      |   |  | /                                       |   | Ĺ  |          |                |
| 7 |         |  |       |         |      |    |          |      |     |               |     |      |   |  |   |   |    |          |                |
| 8 |         |  |       |         |      |    |          |      |     |               |     |      |   |  |   | *************************************** |    |          |                |
| 9 |         |  |       |         |      |    |          |      |     |               |     |      |   |  |   |   |    |          |                |
| 0 |         |  |       |         |      |    |          |      |     |               |     |      |   |  |   |   |    |          |                |
| 1 |         |  |       |         |      |    |          |      |     |               |     |      |   |  |   |   |    |          |                |
| 2 |         |  |       |         |      |    |          |      |     |               |     |      |   |  |   |   |    |          | <u> </u>       |
| 3 |         |  |       |         |      |    |          |      |     |               |     |      |   | ***************************************  |   |   | ļ  |          | <u></u>        |
|   |         |  |       |         |      |    |          |      |     |               |     |      |   | Totals   | 75                                      | 300                                     |    |          |                |
| S | peci    | ial In:  | struc | tions 2 |      |    |          | -1*2 |     |               |     | フ    |   |  |   |   |    |          |                |
|   | •       |  | /     | //-     |      | 21 |          | 1 /  | 1/  | 1/2           |     |      |   | 9  | *************************************** | १ के                                    |    |          |                |
| _ |         |  | / -   |         | 11   | 7  |          | ///  |     | <del>//</del> | 1/2 | Z,   |   |  |   | . &                                     |    |          |                |
|   |         | <del>-\frac{\fir}{\fin}}}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fin}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\fir}}}}}}}{\firac{\frac}}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac</del> |       | Ju      |      | 7  | <u> </u> |      |     | X             |     |      | *************************************** |  |   |   |    |          |                |

| See Order for proposed schedule and charges. See Invoice for actual schedule and charges.   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| 1, Inthis Alliso Buch   | , hereby request station time as follows:  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| IDENTIFY CANDIDATE TYPE FEDERAL CANDIDATE   |  |  |  |  |  |  |  |  |
| STATE OR LOCAL CANDIDATE  |  |  |  |  |  |  |  |  |
| ALL QUESTIONS/BLOG  | KSIMUST BE COMPLETED   |  |  |  |  |  |  |  |
| Candidate name: B. H., Alligo R. L.   |  |  |  |  |  |  |  |  |
| Authorized committee:   | Authorized committee:  |  |  |  |  |  |  |  |
| Committee to Elect Britten Milson B   | Committee To Elect British Mison Purhor for Salan Conty Clark  |  |  |  |  |  |  |  |
| Agency-requesting time (and contact information):   |  |  |  |  |  |  |  |  |
| N/A   |  |  |  |  |  |  |  |  |
| Candidate's political party:  |  |  |  |  |  |  |  |  |
| Office sought (no acronyms or abbreviations):   | the state of the s |  |  |  |  |  |  |  |
| Sulve Court Clark   |  |  |  |  |  |  |  |  |
| Date of election:   | General Primary  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| Treasurer of candidate's authorized committee:  |  |  |  |  |  |  |  |  |
| Later Auti-   |  |  |  |  |  |  |  |  |
| The undersigned represents that:  |  |  |  |  |  |  |  |  |
| (1) the payment for the broadcast time requested has been fur   | rnished by (check one box below):  |  |  |  |  |  |  |  |
| the candidate listed above who is a legally qualified car   |  |  |  |  |  |  |  |  |
| the authorized committee of the legally qualified candi   | date listed above;   |  |  |  |  |  |  |  |
| (2) this station is authorized to announce the time as paid for b   | ov such person or entity; and  |  |  |  |  |  |  |  |
| (3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices. |  |  |  |  |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.                            |  |  |  |  |  |  |  |  |
| Candidate/Committee/Agency  | Station Representative   |  |  |  |  |  |  |  |
| Signature: Bieth All John   | Signature:   |  |  |  |  |  |  |  |
| Name: Perith Allisa Buton   | Name: Peter Hollodough   |  |  |  |  |  |  |  |
| Date of Request to Purchase Ad Time: 7 20 22  | Date of Station Agreement to Sell Time: "2 / 2   |  |  |  |  |  |  |  |

| Federal Candidate Certification: The undersigned hereby certifies that the to an opposing candidate or, if it does, (2 for a duration of at least four seconds and the candidate approved the broadcast at broadcast or if radio programming, contact the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and that the candidate approved the office being sought and the offi | 2) contains a clearly identifiable photograped a simultaneously displayed printed stated that the candidate and/or the candidate and personal audio statement by the call | oh or similar image of the candidate<br>ement identifying the candidate, that<br>te's authorized committee paid for the |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| Candidate/Authorized Committee/  | Agency  |   |  |  |  |  |  |  |
| Signature:   | 1 A   |   |  |  |  |  |  |  |
| Name:  |   |   |  |  |  |  |  |  |
| Date:  |   |   |  |  |  |  |  |  |
| Ţ <b>o</b>   | BE GOMPLETED BY STATION (O  | <b>V</b> ŢIV  |  |  |  |  |  |  |
| Ad submitted to Station? Yes   | No  |   |  |  |  |  |  |  |
| Date ad received: 7-20-22  |   |   |  |  |  |  |  |  |
| Federal candidate certification signed (above):  Yes  No  N/A  |   |   |  |  |  |  |  |  |
| Accepted Accepted IN PART (e.g., ad copy Rejected – provide reason (option *Upload partially accepted form, then pro   | emptly upload updated final form when co  |   |  |  |  |  |  |  |
| Contract #:  | Station Call Letters:   | Date Received/Requested:  |  |  |  |  |  |  |
| Est. #:  | Station Location:   | Run Start and End Dates:  |  |  |  |  |  |  |
| Upload order, this form and invoice (or tra<br>use this space to document schedule of ti<br>purchased or attach separately. If station v<br>of a contact person who can provide that<br>the OPIF.  | me purchased, when spots actually aired,<br>vill not upload the actual times spots aired  | the rates charged and the classes of time duntil an invoice is generated, the name                                      |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract #
Date Entered
Sales Person
Agency %
Billing Cycle
Conflict 1

47365 07/18/2022

27.75

Billing Cycle Conflict 1 Product Estimate # Contract Comment Broadcast Political ORDER # 3199114 EST. 2937 2937|7/19-7/27|MO-SEN 07/19/2022 - 07/29/2022 ORDER # 3199114 EST. 2937

MISSOURI STANDS UNITED MEDIA FINANCIAL SERVICES

|          | Station       | Date Range            | Time Range   | Len   | Schedule      | Repeated  | Comment Rat       | Α | Qtv            | Total   |
|----------|---------------|-----------------------|--------------|-------|---------------|-----------|-------------------|---|----------------|---------|
| 1        | KMMO-FM       | 07/19/2022-07/25/2022 | 8:00a-12:00p | 01:00 | 2.1.2.1.2.0.0 | All Weeks | 50.0              |   | <del>uty</del> |         |
| 2        | KMMO-FM       |                       | 1:00p-6:00p  |       |               | All Weeks |                   | - | 0              | 400.00  |
| 13       |               | 07/26/2022-07/29/2022 |              | 01.00 | 0.4.4.4.0.0   |           | 50.0              | - | 7              | 350.00  |
| 4        | KANAO ENA     | 07/20/2022-07/29/2022 | 6.00a-12.00p | 01:00 | 0,1,1,1,1,0,0 | All Weeks | 50.0              | 0 | 4              | 200.00  |
| <u> </u> | KIVIIVIO-FIVI | 07/26/2022-07/29/2022 | 1:00p-6:00p  | 01:00 | 0,1,1,1,1,0,0 | All Weeks | 50.0              | 0 | 4              | 200.00  |
|          |               |                       |              |       |               |           | Subtotal          |   |                | 1150.00 |
|          |               |                       |              |       |               |           | Agency Commission |   |                | 319.13  |
|          |               |                       |              |       |               |           | Total             |   |                | 830.87  |

| Projected Billing |       |         |        |
|-------------------|-------|---------|--------|
| July              | Count | Gross   | Net    |
| 2022              | 23    | 1150.00 | 830.87 |
|                   | 23    | 1150.00 | 830.87 |

STATION: MARKET:

KMMO-FM

**AMOUNT:** \$1,150.00

ORDER#: 3199114

DATE: 07/18/2022

AGENCY:

MEDIA FINANCIAL SERVICES

WEST PALM BEACH, FL 33401

Invoices@MediaFinancial.com

REP:

Regional Reps Non-Rep

UM - Marshall, MO

SPOTS: 23 1655 Palm Beach Lakes Blvd.

9th FI, Suite 903

MOD:

Stn Ver: 1 Last:

**CHICAGO** 

SLS PH: 216-233-8181

SALES OFFICE: SALESPERSON:

Linley Grande

SLS FAX:

SLS EMAIL:

Linley.Grande@GenMediaPartners.com

AGENCY:

MEDIA FINANCIAL SERVICES

AGY CLI:

CONTRACT # FOR INVOICING 4429341

ADVERTISER:

Missouri Stands United

AGY PRD:

INVOICE: MEDIA FINANCIAL SERVICES

PRODUCT:

Est 2937 7/19-7/29 MO-SEN

**AGY EST: 2937** 

1655 Palm Beach Lakes Blvd.

9th FI, Suite 903

FLIGHT:

07-19-2022 TO 7/29/2022

[X]Unwired [ ]Spot [ ]Mod

WEST PALM BEACH, FL 33401 Invoices@MediaFinancial.com

TOT # OF DAYS:

PRIM. DEMO: SEC. DEMO:

11 Adults 35+

[X]Cash []Trade

SPOT TYPE:

LAST SENT: 07/18/2022 10:02

DAY#3

7/21/2022 To 7/21/2022

TOT \$150.00

**TOTAL SPOTS 3** 

| МС | LN | SPT TYP | DAYS | START  | END<br>TIME | LEN | START     | STOP      | SP/DY | RATE | TOTAL |
|----|----|---------|------|--------|-------------|-----|-----------|-----------|-------|------|-------|
|    | 1  |         | T    | 6:00AM | 7:00PM      | 60  | 7/21/2022 | 7/21/2022 | 3     | \$50 | \$150 |

DAY#4

7/22/2022 To 7/22/2022

TOT \$150.00

**TOTAL SPOTS 3** 

| МС | LN | SPT TYP | DAYS | START  | END<br>TIME |    | START     | STOP      | SP/DY | RATE | TOTAL |
|----|----|---------|------|--------|-------------|----|-----------|-----------|-------|------|-------|
|    | 1  |         | F    | 6:00AM | 7:00PM      | 60 | 7/22/2022 | 7/22/2022 | 3     | \$50 | \$150 |

DAY#7

7/25/2022 To 7/25/2022

TOT \$150.00

**TOTAL SPOTS 3** 

| МС | LN | SPT TYP | DAYS | START  | END<br>TIME |    | START     | STOP      | SP/DY | RATE | TOTAL |
|----|----|---------|------|--------|-------------|----|-----------|-----------|-------|------|-------|
|    | 1  |         | M    | 6:00AM | 7:00PM      | 60 | 7/25/2022 | 7/25/2022 | 3     | \$50 | \$150 |

DAY#8

7/26/2022 To 7/26/2022

TOT \$100.00

**TOTAL SPOTS 2** 

| МС | LN | SPT TYP | DAYS | START  | END<br>TIME |    | START     | STOP      | SP/DY | RATE | TOTAL |
|----|----|---------|------|--------|-------------|----|-----------|-----------|-------|------|-------|
|    | 1  |         | .T   | 6:00AM | 7:00PM      | 60 | 7/26/2022 | 7/26/2022 | 2     | \$50 | \$100 |

STATION: MARKET:

KMMO-FM

UM - Marshall, MO

Regional Reps Non-Rep

**AMOUNT:** \$1,150.00

SPOTS:

ORDER#: 3199114

23

DATE: AGENCY: 07/18/2022

MEDIA FINANCIAL SERVICES

1655 Palm Beach Lakes Blvd.

9th FI, Suite 903

WEST PALM BEACH, FL 33401 Invoices@MediaFinancial.com

MOD:

REP:

Stn Ver: 1 Last:

SALES OFFICE: **CHICAGO** 

SLS PH: 216-233-8181

SALESPERSON:

Linley Grande

SLS FAX:

SLS EMAIL:

Linley.Grande@GenMediaPartners.com

AGENCY:

MEDIA FINANCIAL SERVICES

AGY CLI:

**CONTRACT # FOR INVOICING 4429341** 

ADVERTISER:

Missouri Stands United

AGY PRD:

INVOICE: MEDIA FINANCIAL SERVICES

PRODUCT:

Est 2937 7/19-7/29 MO-SEN

**AGY EST: 2937** 

1655 Palm Beach Lakes Blvd.

9th FI, Suite 903

WEST PALM BEACH, FL 33401

FLIGHT:

07-19-2022 TO 7/29/2022

[X]Unwired [ ]Spot [ ]Mod

Invoices@MediaFinancial.com

TOT # OF DAYS:

PRIM. DEMO: SEC. DEMO:

Adults 35+

11

[X]Cash []Trade

SPOT TYPE:

LAST SENT: 07/18/2022 10:02

DAY#9

7/27/2022 To 7/27/2022

TOT \$100.00

**TOTAL SPOTS 2** 

| MC | LN | SPT TYP | DAYS | START  | END<br>TIME | LEN | START     | STOP      | SP/DY | RATE | TOTAL |
|----|----|---------|------|--------|-------------|-----|-----------|-----------|-------|------|-------|
|    | 1  |         | W    | 6:00AM | 7:00PM      | 60  | 7/27/2022 | 7/27/2022 | 2     | \$50 | \$100 |

DAY#10

7/28/2022 To 7/28/2022

TOT \$100.00

**TOTAL SPOTS 2** 

| MC | LN | SPT TYP | DAYS | START  | END<br>TIME | LEN | START     | STOP      | SP/DY | RATE | TOTAL |
|----|----|---------|------|--------|-------------|-----|-----------|-----------|-------|------|-------|
| i  | 1  |         | T    | 6:00AM | 7:00PM      | 60  | 7/28/2022 | 7/28/2022 | 2     | \$50 | \$100 |

DAY#11

7/29/2022 To 7/29/2022

TOT \$100.00

**TOTAL SPOTS 2** 

| МС | LN | SPT TYP | DAYS | START  | END<br>TIME | LEN | START     | STOP      | SP/DY | RATE | TOTAL |
|----|----|---------|------|--------|-------------|-----|-----------|-----------|-------|------|-------|
|    | 1  |         | F    | 6:00AM | 7:00PM      | 60  | 7/29/2022 | 7/29/2022 | 2     | \$50 | \$100 |

STATION:

KMMO-FM

ORDER#: 3199114

DATE:

07/18/2022

MARKET: REP:

UM - Marshall, MO

**AMOUNT: \$1,150.00** 

AGENCY:

MEDIA FINANCIAL SERVICES

1655 Palm Beach Lakes Blvd.

9th Fl. Suite 903

MOD:

Regional Reps Non-Rep

SPOTS: 23

> WEST PALM BEACH, FL 33401 Invoices@MediaFinancial.com

Stn Ver: 1 Last:

SALES OFFICE: **CHICAGO**  SLS PH: 216-233-8181

SALESPERSON:

Linley Grande

SLS FAX:

SLS EMAIL:

Linley.Grande@GenMediaPartners.com

AGENCY:

MEDIA FINANCIAL SERVICES

AGY CLI:

CONTRACT # FOR INVOICING 4429341

ADVERTISER:

Missouri Stands United

AGY PRD:

INVOICE: MEDIA FINANCIAL SERVICES

PRODUCT:

Est 2937 7/19-7/29 MO-SEN

7/40/2022 To 7/40/2022

**AGY EST: 2937** 

1655 Palm Beach Lakes Blvd.

9th FI, Suite 903

WEST PALM BEACH, FL 33401

FLIGHT:

07-19-2022 TO 7/29/2022

[X]Unwired [ ]Spot [ ]Mod

Invoices@MediaFinancial.com

TOT # OF DAYS:

PRIM. DEMO:

Adults 35+

11

[X]Cash []Trade

LAST SENT: 07/18/2022 10:02

TOT 6456 00

SEC. DEMO:

SPOT TYPE:

#### COMMENTS

DAVE

07/18/2022: New URGENT order. New NAB and spot to follow. Please confirm ASAP TODAY in RX if you are set up or to lauren.welch@genmediapartners.com. Thanks!

07/18/2022: PopulationBuyType: CPP.

THIS IS AN UNWIRED NETWORK ORDER. SEND INVOICES ELECTRONICALLY OR TO INVOICES@MEDIA FINANCIAL.COM BY THE 3RD OF THE MTH AFTER THE BROADCAST MTH HAS AIRED. MFS ELECTRONIC INVOICES: RADIOINVOICES.COM: RI12580 OR 9912580; MARKETRON: 120873; SpotData: IDB#1828; EMEDIATRADE: EMT10263.

ONLY UPON PAYMENT FROM THE AGY WILL MFS REMIT TO STATION. PAYMENT TO STATION WILL BE PROCESSED WITHIN 7 DAYS AFTER RECEIPT FROM AGENCY.

By accepting and airing this schedule, station agrees to pay Regional Reps a sales commission equal to 15% of the agency gross in addition to the 15% agency commission.

| DATE | DAT#1 /// /// // // // // // // // // // // |         |      |        |             |    |           | 101 \$150.00 |       |      | TOTAL SPOTS 3 |  |  |
|------|---|---------|------|--------|-------------|----|-----------|--------------|-------|------|---------------|--|--|
| МС   | LN  | SPT TYP | DAYS | START  | END<br>TIME |    | START     | STOP         | SP/DY | RATE | TOTAL         |  |  |
|      | 1   |         | .7'  | 6:00AM | 7:00PM      | 60 | 7/19/2022 | 7/19/2022    | 3     | \$50 | \$150         |  |  |

| D | AY# | 2  |         | 7/20/2022 To 7/     | 20/2022 |        |       |           | TOT \$150.00 | )    | TOTAL SPOTS 3 |       |  |
|---|-----|----|---------|---------------------|---------|--------|-------|-----------|--------------|------|---------------|-------|--|
| М | IC  | LN | SPT TYP | DAYS START END TIME |         |        | START | STOP      | SP/DY        | RATE | TOTAL         |       |  |
|   |     | 1  |         | W                   | 6:00AM  | 7:00PM | 60    | 7/20/2022 | 7/20/2022    | 3    | \$50          | \$150 |  |

STATION:

KMMO-FM

ORDER#: 3199114

07/18/2022

MARKET: REP:

UM - Marshall, MO

Regional Reps Non-Rep

AMOUNT: \$1,150.00 SPOTS: 23

DATE: AGENCY:

MEDIA FINANCIAL SERVICES

Invoices@MediaFinancial.com

1655 Palm Beach Lakes Blvd.

9th FI, Suite 903 WEST PALM BEACH, FL 33401

MOD:

Stn Ver: 1 Last:

SALES OFFICE: **CHICAGO**  SLS PH: 216-233-8181

SALESPERSON:

Linley Grande

SLS FAX:

SLS EMAIL:

Linley.Grande@GenMediaPartners.com

AGENCY:

MEDIA FINANCIAL SERVICES

AGY CLI:

CONTRACT # FOR INVOICING 4429341

ADVERTISER:

Missouri Stands United

AGY PRD:

INVOICE: MEDIA FINANCIAL SERVICES

PRODUCT:

Est 2937 7/19-7/29 MO-SEN

**AGY EST: 2937** 

1655 Palm Beach Lakes Blvd.

9th FI, Suite 903

FLIGHT:

07-19-2022 TO 7/29/2022

[X]Unwired [ ]Spot [ ]Mod

WEST PALM BEACH, FL 33401 Invoices@MediaFinancial.com

TOT # OF DAYS:

PRIM. DEMO: SEC. DEMO:

Adults 35+

11

[X]Cash []Trade

SPOT TYPE:

LAST SENT: 07/18/2022 10:02

|       | January 1997 | <br> |   |  | <br> |  |  |  |          |
|-------|--------------|------|---|--|------|--|--|--|----------|
| TOTAL |              |      | ļ |  |      |  |  |  | Total    |
| SPOT  | 23           |      |   |  |      |  |  |  | 23       |
| CASH  | 1,150.00     |      |   |  |      |  |  |  | 1,150.00 |
| TOTAL | 1,150.00     |      |   |  |      |  |  |  | 1,150.00 |



Post Office Box 128 Highway 65 North Marshall, Missouri 65340

| Mo Shands | United             |   |
|-----------|--------------------|---|
| •         | Customer Name      |   |
| Cust      | omer Address No. 1 |   |
| Cust      | omer Address No. 2 | ****                                    |
| City      | State              | Zip                                     |
|           | Jule               | Ζ.ΙΡ                                    |
| Contact   |                    |   |
| Agency    | Code               | *************************************** |
| Phone No  |                    |   |

| Order Number | Sale Rep |
|--------------|----------|
| 47345        |          |
| 7-18-21      |          |

| Date | 7-18 | -21 |  |
|------|------|-----|--|
|      |      |     |  |

| ☐ No Co-op ☐ Simulcast  | Length   |
|-------------------------|----------|
| YES Co-op AM Only       | ☐ 30 sec |
| RAB Script FM Only      | . 60 sec |
| Co-op for               | ☐ 15 sec |
| Only# 3195114 Pst. 2937 | File No. |
| Package Price           |          |
|                         |          |
| Description             | 350      |
| Only#3199114 Fst 2937   |          |

|    | SCHEDULING (   |       |     |     |              |   |   |      |     | <u>OS</u> | Con | w   | ***** | *************************************** |    |       |    |       |     |     |
|----|----------------|-------|-----|-----|--------------|---|---|------|-----|-----------|-----|-----|-------|---|----|-------|----|-------|-----|-----|
|    | St             | art D | ate | Day | Time         | Α |   | Tues | Wed | Thu       | Fri | Sat | Sun   |   | No | Total | Er | nd Da | ate | Day |
| 1  | 7              | 19    | 22/ | T   | 87-<br>12000 |   | 2 | j.   | 2   | 1         | 2   |     |       | \$50                                    | 8  | Yie   | 7  | 25    | 22  | W   |
| 2  | ĵ              | 147   |     | +   | 16           |   | 1 | 2    | -   | 2         | -   |     |       | \$50 <sup>-</sup>                       | 7  | 352   | ,  | 25    | 1   | m   |
| 3  | 7              | 26    |     | ナ   | 1 (a)        |   |   | j    | 1   | 1         | ١   |     |       | 52                                      | 4  | Zev   |    | 29    |     | 73  |
| 4  |                | H     | 1   | T   | 1-6          |   |   | )    | 1   | )         | j   |     |       | 50                                      | 4  | Zei   | t  | Ja,   | 1   | P   |
| 5  | '              |       |     |     |              |   |   |      |     |           |     |     |       |   |    |       |    |       |     |     |
| 6  |                |       |     |     |              |   |   |      |     |           |     |     |       |   |    |       |    |       |     |     |
| 7  |                |       |     |     |              |   |   |      |     |           |     |     |       |   | :  |       |    |       |     |     |
| 8  |                |       |     |     |              |   |   |      |     |           |     |     |       |   |    |       |    |       |     |     |
| 9  |                |       |     |     |              |   |   |      |     |           |     |     |       |   |    |       |    |       |     |     |
| 10 |                |       |     |     |              |   |   |      |     |           |     |     |       |   |    |       |    |       |     |     |
| 1  |                |       |     |     |              |   |   |      |     |           |     |     |       | *************************************** |    |       |    |       |     |     |
| 2  |                |       |     |     |              |   |   |      |     |           |     |     |       |   |    |       |    |       |     |     |
| 3  |                |       |     |     |              |   |   |      |     |           |     |     |       |   |    |       |    |       |     |     |
| _  | Totals 73 1152 |       |     |     |              |   |   |      |     |           |     |     |       |   |    |       |    |       |     |     |

| Special Instructions |       |
|----------------------|-------|
|                      | 1 160 |
|                      |       |
|                      |       |
| Left to use:         |       |

## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

|  | , hereby request station time as fo  | ollows: See <b>Order</b> for proposed   |
|--|--|---|
| schedule and charges. See Invo   | ice for actual schedule and charges  | ·   |
| Check one:   |  |   |
| (1) a legally qualified candidate issue of public importance (e.g. subject of controversy or discu   |  | al office; (3) a national legislative<br>or (4) a political issue that is the                                   |
| only to a state or local issue).   | message relating to any political matter of  | r national importance (e.g., relates  |
| ALL QUE  | STIONS/BLOCKS MUST BE CON  | MPLETED   |
| Station time requested by:   |  |   |
| Agency name: Fidi Media LLC  |  | the second se |
| Address: PO Box 956 New York, NY 10272   | 2  |   |
| Contact: FiDi Media  | Phone number:  | Email: infofidimedia@gmail.com  |
| Name of advertiser/sponsor (list entity's committees] with no acronyms; name m   | s full legal name as disclosed to the Fede<br>oust match the sponsorship ID in ad):  | ral Election Commission [for federal  |
| Name: Missouri Stands United   |  |   |
| Address: PO Box 183, Hudson, WI 54016  |  |   |
| Contact: Thomas Datwyler   | Phone number:  | Email: tcdatwyler@gmail.com   |
| Station is authorized to announce the ti   | me as paid for by such person or entity.   | Missouri Stands United  |
|  |  |   |
| List ALL chief executive officers, membe<br>governing group(s) of the advertiser/sp  | ers of the executive committee and the b   |   |
| List ALL chief executive officers, membe   | ers of the executive committee and the b   |   |
| List ALL chief executive officers, member<br>governing group(s) of the advertiser/sp   | ers of the executive committee and the b   |   |
| List ALL chief executive officers, member<br>governing group(s) of the advertiser/sp   | ers of the executive committee and the b   |   |
| List ALL chief executive officers, member<br>governing group(s) of the advertiser/sp   | ers of the executive committee and the konsor (Use separate page if necessary.):  resents that those listed above are the only   | poard of directors or other   |
| List ALL chief executive officers, member<br>governing group(s) of the advertiser/sp<br>John Danforth  By signing below, advertiser/sponsor repr   | ers of the executive committee and the konsor (Use separate page if necessary.): resents that those listed above are the only ors or other governing group(s).   | executive officers, members of the  |
| List ALL chief executive officers, member governing group(s) of the advertiser/spound John Danforth  By signing below, advertiser/sponsor representative committee and board of directors.   | ers of the executive committee and the konsor (Use separate page if necessary.):  resents that those listed above are the onlyors or other governing group(s).  rederal election, list ALL of the following:   | executive officers, members of the  |
| List ALL chief executive officers, member governing group(s) of the advertiser/sp.  John Danforth  By signing below, advertiser/sponsor representative committee and board of directors.  If ad refers to a federal candidate(s) or federal candidate(s).  | ers of the executive committee and the bonsor (Use separate page if necessary.):  resents that those listed above are the only ors or other governing group(s).  rederal election, list ALL of the following:  | executive officers, members of the  |
| List ALL chief executive officers, member governing group(s) of the advertiser/spound John Danforth  By signing below, advertiser/sponsor representative committee and board of directors of the advertiser of the | ers of the executive committee and the bonsor (Use separate page if necessary.):  resents that those listed above are the only ors or other governing group(s).  rederal election, list ALL of the following:  | executive officers, members of the  |
| List ALL chief executive officers, member governing group(s) of the advertiser/sp.  John Danforth  By signing below, advertiser/sponsor represecutive committee and board of directors.  If ad refers to a federal candidate(s) or formula to the committee and board of directors.  Office(s) sought by such candidate(s) (not considered).   | resers of the executive committee and the keep onsor (Use separate page if necessary.):  resents that those listed above are the only ors or other governing group(s).  rederal election, list ALL of the following:  John Wood  o acronyms or abbreviations): US Senate | executive officers, members of the  |
| List ALL chief executive officers, member governing group(s) of the advertiser/sp.  John Danforth  By signing below, advertiser/sponsor represecutive committee and board of directors.  If ad refers to a federal candidate(s) or formula to the second secon | resers of the executive committee and the keep onsor (Use separate page if necessary.):  resents that those listed above are the only ors or other governing group(s).  rederal election, list ALL of the following:  John Wood  o acronyms or abbreviations): US Senate | executive officers, members of the  |

## THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

| Advertiser/Sponsor                         |  | Station Representative   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Signature: FiDi Media LLC                  |  | Signature  |  |  |  |  |  |  |
| Name: FiDi Media LLC                       |  | Name: Pilz- Helluben   |  |  |  |  |  |  |
| Date of Request to Purchase Ad Time:       | 06/23/2022   | Date of Station Agreement to   | Sell Time: 7-18-22   |  |  |  |  |  |
| ТО   | BE COMPLETED   | BY STATION ONLY  |  |  |  |  |  |  |
| Ad submitted to station? Yes               | No   | Date ad received: 7-18-2   |  |  |  |  |  |  |
| Note: Must have separate PB-19 form        | ns for each version o  | f the ad (i.e., for every ad with  | n differing copy).   |  |  |  |  |  |
| in writing if there are any other officers | If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided. |  |  |  |  |  |  |  |
| Disposition:                               |  |  |  |  |  |  |  |  |
| Accepted IN PART (e.g., ad not re          | eceived to determine   | content)*  |  |  |  |  |  |  |
| Rejected – provide reason:                 |  | contains   |  |  |  |  |  |  |
|  | gos free grant til men gemeinne å samet, in 1888, Coskange sog, skipt i frieddense den efter geba. V i er en en stiller frei freening f  | hallhaler etter sim Montespeljeljistjist kinigalja van antekskologografija men var anvandelijojistija esekvansk  | nd a talan an intelle kindande intel e intelligipiji kala alaliki de antolija ali yekana a majaya anagana 1800 |  |  |  |  |  |
| *Upload partially accepted form, then pro  | omptly upload update   | d final form when complete.  |  |  |  |  |  |  |
| Date and nature of follow-ups, if any:     | er er grund der er der er e   | en de la companya de<br>La companya de la co |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | <b>,</b>   |  |  |  |  |  |  |
| Contract #:                                | Station Call Letters:  | Date Receiv  | ved/Requested:   |  |  |  |  |  |
| Est. #:                                    | Station Location:  |  | nd End Dates:  |  |  |  |  |  |
| For national issue ads only (not requir    |  | 111100   | 118410-  |  |  |  |  |  |

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract #
Date Entered
Sales Person
Agency %
Billing Cycle
Conflict 1
Product
Contract
CoOp

Comment

47353 07/14/2022

15.00 Broadcast Political-Congress IRWIN FOR CONGRESS 1053 07/19/2022 - 08/01/2022 Yes IRWIN FOR CONGRESS 1053

IRWIN FOR CONGRESS THOMPSON COMMUNICATIONS

|      | Station       | Date Range            | Time Range  | Len   | Schedule    | Repeated  | Comment   | ·          | Rate  | Qty | Total   |
|------|---------------|-----------------------|-------------|-------|-------------|-----------|-----------|------------|-------|-----|---------|
| 1    |               | TITLE COLUMN          |             | 01:00 |             | All Weeks | - Comment |            | 3.24  | 30  |         |
| 2    | KMMO-FM       | 07/19/2022-08/01/2022 |             |       | 3,3,3,3,0,0 |           |           |            |       |     | 847.20  |
| L    |               | 70.00                 | 1.00р-0.00р | 01.00 | 3,3,3,3,0,0 | All Weeks |           | 28         | 3.24  | 30  | 847.20  |
|      |               |                       |             |       |             |           | Subtotal  |            |       | T   | 1694.40 |
|      |               |                       |             |       |             |           | Agency (  | Commission |       |     | 254.16  |
|      |               |                       |             |       |             |           | Total     |            |       |     | 1440.24 |
|      | ected Billing |                       |             |       |             |           |           | Count      | Gro   | ss  | Net     |
| July |               |                       |             |       |             | 202:      | 2         | 54         | 1524. | 96  | 1296.22 |
| Aug  | ust           |                       |             | ~~~   |             | 202:      | 2         | 6          | 169.  | 44  | 144.02  |
|      |               |                       |             |       |             |           |           | 60         | 1694. | 40  | 1440.24 |

# **New Order**

KMMO-FM

CPE: Client: Media: Product: Description: Irwin Radio July 19 media Irwin for Congress Sales Office: Flight End: Flight Start: Separation: Demo: Market: 8/2/22 30 7/19/22 Adults 35+ Kansas City AE: Fax: Phone: Vendor:

Peter Hollabaugh

Billing To: Thompson Communications, Inc.

Marshfield, MO 65706 200 West Jefferson

Phone: Fax: 417-859-5428

Comments: PopulationBuyType: CPP. Survey:

Version:

Line Daypart (Program) TuWThF,M 6:00A-7:00P Daypart Code 召 Total GRP/GIMP(000): 0.0 \$28.24 C Gross C/T Dur 7/19 Total Spots: ල 6 O 7/20 თ ത 7/21 0 O 7/22 O 7/23 0 0 7/24 0 7/25 တ 7/26 O 7/27 တ O 7/28 တ တ 7/29 O တ 7/30 0 0 7/31 0.0 0 0 0.0 <u>8</u>4 တ σ

Line Daypart (Program)

Daypart

Gross C/T Dur 8/2

Total

Adults 35+

7/2022 Month TuWThF,M 6:00A-7:00P \$1,524.96 - 54 Cash\$-Spots Code 召 Total GRP/GIMP(000): 0.0 \$28.24 C 60 Total Spots: \$0.00 - 0 Trade\$-Spots 0 0 \$1,524.96 - 54 Total\$-Spots Spots 8 60 RTG 0.0 CPP

Total Gross Cost: \$1,694.40

\$169.44 - 6

\$0.00 - 0

\$169,44 - 6

8/2022

**Total Net Cost:** \$1,440.24

Total Gross CPP: Total Net CPP: \$0.00 \$0.00

7/14/2022 - Page 1 of 1



| Order Number | Sale Rep |
|--------------|----------|
| 47353        |          |

| Date | 7-14- | 22 |  |
|------|-------|----|--|
| Date | 1 19  |    |  |

| FM 102.9 AM                | 4             |  |                |  |
|----------------------------|---------------|--|----------------|--|
| Post Office Box 128 Highwa |               | ☐ No Co-op ☐ Simulcast                       | Length  30 sec |  |
| Marshall, Missouri 6       |               | ☐ No Co-op ☐ Simulcast ☐ YES Co-op ☐ AM Only |                |  |
|                            | ongress       | RAB Script FM Only                           | 60 sec         |  |
| Custo                      | omer Name     | Co-op for                                    | ☐ 15 sec       |  |
| Custome                    | Address No. 1 | Irwin For Congres 1053                       | File No.       |  |
| Custome                    | Address No. 2 | Package Price                                |                |  |
| City                       | State Zip     | _  |                |  |
|                            |               | Description                                  |                |  |
| Contact                    |               | - Form For Congress 1053                     |                |  |
| Agency                     | Code          |  |                |  |
| Phone No.                  |               |  |                |  |

|    |            |        |       |         |      |   |     | •    |         | SCI | HED          | ULIN                                    | lG |        | כריד\ | ····· |            |                   |     |   |
|----|------------|--------|-------|---------|------|---|-----|------|---------|-----|--------------|---|----|--------|-------|-------|------------|-------------------|-----|---|
|    | Start Date |        |       | Day     | Time | Α | Mon | Tues | Wed     | Thu | Fri          | Sat                                     |    |        | No    | Total | End Date   |                   | Day |   |
| 1  | 7          | 19     | 22    | T       | PA T |   | 3   | 3    | <b></b> |     | <b>-&gt;</b> |   |    | 3824   | 30    | 8472  | V          | ,                 | 22  | N |
| 2  |            |        |       |         | 1-6  |   | 3   | 3    |         |     |              | *************************************** |    | 1      | 30    | L     | _ <u>`</u> | <i>j</i>          |     | M |
| 3  |            |        |       |         |      |   |     |      |         |     |              |   |    |        |       |       |            |                   |     |   |
| 4  |            |        |       |         |      |   |     |      |         |     |              |   |    |        |       |       |            |                   |     |   |
| 5  |            |        |       |         |      |   |     |      |         |     |              |   |    |        |       |       |            |                   |     |   |
| 6  |            |        |       |         |      |   |     |      |         |     |              |   |    |        |       |       |            |                   |     |   |
| 7  |            |        |       |         |      |   |     |      |         |     |              |   |    |        |       |       |            |                   |     |   |
| 8  |            |        |       |         |      |   |     |      |         |     |              |   |    |        |       |       |            |                   |     |   |
| 9  |            |        |       |         |      |   |     |      |         |     |              |   |    |        |       |       |            |                   |     |   |
| 10 |            |        |       |         |      |   |     |      |         |     |              |   |    |        |       |       |            |                   |     |   |
| 11 |            |        |       | ·       |      |   |     |      |         |     |              |   |    |        |       |       |            |                   |     |   |
| 12 |            |        |       |         |      |   |     |      |         |     |              |   |    |        |       |       |            |                   |     |   |
| 13 |            |        |       |         |      |   |     |      |         |     |              |   |    |        |       |       |            |                   |     |   |
|    |            |        |       |         |      |   |     |      |         |     |              |   |    | Totals | lic   | 1694  | 6          | ^৫ <sub>২ হ</sub> |     |   |
| S  | Speci      | al In: | struc | tions _ |      |   |     |      |         |     | <u>a</u>     |   |    |        |       |       |            | - y c             | •   |   |
| _  |            |        |       |         |      |   |     |      |         |     | ~ n'}        | hu                                      | w  | Simu   | 50.07 | t 100 | 100        | 7                 |     |   |

| Special instructions | /1                       |
|----------------------|--------------------------|
|                      | (ontine of some got 100% |
|                      | Extend end date          |
|                      |                          |
| Left to use:         |                          |

## **CANDIDATE ADVERTISEMENT AGREEMENT FORM**

| See Order for proposed schedule and charges.   | See Invoice for actual schedule and charges.             |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 1, Emily Peck, Thompson Communicat   | IDNS, hereby request station time as follows:            |  |  |  |  |  |  |
|  | , hereby request station time as follows.                |  |  |  |  |  |  |
| IDENTIFY CANDIDATE TYPE  | RAL CANDIDATE  |  |  |  |  |  |  |
|  | E OR LOCAL CANDIDATE                                     |  |  |  |  |  |  |
| The second secon |  |  |  |  |  |  |  |
| ALL QUESTIONS/BLOCK  | S MUST BE COMPLETED                                      |  |  |  |  |  |  |
| Candidate name:  |  |  |  |  |  |  |  |
| William "Bill" Irwin   |  |  |  |  |  |  |  |
| Authorized committee:  |  |  |  |  |  |  |  |
| Irwin for Congress   |  |  |  |  |  |  |  |
| Agency requesting time (and contact information):  |  |  |  |  |  |  |  |
| INA Thompson Communica-  | Hons, Inc  |  |  |  |  |  |  |
| Candidate's political party:   |  |  |  |  |  |  |  |
| H-epublican  |  |  |  |  |  |  |  |
| Office squabt (no acronyms or abbroviations)   |  |  |  |  |  |  |  |
| Missouri Congressional District 4  |  |  |  |  |  |  |  |
| Date of election:  | General  |  |  |  |  |  |  |
| August 2 - 2022 Treasurer of candidate's authorized committee:   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Vaughn Baker, treasure   | γ  |  |  |  |  |  |  |
| The undersigned represents that:   |  |  |  |  |  |  |  |
| (1) the payment for the broadcast time requested has been fur  |  |  |  |  |  |  |  |
| the candidate listed above who is a legally qualified car  |  |  |  |  |  |  |  |
| the authorized committee of the legally qualified candi  |  |  |  |  |  |  |  |
| (2) this station is authorized to announce the time as paid for b  |  |  |  |  |  |  |  |
| (3) this station has disclosed its political advertising policies, included and other sales practices (not applicable to federal candidate)  | luding applicable classes and rates, discount, promotion |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC IN THE PLACEMENT OF ADVERTISING.   | RIMINATION ON THE BASIS OF RACE OR ETHNICITY             |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Candidate/Committee/Agency   | Station Representative                                   |  |  |  |  |  |  |
| Signature:   | Signature:   |  |  |  |  |  |  |
| Emuly teck   |  |  |  |  |  |  |  |
| Name: Emily Peck   | Name: Pit - 18/1-hay L                                   |  |  |  |  |  |  |
| Date of Request to Purchase Ad Time: July 1-22   | Date of Station Agreement to Sell Time: 7-14-22          |  |  |  |  |  |  |

| Federal Candidate Certification:  The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast. |  |   |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|
| Candidate/Authorized Committee/Agency  |  |   |  |  |  |  |  |  |  |
| Signature: CM Red  |  |   |  |  |  |  |  |  |  |
| Name: Emily Peck   |  |   |  |  |  |  |  |  |  |
| Date: \4\4\-2022   | The second secon |   |  |  |  |  |  |  |  |
| πο   | D BE COMPLETED BY STATION O  | NLY .                                     |  |  |  |  |  |  |  |
| Ad submitted to Station?   | s No Date ad received:   |   |  |  |  |  |  |  |  |
| Note: Must have separate PB-19 For   | ms for each version of the ad (i.e., for   | every ad with differing copy).            |  |  |  |  |  |  |  |
| Federal candidate certification signed (above):  Yes  No  N/A  |  |   |  |  |  |  |  |  |  |
| Disposition:  Accepted  Accepted IN PART (e.g., ad copy  Rejected – provide reason:  | y not yet received to determine sponsor IC   | ))*                                       |  |  |  |  |  |  |  |
| *Upload partially accepted form, then pr   | omptly upload updated final form when co   | omplete.                                  |  |  |  |  |  |  |  |
| Date and nature of follow-ups, if any (e.g   | ı., insufficient sponsor ID tag):  |   |  |  |  |  |  |  |  |
| Contract #:  | Station Call Letters:  | Date Received/Requested:                  |  |  |  |  |  |  |  |
| Est. #:  | Station Location: Marshall   | Run Start and End Dates: 7/14/22 ~ 8/1/22 |  |  |  |  |  |  |  |
| Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time burchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.   |  |   |  |  |  |  |  |  |  |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract # Date Entered Sales Person

47282 07/07/2022

Agency % Billing Cycle Conflict 1 Product

Calendar Political-Recorder

POLITICAL-RECORDER OF DEEDS Contract Comment

0.00

07/19/2022 - 08/02/2022 POLITICAL-RECORDER OF DEEDS

#### COMMITTEE TO ELECT AMIE RAGAN BROWN

|   | Station | Date Range            | Time Range   | Len   | Schedule      | Repeated  | Comment Rate | Q | y | Total   |
|---|---------|-----------------------|--------------|-------|---------------|-----------|--------------|---|---|---------|
| 1 | KMMO-FM | 07/19/2022-08/02/2022 | 8:00a-9:00a  | 00:30 | 1,1,1,1,1,1   | All Weeks | 12.00        | 1 | 5 | 180.00  |
| 2 | KMMO-FM | 07/19/2022-08/02/2022 | 9:00a-10:00a | 00:30 | 1,1,1,1,1,1,1 | All Weeks | 12.00        | 1 | 5 | 180.00  |
| 3 | KMMO-FM | 07/19/2022-08/02/2022 | 11:00a-12:00 | 00:30 | 1,1,1,1,1,1,1 | All Weeks | 12.00        | 1 | 5 | 180.00  |
| 4 | KMMO-FM | 07/19/2022-08/02/2022 | 1:00p-2:00p  | 00:30 | 1,1,1,1,1,1,1 | All Weeks | 12.00        | 1 | 5 | 180.00  |
| 5 | KMMO-FM | 07/19/2022-08/02/2022 | 4:00p-5:00p  | 00:30 | 1,1,1,1,1,1   | All Weeks | 12.00        | 1 | 5 | 180.00  |
| 6 | KMMO-FM | 07/19/2022-08/02/2022 | 5:00p-6:00p  | 00:30 | 1,1,1,1,1,1   | All Weeks | 12.00        | 1 | 5 | 180.00  |
|   |         |                       |              |       |               |           | Total        |   |   | 1080.00 |

| Projected Billing |      | Count | Gross   | Net     |
|-------------------|------|-------|---------|---------|
| July              | 2022 | 78    | 936.00  | 936.00  |
| August            | 2022 | 12    | 144.00  | 144.00  |
|                   |      | 90    | 1080.00 | 1080.00 |



