

JUDGE'S	INITIALS

BT: 1

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p>Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">East Newton R-VI School District Proposition Safe Kids</p> <p>Shall the Board of Education of the East Newton County R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Five Million Six Hundred Thousand Dollars (\$5,600,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of two storm shelters/multi-purpose room/classrooms located at the Granby and Triway campuses; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.4691 per one hundred dollars of assessed valuation of real and personal property.</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">East Newton R-VI School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p> <input type="radio"/> Charles Cook <input type="radio"/> Brian Thornton <input type="radio"/> Judy Harper <input type="radio"/> Shannon Trammell <input type="radio"/> Riley Brown <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)</p> <p> <input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Newton County Ambulance District 5 For Board of Directors 4 Year Term (Vote for 1)</p> <p> <input type="radio"/> Peggy S. Hopper <input type="radio"/> (write-in) </p> </div>
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BT: 2

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APRIL 8, 2025

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<div style="background-color: #e0e0e0; padding: 5px; text-align: center;"> <p>Neosho School District Board of Education</p> </div> <div style="padding: 5px;"> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> </div>	<div style="padding: 5px;"> <p><input type="radio"/> Jonathan Russell</p> <p><input type="radio"/> Terra K. Oxendine</p> <p><input type="radio"/> Robert Fair</p> <p><input type="radio"/> Zachary Erisman</p> <p><input type="radio"/> Cari Southern</p> <p><input type="radio"/> Jeff Short</p> <p><input type="radio"/> Derek D. Johnson</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> </div>

JUDGE'S	INITIALS

BT: 3

OFFICIAL MUNICIPAL ELECTION BALLOT
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APRIL 8, 2025

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JUDGE'S	INITIALS

BT: 4

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

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	<p><input type="radio"/> Andy Wood</p> <p><input type="radio"/> Rachel Elizabeth Dobbs</p> <p><input type="radio"/> Mike Poore</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> Jennifer Sexton</p> <p><input type="radio"/> Lola Sill</p> <p><input type="radio"/> Jimmy Bradley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
	<p>City of Diamond For Mayor 2 Year Term (Vote for 1)</p>	<p>Diamond Area Fire Protection District Proposition F</p> <p>Shall the board of directors of the Diamond Area Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?</p>
	<p><input type="radio"/> Jennifer Howard</p> <p><input type="radio"/> Courtney Callis</p> <p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>Diamond R-IV School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p>City of Diamond For Alderman - West Ward 2 Year Term (Vote for 1)</p>	
<p><input type="radio"/> William Eric Transeau</p> <p><input type="radio"/> Summer Shackles</p> <p><input type="radio"/> Jennifer Howard</p> <p><input type="radio"/> Trisha Beckett</p> <p><input type="radio"/> Steve B-Nagy</p> <p><input type="radio"/> William Brandon Poindexter</p> <p><input type="radio"/> Travis Ingle</p> <p><input type="radio"/> Jon Henson</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> Dayton Wicker</p> <p><input type="radio"/> Daryl Foster</p> <p><input type="radio"/> (write-in)</p>	
	<p>City of Diamond For Alderman - West Ward 1 Year Unexpired Term (Vote for 1)</p>	
	<p><input type="radio"/> James Suits</p> <p><input type="radio"/> (write-in)</p>	

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BT: 5

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<p><input type="radio"/> William Eric Transeau</p> <p><input type="radio"/> Summer Shackles</p> <p><input type="radio"/> Jennifer Howard</p> <p><input type="radio"/> Trisha Beckett</p> <p><input type="radio"/> Steve B-Nagy</p> <p><input type="radio"/> William Brandon Poindexter</p> <p><input type="radio"/> Travis Ingle</p> <p><input type="radio"/> Jon Henson</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Diamond Area Fire Protection District For Board of Directors 6 Year Term (Vote for 2)</p> <p><input type="radio"/> Jennifer Sexton</p> <p><input type="radio"/> Lola Sill</p> <p><input type="radio"/> Jimmy Bradley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 6

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BT: 7

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Diamond R-IV School District Board of Education Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)					
<input type="radio"/> William Eric Transeau <input type="radio"/> Summer Shackles <input type="radio"/> Jennifer Howard <input type="radio"/> Trisha Beckett <input type="radio"/> Steve B-Nagy <input type="radio"/> William Brandon Poindexter <input type="radio"/> Travis Ingle <input type="radio"/> Jon Henson <input type="radio"/> (write-in) <input type="radio"/> (write-in)					
<input type="radio"/> William Eric Transeau <input type="radio"/> Summer Shackles <input type="radio"/> Jennifer Howard <input type="radio"/> Trisha Beckett <input type="radio"/> Steve B-Nagy <input type="radio"/> William Brandon Poindexter <input type="radio"/> Travis Ingle <input type="radio"/> Jon Henson <input type="radio"/> (write-in) <input type="radio"/> (write-in)					

