

Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Carbon County Administration Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on 08/05/2020.

AGENDA

1	Presentation of Carbon County Employee of the Month - Rose Barnes
2	Approval of Minutes
3	Open sealed bids for purchase of surplus real property (Parcels 2A-1102-0000, 2A-0841-0000, 2A-0841-0001 and 2A-0850-0000)
4	Presentation by "The County Seat" television program and discussion of services available to County
5	Consideration and possible approval of Resolution No. 2020-09 authorizing filing cross-appeals of centrally assessed property taxes for Pacificorp, Inc., Union Pacific, AT&T, and others
6	Amendments to County procurement policy provisions
7	Consideration and possible approval of a letter to Division of Wildlife Resources in opposition to the buffalo hunt on the Tavaputs and also a request for further and more aggressive actions taken to control and remove the buffalo in a unit that is being managed for zero buffalo
8	Consideration and possible approval of the interlocal cooperation and Subrecipient Contract Agreement with Southeastern Utah Association of Local Governments, Area Agency on Aging and Carbon County effective July 1 2020 and terminates on June 30, 2021
9	Consideration and possible approval of modification to agreement with public defenders and adjustment of budget amounts for public defenders
10	Consideration and possible approval of a grant award from the Indigent Defense Council for supplemental funding for public defender services for FY 2021
11	Consideration and possible approval of request for funding from Boys and Girls Club
12	Review and approval of departmental reports
А сору с	of this notice was faxed to ETV10, a newspaper of general circulation within Carbon County,

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

Seth Marsing, County Clerk Auditor

Radio Stations KOAL and KUSA and published on the Utah Public Notice Website.