Left to use: \_

| Order Number |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|
| 47282        |  |  |  |  |  |  |  |

|   |   |   | S | al | е | R | ∋p |  |  |
|---|---|---|---|----|---|---|----|--|--|
| • | • |   |   |    |   |   |    |  |  |
| • | , | - | - | •  | - |   |    |  |  |

Date 7-7-22

| <u> </u>                 |                      |                  |           |          |
|--------------------------|----------------------|------------------|-----------|----------|
| Post Office Box 128 High |                      | ☐ No Co-op       | Simulcast | Length   |
| Marshall, Missour        |                      | YES Co-op        | AM Only   | 30 sec   |
| Committee To Elect       |                      | RAB Script       | ☐ FM Only | ☐ 60 sec |
|                          | Contampr Name C In   | Co-              | op for    | ☐ 15 sec |
| . 4 Cust                 | omer Address No. 1 , | Ricardi-         | of Decelo | File No. |
| Cust                     | omer Address No. 2   | Packa            | ge Price  | 1117     |
| City                     | State Zip            |                  |           | 101      |
|                          |                      | Desc             | ription   | 1 17 8   |
| Contact White            | Ragan lovan          | Plitical         |           | 160      |
| Agency                   | Code                 | 1 6 (1) (1 2 2 ) |           | <u> </u> |
| Phone No.                |                      |                  |           |          |

**SCHEDULING** 

|   | St   | art D  | ate         | Day       | Time | Α | Mon | Tues    | Wed          | Thu  | Fri | Sat | Sun      | Cost     | No   | Total | Er   | nd Da        | ate | Day               |
|---|------|--------|-------------|-----------|------|---|-----|---------|--------------|--|-----|-----|----------|----------|--|-------|--|--------------|-----|-------------------|
| 1 | 7    | 19     | 22          | T         | 8-9  |   | -   | ~       |              |  |     |     |          | 12-      | 15   | 180   | 8  | 2.           | 2:2 | 1                 |
| 2 | Ĭ    |        | *           | <u> </u>  | 460  |   | j   |         |              |  |     |     | <b>~</b> | <u> </u> | 2  |       | 4  | Ì            | 1   | -                 |
| 3 |      |        |             | للافظالية | Now. |   | )   |         |              |  |     |     | À        | ļ        | The state of the s |       | No. of Concession, Name of Street, or other Publisher, Name of Street, Name of |              |     |                   |
| 4 |      |        |             |           | 1-2  |   |     |         |              |  |     |     | Į,       |          | C.D. Walley  |       |  |              |     |                   |
| 5 |      |        | See at week |           | 4.5  |   | 1   |         |              |  |     |     | <b>→</b> |          | Tit Canada   |       |  | MARKET STATE | 100 |                   |
| 6 | 1    | l      | COMPA       | N. Opp.   | 5.6  |   | Ì   |         |              |  |     |     | £.,      |          | and the second   |       |  | ١            | 1   |                   |
| 7 |      |        |             |           |      |   |     |         |              |  |     |     |          |          |  |       |  |              |     |                   |
| 8 |      |        |             |           |      |   |     |         |              |  |     |     |          |          |  |       |  |              |     |                   |
| 9 |      |        |             |           |      |   |     |         |              |  |     |     |          |          |  |       |  |              |     |                   |
| 0 |      |        |             |           |      |   |     |         |              |  |     |     |          |          |  |       |  |              |     |                   |
| 1 |      |        |             |           |      |   |     |         |              |  |     |     |          |          |  |       |  |              |     |                   |
| 2 |      |        |             |           |      |   |     |         |              |  |     |     |          |          |  |       |  |              |     |                   |
| 3 |      |        |             |           |      |   |     |         |              |  |     | ,   |          |          |  |       |  |              |     |                   |
|   |      |        |             |           |      |   |     |         |              |  |     |     |          | Totals   | 90   | 1080  |  |              |     |                   |
| 5 | peci | al In: | struc       | tions _   |      |   |     |         |              |  |     |     |          |          |  |       |  |              |     |                   |
|   | •    |        |             |           |      |   |     |         |              |  |     |     |          |          | ***  |       |  |              |     |                   |
| - |      |        |             |           |      |   |     |         |              |  |     |     |          |          |  |       |  |              |     |                   |
|   |      |        |             |           |      | _ |     | <u></u> | <del>`</del> | <del>)                                    </del> |     |     |          |          |  |       |  |              |     | · · · · · · · · · |

## CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges.   | See <b>Invoice</b> for actual schedule and charges.  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| 1, Ama Ragen Brewn   | , hereby request station time as follows:  |  |  |  |  |  |  |  |
| IDENTIFY CANDIDATE TYPE  | ERAL CANDIDATE<br>E OR LOCAL CANDIDATE   |  |  |  |  |  |  |  |
| ALLQUESTIONS/BLOCK   | SMUSTIBE COMPLETED   |  |  |  |  |  |  |  |
| Candidate name: Armit Regen Brown  |  |  |  |  |  |  |  |  |
| Authorized committee: Convite To Elect Amir Roger Bonn   |  |  |  |  |  |  |  |  |
| Agency requesting time (and contact information):  |  |  |  |  |  |  |  |  |
| N/A  |  |  |  |  |  |  |  |  |
| Candidate's political party: Republican  |  |  |  |  |  |  |  |  |
| Office sought (no acronyms or abbreviations):  Salar (and Records Dead  Date of election:              |  |  |  |  |  |  |  |  |
| Date of election: 8-2-22   | General Primary  |  |  |  |  |  |  |  |
| Treasurer of candidate's authorized committee:   |  |  |  |  |  |  |  |  |
| The undersigned represents that:   |  |  |  |  |  |  |  |  |
| (1) the payment for the broadcast time requested has been fur  | nished by (check one box below):   |  |  |  |  |  |  |  |
| the candidate listed above who is a legally qualified car  | ndidate, or  |  |  |  |  |  |  |  |
| the authorized committee of the legally qualified candi  | date listed above;   |  |  |  |  |  |  |  |
| (2) this station is authorized to announce the time as paid for b                                      | y such person or entity; and   |  |  |  |  |  |  |  |
| (3) this station has disclosed its political advertising policies, included and other sales practices. | · · ·  |  |  |  |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC<br>IN THE PLACEMENT OF ADVERTISING.                  | THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. |  |  |  |  |  |  |  |
| Candidate/Committee/Agency   | Station Representative   |  |  |  |  |  |  |  |
| Name: Amer Ragan Brown   | Signature:  Name: Poto Hollobout   |  |  |  |  |  |  |  |
| Date of Request to Purchase Ad Time: 7-7-22  | Date of Station Agreement to Sell Time: 7-7-22   |  |  |  |  |  |  |  |

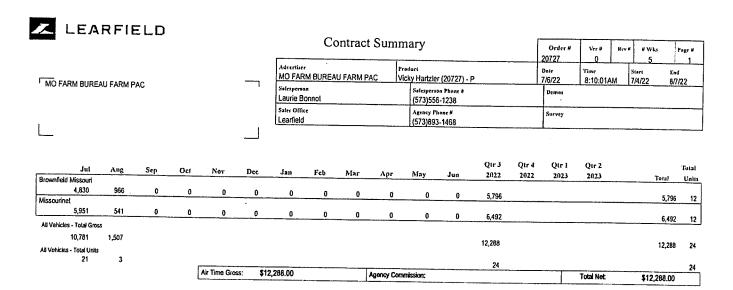
| Federal Candidate Certification:  |   |  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|
| to an opposing candidate or, if it does, () for a duration of at least four seconds an the candidate approved the broadcast a | The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, |  |  |  |  |  |  |  |  |  |
| the office being sought and that the can  | didate has approved the broadcast.  | ndidate that identifies the taildidate,    |  |  |  |  |  |  |  |  |
| Candidate/Authorized Committee  | /<br>'Agency  |  |  |  |  |  |  |  |  |  |
| Signature:  |   |  |  |  |  |  |  |  |  |  |
| Name:   | Name:   |  |  |  |  |  |  |  |  |  |
| Date:   | · ·   |  |  |  |  |  |  |  |  |  |
| TG  | DBE COMPLETED BY STATION (O   | NLY  |  |  |  |  |  |  |  |  |
| Ad submitted to Station? Yes  | s No  |  |  |  |  |  |  |  |  |  |
| Date ad received: 7-7-22  |   |  |  |  |  |  |  |  |  |  |
| Federal candidate certification signed (al  | Federal candidate certification signed (above):  Yes  NO  N/A   |  |  |  |  |  |  |  |  |  |
| Disposition:  | -   |  |  |  |  |  |  |  |  |  |
| Accepted  |   |  |  |  |  |  |  |  |  |  |
|   | y not yet received to determine sponsor ID  | ))*  |  |  |  |  |  |  |  |  |
| Rejected – provide reason (optio  | nal):   |  |  |  |  |  |  |  |  |  |
| *Upload partially accepted form, then pro   | omptly upload updated final form when co  | omplete.                                   |  |  |  |  |  |  |  |  |
| Date and nature of follow-ups, if any (e.g.   | ., insufficient sponsor ID tag):  |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |
| Contract #:   | Station Call Letters:   | Date Received/Requested:                   |  |  |  |  |  |  |  |  |
| Est. #:   | Station Location:   | Run Start and End Dates:                   |  |  |  |  |  |  |  |  |
| Upload order, this form and invoice (or tra   | affic system print-out) or other documents  | reflecting this transaction to the OPIF or |  |  |  |  |  |  |  |  |
| purchased or attach separately. If station  | ime purchased, when spots actually aired,<br>will not upload the actual times spots aired<br>information immediately should be placed   | d until an invoice is generated, the name  |  |  |  |  |  |  |  |  |
| the OPIF.   | •   |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |

| Name     |                     | TK                          |          |           |              |                     |         |          |            |            |                       |             |               |            |                 |           |       |      |            |         |
|----------|---------------------|-----------------------------|----------|-----------|--------------|---------------------|---------|----------|------------|------------|-----------------------|-------------|---------------|------------|-----------------|-----------|-------|------|------------|---------|
| Accepte  | i for Learfield;    |                             |          |           |              |                     |         |          | Acce       | pled for A | ency (and M           | ledia Buyin | g Service, if | any) as Ag | ent for the Ad  | vertiser. |       |      |            |         |
|          |                     |                             | Total Gr | 065;      | \$12,28      | 8.00                |         | A        | gency Con  | vnission:  |                       |             |               |            |                 | Total N   | et    |      | \$12,288.0 | 00      |
|          |                     | Weekly Gross \$             | 1565     | 3072      | 3072         | 3072                | 1507    |          |            |            |                       |             | ·             | ·          | •               |           | 27    |      |            | 12288   |
|          |                     | Weekly Units                | 3        | 6         | 6            | 6                   | 3       | 0        | 0          | 0          | 0                     | 0           | 0             | 0          |                 |           | 24    |      |            | 6492    |
|          | Tolals              |                             | 2        | 3         | 3            | 3                   | 1       |          |            |            |                       |             |               |            |                 |           | 12    | 30   | 541.00     | 1       |
| 5        | Missourinet         | Мо бам-7РМ                  | l        |           |              |                     | 1       |          |            |            |                       |             |               |            |                 | - 1       | 11    | 30   | 541.00     | 1       |
| 4        | Missourinet         | M-Sa 6a-7p                  | 2        | 3         | 3            | 3                   |         |          |            |            |                       |             |               |            | ·               |           | 12    |      |            | 5796    |
|          | Totals              |                             | 1        | 3         | 3            | 3                   | 2       |          |            |            |                       |             |               |            |                 | 1         | 1     | 30   | 483.00     |         |
| 3        | Brownfield Missouri | Tu SAM-7PM                  |          |           |              |                     | 1       |          |            |            |                       |             |               |            |                 |           | 1     | 30   | 483.00     |         |
| þ        | Brownfield Missouri | Mo 5AM-7PM                  |          |           | •            | ·                   | 1       |          |            |            |                       |             |               |            |                 |           | 10    | 30   | 483,00     | 1       |
| 1        | Brownfield Missouri | M-F 5a-7p                   | 1        | 3         | 3            | 3                   |         |          | 15         | 22         | 29                    | .5          | 12            | 19         | 26              |           | Units |      | Rate       | Total   |
| Line     | Vehicle             | Days & Tinnes M T W T F S S | Jul      | Jul<br>11 | Jul<br>18    | Jul<br>15           | Aug     | Aug<br>8 | Aug        | Aug        | Vot                   | Sep         | Sep           | Sep        | Sep             | 1         | Total |      | Unit       | Extende |
| <u> </u> |                     |                             |          |           | _            |                     |         |          |            | .1.3       | <u> </u>              |             |               |            | 1               |           |       |      |            |         |
|          |                     |                             |          |           | Sales<br>Lea | omer<br>field       |         |          |            |            | Phone #<br>93-1468    |             |               |            | Survey          |           |       |      |            |         |
|          |                     |                             |          |           |              | person<br>rie Bonno | t       |          |            |            | rson Phone<br>56-1238 | ŧ .         |               |            | Demos           |           |       |      |            |         |
| MO       | FARM BUREAU FAR     | M PAC                       |          |           |              |                     | JREAU F | ARM PAC  | Vic        | ~~~~~      | ler (20727            | ·           |               |            | 7/6/22          | 8:10:0    | 1AM   | 7/   | 4/22 8     | 3/7/22  |
|          |                     |                             |          |           | 1            | rliser              |         |          | J          | duct       |                       |             |               |            | Date            | Time      |       | Si   | ırı I      | ind     |
|          |                     |                             |          |           | ,            |                     |         |          | Cont       | ract       |                       |             |               |            | Order#<br>20727 | Ver#      | R     | lev# | # Wki      | Page #  |
| Z        | LEARF               | . — — —                     |          |           |              |                     |         |          | <b>a</b> . |            |                       |             |               | _          |                 |           |       |      |            |         |

Cancellation /Change Clause: 21 days prior to broadcast schedule start. Advertising schedule may be cancelled or changed by any party provided that notice in writing is received 21 days before the scheduled broadcast date. If the cancellation/change is made less than 21 days of the scheduled start date by the Advertiser; the Advertiser will be charged and the Advertiser shall pay the Broadcaster at the rate appropriate to the number of advertisements booked before such a cancellation becomes effective.

Learfield, 505 Hobbs Road, Jefferson City, MO 65109 P 573/893-7200 F 573/893-2321 www.learfield.com





Cancellation /Change Clause: 21 days prior to broadcast schedule start. Advertising schedule may be cancelled or changed by any party provided that notice in writing is received 21 days before the scheduled broadcast date. If the cancellation/change is made less than 21 days of the scheduled start date by the Advertiser; the Advertiser will be charged and the Advertiser shall pay the Broadcaster at the rate appropriate to the number of advertisements booked before such a cancellation becomes effective.

Learfield, 505 Hobbs Road, Jefferson City, MO 65109 P 573/893-7200 F 573/893-2321 www.learfield.com

## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| , Eric Bohl of Missouri Farm Bureau  | , hereby request station time as fo  | ollows: See <b>Order</b> for proposed  |
|--|--|--|
|  | pice for actual schedule and charges   |  |
| Check one:   |  |  |
| (1) a legally qualified candidate issue of public importance (e.g., subject of controversy or discu  |  | al office; (3) a national legislative<br>or (4) a political issue that is the  |
| Ad does NOT communicate a only to a state or local issue).   | message relating to any political matter of  | national importance (e.g., relates   |
|  | ESTIONS/BLOCKS MUST BE CON   | MPLETED  |
| Station time requested by:   | htele i kikalan lebapat ong 155 255 Alamakina namanamana a 165 50 bilan Milandilika amanapa 2  | er standardet svittelli kalaids sadan karlili lillestalet om och andet lille med kallhaldari som breikt værend sækana och  |
| Agency name: Missouri Farm Bureau Fede   | ann ware the experience was provided and the second of the | ansaranna - G. C. (1875) — All Golder Wassenstandenberger Englanding Company — Sea Sab   |
| Address: 701 S. Country Club Drive, Jeffers  | son City, MO 65109   | g in our yeaps, provide property or productive decimal commensus and the second supergraphic grave consists, second or a   |
| Contact: Eric Bohl   | Phone number: 573-893-1467   | Email: eric.bohl@mofb.com  |
| Name of advertiser/sponsor (list entity's committees) with no acronyms; name m   | s full legal name as disclosed to the Fede<br>nust match the sponsorship ID in ad):  | ral Election Commission [for federal   |
| Name: Missouri Farm Bureau Federation Fe   | ederal PAC   | menterioristics i Anti-in anti-initia menterioristica de la constitución de la constituci |
| Address: 701 S. Country Club Drive, Jeffers  | on City, MO 65109  | Control of the Contro |
| Contact: Eric Bohl   | Phone number: 573-893-1467   | Email: eric.bohl@mofb.com  |
| Station is authorized to announce the ti   | ime as paid for by such person or entity.  |  |
| List ALL chief executive officers, membe<br>governing group(s) of the advertiser/sp  | ers of the executive committee and the b<br>consor (Use separate page if necessary.):  | oard of directors or other   |
| Trent Drake, Chairman  |  |  |
|  |  |  |
|  |  |  |
| By signing below, advertiser/sponsor repr<br>executive committee and board of directo  | resents that those listed above are the only<br>ors or other governing group(s).   | executive officers, members of the   |
| If ad refers to a federal candidate(s) or f  | federal election, list ALL of the following:   | N/A  |
| Name(s) of every candidate referred to:  | Vicky Hartzler   |  |
| Office(s) sought by such candidate(s) (no  | o acronyms or abbreviations): United   | d States Senate  |
| Date of election: August 2, 2022   | <u> </u>   |  |
| Clearly identify <b>EVERY</b> political matter of ad (no acronyms); use separate page if the separate page if the separate page if the separate page is the separate page. | •  | N/A  |
| Ads in support of Vicky H  | artzler for Senate   |  |

## THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement. Advertiser/Sponsor Station Representative Signature: Signature: Melanie Stockman Digitally signed by Melanie Slockman Date: 2022,07,06 08:16:58 -05'00' Name: Eric E. Bohl, Director of Public Affairs Name: Melanie Stockman Date of Request to Purchase Ad Time: Date of Station Agreement to Sell Time: 7/6/22 TO BE COMPLETED BY STATION ONLY Date ad received: 7/6/22 Ad submitted to station? No Yes Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy). If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided. Disposition: Accepted Accepted IN PART (e.g., ad not received to determine content)\* Rejected - provide reason: \*Upload partially accepted form, then promptly upload updated final form when complete. Date and nature of follow-ups, if any: Contract #: Station Call Letters: Date Received/Requested: see attached 7/6/22 Est. #: Station Location: Run Start and End Dates: see attached see attached For national issue ads only (not required for state/local issue ads): Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

| Ż        | LEARF                                   | TELD                        |         |           |                 |           |         |     | 0           |              |                    |               |                                       |   | ******************************* |       |                           |           |              |                       |
|----------|---|-----------------------------|---------|-----------|-----------------|-----------|---------|-----|-------------|--------------|--------------------|---------------|---------------------------------------|---|---------------------------------|-------|---------------------------|-----------|--------------|-----------------------|
|          | ,                                       |                             |         |           |                 |           |         |     | Con         | tract        |                    |               |                                       | ŀ                                       | Order#<br>20725                 | Ver   | 4   1                     | tev#      | # Wks        | Page #                |
|          |   |                             |         |           | Adve            | rtiser    |         |     | Pr          | otiuct       |                    |               |                                       |   |                                 | Time  |                           | St        |              | nd 1                  |
| <u>_</u> |   |                             |         | -         | Show            | v Me Val  | ues PAC |     | E           | G-Issue (2   | 20725)-P           |               |                                       | ı                                       | 7/1/22                          | 10:00 | 10:00:11AM 7/4/22 7/17/22 |           |              |                       |
| ' S      | lateNets Platinum                       |                             |         | '         | Salesi<br>* Sta | tenets    |         |     |             |              | rson Phone i       | '             |                                       |   | Demos                           | 1     |                           |           |              |                       |
|          |   |                             |         |           | Sales<br>Lear   |           |         |     |             |              | Phone #<br>64-3075 |               | · · · · · · · · · · · · · · · · · · · | *************************************** | Survey                          |       |                           |           |              |                       |
| L        | _                                       |                             |         |           |                 |           |         |     |             |              |                    |               |                                       |   |                                 |       |                           |           |              |                       |
| Lin      | Vehicle                                 | Days & Times<br>M T W T F S | S Jul   | Jul<br>II | Jul<br>IA       | Jul<br>25 | Aug     | Aug | Aug<br>15   | Aug<br>22    | Aug<br>29          | Sep<br>5      | Sep<br>12                             | Sep<br>19                               | Sep<br>26                       |       | Total<br>Units            |           | Unit<br>Rate | Extende               |
| 1        | Brownfield Missouri                     | We-Fr 6AM-7PM               | 10      |           |                 |           |         |     |             |              |                    |               |                                       |   |                                 |       | 10                        | Len<br>60 | 757,00       | То <b>ц</b> я<br>7570 |
| 2        | Brownfield Missouri                     | Mo 6AM-7PM                  |         | 3         |                 |           |         |     |             |              |                    |               |                                       |   |                                 | 1     |                           | 60        | 757.00       |                       |
|          | Totals                                  |                             | 10      | 3         |                 |           |         |     |             |              |                    |               |                                       |   |                                 | -     | 13                        | ~         | 737,00       | 9841                  |
| 3        | Missourinet                             | We-Fr 6AM-7PM               | 10      |           |                 |           |         |     |             |              |                    |               |                                       |   |                                 |       | 10                        | 60        | 618.00       |                       |
| 4        | Missourinet                             | Мо бам-7РМ                  |         | 3         |                 |           |         |     |             |              |                    |               |                                       |   |                                 |       | 3                         | 60        | 618.00       |                       |
|          | Totals                                  |                             | 10      | 3         |                 |           |         |     |             |              |                    |               |                                       |   |                                 | 1     | 13                        | ~         | 010,00       | 1854<br>8034          |
|          | *************************************** | Weekly Units                | 20      | δ         | 0               | 0         | 0       | 0   | 0           | 0            | 0                  | 0             | 0                                     | 0                                       | 0                               |       | 26                        |           |              | 6054                  |
|          |   | Weekly Gross \$             | 13750   | 4125      |                 |           |         |     |             |              |                    |               |                                       | •                                       | •                               |       |                           |           |              | 17875                 |
|          |   |                             | Total G | oss:      | \$17,87         | 5.00      |         |     | Agency Co   | mmission:    |                    | \$2,681.      | 25                                    |   |                                 | Total | Net:                      |           | \$15,193.7   | 5                     |
| Acce     | oled for Learfield:                     |                             |         |           |                 |           |         | Acc | epled for A | gency (and M | edla Buyin         | g Service, if | any) as A                             | gent for the Ad                         | vertiser:                       |       |                           |           |              |                       |
| Name     | Name Tide                               |                             |         |           |                 |           | Name    |     |             |              |                    |               |                                       | ··············                          | Title                           |       |                           |           |              |                       |

Advertiser agrees that network may exercise its right and responsibility to approve all creative submitted by advertiser and refuse to air any creative found to be of questionable truth or accuracy. Cancellation /Change Clause: 21 days prior to broadcast schedule start. Advertising schedule may be cancelled or changed by any party provided that notice in writing is received 21 days before the scheduled broadcast date. If the cancellation/change is made less than 21 days of the scheduled start date by the Advertiser; the Advertiser will be charged and the Advertiser shall pay the Broadcaster at the rate appropriate to the number of advertisements booked before such a cancellation becomes effective.

