

NOTICE OF ELECTION

Notice is hereby given that a Municipal General Election will be held at your appointed polling place in each precinct of said County of Dallas and the polls will be open between the hours of 6:00 a.m. until 7:00 p.m. on Tuesday, April 4th, 2023, for the purpose of election of candidates and or issues for this election, together with a designation of the office for which he or she is a candidate.

**GENERAL MUNICIPAL ELECTION
APRIL 4, 2023
DALLAS COUNTY, MISSOURI**

INSTRUCTIONS TO VOTERS:

- Use only blue or black ink.
- Fill in the oval next to your choice like this:
- Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.
- If you are in favor of any question submitted on this ballot, darken the oval to the left of the word "YES".
- If you are opposed to any question submitted on this ballot, darken the oval to the left of the word "NO".
- If you make a mistake return your ballot to receive a new ballot.

DALLAS COUNTY HEALTH DEPARTMENT

To choose by ballot three (3) board of Directors who shall serve a term of 4 years.

VOTE FOR THREE

ANNIE DURRINGTON

LISA REEVES

WRITE IN

WRITE IN

WRITE IN

DALLAS COUNTY R-I SCHOOL DISTRICT

PROPOSITION NO. I

To choose by ballot three (3) directors who shall serve as members of the Board of Education of said School District for a term of three years only.

VOTE FOR THREE

KIRBY VEST

REBECCA (BECKY) PHILLIPS

STEVEN BLISS

BENNETT (TOBY) BEAMER

WRITE IN

WRITE IN

WRITE IN

CITY OF BUFFALO

FOR MAYOR TWO YEAR TERM

VOTE FOR ONE

BRANDON KENALL

WRITE IN

FOR ALDERMAN

WARD ONE TWO YEAR TERM

VOTE FOR ONE

MATT WISDOM

RON PARK

WRITE IN

FOR ALDERMAN

WARD TWO TWO YEAR TERM

VOTE FOR ONE

SCOTT DECKER

WRITE IN

FOR ALDERMAN

WARD THREE TWO YEAR TERM

VOTE FOR ONE

JAMES FERRELL

WRITE IN

HICKORY COUNTY R-I SKYLINE SCHOOL DISTRICT

FOR BOARD OF DIRECTOR THREE YEAR TERM

VOTE FOR THREE

EMIL EDWARDS

BRETT HARRISON

TROY PINON

SHANE STOKES

DAVID JOHNSON

DAN WALLACE

MEREDITH PHILLIPS

WRITE IN

WRITE IN

WRITE IN

FAIR GROVE FIRE PROTECTION DISTRICT

FOR BOARD MEMBER SIX YEAR TERM

VOTE FOR ONE

MICHAEL STROZEWSKI

WRITE IN

FOR BOARD MEMBER FOUR YEAR TERM

VOTE FOR ONE

DONALD E. BRITE

WRITE IN

FOR BOARD MEMBER ONE YEAR TERM

VOTE FOR ONE

JEFF OWINGS

WRITE IN

CITY OF URBANA

FOR ALDERMAN TWO YEAR TERM

VOTE FOR TWO

KEVIN SIMMONS

WRITE IN

WRITE IN

FAIR GROVE FIRE PROTECTION DISTRICT

PROPOSITION FIRE

Shall the Fair Grove Fire Protection District issue its general obligation bonds in the amount of three million dollars (\$3,000,000) for the purpose of acquiring, constructing, improving, equipping, and maintaining fire stations, and purchasing or replacing emergency medical equipment, fire protection and fire-fighting apparatus and auxiliary equipment and vehicles to meet current safety standards, improve emergency services and carry out the objectives and purposes of the District, disposing of any replaced or outdated property, and refunding outstanding lease obligations of the District?

YES

NO

MARSHFIELD REORGANIZED R-1 SCHOOL DISTRICT

PROPOSITION I

To choose by ballot three (3) board members who shall serve as members of The Board of Education of said district for a term of three years each.

VOTE FOR THREE

AMY S WILKERSON

JEREMY DEVOTO

LISA TINDALL

JOSHUA HARTMAN

WRITE IN

WRITE IN

WRITE IN

MARSHFIELD REORGANIZED R-1 SCHOOL DISTRICT

QUESTION

Shall Marshfield R-1 School District issue its general obligation bonds in the amount of \$10,000,000, estimated to result in no increase to the District's debt service property tax levy, for the purpose of acquiring, constructing, improving, repairing, renovating, furnishing and equipping school facilities, including constructing a storm shelter at the East campus and expanding the agriculture department shop?

If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$0.60 per \$100 of assessed valuation of real and personal property.

YES

NO

LACLEDE COUNTY R-1 SCHOOL DISTRICT

To choose by ballot THREE directors who shall serve as members of the Board of Education of said school district for a term of three years.

VOTE FOR THREE

COURTNEY ANN GUNTER

CRYSTAL LEIGH PETERSON

SCOTT M. ANDERSON

WESLEY "LUG" MASSEY

SCOTT A. OWENS

WRITE IN

WRITE IN

WRITE IN

POLLING PLACES

North Benton Township
O'Bannon Community Center
315 E Ramsey St., Buffalo

South Benton Township
VFW Hall
419 S. Locust St., Buffalo

Grant Township
Louisburg Lions Club
269 State Highway 64, Louisburg

Jackson Township
Southern Dallas County Fire Station
322 Red Top Road, Buffalo

Jasper Township
Windyville Baptist Church
1238 State Road K, Windyville

Lincoln Township
Urbana City Hall
110 Main St., Urbana

Miller and Sherman Townships
Tunas Christian Church
686 State Road D, Tunas

Sheridan Township
Fair Grove Fire Station
1139 State Rd AA, Fair Grove

Washington Township
Bethel Community Building
167 Bethel Rd, Long Lane

Wilson Township
Long Lane Lions Club
25 Park Trail, Long Lane

I, Missy Darnell, Local Election Authority and Clerk of the County Commission, do hereby certify that the above and foregoing is a true and correct list containing the name of each candidate together with a designation of the office for which he or she is a candidate and/or issue, the polling places for each precinct and the hours during which the polling places will be open.

IN TESTIMONEY whereof, I hereunto set my hand and affix the seal of the said County Commission, Done in my office in Buffalo, Missouri this 16th day of February 2023.

Missy Darnell
County Clerk/Election Authority