Learfield, 505 Hobbs Road, Jefferson City, MO 65109 P 573/893-7200 F 573/893-2321 www.learfield.com

En.

| Z L              | EΑ                 | RFII | ELD |     |              |      |                       | C   | ontrac | t Sum      | marv                   |                    |               |               |                            | 1                             |   | T            | <u> </u>             |       |
|------------------|--------------------|------|-----|-----|--------------|------|-----------------------|-----|--------|------------|------------------------|--------------------|---------------|---------------|----------------------------|-------------------------------|---|--------------|----------------------|-------|
| StateNets        | Platinum           | 1    |     |     |              |      | Advertis<br>Show N    |     |        | 1          | Product<br>EG-issue (2 | 20725)-P           |               |               | Order # 20725  Date 7/1/22 | Ver#<br>0<br>Time<br>10:00:11 |   | 2<br>Start 1 | Pa;<br>End<br>7/17/2 | 1     |
|                  | , marana           | •    |     |     |              | •    | Salesper<br>States    |     |        |            | Satespe                | rson Phane H       |               |               | Demos                      | -1                            |   | 1022 1       | 171772               |       |
| 1                |                    |      |     |     |              | 1    | Salea Off<br>Learfiel |     |        |            |                        | Phone #<br>64-3075 |               |               | Survey                     |                               |   |              |                      |       |
|                  |                    |      |     |     |              |      |                       |     |        |            |                        |                    |               |               |                            |                               |   |              |                      |       |
| [ <del>-</del>   | Jul                | Aug  | Sep | Oct | Nov          | Dec  | Jan                   | Feb | Mar    | Apr        | May                    | Jun                | Qtr 3<br>2022 | Qtr 4<br>2022 | Qtr I                      | Qtr 2                         |   |              | Ŧ                    | otal  |
| Brownfield Mi    | ssouri<br>1,841    | 0    | 0   | 0   | 0            | 0    | 0                     |     |        |            |                        |                    | 2022          | 2022          | 2023                       | 2023                          |   | Total        |                      | Units |
| Missourinet      |                    |      | i   |     |              |      |                       | 0   | 0      | 0          | 0                      | 0                  | 9,841         |               |                            |                               |   | 9,84         | 41                   | 13    |
| All Vehicles - 1 | ,034<br>[ala] Cara | 0    | 0   | 0   | 0            | 0    | 0                     | 0   | 0      | 0          | 0                      | 0                  | 6,034         | _             |                            |                               |   | 8,03         | 34                   | 13    |
|                  | ,875               |      |     |     |              |      |                       |     |        |            |                        |                    |               |               |                            |                               |   |              |                      |       |
| All Vehicles - T |                    |      |     |     |              |      |                       |     |        |            |                        |                    | 17,875        |               |                            |                               |   | 17,87        | '5 .                 | 26    |
|                  |                    |      |     | ſ   | Air Time Gro | \$12 | 7,875.00              |     |        | <u> </u>   |                        |                    | 26            |               |                            |                               |   |              |                      | 26    |
|                  |                    |      |     | L   |              |      | . ,0,0,0              |     |        | Agency Cor | TITHISSION:            | \$2,6              | 81.25         |               |                            | Total Net:                    | _ | \$15,193.75  | 5                    |       |

Advertiser agrees that network may exercise its right and responsibility to approve all creative submitted by advertiser and refuse to air any creative found to be of questionable truth or accuracy.

Cancellation /Change Clause: 21 days prior to broadcast schedule start. Advertising schedule may be cancelled or changed by any party provided that notice in writing is received 21 days before the scheduled broadcast date. If the cancellation/change is made less than 21 days of the scheduled start date by the Advertiser; the Advertiser will be charged and the Advertiser shall pay the Broadcaster at the rate appropriate to the number of advertisements booked before such a cancellation becomes effective.

Learlield, 505 Hobbs Road, Jefferson City, MO 65109 P 573/893-7200 F 573/893-2321 www.learfield.com

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## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| , Ben Rheault  | , hereby request station time  | e as follows: See <b>Order</b> for proposed  |
|--|--|--|
| schedule and charges. See  | Invoice for actual schedule and ch   | pardes   |
| Check one:   |  | arges.   |
| Ad "communicates a me<br>(1) a legally qualified cand<br>issue of public importance<br>subject of controversy or | essage relating to any political matter of na<br>didate for federal office; (2) an election to<br>e (e.g., health care legislation, IRS tax code,<br>r discussion at the national level.<br>cate a message relating to any political ma  | federal office; (3) a national legislative etc.); or (4) a political issue that is the   |
| ALL (  | QUESTIONS/BLOCKS MUST BE   | COMPLETED  |
| Agency name: Strategic Media Service   |  |  |
| Address: 4601 N. Fairfax Drive Suite   |  |  |
| Contact: Ben Rheault   | Phone number: 202-337-5700   | Email: brheault@strategicmediaservices.c   |
| Name of advertiser/sponsor (list er committees] with no acronyms; nar  | the second of th | Federal Election Commission for fodoral  |
| Name: Show Me Values PAC   |  |  |
| Address: PO BOX 26141, ALEXANDR  | ∛A, VA 22313   |  |
| Contact: Brenda Hankins  | Phone number:  | Email: showmevaluespac@cc.electioncfo.   |
| Station is authorized to announce t  | the time as paid for by such person or e   | entity.  |
| Custodian of Records: BRENDA HANKINS PO BOX 26141 ALEXANDRIA, VA 22313 Title: ASSISTANT TREASURER Treasurer:     | represents that those listed above are the   | ittee or board of directors or other governing e only executive officers, members of the |
| If ad refers to a federal candidate(s)   | or federal election, list ALL of the follow  | wing: N/A  |
| Name(s) of every candidate referred  | d to: Eric Greitens  |  |
| Office(s) sought by such candidate(s   | s) (no acronyms or abbreviations): Missor  | puri Senate  |
| Date of election: 8/2/22   |  |  |
| Clearly identify <b>EVERY</b> political mate<br>ad (no acronyms); use separate page                              | ter of national importance referred to in e if necessary:  | n the ✓ N/A  |
|  |  |  |

| THIS STATION DOES NOT DISCRIMIN IN THE PLACEMENT OF ADVERTISIN  | NATE OR PERMIT DISC  | CRIMINATION O   | N THE BASIS OF F   | RACE OR ETHNICITY  |
|---|--|---|--|--|
| The advertiser/sponsor agrees to indem<br>attorney's fees, which may arise from th<br>ad(s), the advertiser/sponsor also agree<br>log deadlines outlined in the station's di                | e proadcast of the abo<br>s to prepare a script, tr  | ve-requested ad   | verticement(c) For   | the shows required   |
| Advertiser/Sponsor  |  | Station Repre   | esentative   |  |
| Signature: Ben Rheault Digla  | lly signed by Ben Rheault<br>2022.08.23 11:32:41 -04'00'   | Signature;  | Danie D  |  |
| Name: Ben Rheault   |  | Name: $\gamma$  | VELANTE  | STOULMAN   |
| Date of Request to Purchase Ad Time   | : 6.23.22.   | Date of Station   | Agreement to Se  | 11 Time: 7(6)29  |
| тс  | BE COMPLETED   | BY STATION  | ONLY   |  |
| Ad submitted to station?  | s No   | Date ad receive   | ed: 7(6)   | 2~   |
| Note: Must have separate PB-19 for  | ms for each version o  | of the ad (i.e., fo   | or every ad with o   | differing copy).   |
| If only one officer, executive committee<br>in writing if there are any other officers<br>update this form if additional officers,  | s, executive committe  | e members or c  | , station should as<br>lirectors, maintain                       | k the advertiser/sponsor<br>records of inquiry and                       |
| Disposition:  |  |   |  |  |
| Accepted IN PART (e.g., ad not a  | received to determine  | content)*   |  |  |
| Rejected – provide reason:  |  | contant   |  |  |
| *Upload partially accepted form, then pr  | omptly upload update   | d final form wher   | n complete.  |  |
| Date and nature of follow-ups, if any:  |  |   |  |  |
|   |  |   |  |  |
| Contract #: a Hadiell   | Station Call Letters:  | Mi  | Date Received  | Reduested:   |
| Est. #:   | Station Location:  |   | Run Start and  | End Dates  |
| For national issue ads only (not requir   | ed for state/local iss   | ue ads):  | 20   | delp   |
| Upload order, this disclosure form and it to the OPIF or use this space to docume and the classes of time purchased (inclustrach separately. If station will not uplote that into the OPIF. | invoice (or traffic systo<br>ent schedule of time<br>uding date, time, class<br>and the actual times s | em print-out) or<br>purchased, whe<br>s of time and rea<br>pots aired until | n spots actually ail<br>asons for any make<br>an invoice is gene | red, the rates charged<br>e-goods or rebates) or<br>rated, the name of a |
|   |  |   |  |  |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract # Date Entered Sales Person Agency % 47200 07/01/2022

Agency %
Billing Cycle
Conflict 1
Product
Contract
CoOp

Comment

15.00 Broadcast Political-Congress IRWIN RADIO JULY 5-18 07/05/2022 - 07/18/2022 Yes IRWIN RADIO JULY 5-18

IRWIN FOR CONGRESS THOMPSON COMMUNICATIONS

|   | Station | Date Range            |              | Len   | Schedule    | Repeated  | Comment Rate      | Qtv     | / Total |
|---|---------|-----------------------|--------------|-------|-------------|-----------|-------------------|---------|---------|
| 1 | KMMO-FM | 07/05/2022-07/18/2022 | 8:00a-12:00p | 01:00 | 3,3,3,3,0,0 | All Weeks | 28.24             | 30      | 847.20  |
| 2 | KMMO-FM | 07/05/2022-07/18/2022 | 1:00p-6:00p  | 01:00 | 3,3,3,3,0,0 | All Weeks | 28.24             | 30      |         |
|   |         |                       |              |       |             |           | Subtotal          |         | 1694.40 |
|   |         |                       |              |       |             |           | Agency Commission |         | 254.16  |
|   |         |                       |              |       |             |           | Total             | ******* | 1440.24 |

| Projected Billing |      | Count | Gross   | Net     |
|-------------------|------|-------|---------|---------|
| July              | 2022 | 60    | 1694.40 | 1440.24 |
|                   |      | 60    | 1694.40 | 1440.24 |

## **New Order**

Vendor:

KMMO-FM

Billing To: Thompson Communications, Inc.

Marshfield, MO 65706 200 West Jefferson

Media: Client: Product: media Radio //1026 Irwin for Congress Separation: Demo: Market: 30 Adults 35+ Kansas City

Description: Irwin Radio - July 5-18 Survey: Sales Office: Flight End: Flight Start: 7/18/22 7/5/22

Rep:

Version:

Comments: PopulationBuyType: CPP

Line Daypart (Program)

Daypart Code 召

Gross C/T Dur

7/5

7/6

717

7/8

7/9

7/10

7/11

7/12 7/13

7/14 7/15

7/16

7/17

7/18

Total

Adults 35+

Spots

RTG

CPP

TuWThF,M 6:00A-7:00P

\$28.24

8

CPE:

Peter Hollabaugh

Fax: Phone:

417-859-5428

Phone: Fax:

Total Gross Cost: \$1,694.40 - 60 \$1,694.40

Cash\$-Spots

Total GRP/GIMP(000): 0.0

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\$0.00 - 0 Trade\$-Spots

\$1,694.40 - 60 Total\$-Spots Total Spots:

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7/2022 Month

**Total Net Cost:** \$1,440.24

Total Gross CPP: Total Net CPP: \$0.00 \$0.00



| Order Number | Sale |
|--------------|------|
| 47200        |      |

Rep

| Date 7-1-22 |
|-------------|
|-------------|

| I   | ost         |       |        |            | 3 High         |                    |               | orth  |             |          |              |                |          | No Co-o     | ر p      | Simulcas | t  |          | Leng | gth      |  |
|-----|-------------|-------|--------|------------|----------------|--------------------|---------------|-------|-------------|----------|--------------|----------------|----------|-------------|----------|----------|--|----------|------|----------|--|
|     |             |       |        |            | ssouri         |                    |               |       |             |          |              |                |          | YES Co-     | op       | AM Only  |  |          | 30   | sec      |  |
|     | ,           | I.    | 10     | 12         | to             |                    | (m            | 900   | ( د         |          |              |                | /Æ       | TRAB Scri   | ipt      | FM Only  |  | _        | 60   | sec      |  |
| -   | ,           |       | 0)     | , Th       | Custo<br>Custo | ustom              | er Name       | 14 50 | eder 1      | Sian     |              |                |          | (           | Co-op    | for      |  | Ľ        | ] 15 | sec      |  |
| -   |             |       |        | <u>.</u> - | Custo          | <u>にい</u><br>mer A | ddress N      | or1   | V ( ( ( ) ) | ,,,,,,   |              |                | 7        | <del></del> |          | h 5-18   |  |          | File | No.      |  |
| _   |             |       |        | , ,        | Custo          | mer A              | ddress N      | 0.2   | · · ·       | •        |              |                | 1        |             | ckage    |          |  |          |      |          |  |
| _   |             |       |        |            |                |                    |               | • • • | -           |          |              |                |          |             | onago    | 11100    |  |          |      | مہ       |  |
| _   |             |       | City   |            |                |                    |               | State | 9           | Ziį      | р            |                | -        |             | \        | tion     |  | 3015     |      |          |  |
| _   |             |       | Conta  | act        | - P            |                    | $\rightarrow$ |       | <u> </u>    | <u>_</u> | ) ascnp      | otion<br>J.45- | , ()     |             | •        |          |  |          |      |          |  |
| _   | Agency Code |       |        |            |                |                    |               |       |             |          |              |                |          | vnia)       | (celio   | 1.45-    | 10   |          |      |          |  |
|     |             |       | _      | -          | <b>;</b> , (   |                    |               | 000   | · 🕰         |          |              |                |          |             |          |          |  |          |      |          |  |
|     |             |       | FIIOIR | e No       |                |                    | ν             | -,    |             |          |              |                |          |             |          |          |  |          |      |          |  |
| ſ   |             |       |        |            |                |                    |               |       |             | SCI      | HED          |                | JG       |             | (pr      | <b>M</b> | *****  |          |      |          |  |
|     | Sta         | art D | ate    | Day        | Time           | Α                  | Mon           | Tues  | Wed         |          | Fri          | Sat            | r        | Cost        | No       | Total    | Fr   | nd Da    | ate  | Day      |  |
| ا ۱ |             |       |        |            | Strin          | <u> </u>           | 3             | 1400  | VVCu        | 1110     |              |                | Curr     | 25-24       | 30       | FYTE     | <b></b>  | г        | 22   | M        |  |
| 1   | 7           | 5     | 22     |            | 1              | -                  | 3             | ,     |             |          | <del> </del> |                |          | 2584        | '3t      | 84734    | <del>                                     </del> | 16       | 26   | N        |  |
| 2   |             | 5     |        | 1          | 1-6            | <u> </u>           |               |       |             |          | <u> </u>     |                |          | 16 51       | 3:       | 197 -    |  | 16       |      | <u> </u> |  |
| 3   |             |       |        |            |                | <b> </b>           |               |       |             |          |              |                | <u> </u> |             | 1        |          |  |          |      |          |  |
| 4   |             |       |        |            | ļ              | <u> </u>           |               |       |             |          | ļ            |                |          |             | ļ        |          |  |          |      |          |  |
| 5   |             |       |        |            |                | ļ                  |               |       |             |          |              |                |          |             |          |          | <b> </b>   |          |      |          |  |
| 6   |             |       | ·      |            |                | <u></u>            | <u> </u>      |       |             |          | <u> </u>     |                |          |             | <u> </u> |          | ļ  | <u> </u> |      |          |  |
| 7   |             |       |        |            |                |                    |               |       |             |          |              |                |          |             | ļ        |          | <u></u>  |          |      |          |  |
| 8   |             |       |        |            |                |                    |               |       |             |          |              |                |          |             |          |          |  |          |      |          |  |
| 9   |             |       |        |            |                |                    |               |       |             |          |              |                |          |             |          |          |  |          |      | j        |  |
| 10  |             |       |        |            |                |                    |               |       |             |          |              |                |          |             |          |          |  |          |      |          |  |
| 11  |             |       |        |            |                |                    |               |       |             |          |              |                |          |             |          |          |  |          |      |          |  |
| 12  |             |       |        |            |                |                    |               |       |             |          |              |                |          |             |          |          |  |          |      |          |  |
| 13  |             |       |        |            |                |                    |               |       |             |          |              |                |          |             | 1        |          |  |          |      |          |  |
| . ~ |             |       | L      | L          | I              | ŧ                  | <b>!</b>      | L     | L           | Ь        | 1            | <u> </u>       |          |             | 1        | 169440   |  |          |      |          |  |

| Special Instructions |       |  |
|----------------------|-------|--|
|                      | 1 .60 |  |
|                      |       |  |
| Left to use:         |       |  |

## **CANDIDATE ADVERTISEMENT AGREEMENT FORM**

| See Order for proposed schedule and charges.                                | See Order for proposed schedule and charges. See Invoice for actual schedule and charges. |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
|   | lਹਾਨਤ, hereby request station time as follows:  |  |  |  |  |  |  |  |  |
| , corr communities  | toris, hereby request station time as follows.  |  |  |  |  |  |  |  |  |
| FEDE  | RAL CANDIDATE   |  |  |  |  |  |  |  |  |
| IDENTIFY CANDIDATE TYPE   | E OR LOCAL CANDIDATE  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |
| ALL QUESTIONS/BLOCK   | S MUST BE COMPLETED   |  |  |  |  |  |  |  |  |
| Candidate name:   |   |  |  |  |  |  |  |  |  |
| William "Bill" Irwin  |   |  |  |  |  |  |  |  |  |
| Authorized committee:   |   |  |  |  |  |  |  |  |  |
| Irwin for Congress  |   |  |  |  |  |  |  |  |  |
| Agency requesting time (and contact information):                           |   |  |  |  |  |  |  |  |  |
| NA Thompson Communica   | tions, inc  |  |  |  |  |  |  |  |  |
| Candidate's political party:  | , , , , , ,   |  |  |  |  |  |  |  |  |
| Hepublican  |   |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |
| Office sought (no acronyms or abbreviations): Missoumi Congressional Distri | ict T   |  |  |  |  |  |  |  |  |
| Date of election:   | General Primary   |  |  |  |  |  |  |  |  |
| August 2-2022   |   |  |  |  |  |  |  |  |  |
| Treasurer of candidate's authorized committee:                              |   |  |  |  |  |  |  |  |  |
| Vaughn Baker treasure   | ~   |  |  |  |  |  |  |  |  |
| The undersigned represents that:  |   |  |  |  |  |  |  |  |  |
| (1) the payment for the broadcast time requested has been fur               | nished by (check one box below):  |  |  |  |  |  |  |  |  |
| the candidate listed above who is a legally qualified car                   | ndidate, or   |  |  |  |  |  |  |  |  |
| the authorized committee of the legally qualified candid                    | date listed above;  |  |  |  |  |  |  |  |  |
| (2) this station is authorized to announce the time as paid for b           | y such person or entity; and  |  |  |  |  |  |  |  |  |
| (3) this station has disclosed its political advertising policies, inc      | luding applicable classes and rates, discount, promotion                                  |  |  |  |  |  |  |  |  |
| and other sales practices (not applicable to federal candidat               | es).  |  |  |  |  |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC                           | RIMINATION ON THE BASIS OF RACE OR ETHNICITY  |  |  |  |  |  |  |  |  |
| IN THE PLACEMENT OF ADVERTISING.  |   |  |  |  |  |  |  |  |  |
| Candidate /Canadita /A  | Continue  |  |  |  |  |  |  |  |  |
| Candidate/Committee/Agency  | Station Representative  |  |  |  |  |  |  |  |  |
| Signature:  | Signature:  |  |  |  |  |  |  |  |  |
| Comuly 1 Cor  |   |  |  |  |  |  |  |  |  |
| Name: Emily Peck  | Name: Pitallubi,  |  |  |  |  |  |  |  |  |
| Date of Request to Purchase Ad Time:  | Date of Station Agreement to Sell Times "7  |  |  |  |  |  |  |  |  |

| to an opposing candidate or, if it does, (<br>for a duration of at least four seconds ar<br>the candidate approved the broadcast a | <ol> <li>contains a clearly identifiand a simultaneously displayed and/out that the candidate and/out ains a personal audio statem</li> </ol> | red pursuant to this disclosure either (1) does not refer able photograph or similar image of the candidate and printed statement identifying the candidate, that for the candidate's authorized committee paid for the ment by the candidate that identifies the candidate, oadcast. |
|--|---|---|
| Candidate/Authorized Committee/  | 'Agency   |   |
| Signature: My Peck   | JL  |   |
| Date: 1414 1 - 2022  | *   |   |
| π(   | BE COMPLETED BY   |   |
| Ad submitted to Station?   | s No Dat  | te ad received: 7 - 1 - 2 2-  |
| Note: Must have separate PB-19 For   | ms for each version of the  | e ad (i.e., for every ad with differing copy).  |
| Federal candidate certification signed (a  | bove): Yes  | No No   |
| Disposition:  Accepted  Accepted IN PART (e.g., ad copy  Rejected – provide reason:  |   |   |
| *Upload partially accepted form, then pr   | omptly upload updated fina  | al form when complete.  |
| Date and nature of follow-ups, if any (e.g   | ., insufficient sponsor ID tag  | g):   |
| Contract #:  | Station Call Letters:   | Date Received/Requested:  |
| Est. #:  | Station Location: Mershall Mo   | Run Start and End Dates:  |
| use this space to document schedule of<br>purchased or attach separately. If station   | time purchased, when spots<br>will not upload the actual tir  | her documents reflecting this transaction to the OPIF or a catually aired, the rates charged and the classes of time times spots aired until an invoice is generated, the name hould be placed in the "Terms and Disclosures" folder in   |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract # Date Entered Sales Person Agency % Billing Cycle Conflict 1 Product

47179 06/30/2022

0.00 Calendar

Political-Recorder POLITICAL-RECORDER OF DEEDS

Contract 07/07/2022 - 08/02/2022 Comment

POLITICAL-RECORDER OF DEEDS

COMMITTEE TO ELECT JESSICA L. BAKER ATTN JESSICA BAKER SALINE COUNTY RECORDER

|   | Station | Date Range            | Time Range   | Len   | Schedule      | Repeated  | Comment | Rate  | Qtv | Total   |
|---|---------|-----------------------|--------------|-------|---------------|-----------|---------|-------|-----|---------|
| 1 |         |                       |              |       | 1,1,1,1,1,1   | All Weeks |         | 12.00 | 27  | 324.00  |
| 2 | KMMO-FM | 07/07/2022-08/02/2022 | 9:00a-10:00a | 00:30 | 1,1,1,1,1,1   | All Weeks |         | 12.00 | 27  | 324.00  |
| 3 | KMMO-FM | 07/07/2022-08/02/2022 | 11:00a-12:00 | 00:30 | 1,1,1,1,1,1,1 | All Weeks |         | 12.00 | 27  | 324.00  |
| 4 | KMMO-FM | 07/07/2022-08/02/2022 | 1:00p-2:00p  | 00:30 | 1,1,1,1,1,1   | All Weeks |         | 12.00 | 27  | 324.00  |
| 5 |         | 07/07/2022-08/02/2022 |              | 00:30 | 1,1,1,1,1,1   | All Weeks |         | 12.00 | 27  | 324.00  |
| 6 | KMMO-FM | 07/07/2022-08/02/2022 | 5:00p-6:00p  | 00:30 | 1,1,1,1,1,1,1 | All Weeks |         | 12.00 | 27  | 324.00  |
|   |         |                       |              |       |               |           | Total   |       |     | 1944.00 |

| Projected Billing |      | Count | Gross   | Net     |
|-------------------|------|-------|---------|---------|
| July              | 2022 | 150   | 1800.00 | 1800.00 |
| August            | 2022 | 12    | 144.00  | 144.00  |
|                   |      | 162   | 1944.00 | 1944.00 |



|                  | Order Number  |
|------------------|---------------|
| KMMO             | Date_ 6-23-21 |
| FM 102.9 AM 1300 |               |

| FM 102.9 AM 1300   |           | Date                   |          |
|--|-----------|------------------------|----------|
| Post Office Box 128 Highway 65 Nor<br>Marshall, Missouri 65340 | rth       | ☐ No Co-op ☐ Simulcast | Length   |
|  | ,         | ☐YES Co-op ☐ AM Only   | ☐ 30 sec |
| Committee To Elect Lessia                                      | en Balor  | ☐ RAB Script ☐ FM Only | ☐ 60 sec |
| Customer Name  |           | Co-op for              | ☐ 15 sec |
| Customer Address No.   | 1         | -                      | File No. |
| Customer Address No.   | 2         | Package Price          | 1 119    |
| City   | State Zip | •                      | 1 100    |
|  |           | Description            | 7 1000   |
| Contact  |           | Recorde > Deads        | 7 121    |
| Agency   | Code      | 0                      | <u></u>  |
| Phone No   |           |                        |          |

Sale Rep

|    |                  | SCHEDULING   |           |          |   |       |  |   |   |  |    |          |  |                    |   |    |      |              |   |    |     |
|----|------------------|--|-----------|----------|---|-------|--|---|---|--|----|----------|--|--------------------|---|----|------|--------------|---|----|-----|
|    | St               | Start Date Day Time A Mon Tues Wed Thu Fri Sat Sun Cost No Total |           |          |   |       |  |   |   |  | Er | End Date |  |                    |   |    |      |              |   |    |     |
| 1  | 7                | . 7  | 22        | 力        | j | 8-9   |  | į |   |  |    |          |  | <b>→</b>           | 12-                                     | 27 | 324= | 8            | 2 | 22 | Day |
| 2  |                  | i,   |           |          | 1 | 9-10  |  | 1 |   |  |    |          |  | -                  | , eta.                                  | ,  | j    | ١            | Ì |    |     |
| 3  |                  |  |           | <u> </u> |   | 11000 |  | 1 | , |  |    |          |  |                    | *************************************** |    |      | П            |   |    |     |
| 4  |                  | Ц  |           |          | Ш | 1-2   |  | l | ; |  |    |          |  | ->                 |   |    |      | П            |   |    |     |
| 5  |                  |  | $\coprod$ |          |   | 4-5   |  | ĵ |   |  |    |          |  | 7)                 |   |    |      | W. Coloniano |   |    |     |
| 6  |                  |  | /         |          |   | 54    |  | ί |   |  |    |          |  | $\uparrow \rangle$ | تا العلم وردت                           | 1  |      | -            | 1 | 1  |     |
| 7  |                  |  | <u> </u>  |          |   |       |  |   |   |  |    |          |  |                    |   |    |      |              |   |    |     |
| 8  |                  |  |           |          |   |       |  |   |   |  |    |          |  |                    |   |    |      |              |   |    |     |
| 9  |                  |  |           |          |   |       |  |   |   |  |    |          |  |                    |   |    |      |              |   |    |     |
| 10 |                  |  |           |          |   |       |  |   |   |  |    |          |  |                    |   |    |      |              |   |    |     |
| 11 |                  |  |           | <u> </u> |   |       |  |   |   |  |    |          |  |                    |   |    |      |              |   |    |     |
| 12 |                  |  |           |          | _ |       |  |   |   |  |    |          |  |                    |   |    |      |              |   |    |     |
| 13 |                  |  | <u> </u>  | <u> </u> |   |       |  |   |   |  |    |          |  |                    |   |    |      |              |   |    |     |
|    | Totals (64-1944- |  |           |          |   |       |  |   |   |  |    |          |  |                    |   |    |      |              |   |    |     |

Special Instructions Tessica Bater Left to use: \_

## CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges  | . See Invoice for actual schedule and charges.   |
|--|--|
| 1, Jessica L Bake  | , hereby request station time as follows:  |
|  |  |
| IDENTIFY CANDIDATE TYPE FED  | ERAL CANDIDATE   |
| STAT   | TE OR LOCAL CANDIDATE  |
|  |  |
| ALL QUESTIONS/BLOG   | KSIMUST BEIGOMPLETED   |
| Candidate name: Jessila L 13./cc.  |  |
| Authorized committee:  | the state of the second of   |
| Committee To Elect Jessi   | ca L Bode - Solina Conty Records.  |
| Agency requesting time (and contact information):  | to the definition of a second control of the second for the second control of the second control of the second   |
| N/A  |  |
| Candidate's political party: Republican  | The second secon |
| Office sought (no acronyms or abbreviations):  |  |
| Sohm land Kearder  | 7 Decels   |
| Office sought (no acronyms or abbreviations):  Schm (and The careles)  Date of election: 8-2-22        | General Primary  |
| Treasurer of candidate's authorized committee:   |  |
| The undersigned represents that:   |  |
| (1) the payment for the broadcast time requested has been fu   | rnished by (check one box below):  |
| the candidate listed above who is a legally qualified car  |  |
| the authorized committee of the legally qualified candi  |  |
| (2) this station is authorized to announce the time as paid for b                                      | ov such person or entity: and  |
| (3) this station has disclosed its political advertising policies, included and other sales practices. | -  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC<br>IN THE PLACEMENT OF ADVERTISING.                  | RIMINATION ON THE BASIS OF RACE OR ETHNICITY   |
| Candidate/Committee/Agency   | Station Representative   |
| Signature: Jessica Baken   | Signature:   |
|  | Name Pote 1/2/1/2 book   |
| Name: Postia L. Balan  | Name: Pot - 170/16 book  |
| Date of Request to Purchase Ad Time: 6-32-22   | Date of Station Agreement to Sell Time: 630-22   |

| for a duration of at least four se<br>the candidate approved the bro<br>broadcast or if radio programm | es that the broadcast matter to be aired puit does, (2) contains a clearly identifiable pl<br>conds and a simultaneously displayed prints<br>padcast and that the candidate and/or the | ursuant to this disclosure either (1) does not refer hotograph or similar image of the candidate ited statement identifying the candidate, that candidate's authorized committee paid for the by the candidate that identifies the candidate, ist. |
|--|--|--|
| Candidate/Authorized Com   | mittee/Agency  |  |
| Signature:   | 14   |  |
| Name:  | NV   |  |
| Date:  |  |  |
|  | TO BE COMPLETED BY STAT  | IONONLY  |
| Ad submitted to Station?   | Yes No   |  |
| Date ad received: 6-3d   | -22  |  |
| Federal candidate certification s  | igned (above):   | No N/A   |
| Rejected – provide reasons *Upload partially accepted form,  | and copy not yet received to determine spon (optional): then promptly upload updated final formany (e.g., insufficient sponsor ID tag):  | ·  |
| Contract #:  | Station Call Letters:  | Date Received/Requested:   |
| Est. #:  | Station Location:  | Run Start and End Dates:   |
| use this space to document sche<br>purchased or attach separately. If                                  | ce (or traffic system print-out) or other doo<br>dule of time purchased, when spots actual<br>station will not upload the actual times sp  | cuments reflecting this transaction to the OPIF or lly aired, the rates charged and the classes of time bots aired until an invoice is generated, the name be placed in the "Terms and Disclosures" folder in                                      |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract #
Date Entered
Sales Person
Agency %
Billing Cycle
Conflict 1

47176 06/29/2022 15.00

Broadcast

Billing Cycle
Conflict 1
Product
Contract
Comment

Political ORDER 3198565 EST 2873 06/30/2022 - 07/15/2022 ORDER 3198565 EST 2873

MISSOURI STANDS UNITED MEDIA FINANCIAL SERVICES ATTN ROGER RAFSON

| L | Station          | Date Range            | Time Range   |       | Schedule      | Repeated  | Comment           | Rate  | Qty  | Total  |
|---|------------------|-----------------------|--------------|-------|---------------|-----------|-------------------|-------|------|--------|
| 1 | KMMO-FM          | 07/01/2022-07/15/2022 | 8:00a-12:00p | 01:00 | 1,0,1,0,1,0,0 | All Weeks |                   | 50.00 | 7    | 350.00 |
| 2 |                  |                       |              |       | 0,1,0,1,0,0,0 | All Weeks | 5                 | 50.00 | 5    | 250.00 |
|   |                  |                       |              |       |               |           | Subtotal          |       |      | 600.00 |
|   |                  |                       |              |       |               |           | Agency Commission | n     |      | 90.00  |
|   |                  |                       |              |       |               |           | Total             |       |      | 510.00 |
| P | rojected Billing |                       |              |       |               |           | Count             | G     | rnee | Net    |

| Projected Billing |      | Count | Gross  | Net    |
|-------------------|------|-------|--------|--------|
| July              | 2022 | 12    | 600.00 | 510.00 |
|                   |      | 12    | 600.00 | 510.00 |

STATION:

KMMO-FM

SPOTS: 12

DATE:

06/29/2022

MARKET: REP:

UM - Marshall, MO Regional Reps Non-Rep **AMOUNT: \$600.00** 

ORDER#: 3198565

AGENCY:

MEDIA FINANCIAL SERVICES

1655 Palm Beach Lakes Blvd.

9th FI, Suite 903

Invoices@MediaFinancial.com

WEST PALM BEACH, FL 33401

MOD:

Stn Ver: 1 Last:

SLS PH: 216-233-8181

SALES OFFICE: SALESPERSON: **CHICAGO** 

SLS FAX:

SLS EMAIL:

Linley Grande

Linley.Grande@GenMediaPartners.com

MEDIA FINANCIAL SERVICES

**CONTRACT # FOR INVOICING 4428370** 

AGENCY: ADVERTISER:

Missouri Stands United

AGY CLI: AGY PRD:

INVOICE: MEDIA FINANCIAL SERVICES

PRODUCT:

Est 2873 6/30-7/15 MO-SEN

**AGY EST: 2873** 

1655 Palm Beach Lakes Blvd.

9th Fl. Suite 903

FLIGHT:

06-30-2022 TO 7/15/2022

[X]Unwired []Spot []Mod

WEST PALM BEACH, FL 33401 Invoices@MediaFinancial.com

TOT # OF DAYS:

PRIM. DEMO:

SEC. DEMO:

Adults 35+

16

[X]Cash []Trade

SPOT TYPE:

LAST SENT: 06/29/2022 12:38

## COMMENTS

06/29/2022: New URGENT order. Nab and spot to follow. Please confirm ASAP TODAY in RX if you are set up or to lauren.welch@genmediapartners.com. Thanks!

06/29/2022: PopulationBuyType: CPP.

THIS IS AN UNWIRED NETWORK ORDER. SEND INVOICES ELECTRONICALLY OR TO INVOICES@MEDIA FINANCIAL.COM BY THE 3RD OF THE MTH AFTER THE BROADCAST MTH HAS AIRED. MFS ELECTRONIC INVOICES: RADIOINVOICES.COM: RI12580 OR 9912580; MARKETRON: 120873; SpotData: IDB#1828; EMEDIATRADE: EMT10263.

ONLY UPON PAYMENT FROM THE AGY WILL MFS REMIT TO STATION. PAYMENT TO STATION WILL BE PROCESSED WITHIN 7 DAYS AFTER RECEIPT FROM AGENCY.

By accepting and airing this schedule, station agrees to pay Regional Reps a sales commission equal to 15% of the agency gross in addition to the 15% agency commission.

DAY#1 6/30/2022 To 6/30/2022 TOT \$50.00 **TOTAL SPOTS 1** 

| M | С | LN | SPT TYP | DAYS | START  | END<br>TIME | LEN | START     | STOP      | SP/DY | RATE | TOTAL |
|---|---|----|---------|------|--------|-------------|-----|-----------|-----------|-------|------|-------|
|   |   | 1  |         | T    | 6:00AM | 7:00PM      | 60  | 6/30/2022 | 6/30/2022 | 1     | \$50 | \$50  |

| DAY#2 |  |    |  | 7/1/2022 To 7/1/2022 |        |             |     |          | TOT \$50.00 |       | TOTAL SPOTS 1 |       |
|-------|--|----|--|----------------------|--------|-------------|-----|----------|-------------|-------|---------------|-------|
|       | MC   | LN | SPT TYP  | DAYS                 | START  | END<br>TIME | LEN | START    | STOP        | SP/DY | RATE          | TOTAL |
|       | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON OF THE PE | 1  | No. of the latest and | F                    | 6:00AM | 7:00PM      | 60  | 7/1/2022 | 7/1/2022    | 1     | \$50          | \$50  |

STATION: MARKET:

REP:

KMMO-FM

UM - Marshall, MO Regional Reps Non-Rep **AMOUNT: \$600.00** 

SPOTS: 12

ORDER#: 3198565

DATE:

AGENCY:

06/29/2022

MEDIA FINANCIAL SERVICES 1655 Palm Beach Lakes Blvd.

9th FI, Suite 903

WEST PALM BEACH, FL 33401

Invoices@MediaFinancial.com

MOD: Stn Ver: 1 Last:

SALES OFFICE: **CHICAGO**  **SLS PH**: 216-233-8181

SALESPERSON:

Linley Grande

SLS FAX:

SLS EMAIL:

Linley.Grande@GenMediaPartners.com

AGENCY:

MEDIA FINANCIAL SERVICES

AGY CLI:

**CONTRACT # FOR INVOICING 4428370** 

ADVERTISER:

Missouri Stands United

AGY PRD:

INVOICE: MEDIA FINANCIAL SERVICES

PRODUCT:

Est 2873 6/30-7/15 MO-SEN

**AGY EST: 2873** 

1655 Palm Beach Lakes Blvd.

9th Fl. Suite 903

WEST PALM BEACH, FL 33401

FLIGHT:

06-30-2022 TO 7/15/2022

[X]Unwired [ ]Spot [ ]Mod

Invoices@MediaFinancial.com

TOT # OF DAYS:

PRIM. DEMO: SEC. DEMO:

Adults 35+

16

[X]Cash []Trade

SPOT TYPE:

LAST SENT: 06/29/2022 12:38

DAY#5 7/4/2022 To 7/4/2022

TOT \$50.00

**TOTAL SPOTS 1** 

| МС | LN | SPT TYP | DAYS | START  | END<br>TIME | LEN | START    | STOP     | SP/DY | RATE | TOTAL |
|----|----|---------|------|--------|-------------|-----|----------|----------|-------|------|-------|
|    | 1  |         | M    | 6:00AM | 7:00PM      | 60  | 7/4/2022 | 7/4/2022 | 1     | \$50 | \$50  |

DAY#6 7/5/2022 To 7/5/2022 TOT \$50.00

**TOTAL SPOTS 1** 

| 1 | MC | LN | SPT TYP | DAYS | START  | END<br>TIME | LEN | START    | STOP     | SP/DY | RATE | TOTAL |
|---|----|----|---------|------|--------|-------------|-----|----------|----------|-------|------|-------|
|   |    | 1  |         | .T   | 6:00AM | 7:00PM      | 60  | 7/5/2022 | 7/5/2022 | 1     | \$50 | \$50  |

DAY#7 7/6/2022 To 7/6/2022 TOT \$50.00 **TOTAL SPOTS 1** 

| МС | LN | SPT TYP | DAYS | START  | END<br>TIME | LEN | START    | STOP     | SP/DY | RATE | TOTAL |  |
|----|----|---------|------|--------|-------------|-----|----------|----------|-------|------|-------|--|
|    | 1  |         | W,   | 6:00AM |             |     | 7/6/2022 | 7/6/2022 | 1     | \$50 | \$50  |  |

DAY#8 7/7/2022 To 7/7/2022 TOT \$50.00 **TOTAL SPOTS 1** 

| МС | LN | SPT TYP | DAYS | START  | END<br>TIME | LEN | START    | STOP     | SP/DY | RATE | TOTAL |
|----|----|---------|------|--------|-------------|-----|----------|----------|-------|------|-------|
|    | 1  |         | T    | 6:00AM | 7:00PM      | 60  | 7/7/2022 | 7/7/2022 | 1     | \$50 | \$50  |

STATION:

KMMO-FM

ORDER#: 3198565

12

DATE:

06/29/2022

MARKET: REP:

UM - Marshall, MO Regional Reps Non-Rep **AMOUNT: \$600.00** 

SPOTS:

AGENCY:

MEDIA FINANCIAL SERVICES 1655 Palm Beach Lakes Blvd.

WEST PALM BEACH, FL 33401

Invoices@MediaFinancial.com

9th FI, Suite 903

MOD:

Stn Ver: 1 Last:

**CHICAGO** 

SLS PH: 216-233-8181

SALES OFFICE: SALESPERSON:

Linley Grande

SLS FAX:

SLS EMAIL:

Linley.Grande@GenMediaPartners.com

START

6:00AM

AGENCY:

MEDIA FINANCIAL SERVICES

AGY CLI:

**CONTRACT # FOR INVOICING 4428370** 

ADVERTISER:

Missouri Stands United

AGY PRD:

INVOICE: MEDIA FINANCIAL SERVICES

PRODUCT: Est 2873 6/30-7/15 MO-SEN **AGY EST: 2873** 

1655 Palm Beach Lakes Blvd.

9th FI, Suite 903

WEST PALM BEACH, FL 33401

FLIGHT:

06-30-2022 TO 7/15/2022

[X]Unwired [ ]Spot [ ]Mod

Invoices@MediaFinancial.com

TOT # OF DAYS:

16

Adults 35+

[X]Cash []Trade

PRIM. DEMO: SEC. DEMO:

MC

LN

1

SPOT TYPE:

END

TIME

7:00PM

LAST SENT: 06/29/2022 12:38

| DAY#9 | 7/8/2022 | То | 7/8/2022 |
|-------|----------|----|----------|
|       |          |    | ., .,    |

DAYS

. . . . F' . .

SPT TYP

|    |          | TOT \$50.00 |       | TOTAL SPOTS 1 |       |  |  |  |  |
|----|----------|-------------|-------|---------------|-------|--|--|--|--|
| EN | START    | STOP        | SP/DY | RATE          | TOTAL |  |  |  |  |
| 60 | 7/8/2022 | 7/8/2022    | 1     | \$50          | \$50  |  |  |  |  |

| DAY# | 12 |         | 7/11/2022 To 7/ | 11/2022 |       |      | TOT \$50.00 |        | TOTAL SP | OTS 1 |   |
|------|----|---------|-----------------|---------|-------|------|-------------|--------|----------|-------|---|
| 1.10 |    | ODT TVO | I               |         | F1.15 | <br> | 0700        | 00/01/ | 5 A      |       | 1 |

LEN

| MC | LN | SPT TYP | DAYS | START  | END<br>TIME | LEN | START     | STOP      | SP/DY | RATE | TOTAL |
|----|----|---------|------|--------|-------------|-----|-----------|-----------|-------|------|-------|
|    | 1  |         | М    | 6:00AM | 7:00PM      | 60  | 7/11/2022 | 7/11/2022 | 1     | \$50 | \$50  |

| DAY#          | 13 |                         | 7/12/2022 To 7/ | 12/2022 |        |       |           | TOT \$50.00 | TOTAL SPOTS 1 |      |      |  |
|---------------|----|-------------------------|-----------------|---------|--------|-------|-----------|-------------|---------------|------|------|--|
| MC LN SPT TYP |    | DAYS START END LEN STAR |                 |         |        | START | STOP      | SP/DY       | Y RATE TOTAL  |      |      |  |
|               | 1  |                         | .T              | 6:00AM  | 7:00PM | 60    | 7/12/2022 | 7/12/2022   | 1             | \$50 | \$50 |  |

WEST PALM BEACH, FL 33401 MOD: Stn Ver: 1 Last: Invoices@MediaFinancial.com SALES OFFICE: **CHICAGO** SLS PH: 216-233-8181 SALESPERSON: Linley Grande SLS FAX: SLS EMAIL: Linley.Grande@GenMediaPartners.com AGENCY: MEDIA FINANCIAL SERVICES AGY CLI: CONTRACT # FOR INVOICING 4428370 ADVERTISER: Missouri Stands United AGY PRD: INVOICE: MEDIA FINANCIAL SERVICES PRODUCT: Est 2873 6/30-7/15 MO-SEN **AGY EST: 2873** 1655 Palm Beach Lakes Blvd. 9th FI, Suite 903 WEST PALM BEACH, FL 33401 FLIGHT: 06-30-2022 TO 7/15/2022 [X]Unwired [ ]Spot [ ]Mod Invoices@MediaFinancial.com TOT # OF DAYS: 16 PRIM. DEMO: [X]Cash []Trade Adults 35+ SEC. DEMO: SPOT TYPE: LAST SENT: 06/29/2022 12:38 DAY#14 TOT \$50.00 7/13/2022 To 7/13/2022 **TOTAL SPOTS 1** MC LN SPT TYP DAYS START **END** LEN START STOP SP/DY RATE TOTAL TIME 1 6:00AM 7:00PM 60 7/13/2022 7/13/2022 1 ..W... \$50 \$50 DAY#15 7/14/2022 To 7/14/2022 TOT \$50.00 **TOTAL SPOTS 1** MC LN SPT TYP DAYS START **END** LEN START STOP SP/DY RATE TOTAL TIME 1 . . . T . . . 6:00AM 7:00PM 60 7/14/2022 7/14/2022 1 \$50 \$50 **DAY#16** 7/15/2022 To 7/15/2022 TOT \$50.00 **TOTAL SPOTS 1** SPT TYP MC LN DAYS START **END** LEN START SP/DY STOP RATE TOTAL TIME 1 7:00PM 7/15/2022 6:00AM 60 7/15/2022 . . . . F . . \$50 \$50 TOTAL Jun Jul Total SPOT 0 12 12 0.00 600.00 600.00 CASH 0.00 600.00 TOTAL 600.00 Page 4 of 4

ORDER#: 3198565

**AMOUNT: \$600.00** 

12

SPOTS:

DATE:

AGENCY:

06/29/2022

9th FI, Suite 903

MEDIA FINANCIAL SERVICES

1655 Palm Beach Lakes Blvd.

STATION:

MARKET:

REP:

KMMO-FM

UM - Marshall, MO

Regional Reps Non-Rep



| Order Number | Sale Rep |
|--------------|----------|
| 47176        |          |

| ل    | N        | <b>NT</b> | V      |       |          |                  |             |     |                                       |      | Date | 6-24.    | -2L    |           |     | <del></del> |     |
|------|----------|-----------|--------|-------|----------|------------------|-------------|-----|---------------------------------------|------|------|----------|--------|-----------|-----|-------------|-----|
|      |          | FM 102    | 2.9 Al | VI 13 | 00       |                  |             |     |                                       |      |      |          |        | ,         |     |             |     |
| Post | Office B |           |        |       |          | orth             |             |     |                                       |      |      | No. Co-o | p [    | Simulcast | t   | Len         | gth |
|      | _        | •         | ssouri |       |          |                  | Λ           |     |                                       |      |      | YES Co-  | op [   | AM Only   |     | [] 3¢       | sec |
|      | Misser   |           |        |       |          |                  |             |     |                                       |      |      | KAB Scri |        | FM Only   |     | <b>2</b> 60 | sec |
| (    | To Me    | die f     | -, C   | ustom | er Name  | ن الما الما الما | :"J         |     |                                       |      |      | □ 15     | sec    |           |     |             |     |
|      | _        |           |        |       | ddress N |                  |             |     |                                       |      | 0,   | d# 31    | 9850   | 65 851.20 | 873 | File        | No. |
|      |          |           | Custo  | mer A | ddress N | o. 2             |             |     |                                       |      |      |          |        | Price     |     |             | Λ   |
|      |          |           |        |       | ٠ - حي   |                  |             |     |                                       |      |      |          |        |           |     | 500         | 4   |
|      | City     | 1 .       |        |       | 100.0    | Stat             | e ,_        | Zi  | p                                     |      | -    |          | escrip | ution     |     | 300         | ţ   |
|      | Conta    | ict       |        |       |          |                  | <del></del> |     | · · · · · · · · · · · · · · · · · · · | -    |      |          |        |           |     |             |     |
|      | Ageno    | 70.7      |        |       |          | Cod              |             |     |                                       |      | 0.   | Mu 31    | 983    | 75 F3t.   | 128 | 23          |     |
|      | Agent    | -y        |        |       |          | Cou              | e           |     |                                       |      |      |          |        |           |     |             |     |
|      | Phone    | e No      |        |       |          |                  |             |     |                                       |      |      |          |        |           |     |             |     |
|      |          |           |        | ····  |          |                  |             |     |                                       |      |      |          |        |           |     |             |     |
|      |          |           |        |       |          |                  |             | SCI | HED                                   | ULIN | IG   | DB       | (      | Jum ma    |     |             |     |
| Sta  | art Date | Day       | Time   | Α     | Mon      | Tues             | Wed         | Thu | Fri                                   | Sat  | Sun  | Cost     | No     | Total     | Enc | d Date      | Day |
|      |          | ĵ         | 7A-    |       | ١,       |                  |             |     |                                       |      |      |          |        |           | Т   |             |     |

|     | SCHEDULING DE Comm |            |   |       |            |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |
|-----|--------------------|------------|---|-------|------------|---|-----|------|----------|-----|-----|------|-----|--------|----|-------|----|-------|----------|--|
| 7   |                    | ~~~~       | *************************************** |       |            |   |     |      |          | SCI | HED | ULIN | 1G  | DB     | (  | Com m |    |       |          |  |
|     | St                 | art D      | ate                                     | Day   | Time       | Α | Mon | Tues | Wed      | Thu | Fri | Sat  | Sun | ł      | No | Total | Er | nd Da | ate      | Day  |
| 1   | 7                  | 1          | 22                                      | 12    | ZA-<br>New |   | Ì   |      | t        |     | -   |      |     | 50°    | 7  | 350   | 7  | 15    | 22       | F  |
| 2 . | <u>(</u> e         | <u>ვ</u> ი | 22                                      | ארו   | 1-60       |   |     | 1    |          | 1   |     |      |     | 500    | 5  | ZSEE  |    | 14    |          | <u>1</u> 7+  |
| 3   |                    |            |   |       | V          |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |
| 4   |                    |            |   |       |            |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |
| 5   |                    |            |   |       |            |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |
| 6   |                    |            |   |       |            |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |
| 7   |                    |            |   |       |            |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |
| 8   |                    |            |   |       |            |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |
| 9   |                    |            |   |       |            |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |
| 10  |                    |            |   |       |            |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |
| 11  |                    |            |   |       |            |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |
| 12  |                    |            |   |       |            |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |
| 13  |                    |            |   |       |            |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |
|     |                    |            |   |       |            |   |     |      |          |     |     |      |     | Totals | 12 | 600-  | 0  | b (   | 7<br>0 M | M  |
| 5   | Speci              | al In      | struc                                   | tions |            |   |     |      |          |     |     |      |     | 1      |    | 360   |    |       |          |  |
|     | •                  |            |   |       |            |   |     |      |          |     |     |      |     |        |    | -     |    |       |          |  |
| -   | ····               |            |   |       |            |   |     |      |          |     |     |      |     |        |    | ····· |    |       |          | NAMES OF THE PARTY |
| -   |                    |            |   |       |            |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |
| _   |                    |            |   |       |            |   | ·   |      | ******** |     |     |      |     |        |    |       |    |       |          |  |
| L   | eft to             | o use      | e: <u>-</u> _                           |       |            |   |     |      |          |     |     |      |     |        |    |       |    |       |          |  |

# ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| , Missouri Stands United   | , hereby request station time as fo   | ollows: See <b>Order</b> for proposed   |
|--|---|---|
| schedule and charges. See Invo   | <b>ice</b> for actual schedule and charges  | • • •   |
| Check one:   | _   |   |
| (1) a legally qualified candidate issue of public importance (e.g. subject of controversy or discu |   | al office; (3) a national legislative<br>or (4) a political issue that is the |
| only to a state or local issue).   | message relating to any political matter of                                       | national importance (e.g., relates  |
| ALL QUE  | STIONS/BLOCKS MUST BE CON   | MPLETED   |
| Station time requested by:   |   |   |
| Agency name: Fidi Media LLC  |   |   |
| Address: PO Box 956 New York, NY 10272   | 2   |   |
| Contact: FiDi Media  | Phone number:   | Email: infofidimedia@gmail.com  |
| Name of advertiser/sponsor (list entity's committees] with no acronyms; name m                     | full legal name as disclosed to the Fede<br>ust match the sponsorship ID in ad):  | ral Election Commission [for federal  |
| Name: Missouri Stands United   |   |   |
| Address: PO Box 183, Hudson, WI 54016  |   |   |
| Contact: Thomas Datwyler   | Phone number:   | Email: tcdatwyler@gmail.com   |
| Station is authorized to announce the ti   | me as paid for by such person or entity.  | Missouri Stands United  |
| List ALL chief executive officers, membe<br>governing group(s) of the advertiser/sp                | ers of the executive committee and the boonsor (Use separate page if necessary.): | oard of directors or other  |
| John Danforth  | ·   |   |
|  |   |   |
|  |   |   |
| By signing below, advertiser/sponsor representative committee and board of directors               | esents that those listed above are the only<br>ors or other governing group(s).   | executive officers, members of the  |
| If ad refers to a federal candidate(s) or f  | ederal election, list ALL of the following:                                       | N/A   |
| Name(s) of every candidate referred to:  |   |   |
| Office(s) sought by such candidate(s) (no  | o acronyms or abbreviations):   |   |
| Date of election: 11/8/22  |   |   |
| Clearly identify <b>EVERY</b> political matter of ad (no acronyms); use separate page if           | of national importance referred to in the necessary:                              | N/A   |
| US Senate  |   |   |
|  |   |   |

# THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

| Advertiser/S              | ponsor<br>Verified by offEiller  |                         | Station Representative   |   |  |  |
|---------------------------|--|-------------------------|--|---|--|--|
| Signature:                | FiDi Media LLC   |                         | Signature:   |   |  |  |
| Name: FiDi M              |  |                         | Name: Piti-  | Hilabury  |  |  |
| Date of Requ              | est to Purchase Ad Time:   | 06/23/2022              | Date of Station Agr  | reement to Sell Time:   |  |  |
|                           | TO   | BE COMPLETED            | BY STATION O   | NEY   |  |  |
| Ad submitted              | to station? Yes  | No                      | Date ad received:  |   |  |  |
| Note: Must h              | ave separate PB-19 form  | s for each version o    | of the ad (i.e., for ev  | very ad with differing copy).   |  |  |
| in writing if th          | ficer, executive committee<br>ere are any other officers,<br>orm if additional officers, n | executive committe      | e members or direc   | tion should ask the advertiser/sponsor<br>tors, maintain records of inquiry and |  |  |
| Disposition:              |  |                         |  |   |  |  |
| Accep                     | ted  |                         |  |   |  |  |
| Accep                     | ted IN PART (e.g., ad not re   | eceived to determine    | content)*  |   |  |  |
| Reject                    | red – provide reason:  |                         |  |   |  |  |
| *Upload partia            | ılly accepted form, then pro   | omptly upload update    | d final form when co   | mplete.   |  |  |
| Date and natu             | are of follow-ups, if any:   |                         | e de la compania del compania de la compania de la compania del compania de la compania del compania de la compania de la compania de la compania de la compania del compania de la compania del compania de la compania de la compania del co |   |  |  |
|                           |  |                         |  |   |  |  |
| Contract #:               |  | Station Call Letters:   |  | Date Received/Requested:  |  |  |
| Kmn                       |  | Kmmo                    |  | 6/23/22   |  |  |
| Est. #: Station Location: |  | a /i ,                  | Mo   | Run Start and End Dates:  |  |  |
| For national i            | ssue ads only (not requir  | ed for state/local is   | sue ads):  |   |  |  |
| Unload order              | this disclosure form and i   | nyoice for traffic such | tom print outl or oth  | or material reflecting this transaction   |  |  |

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract # Date Entered Sales Person Agency % Billing Cycle Conflict 1

Product Contract Comment 47110 06/21/2022

0.00 Calendar

Political-Presiding Commissioner
POLITICAL-PRESIDING COMMISSIONER
07/04/2022 - 08/02/2022

POLITICAL-PRESIDING COMMISSIONER

#### COMMITTEE TO ELECT BECKY PLATTNER ATTN BECKY PLATTNER

|   | Station | Date Range            | Time Range  | Len   | Schedule    | Repeated  | Comment R | ate | Qty | Total   |
|---|---------|-----------------------|-------------|-------|-------------|-----------|-----------|-----|-----|---------|
| 1 | KMMO-FM | 07/04/2022-08/02/2022 | 8:00a-9:00a | 00:30 | 1,1,1,1,1,1 | All Weeks | 12        | .00 | 30  | 360.00  |
| 2 |         |                       |             |       |             | All Weeks | 12        | .00 | 30  | 360.00  |
| 3 |         | 07/04/2022-08/02/2022 |             | 00:30 | 1,1,1,1,1,1 | All Weeks | 12        | .00 | 30  | 360.00  |
| 4 |         |                       |             | 00:30 | 1,1,1,1,1,1 | All Weeks | 12        | .00 | 30  | 360.00  |
| 5 |         | 07/04/2022-08/02/2022 |             | 00:30 | 1,1,1,1,1,1 | All Weeks | 12        | .00 | 30  | 360,00  |
| 6 | KMMO-FM | 07/04/2022-08/02/2022 | 5:00p-6:00p | 00:30 | 1,1,1,1,1,1 | All Weeks | 12        | .00 | 30  | 360.00  |
|   |         |                       |             |       |             |           | Total     |     |     | 2160.00 |

| Projected Billing |      | Count | Gross   | Net     |
|-------------------|------|-------|---------|---------|
| July              | 2022 | 168   | 2016.00 | 2016.00 |
| August            | 2022 | 12    | 144.00  | 144.00  |
|                   |      | 180   | 2160.00 | 2160.00 |



| Order Number | Sale Rep |
|--------------|----------|
|              | •        |

| Date 6-2-29_ |
|--------------|
|--------------|

| Post | Office | Box    | 128 | Highway   | 65 | North |
|------|--------|--------|-----|-----------|----|-------|
|      | Mars   | shall. | Mis | souri 653 | 40 |       |

Phone No.

| Commthe To Elect Bo | erly Plathon  |     |
|---------------------|---------------|-----|
|                     | omer Name     |     |
| Customer            | Address No. 1 |     |
| Customer            | Address No. 2 |     |
| City                | State         | Zip |
| Contact             |               |     |
| Agency              | Code          |     |

| □ No Co-op → | Simulcast   | Length    |  |  |  |  |
|--------------|-------------|-----------|--|--|--|--|
| ☑YES Co-op   | AM Only     | -☐ 30 sec |  |  |  |  |
| RAB Script [ | ☐ FM Only   | ☐ 60 sec  |  |  |  |  |
| Со-ор        | ☐ 15 sec    |           |  |  |  |  |
|              |             | File No.  |  |  |  |  |
| Package      | Price       |           |  |  |  |  |
|              |             |           |  |  |  |  |
| Descrip      | Description |           |  |  |  |  |
| Presidity (a | mmi ssion   |           |  |  |  |  |

|      | SCHEDULING |       |     |     |      |   |     |      |     |     |     |     |              |      |                |       |             |      |     |     |
|------|------------|-------|-----|-----|------|---|-----|------|-----|-----|-----|-----|--------------|------|----------------|-------|-------------|------|-----|-----|
|      | St         | art D | ate | Day | Time | Α | Mon | Tues | Wed | Thu | Fri | Sat | Sun          | Cost | No             | Total | En          | d Da | ate | Day |
| 1    | 7          | 4     | 22  | iM  | 8-91 |   | l   |      |     |     |     |     | A            | 12-  | 3 <sub>U</sub> | 360-  | 8           | 2    | 22  |     |
| 2    | e.         | 1     |     | 1   | 9-14 |   | ĺ   | ,    |     |     |     |     | Š            | ſ    | į              | 1     | -           | 1    | ì   | 1   |
| 3    |            |       |     |     | Ween |   | 1   |      |     |     |     |     | چ            |      |                |       |             |      |     |     |
| 4    |            |       |     |     | 1-2  |   | ١   | ·    |     |     |     |     | څ            |      |                |       |             |      |     |     |
| 5    |            |       |     |     | 43   |   | 1   |      |     |     |     |     | <b>-</b> >   |      |                |       | difference. |      |     |     |
| 6    | Į.         | Y     |     | 1   | ゔし   |   | 1   |      |     |     |     |     | # <b>5</b> > |      |                |       |             | ì    |     |     |
| 7    |            |       |     |     |      |   |     |      |     |     |     |     |              |      |                |       |             |      |     |     |
| 8    |            |       |     |     |      |   |     |      |     |     |     |     |              |      |                |       |             |      |     |     |
| 9    |            |       |     |     |      |   |     |      |     |     |     |     |              |      |                |       |             |      |     |     |
| 10   |            |       |     |     |      |   |     |      |     |     |     |     |              |      |                |       |             |      |     |     |
| 11   |            |       |     |     |      |   |     |      |     |     |     |     |              |      |                |       |             |      |     |     |
| 12   |            |       |     |     |      |   |     |      |     |     |     |     |              |      |                |       |             |      |     |     |
| 13 [ |            |       |     |     |      |   |     |      |     |     |     |     |              |      |                |       |             |      |     |     |

| # 50                    | , .              | Totals 180 2160-   |
|-------------------------|------------------|--------------------|
| Special Instructions 51 | 2 130'3 7/3-7/9  | 57./50             |
| <u> *5</u> 2            | 1 33 7/10-7/16   | 100%               |
|                         | 7/17-7/28- Can 2 | 130 05 7/3-7/4 2/5 |

| _eft to use: | Votin | 7/ | 24-8/ | 2 1 | 00" | /; |
|--------------|-------|----|-------|-----|-----|----|
|              |       |    |       |     |     |    |

| See Order for proposed schedule and charges.   | See Invoice for actual schedule and charges.  |
|--|---|
| 1, Buch Plather  | , hereby request station time as follows:   |
|  |   |
| IDENTIFY CANDIDATE TYPE  | ERAL CANDIDATE  |
|  | E OR LOCAL CANDIDATE  |
|  |   |
| ALL QUESTIONS/BLOCK  | SMUST BE:COMPLETED  |
| Candidate name: Beiley Plating   |   |
| Authorized committee: ( O MYNT) HE TO Elect B  | ocks Plather Presidy Commiss  |
| Agency requesting time (and contact information):  | Control (Mark Control |
| N/A  |   |
| Candidate's political party:   |   |
| De mezua T   |   |
| Office sought (no acronyms or abbreviations):   Salim County  |
| Date of election: 8-2-22   | General Primary   |
| Treasurer of candidate's authorized committee:   |   |
| The undersigned represents that:   |   |
| (1) the payment for the broadcast time requested has been fur  | nished by (check one box below):  |
| the candidate listed above who is a legally qualified car  |   |
| the authorized committee of the legally qualified candi  | date listed above;  |
| (2) this station is authorized to announce the time as paid for b  |   |
| (3) this station has disclosed its political advertising policies, including and other sales practices.  | luding applicable classes and rates, discount, promotion  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC<br>IN THE PLACEMENT OF ADVERTISING.  | RIMINATION ON THE BASIS OF RACE OR ETHNICITY  |
| Candidate/Committee/Agency   | Station Representative  |
| Signature Peller Handrey   | Signature:  |
| Name: Becky Plattine   | Name: Pote Hillabany  |
| Date of Request to Purchase Ad Time: (-21-21-  | Date of Station Agreement to Sell Time: (~)) アンレ  |

| for a duration of at least four seconds an  | e broadcast matter to be aired pursuant to<br>2) contains a clearly identifiable photograph<br>ad a simultaneously displayed printed stater                                       | h or similar image of the candidate<br>ment identifying the candidate, that            |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast. |   |  |  |  |  |  |  |  |
| Candidate/Authorized Committee/   | Agency  |  |  |  |  |  |  |  |
| Signature:  |   |  |  |  |  |  |  |  |
| Name:   | 14  |  |  |  |  |  |  |  |
| Date:   |   |  |  |  |  |  |  |  |
| ĪŒ  | DIBE COMPLETED BY STATION ON  | <b>YY</b>  |  |  |  |  |  |  |
| Ad submitted to Station? Yes  | s No  |  |  |  |  |  |  |  |
| Date ad received: 6-21-22   |   |  |  |  |  |  |  |  |
| Federal candidate certification signed (ab  | pove): Yes No   | N/A  |  |  |  |  |  |  |
| Disposițion:  |   |  |  |  |  |  |  |  |
| Accepted  |   |  |  |  |  |  |  |  |
| <del></del>   | not yet received to determine sponsor ID)   | *  |  |  |  |  |  |  |
| Rejected – provide reason (optio  | nal):   |  |  |  |  |  |  |  |
| *Upload partially accepted form, then pro   | omptly upload updated final form when co  | mplete.  |  |  |  |  |  |  |
| Date and nature of follow-ups, if any (e.g.   | ., insufficient sponsor ID tag):  |  |  |  |  |  |  |  |
| Contract #:   | Station Call Letters:   | Date Received/Requested:<br>もことと   |  |  |  |  |  |  |
| Station Location:  Run Start and End Dates:  742-6/2/22   |   |  |  |  |  |  |  |  |
| use this space to document schedule of ti<br>purchased or attach separately. If station   | affic system print-out) or other documents in ime purchased, when spots actually aired, the will not upload the actual times spots aired information immediately should be placed | the rates charged and the classes of time<br>I until an invoice is generated, the name |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract # Date Entered Sales Person Agency %
Billing Cycle
Conflict 1
Product

46915 05/27/2022

0.00 Calendar

Political-Presiding Commissioner
POLITICAL-SALINE COUNTY PRESIDING

COMMISSIONER

Contract 05/30/2022 - 06/03/2022 Comment

POLITICAL-SALINE COUNTY PRESIDING

COMMISSIONER

#### COMMITTEE TO ELECT BECKY PLATTNER ATTN BECKY PLATTNER

|   | Station | Date Range            | Time Range   | Len   | Schedule      | Repeated  | Comment | Rate  | Qty | Total  |
|---|---------|-----------------------|--------------|-------|---------------|-----------|---------|-------|-----|--------|
| 1 | KMMO-FM | 05/30/2022-06/03/2022 | 8:00a-9:00a  | 00:30 | 1,1,1,1,1,0,0 | All Weeks |         | 12.00 | 5   | 60.00  |
| 2 | KMMO-FM | 05/30/2022-06/03/2022 | 11:00a-12:00 | 00:30 | 1,1,1,1,1,0,0 | All Weeks |         | 12.00 | 5   | 60.00  |
| 3 | KMMO-FM | 05/30/2022-06/03/2022 | 4:00p-5:00p  | 00:30 | 1,1,1,1,1,0,0 | All Weeks |         | 12.00 | 5   | 60.00  |
| 4 | KMMO-FM | 05/30/2022-06/03/2022 | 5:00p-6:00p  | 00:30 | 1,1,1,1,1,0,0 | All Weeks |         | 12.00 | 5   | 60.00  |
|   |         |                       |              |       |               |           | Total   |       |     | 240.00 |

| Projected Billing |      | Count | Gross  | Net    |
|-------------------|------|-------|--------|--------|
| May               | 2022 | 8     | 96.00  | 96.00  |
| June              | 2022 | 12    | 144.00 | 144.00 |
|                   |      | 20    | 240.00 | 240.00 |

|   |        | L         | Order I                                 | vumb   | 31          |               | Jaio        | Rep  | )        |
|---|--------|-----------|---|--------|-------------|---------------|-------------|------|----------|
|   |        |           | 410                                     | 715    | 5_]         | $\mathcal{H}$ | ひょろ         |      |          |
| KVIVO<br>FM 102.9 AM 1300   |        | Date      | 5 -                                     | 26     | 22          |               |             |      |          |
| Post Office Box 128 Highway 65 North Marshall, Missouri 65340  Comm. Her To Elect Burly Pletter |        |           | No Co-o                                 | מ      | Simu        | lcast         | T           | Leng | <br>gth  |
| Marshall, Missouri 65340  |        |           | YES Co-                                 | op     |             | nly           | Z           |      | sec      |
| Committee to Elect Buch Matter  |        | 1         | RAB Scri                                |        |             |               | [           | ] 60 | sec      |
| Customer Name   |        |           |   | Со-ор  | for         |               |             | ] 15 | sec      |
| Guştomer Address No. 1  |        |           |   |        |             |               |             | File | No.      |
| Customer Address No. 2  |        |           | Pa                                      | ckage  | Price       |               |             |      |          |
| City State Zip  |        |           |   |        |             |               | 0           | 12   | ]        |
|   |        |           |   | escrip | tion        |               |             | ,0   | •        |
| Contact Brily Platfing Agency Code  |        | P         | 21.2                                    | ru l   |             |               | :           |      |          |
| ·   | ·      | <u>C.</u> | iline Con                               | (0)    | tu Pr       | esidi         | m           |      |          |
| Phone No.   |        | 0"        |   | اممدا  | 9           | ٠.٥ كــ       | ı           |      |          |
| SCHEDUL   | IN     |           | COV                                     | vyr    | <i>U</i>    |               |             |      |          |
| Start Date Day Time A Mon Tues Wed Thu Fri Sa   |        | Sun       | Cost                                    | No     | Tota        | ı E           | nd Da       | ate  | Day      |
| 5 30 22 M 8-9   |        |           | 12-                                     | 5      | 60          | (             | <del></del> | 22   | 18       |
| 1 S I Waw I   | $\top$ |           | ,                                       | Ť      | 1           | ٦Ť            | 17          | ,    | <u> </u> |
| 4-5   | $\top$ |           |   |        |             |               |             | 1    |          |
| 5-6 1   |        |           |   | 1/     |             |               |             | 1    | 1        |
|   |        |           | <b>,</b>                                |        |             |               |             |      |          |
|   |        |           |   |        | <del></del> |               |             |      |          |
|   |        |           |   |        |             |               |             |      |          |
|   |        |           |   |        |             |               |             |      |          |
|   |        |           |   |        |             |               |             |      |          |
|   |        |           |   |        |             |               |             |      |          |
|   |        |           |   |        |             |               |             |      |          |
|   |        |           |   |        |             |               |             |      |          |
|   |        |           |   |        |             |               |             |      |          |
|   |        |           | Totals                                  | 20     | 240         |               |             |      |          |
| pecial Instructions   |        |           |   | ĺ      | \ . \ \     |               |             |      |          |
|   |        |           |   | ····   |             |               |             |      |          |
|   |        |           | *************************************** |        |             |               |             |      |          |
|   |        |           |   |        |             |               |             |      |          |
|   |        |           |   |        |             |               |             |      |          |
| DO That   |        |           |   |        |             |               |             |      |          |

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ethnicity. Advertiser herby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, gender, national origin, or ancestry.

| See Order for proposed schedule and charges.                                       | See Invoice for actual schedule and charges.   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| · Sai Diata  |  |  |  |  |  |  |
| "  | , hereby request station time as follows:  |  |  |  |  |  |
| [ ] EEDE   | CDAL CANDIDATE   |  |  |  |  |  |
| IDENTIFY CANDIDATE TYPE  | ERAL CANDIDATE   |  |  |  |  |  |
| SIAI   | E OR LOCAL CANDIDATE   |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ALL QUESTIONS/BLOCK  | SMUST BE COMPLETED   |  |  |  |  |  |
| Candidate name:  |  |  |  |  |  |  |
| Candidate name: Bocky Platine-   |  |  |  |  |  |  |
| Authorized committee:  |  |  |  |  |  |  |
| Authorized committee: (Ummittee To Elect Breky Plat                                | tre- Presiding Commissioner  |  |  |  |  |  |
| Agency requesting time (and contact information):                                  |  |  |  |  |  |  |
| N/A  |  |  |  |  |  |  |
| Candidate's political party:   | and the second of the second o |  |  |  |  |  |
| Candidate's political party: Devno craft   |  |  |  |  |  |  |
| Office sought (no acronyms or abbreviations):                                      | mal statement and approximate and approximate the second statement of the seco |  |  |  |  |  |
| Conice sought (no acronyms or abbreviations):                                      |  |  |  |  |  |  |
| Salina County Presiding Commis   | 510m   |  |  |  |  |  |
| Date of election: 8-7-22   | General Primary  |  |  |  |  |  |
| Treasurer of candidate's authorized committee:                                     | and the second of the second o |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Jill Hollobergh  |  |  |  |  |  |  |
| The undersigned represents that:   |  |  |  |  |  |  |
| (1) the payment for the broadcast time requested has been fur                      | nished by (check one box below):   |  |  |  |  |  |
| the candidate listed above who is a legally qualified car                          | ndidate, or  |  |  |  |  |  |
| the authorized committee of the legally qualified candi                            |  |  |  |  |  |  |
| (2) this station is authorized to announce the time as paid for b                  | v such person or entity; and   |  |  |  |  |  |
| (3) this station has disclosed its political advertising policies, inc             | •  |  |  |  |  |  |
| and other sales practices.   | adding applicable classes and rates, discount, promotion   |  |  |  |  |  |
| THE STATION POSS NOT DISCOUNT LATE OF DEDUCT DISCOUNT                              |  |  |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC IN THE PLACEMENT OF ADVERTISING. | RIMINATION ON THE BASIS OF RACE OR ETHNICITY   |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Candidate/Committee/Agency   | Station Representative   |  |  |  |  |  |
| Signature  | Signature:   |  |  |  |  |  |
| asean harre.   |  |  |  |  |  |  |
| Name: D 1 1  | Name DI HILL   |  |  |  |  |  |
| Name: Becky Plattner   | Name: fite tellaboragh   |  |  |  |  |  |
| Date of Request to Purchase Ad Time: 5/26/22                                       | Date of Station Agreement to Sell Time: 5/2 22   |  |  |  |  |  |

| to an opposing candidate or, if it does, (2<br>for a duration of at least four seconds an<br>the candidate approved the broadcast a | e broadcast matter to be aired pursuant to<br>2) contains a clearly identifiable photograpl<br>d a simultaneously displayed printed stater<br>nd that the candidate and/or the candidate<br>ains a personal audio statement by the candidate<br>didate has approved the broadcast. | h or similar image of the candidate<br>ment identifying the candidate, that<br>e's authorized committee paid for the |
|---|--|--|
| Candidate/Authorized Committee/   | Agency   |  |
| Signature:  |  |  |
| Name:   | 11   |  |
| Ţo  | )BECOMPLETED BY STATION (O)  | VLY  |
| Ad submitted to Station? Yes  | []   |  |
| Date ad received: 5-26-   | <u> </u>   |  |
| Federal candidate certification signed (ab  | pove): Yes No  | N/A  |
| Disposition:  Accepted  Accepted IN PART (e.g., ad copy  Rejected – provide reason (option  | r not yet received to determine sponsor ID<br>nal):  | }*   |
| *Upload partially accepted form, then pro   | omptly upload updated final form when co   | mplete.  |
| Date and nature of follow-ups, if any (e.g.   | ., insufficient sponsor ID tag):   |  |
| Contract #: 46915   | Station Call Letters:<br>人かかい  | Date Received/Requested:   |
| Est. #:   | Station Location:  Maskell MV  | RunyStart and End Dates:   |
| use this space to document schedule of ti<br>purchased or attach separately. If station   | affic system print-out) or other documents<br>ime purchased, when spots actually aired,<br>will not upload the actual times spots aired<br>information immediately should be placed  | the rates charged and the classes of time<br>d until an invoice is generated, the name                               |
|   |  |  |



KMMO-AM PO Box 128 Marshall MO 65340 660-886-7422 Contract # Date Entered Sales Person Agency % 46915 05/27/2022

Sales Persor Agency % Billing Cycle Conflict 1 Product

Contract

Comment

0.00 Calendar

Political-Presiding Commissioner
POLITICAL-SALINE COUNTY PRESIDING
COMMISSIONER

05/30/2022 - 06/03/2022

POLITICAL-SALINE COUNTY PRESIDING

COMMISSIONER

## COMMITTEE TO ELECT BECKY PLATTNER ATTN BECKY PLATTNER

|   | Station | Date Range            |              | Len   |               | Repeated  | Comment | Rate                                   | Qtv | Total  |
|---|---------|-----------------------|--------------|-------|---------------|-----------|---------|--|-----|--------|
| 1 | KMMO-AM | 05/30/2022-06/03/2022 | 8:00a-9:00a  | 00:30 | 1,1,1,1,1,0,0 | All Weeks |         | 12.00                                  | 5   | 60.00  |
| 2 | KMMO-AM | 05/30/2022-06/03/2022 | 11:00a-12:00 | 00:30 | 1,1,1,1,1,0,0 | All Weeks |         | 12.00                                  | 5   | 60.00  |
| 3 | KMMO-AM | 05/30/2022-06/03/2022 | 4:00p-5:00p  | 00:30 | 1,1,1,1,1,0,0 | All Weeks |         | 12.00                                  | 5   | 60.00  |
| 4 | KMMO-AM | 05/30/2022-06/03/2022 | 5:00p-6:00p  |       | 1,1,1,1,1,0,0 | All Weeks |         | 12.00                                  | 5   | 60.00  |
|   |         |                       |              |       |               |           | Total   | ······································ |     | 240.00 |

| Projected Billing |      | Count | Gross  | Net    |
|-------------------|------|-------|--------|--------|
| May               | 2022 | 8     | 96.00  | 96.00  |
| June              | 2022 | 12    | 144.00 | 144.00 |
|                   |      | 20    | 240.00 | 240.00 |

| Л.                     | 13            |                    |                | \       |                |              |          |   |               |      | Order  | Numbe          | er                    |          | Sale               | Rep      |            |
|------------------------|---------------|--------------------|----------------|---------|----------------|--------------|----------|---|---------------|------|--|----------------|-----------------------|----------|--------------------|----------|------------|
| A                      |               | \$<br><del>}</del> |                | )       |                |              |          |   |               |      | 410  | 91=            | 5                     |          |                    | <u> </u> |            |
| K                      | M             |                    |                |         | i              | Λ ·          | VI.      |   |               | Date | e5^_   | 26             | r                     |          |                    |          |            |
| Post Office E<br>Marsh | Box 12        | 2.9 A<br>8 Hiah    | wav            | 65 No   | orth           | 1634         | ulin     | ^                                       |               | ГГ   | INO COO                                      | .n. [          | Simula                | net.     | Г                  | Leng     | nth.       |
| Marsh                  | nall, Mi      | issouri            | 6534           | 0       | ~~~            | (em          | M171     |   |               |      | YES Co-                                      | بر مرد<br>ا po | ☑ Simulca<br>☐ AM Onl | 151<br>Y | Z                  |          | sec        |
| Comm                   | , Her         | Tu                 | £1.            | at      | Bul            | 5/1          | 1. Hn    | ~ K                                     | <u>/</u>      |      |  |                | ☐<br>☐ FM Onl         |          | ] [                | ] 60     | sec        |
| (                      | ھـ            |                    |                | - Nomo  | -              |              |          |   |               |      |  | Со-ор          | for                   |          |                    | ] 15     | sec        |
| <u> </u>               | 0. V.D.       |                    |                |         | n ·            |              |          |   |               |      |  |                |                       |          |                    | File I   | No.        |
|                        |               | Custo              | mer Ad         | dress N |                |              |          | *************************************** | ············· | -    | Pa   | ckage          | Price                 |          | -                  |          |            |
| City                   |               | ·                  |                |         | Stat           | e -          | Zi       | p                                       |               |      |  |                |                       |          | 1 8                | 12       |            |
| Conta                  | act '         | 7 <i>i</i>         | ······         | 01      | the            |              |          |   | <del></del>   | -    |  | Descrip        | otion                 |          | "                  |          |            |
| Agen                   |               | sich,              | 2              | ( /h    | Cod            |              |          |   | <del></del>   |      | 21. K  |                | . 0                   | . 1      | <u></u>            |          |            |
| Phon                   | e No          | <u> </u>           | <i>\$\$</i> 1  | · , ,   | <u> </u>       | ************ |          |   |               | Si   | aline  | (oun           | ty Pres               | n div    | ٦                  |          |            |
|                        |               |                    |                |         |                |              | SCI      | HED                                     | ULI           |      |  |                |                       |          |                    |          |            |
| Start Date             | Day           | Time               | Α              | Mon     | Tues           | Wed          | Thu      | Fri                                     | Sat           | Sun  | Cost   | No             | Total                 | Er       | nd Da              | ıte      | Day        |
| 5 30 22                | M             | 8-9                |                |         |                |              |          | <b>&gt;&gt;</b>                         |               |      | 12-  | 5              | 60                    | (        | 3                  | 22       | <u>1</u> 2 |
| -1-1-1                 |               | MEN                |                |         |                |              |          | *                                       |               |      | <u> </u>                                     | -              |                       | 11       | $ \bot\downarrow $ | 1        | 1          |
|                        | -             | 4-5                | $\vdash$       | - 1     |                |              |          | ~                                       |               |      |  | -/-            |                       | +        |                    | H        |            |
|                        | <b>-</b>      | 5-6                | ┢┼             | 1       |                |              |          | ->><br>->-                              |               |      | <u>                                     </u> | -{-            |                       |          |                    | 1        |            |
|                        |               |                    | H              |         |                |              |          |   |               |      |  | <b>.</b>       |                       | -        | $\vdash$           |          |            |
|                        |               |                    |                |         |                |              |          |   |               |      |  |                |                       | $\top$   |                    |          |            |
|                        |               |                    |                |         |                |              |          |   |               |      |  |                |                       | 1        |                    |          |            |
|                        |               |                    |                |         |                |              |          |   |               |      | ***************************************      |                |                       |          |                    |          |            |
|                        |               |                    |                |         |                |              |          |   |               |      |  |                |                       |          |                    |          |            |
|                        |               |                    |                |         |                |              | <u> </u> |   |               |      |  |                |                       |          |                    |          |            |
|                        |               |                    |                |         |                |              |          |   |               |      |  |                |                       | _        |                    |          |            |
|                        | <u> </u>      |                    |                |         |                |              |          |   |               |      |  |                |                       | _        |                    |          |            |
|                        |               |                    |                |         |                |              |          |   |               |      | Totals                                       | 20             | 240                   | _        |                    |          |            |
| Special Instruc        | tions _       |                    |                |         |                |              |          |   |               |      |  | (              | 130                   |          | ····               |          |            |
|                        |               |                    |                |         |                |              |          |   |               |      |  |                |                       |          |                    |          |            |
|                        |               |                    |                | ٨١      |                |              |          |   |               |      |  |                |                       |          |                    |          |            |
|                        | $\bigcap$     | $\int \int$        | $\nabla$       | V       | LOA            |              |          |   |               |      |  |                |                       | ·····    |                    |          | ·          |
|                        | <del>/\</del> | <del></del>        | <del>***</del> |         | <del>//~</del> |              |          |   |               |      |  |                |                       |          |                    |          |            |

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ethnicity. Advertiser herby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, gender, national origin, or ancestry. GREEN PRINTERS INC.

Left to use:

| See Order for proposed schedule and charges.   | See <b>Invoic</b> e for actual schedule and charges.   |
|--|--|
| 1, Beiling Plattner  | , hereby request station time as follows:  |
| IDENTIFY CANDIDATE TYPE  | ERAL CANDIDATE E OR LOCAL CANDIDATE  |
| ALL:QUESTIONS/BLOCK  | SMUST/BE GOMPLETED   |
| Candidate name: Becky Plattner   |  |
| Authorized committee: (Ummittee: lo Elect Breky Plat   | tre- Presiding Commissioner  |
| Agency requesting time (and contact information):  | The second section of the second seco |
| N/A  |  |
| Candidate's political party: Perno craft   | The second secon |
| Office sought (no acronyms or abbreviations):  Saline (winty Presiding (winns)  Date of election: 8-7-22 | sivm   |
| Date of election: 8-7-22   | General Primary  |
| Treasurer of candidate's authorized committee:   |  |
| The undersigned represents that:   |  |
| (1) the payment for the broadcast time requested has been fur  | nished by (check one box below):   |
| the candidate listed above who is a legally qualified car  |  |
| the authorized committee of the legally qualified candi  | date listed above;   |
| (2) this station is authorized to announce the time as paid for b  | · · · · · · · · · · · · · · · · · · ·  |
| (3) this station has disclosed its political advertising policies, including and other sales practices.  | luding applicable classes and rates, discount, promotion:  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCIN THE PLACEMENT OF ADVERTISING.                        | RIMINATION ON THE BASIS OF RACE OR ETHNICITY   |
| Candidate/Committee/Agency   | Station Representative   |
| Signature Worker   | Signature:   |
| Name: Booley Plather   | Name: Pita Hellaloury h  |
| Date of Request to Purchase Ad Time: 5/26/22   | Date of Station Agreement to Sell Time: 5/26/22  |

| to an opposing candidate or, if it does, (2<br>for a duration of at least four seconds an<br>the candidate approved the broadcast a | e broadcast matter to be aired pursuant to<br>2) contains a clearly identifiable photograpl<br>d a simultaneously displayed printed stater<br>and that the candidate and/or the candidate<br>ains a personal audio statement by the can<br>didate has approved the broadcast. | h or similar image of the candidate<br>ment identifying the candidate, that<br>e's authorized committee paid for the |
|---|---|--|
| Candidate/Authorized Committee/   | Agency  |  |
| Signature:  |   |  |
| Name:   | 1 A   | · ·  |
| Date:   |   |  |
| ТО  | BEGOMPLETED BY STATION ON   | ŃΥ/  |
| Ad submitted to Station? Yes  | No No   |  |
| Date ad received: 5-26-   | 22  |  |
| Federal candidate certification signed (ab  | ove): Yes No  | N/A  |
| Rejected – provide reason (option   | not yet received to determine sponsor ID<br>nal):<br>omptly upload updated final form when co   |  |
| Date and nature of follow-ups, if any (e.g.   | , insufficient sponsor ID tag):   |  |
| Contract #: 46915   | Station Call Letters:<br>人かかい   | Date Received/Requested:<br>ジーンレーフン  |
| Est. #:   | Station Location:  Maskell MV   | RunyStart and End Dates:   |
| use this space to document schedule of ti<br>purchased or attach separately. If station v   | offic system print-out) or other documents of the purchased, when spots actually aired, will not upload the actual times spots aired information immediately should be placed   | the rates charged and the classes of time luntil an invoice is generated, the name                                   |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract # Date Entered Sales Person Agency %

46914 05/27/2022

Billing Cycle Conflict 1 Product

0.00 Calendar Political **2000 MULES** 

Contract 05/02/2022 - 06/01/2022 **2000 MULES** Comment

SALT FORK PACHYDERM CLUB ATTN JESSICA GOODMAN

|   | Station | Date Range            | Time Range  | Len   | Schedule      | Repeated  | Comment | Rate   | Qty | Total  |
|---|---------|-----------------------|-------------|-------|---------------|-----------|---------|--------|-----|--------|
| 1 | KMMO-FM | 05/28/2022-06/01/2022 | 8:00a-9:00a | 00:30 | 1,1,1,0,0,1,1 | All Weeks |         | 0.00   | 5   | 0.00   |
| 2 | KMMO-FM | 05/28/2022-06/01/2022 | 5:00p-6:00p | 00:30 | 1,1,1,0,0,1,1 | All Weeks |         | 0.00   | 5   | 0.00   |
| 3 | KMMO-FM | 05/02/2022-05/15/2022 |             |       |               |           |         | 200.00 | 1   | 200.00 |
|   |         |                       |             |       |               |           | Total   |        |     | 200.00 |

| Projected Billing |      | Count | Gross  | Net    |
|-------------------|------|-------|--------|--------|
| May               | 2022 | 9     | 200.00 | 200.00 |
| June              | 2022 | 2     | 0.00   | 0.00   |
|                   |      | 11    | 200.00 | 200.00 |



|                                      | 46914                  |          |
|--------------------------------------|------------------------|----------|
| KMMO                                 | Date 5/21/22           | -        |
| FM 102.9 AM 1300                     |                        |          |
| Post Office Box 128 Highway 65 North | ☐ No Co-op ☐ Simulcast | Length   |
| Marshall, Missouri 65340             | ☐YÉS Co-op ☐ AM Only   | 30 sec   |
| Salt Forthe Packydeum Clib           | RAB Script FM Only     | ☐ 60 sec |
| Clo feis: in Corollno                | Co-op for              | ☐ 15 sec |
| Customer Address No. 1               | Zero M-lis             | File No. |
| Customer Address No. 2               | Package Price          | ]        |
| City State Zip                       |                        | ava      |
|                                      | Description            | 1871     |
| Contact                              | 2000 Mly               |          |
| Agency Code                          |                        |          |
| Dheno No                             |                        |          |

Sale Rep

Order Number

|     |     |        |       |         |      |          |          |      |     | SCH | HED | ULI      | ١G       |        |            |               |    |       |      |     |
|-----|-----|--------|-------|---------|------|----------|----------|------|-----|-----|-----|----------|----------|--------|------------|---------------|----|-------|------|-----|
|     | St  | art D  | ate   | Day     | Time | Α        | Mon      | Tues | Wed | Thu | Fri | Sat      | Sun      | Cost   | No         | Total         | Er | nd Da | ate  | Day |
| 1   | 5   | 25     | 22    | SI      | 8-9A |          | )        | 1    | 1   |     |     | 1        | )        | 20     | 5          | 100           | 1  | ,     | 72   | W.  |
| 2   |     | 23     |       |         | 5-6  |          | ١        | t    | 1   |     |     | 1        | ,        | 2v -   | 5          | 100           |    | (     |      | W   |
| 3   |     |        |       |         |      |          |          |      |     |     |     |          |          |        |            | . <del></del> |    |       |      |     |
| 4   | -   |        |       |         |      | <u> </u> |          |      |     |     |     | <u> </u> |          |        |            |               |    |       |      |     |
| 5   |     |        |       |         |      |          |          |      |     |     |     |          |          |        |            |               |    |       |      |     |
| 3   |     |        |       | -       |      |          |          |      |     |     |     |          |          |        |            |               |    |       |      |     |
| 7   |     |        |       |         |      |          |          |      |     |     |     |          |          |        |            |               |    |       |      |     |
| 3   |     |        |       |         |      |          |          |      |     |     |     |          |          |        |            |               |    |       |      |     |
| 9   |     |        |       |         |      |          |          |      |     |     |     |          |          |        |            |               |    |       |      |     |
|     |     |        |       |         |      |          |          |      |     |     |     |          |          |        |            |               |    |       |      |     |
|     |     |        |       |         |      |          |          |      |     |     |     |          |          |        |            |               |    |       |      |     |
| 2   |     |        |       |         |      |          |          |      |     |     |     |          |          |        |            |               |    |       |      |     |
| 3   |     |        |       |         |      |          |          |      |     |     |     |          |          |        |            |               |    |       |      |     |
| · 1 |     | l      |       |         |      | L        | <b>4</b> | L    | L   |     |     |          | <b>1</b> | Totals | <i>1</i> 0 | Zet           |    |       | .L., | L   |
|     |     |        |       |         |      |          |          |      |     |     |     |          |          | iotals |            | ن(:           |    |       |      |     |
| S   | pec | ial In | struc | tions _ |      |          |          |      |     |     |     |          |          |        |            | • 50          |    |       |      |     |
| _   |     |        |       |         |      |          |          |      |     |     |     |          |          |        |            |               |    |       |      |     |
|     |     |        |       |         |      |          |          |      |     |     |     |          |          |        |            |               |    |       |      |     |
| _   |     |        |       |         |      |          |          |      | ^   |     |     |          |          |        |            |               |    |       |      |     |

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ethnicity. Advertiser herby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, gender, national origin, or ancestry. GREEN PRINTERS INC.

# ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| I, Jessica Aduct Goodne, hereby request station time as follows: See Order for proposed  |
|--|
| schedule and charges. See Invoice for actual schedule and charges.   |
| Check one:   |
| Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level. |
| Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).  |
| ALL QUESTIONS/BLOCKS MUST BE COMPLETED   |
| Station time requested by: Solt Run Pachyden (Ilb / Lessia Alivie Growman  |
| Agency name: Jalt Fort Voch den Clab   |
| Address: Ly E. Highland.  Contact: Less ica Advala Crocks   Phone number: 4:0-815-4330   Email: government of 5 @govern. 1. (a)  |
| Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):  |
| Name: Salt Fish Portyden (166)   |
| Address: 24 E. Hij Lland   |
| Contact: Ferre Alical Coolin Phone number: 60 E17-4330 Email: gerdner from the of 50 governo   |
| Station is authorized to announce the time as paid for by such person or entity.   |
| List ALL of the chief executive officers or members of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.):  Proposition Time Of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.):  |
| Promover - Ken Huesger   |
| By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).  |
| If ad refers to a federal candidate(s) or federal election, list ALL of the following:   |
| Name(s) of every candidate referred to:  |
| Office(s) sought by such candidate(s) (no acronyms or abbreviations):  |
| Date of election:  |
| Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:  |

#### THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement. Advertiser/Sponsor Station Representative Signature Signature: Name: Pitz Hellerburgh Name: Jess 1 Date of Request to Purchase Ad Time: 5/76/22 Date of Station Agreement to Sell Time: 5/26/12 TO BE COMPLETED BY STATION ONLY 5-26-22 Date ad received: Ad submitted to station? Yes No Note: Must have separate PB-19 forms (or the equivalent, e.g., addendums) for each version of the ad (i.e., for every ad with differing copy). If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided. Disposition: Accepted Accepted IN PART (e.g., ad not received to determine content)\* Rejected - provide reason (optional): \*Upload partially accepted form, then promptly upload updated final form when complete. Date and nature of follow-ups, if any: Contract #: Station Call Letters: Date Received/Requested: Kmm 5-26-22 Run Start and End Dates: Est. #: Station Location: Shille-chiles My For national issue ads only (not required for state/local issue ads): Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

179.00

179.00



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422 Contract # Date Entered Sales Person 46018 03/11/2022

Agency %
Billing Cycle
Conflict 1
Product
Contract

Comment

0.00 Calendar Political-Recorder POLITICAL

03/02/2022 - 03/15/2022 BUSINESS EXPO BOOTH

JESSICA LYNNE BAKER

|     | Station        | Date Range            | Time Range | Len | Schedule | Repeated | Comment                                 | Rate    | Qty   | Total  |
|-----|----------------|-----------------------|------------|-----|----------|----------|---|---------|-------|--------|
| 1   | KMMO-FM        | 03/02/2022-03/15/2022 |            |     |          |          | *************************************** | 179.00  | 1     | 179.00 |
|     |                |                       |            |     |          |          | Total                                   |         |       | 179.00 |
| Pro | jected Billing |                       |            |     |          |          |   | Count C | Fross | Net    |
| Mai | rch            |                       |            |     |          | 202      | 2                                       | 1 1     | 79.00 | 179.00 |



| Order Number | Sale Rep |
|--------------|----------|
|              | ,        |

| Date | 3 | ŧ i | 22 |
|------|---|-----|----|
|      | • |     |    |

#### Post Office Box 128 Highway 65 North Marshall, Missouri 65340

| Jessie  | Lynne                                   | Bake-         | •     |     |
|---------|---|---------------|-------|-----|
|         | C                                       | amar Nama     | 4     |     |
| , -     |   |               |       |     |
|         | • · · · · · · · · · · · · · · · · · · · | - 4 44 210    | 1     |     |
|         |   |               |       |     |
|         | Custome                                 | r Address No. | 2     |     |
|         |   |               |       |     |
| City    |   |               | State | Zip |
|         |   |               |       | •   |
| Contact | ~~~                                     |               | 5     |     |
|         | Jessica                                 | Lynni         | Balun | •   |
| Agency  |   | <del>{</del>  | Code  |     |
|         |   |               |       |     |

Phone Nc

| ☐ No Co-op ☐ Simulcast | Length   |
|------------------------|----------|
| ☐ YES Co-op ☐ AM Only  | ☐ 30 sec |
| ☐ RAB Script ☐ FM Only | ☐ 60 sec |
| Co-op for              | ☐ 15 sec |
|                        | File No. |
| Package Price          | ·        |
|                        |          |
| Description            |          |
| Business Expo Bootic   |          |

|   |    | SCHEDULING |     |     |      |   |     |      |     |     |     |   |     |        |    |       |    |      |     |   |
|---|----|------------|-----|-----|------|---|-----|------|-----|-----|-----|---|-----|--------|----|-------|----|------|-----|---|
|   |    | art D      | ate | Day | Time | Α | Mon | Tues | Wed | Thu | Fri | Sat                                     | Sun | Cost   | No | Total | Er | d Da | ate | Day                                     |
| 1 | .3 | 25         | 22  |     |      |   |     |      |     |     |     |   |     | 179-   | t  | 179~  | 3  | 25-  | 22_ |   |
| 2 |    |            |     |     |      |   |     |      |     |     |     |   |     |        |    |       |    |      |     |   |
| 3 |    |            |     |     |      |   |     |      |     |     |     |   |     |        |    |       |    |      |     |   |
| 4 |    |            |     |     |      |   |     |      |     |     |     |   |     |        |    |       |    |      |     |   |
| 5 |    |            |     |     |      |   |     |      |     |     |     |   |     |        |    |       |    |      |     |   |
| 6 |    |            |     |     |      |   |     |      |     |     |     |   |     |        |    |       |    |      |     |   |
| 7 |    |            |     |     |      |   |     |      |     |     |     |   |     |        |    |       |    |      |     |   |
| 8 |    |            |     |     |      |   |     |      |     |     |     |   |     |        |    |       |    |      |     |   |
| 9 |    |            |     |     |      |   |     |      |     |     |     |   |     |        |    |       |    |      |     |   |
| 0 |    |            |     |     |      |   |     |      |     |     |     |   |     |        |    | e .   |    |      |     |   |
| 1 |    |            |     |     |      |   |     |      |     |     |     |   |     |        |    |       |    |      |     |   |
| 2 |    |            |     |     |      |   |     |      |     |     |     |   |     |        |    |       |    |      |     |   |
| 3 |    |            |     |     |      |   |     |      |     |     |     | *************************************** |     |        |    |       |    |      |     |   |
| • |    | Totals     |     |     |      |   |     |      |     |     |     |   |     | Totals | ì  | 179   |    |      |     | *************************************** |

| See Order for proposed schedule and charges.   | See <b>Invoice</b> for actual schedule and charges.       |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| 1, Jessica Balun   | , hereby request station time as follows:                 |  |  |  |  |  |  |  |
| I IDENTIFY CANDIDATE TYPE  | RAL CANDIDATE  E OR LOCAL CANDIDATE                       |  |  |  |  |  |  |  |
| ALL QUESTIONS/BLOCK  | S MUST BE COMPLETED                                       |  |  |  |  |  |  |  |
| Candidate name: Jessica Buke-  |   |  |  |  |  |  |  |  |
| Authorized committee:  |   |  |  |  |  |  |  |  |
| Agency requesting time (and contact information):  |   |  |  |  |  |  |  |  |
| N/A  |   |  |  |  |  |  |  |  |
| Candidate's political party: Republican  |   |  |  |  |  |  |  |  |
| Office sought (no acronyms or abbreviations):  | Į;  |  |  |  |  |  |  |  |
| Date of election: $\mathcal{E}-2-22$   | General Primary   |  |  |  |  |  |  |  |
| Treasurer of candidate's authorized committee: $\mathcal{N}$   |   |  |  |  |  |  |  |  |
| The undersigned represents that:   |   |  |  |  |  |  |  |  |
| (1) the payment for the broadcast time requested has been fur  | nished by (check one box below):                          |  |  |  |  |  |  |  |
| the candidate listed above who is a legally qualified car  | ndidate, or   |  |  |  |  |  |  |  |
| the authorized committee of the legally qualified candi  | date listed above;  |  |  |  |  |  |  |  |
| (2) this station is authorized to announce the time as paid for b                                      | y such person or entity; and                              |  |  |  |  |  |  |  |
| (3) this station has disclosed its political advertising policies, included and other sales practices. | cluding applicable classes and rates, discount, promotion |  |  |  |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC<br>IN THE PLACEMENT OF ADVERTISING.                  | RIMINATION ON THE BASIS OF RACE OR ETHNICITY              |  |  |  |  |  |  |  |
| Candidate/Committee/Agency   | Station Repreșentative                                    |  |  |  |  |  |  |  |
| Signature:  Ownica Rake  | Signature:  |  |  |  |  |  |  |  |
| Oppoica Baker<br>Name: Jessica Baker   | Name: Petro Hellabacyh                                    |  |  |  |  |  |  |  |
| Date of Request to Purchase Ad Time: 3-2-22  | Date of Station Agreement to Sell Time: 3-8-22            |  |  |  |  |  |  |  |

| Federal Candidate Certification:  The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast. |  |                                      |  |  |  |  |  |
|--|--|--------------------------------------|--|--|--|--|--|
| Candidate/Authorized Committee/Agency  |  |                                      |  |  |  |  |  |
| Signature:   |  |                                      |  |  |  |  |  |
| Name:  Date:   |  |                                      |  |  |  |  |  |
| 70   | BE COMPLETED BY STATION ON               | YIY                                  |  |  |  |  |  |
| Ad submitted to Station? Yes   | s No 4.14                                |                                      |  |  |  |  |  |
| Date ad received: Booth for  | 20 /                                     |                                      |  |  |  |  |  |
|  |  |                                      |  |  |  |  |  |
| Federal candidate certification signed (al   | pove): Yes No                            | N/A                                  |  |  |  |  |  |
| Disposition:   |  |                                      |  |  |  |  |  |
| Accepted   |  |                                      |  |  |  |  |  |
|  | not yet received to determine sponsor ID | *                                    |  |  |  |  |  |
| Rejected – provide reason (optio   | nal):                                    |                                      |  |  |  |  |  |
|  |  |                                      |  |  |  |  |  |
| *Upload partially accepted form, then pre  | omptly upload updated final form when co | mplete.                              |  |  |  |  |  |
| Date and nature of follow-ups, if any (e.g   | ., insufficient sponsor ID tag):         |                                      |  |  |  |  |  |
|  |  |                                      |  |  |  |  |  |
| Contract #: 46018  | Station Call Letters:                    | Date Received/Requested:<br>ス〜 どーと 2 |  |  |  |  |  |
| Station Location:  Run Start and End Dates:  1/1 avs have  3/25 - 3/20   |  |                                      |  |  |  |  |  |
| Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.   |  |                                      |  |  |  |  |  |



KMMO-FM PO Box 128 Marshall MO 65340 660-886-7422

Contract #
Date Entered
Sales Person
Agency %
Billing Cycle
Conflict 1
Product
Contract

Comment

45943 03/07/2022 Craig Sims 0.00 Calendar Political-Presiding Commissioner POLITICAL 03/02/2022 - 03/15/2022

**BUSINESS EXPO BOOTH** 

KILE GUTHREY

|     | Station        | Date Range            | Time Range | Len | Schedule | Repeated | Comment                                 |       | Rate Qty | Total  |
|-----|----------------|-----------------------|------------|-----|----------|----------|---|-------|----------|--------|
| 1   | KMMO-FM        | 03/02/2022-03/15/2022 |            |     |          |          |   | 1     | 79.00 1  | 179.00 |
|     |                |                       |            |     |          |          | Total                                   |       |          | 179.00 |
| Pro | jected Billing |                       |            |     |          |          | *************************************** | Count | Gross    | Net    |
| Mai | rch            |                       |            |     |          | 202      | 2                                       | 1     | 179.00   | 179.00 |
|     |                |                       |            |     |          |          |   | 1     | 179.00   | 179.00 |



Post Office Box 128 Highway 65 North Marshall, Missouri 65340

Special Instructions \_

| Marshall | , Missouri 65 | 5340           |          |            |
|----------|---------------|----------------|----------|------------|
| Kile     | GHL           | reg            |          |            |
|          |               |                |          |            |
|          | <u> </u>      | - 1 445000 Alo | 1        |            |
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| +        |               | r Address No.  | 2 .      |            |
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| City     |               | r Address No.  |          | ı .<br>Zip |
| City     |               | r Address No.  | <u> </u> |            |
| City     |               | r Address No.  | <u> </u> |            |
| ·        |               | r Address No.  | <u> </u> |            |

| Order Nun  | nber        | Sale Rep |  |  |
|------------|-------------|----------|--|--|
| Date3 - 7  | . 5         |          |  |  |
| ☐ No Co-op | ☐ Simulcast | Length   |  |  |
| ☐YES Co-op | AM Only     | ☐ 30 sec |  |  |
| RAB Script | ☐ FM Only   | ☐ 60 sec |  |  |

☐ 15 sec

File No.

Political

Co-op for

Package Price

Description

|    | SCHEDULING |       |      |     |      |   |     |      |     |     |     |     |     |   |       |         |  |          |     |             |
|----|------------|-------|------|-----|------|---|-----|------|-----|-----|-----|-----|-----|---|-------|---------|--|----------|-----|-------------|
|    |            | art D | Date | Day | Time | Α | Mon | Tues | Wed | Thu | Fri | Sat | Sun | Cost                                    | No    | Total   | Er   | nd Da    | ate | Day         |
| 1  | 3          | >     | 22   |     |      |   |     |      |     |     |     |     |     | 179-                                    | Ī     | 179     | 3  | 7        | 12  | -           |
| 2  |            |       |      |     |      |   |     |      |     |     |     |     |     |   | 1     |         |  | <u> </u> |     |             |
| 3  |            |       |      |     |      |   |     |      |     |     |     |     |     |   |       |         | <del>                                     </del> | 1        |     |             |
| 4  |            |       |      |     |      |   |     |      |     |     |     |     |     |   |       |         |  |          |     |             |
| 5  |            |       |      |     |      |   |     |      |     |     |     |     |     |   |       |         |  | $\vdash$ |     | <del></del> |
| 6  |            |       |      |     |      |   |     |      |     |     |     |     |     |   |       |         |  | ļ        |     | -           |
| 7  |            |       |      |     |      |   |     |      |     |     |     |     |     |   |       |         |  |          |     |             |
| 8  |            |       |      |     |      |   |     |      |     |     |     |     |     |   |       |         |  |          |     |             |
| 9  |            |       |      |     |      |   |     |      |     |     |     |     |     |   |       |         |  |          |     |             |
| 0  |            |       |      |     |      |   |     |      |     |     |     |     |     |   |       |         |  |          |     |             |
| 1  |            |       |      |     |      |   |     |      |     |     |     |     |     |   |       |         |  |          |     |             |
| 2  |            | -     |      |     |      |   |     |      |     |     |     |     |     |   |       |         |  |          |     |             |
| 3  |            |       |      |     |      |   |     |      |     |     |     |     |     | *************************************** |       |         |  |          |     |             |
| ٧L |            |       | I    | 1   |      | I |     |      |     | 1   | 1   | 1   |     |   | ,     | N Com C |  |          |     |             |
|    |            |       |      |     |      |   |     |      |     |     |     |     |     | Totals                                  | line. | 179     | İ  |          |     |             |

Left to use:

| See Order for proposed schedule and charges.  I,  | See Invoice for actual schedule and charges, hereby request station time as follows: |  |  |  |  |  |
|---|--|--|--|--|--|--|
| IDENTIFY CANDIDATE TYPE   | ERAL CANDIDATE E OR LOCAL CANDIDATE  |  |  |  |  |  |
| ALL QUESTIONS/BLOCK   | S MUST BE COMPLETED  |  |  |  |  |  |
| Candidate name:  Kile Gethicy   |  |  |  |  |  |  |
| Authorized committee:   |  |  |  |  |  |  |
| Agency requesting time (and contact information):   |  |  |  |  |  |  |
| N/A   |  |  |  |  |  |  |
| Candidate's political party:  |  |  |  |  |  |  |
| Office sought (no acronyms or abbreviations):  Prosiding (cmrmssion  Date of election: 8-2-22   | er - Soline County   |  |  |  |  |  |
| Date of election: 8-2-22  | General Primary  |  |  |  |  |  |
| Treasurer of candidate's authorized committee:  |  |  |  |  |  |  |
| The undersigned represents that:  |  |  |  |  |  |  |
| (1) the payment for the broadcast time requested has been fur   |  |  |  |  |  |  |
| the candidate listed above who is a legally qualified car   |  |  |  |  |  |  |
| the authorized committee of the legally qualified candid  | date listed above;   |  |  |  |  |  |
| 2) this station is authorized to announce the time as paid for by such person or entity; and<br>3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion<br>and other sales practices. |  |  |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY NITHE PLACEMENT OF ADVERTISING.   |  |  |  |  |  |  |
| Candidate/Committee/Agency  | Station Representative   |  |  |  |  |  |
| Signature: Pulle for Klenthary A Name: Kile Gothrag   | Signature:  Name: Pota Hollaway h  |  |  |  |  |  |
| Date of Request to Purchase Ad Time: 3-7-22   | Date of Station Agreement to Sell Time: 3-7-2-2                                      |  |  |  |  |  |

| Federal Candidate Certification:  The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast. |   |   |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| Candidate/Authorized Committee/Agency  |   |   |  |  |  |  |  |
| Signature:   | t   |   |  |  |  |  |  |
| Name:  | N   |   |  |  |  |  |  |
| Date:  | · ·   |   |  |  |  |  |  |
| TO   | BE COMPLETED BY STATION O   | NLY   |  |  |  |  |  |
| Ad submitted to Station? Ye  Date ad received:   | South in  | Bushas Ergo   |  |  |  |  |  |
| Federal candidate certification signed (al   | bove): Yes No   | N/A   |  |  |  |  |  |
| Rejected – provide reason (option  | omptly upload updated final form when co  |   |  |  |  |  |  |
| Contract #: 45943  | Station Call Letters:  JE MYNG HAN FIM  | Date Received/Requested:  |  |  |  |  |  |
| Est. #:  | Station Location:   | Run Start and End Dates:  |  |  |  |  |  |
| use this space to document schedule of t<br>purchased or attach separately. If station   | raffic system print-out) or other documents<br>time purchased, when spots actually aired,<br>will not upload the actual times spots aire<br>t information immediately should be place | the rates charged and the classes of time d until an invoice is generated, the name |  |  |  |  |  |