JUDGE'S	INITIALS

BT: 8

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

<p>INSTRUCTIONS TO VOTER To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;">Sarcoxie R-II School District Proposition C.A.R.E.</p> <p>Shall the Board of Education of the Sarcoxie R-II School District, Missouri, borrow money in the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000) for the purpose of providing funds to complete safety improvements; to prepay principal on existing lease financings; to upgrade the athletic facility by installing new turf fields and new scoreboards; to replace playground equipment; to install heating, ventilation, and air conditioning (HVAC) in the Wildwood Elementary School gymnasium; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof resulting in an estimated increase to the debt service property tax levy of \$0.4500 per one hundred dollars of assessed valuation?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to increase from \$0.0000 to \$0.4500 per one hundred dollars of assessed valuation of real and personal property.</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p>	<p style="text-align: center;">Diamond Area Fire Protection District Proposition F</p> <p>Shall the board of directors of the Diamond Area Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p>
<p style="text-align: center;">Sarcoxie R-II School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p> <input type="radio"/> Josh Dodson <input type="radio"/> James Ogle <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p>	<p style="text-align: center;">Diamond Area Fire Protection District For Board of Directors 6 Year Term (Vote for 2)</p> <p> <input type="radio"/> Jennifer Sexton <input type="radio"/> Lola Sill <input type="radio"/> Jimmy Bradley <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p>	

JUDGE'S	INITIALS

BT: 9

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p>Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;">East Newton R-VI School District Proposition Safe Kids</p> <p>Shall the Board of Education of the East Newton County R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Five Million Six Hundred Thousand Dollars (\$5,600,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of two storm shelters/multi-purpose room/classrooms located at the Granby and Triway campuses; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.4691 per one hundred dollars of assessed valuation of real and personal property.</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p>	<p style="text-align: center;">Diamond Area Fire Protection District For Board of Directors 6 Year Term (Vote for 2)</p> <p> <input type="radio"/> Jennifer Sexton <input type="radio"/> Lola Sill <input type="radio"/> Jimmy Bradley <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p>
<p style="text-align: center;">East Newton R-VI School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p> <input type="radio"/> Charles Cook <input type="radio"/> Brian Thornton <input type="radio"/> Judy Harper <input type="radio"/> Shannon Trammell <input type="radio"/> Riley Brown <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p>	<p style="text-align: center;">Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)</p> <p> <input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p>	<p style="text-align: center;">Diamond Area Fire Protection District Proposition F</p> <p>Shall the board of directors of the Diamond Area Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p>

JUDGE'S	INITIALS

BT: 10

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025**

<p>INSTRUCTIONS TO VOTER To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p align="center">East Newton R-VI School District Proposition Safe Kids</p> <p>Shall the Board of Education of the East Newton County R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Five Million Six Hundred Thousand Dollars (\$5,600,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of two storm shelters/multi-purpose room/classrooms located at the Granby and Triway campuses; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.4691 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">East Newton R-VI School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Charles Cook <input type="radio"/> Brian Thornton <input type="radio"/> Judy Harper <input type="radio"/> Shannon Trammell <input type="radio"/> Riley Brown <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>	<p align="center">Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)</p> <p><input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>
	<p align="center">City of Fairview For Alderman - North Ward 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Sid Oliver <input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 11

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025**

<p>INSTRUCTIONS TO VOTER To vote, completely fill in the oval next to your choice, like this ●.</p> <p>Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;">East Newton R-VI School District Proposition Safe Kids</p> <p>Shall the Board of Education of the East Newton County R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Five Million Six Hundred Thousand Dollars (\$5,600,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of two storm shelters/multi-purpose room/classrooms located at the Granby and Triway campuses; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.4691 per one hundred dollars of assessed valuation of real and personal property.</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p>
<p style="text-align: center;">East Newton R-VI School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	
<p><input type="radio"/> Charles Cook</p> <p><input type="radio"/> Brian Thornton</p> <p><input type="radio"/> Judy Harper</p> <p><input type="radio"/> Shannon Trammell</p> <p><input type="radio"/> Riley Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 12

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025**

<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p>Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">East Newton R-VI School District Proposition Safe Kids</p> <p>Shall the Board of Education of the East Newton County R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Five Million Six Hundred Thousand Dollars (\$5,600,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of two storm shelters/multi-purpose room/classrooms located at the Granby and Triway campuses; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.4691 per one hundred dollars of assessed valuation of real and personal property.</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">City of Fairview For Alderman - South Ward 2 Year Term (Vote for 1)</p> <p> <input type="radio"/> Deborah Price Billings <input type="radio"/> Melissa Knisley <input type="radio"/> Ana Vang <input type="radio"/> Billy W Mahurin <input type="radio"/> (write-in) </p> </div>
<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">East Newton R-VI School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p> <input type="radio"/> Charles Cook <input type="radio"/> Brian Thornton <input type="radio"/> Judy Harper <input type="radio"/> Shannon Trammell <input type="radio"/> Riley Brown <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p> </div>	

JUDGE'S	INITIALS

BT: 13

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●.

Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**McDonald County R-1 School District
Board of Education**

Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
(Vote for 2)

- Carrie Milleson
- Bob Campbell
- Dewey Allgood
- Kitty Collingsworth
- (write-in)
- (write-in)

**Crowder College - Subdistrict 2
For Board of Trustees
6 Year Term
(Vote for 2)**

- Andy Wood
- Rachel Elizabeth Dobbs
- Mike Poore
- (write-in)
- (write-in)

JUDGE'S	INITIALS

BT: 14

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025**

<p>INSTRUCTIONS TO VOTER To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p>East Newton R-VI School District Proposition Safe Kids</p>	<p>Diamond Area Fire Protection District For Board of Directors 6 Year Term (Vote for 2)</p>
	<p>Shall the Board of Education of the East Newton County R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Five Million Six Hundred Thousand Dollars (\$5,600,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of two storm shelters/multi-purpose room/classrooms located at the Granby and Triway campuses; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.4691 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><input type="radio"/> Jennifer Sexton <input type="radio"/> Lola Sill <input type="radio"/> Jimmy Bradley <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>
<p>East Newton R-VI School District Board of Education</p>	<p>Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)</p>	<p>Diamond Area Fire Protection District Proposition F</p>
<p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Charles Cook <input type="radio"/> Brian Thornton <input type="radio"/> Judy Harper <input type="radio"/> Shannon Trammell <input type="radio"/> Riley Brown <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>	<p>Shall the board of directors of the Diamond Area Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>
<p>Newton County Ambulance District 5 For Board of Directors 4 Year Term (Vote for 1)</p>	<p><input type="radio"/> Peggy S. Hopper <input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 15

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p>Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<div style="background-color: #f2f2f2; padding: 5px; text-align: center;"> <p>Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)</p> </div> <div style="padding: 5px;"> <p><input type="radio"/> Andy Wood</p> <p><input type="radio"/> Rachel Elizabeth Dobbs</p> <p><input type="radio"/> Mike Poore</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> </div> <div style="background-color: #f2f2f2; padding: 5px; text-align: center;"> <p>Newton County Ambulance District 5 For Board of Directors 4 Year Term (Vote for 1)</p> </div> <div style="padding: 5px;"> <p><input type="radio"/> Peggy S. Hopper</p> <p><input type="radio"/> (write-in)</p> </div> <div style="background-color: #f2f2f2; padding: 5px; text-align: center;"> <p>Diamond Area Fire Protection District For Board of Directors 6 Year Term (Vote for 2)</p> </div> <div style="padding: 5px;"> <p><input type="radio"/> Jonathan Russell</p> <p><input type="radio"/> Terra K. Oxendine</p> <p><input type="radio"/> Robert Fair</p> <p><input type="radio"/> Zachary Erisman</p> <p><input type="radio"/> Cari Southern</p> <p><input type="radio"/> Jeff Short</p> <p><input type="radio"/> Derek D. Johnson</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> </div> <div style="padding: 5px;"> <p><input type="radio"/> Jennifer Sexton</p> <p><input type="radio"/> Lola Sill</p> <p><input type="radio"/> Jimmy Bradley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> </div> <div style="background-color: #f2f2f2; padding: 5px;"> <p style="text-align: center;">Diamond Area Fire Protection District Proposition F</p> <p>Shall the board of directors of the Diamond Area Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?</p> </div> <div style="padding: 5px;"> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> </div>
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JUDGE'S	INITIALS

BT: 16

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

<p>INSTRUCTIONS TO VOTER To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;">East Newton R-VI School District Proposition Safe Kids</p> <p>Shall the Board of Education of the East Newton County R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Five Million Six Hundred Thousand Dollars (\$5,600,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of two storm shelters/multi-purpose room/classrooms located at the Granby and Triway campuses; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.4691 per one hundred dollars of assessed valuation of real and personal property.</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p>	<p style="text-align: center;">City of Granby For Alderman - East Ward 2 Year Term (Vote for 1)</p> <p> <input type="radio"/> Mark Shaw <input type="radio"/> Bobby Brooks <input type="radio"/> (write-in) </p>
<p style="text-align: center;">East Newton R-VI School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p> <input type="radio"/> Charles Cook <input type="radio"/> Brian Thornton <input type="radio"/> Judy Harper <input type="radio"/> Shannon Trammell <input type="radio"/> Riley Brown <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p>	<p style="text-align: center;">Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)</p> <p> <input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p>	<p style="text-align: center;">Newton County Ambulance District 5 For Board of Directors 4 Year Term (Vote for 1)</p> <p> <input type="radio"/> Peggy S. Hopper <input type="radio"/> (write-in) </p>
	<p style="text-align: center;">City of Granby For Mayor 2 Year Term (Vote for 1)</p> <p> <input type="radio"/> Dustin Elder <input type="radio"/> (write-in) </p>	

JUDGE'S	INITIALS

BT: 17

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025**

<p>INSTRUCTIONS TO VOTER To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p align="center">East Newton R-VI School District Proposition Safe Kids</p> <p>Shall the Board of Education of the East Newton County R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Five Million Six Hundred Thousand Dollars (\$5,600,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of two storm shelters/multi-purpose room/classrooms located at the Granby and Triway campuses; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.4691 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p align="center">City of Granby For Alderman - West Ward 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Doreen Clouse <input type="radio"/> (write-in)</p>
<p align="center">East Newton R-VI School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Charles Cook <input type="radio"/> Brian Thornton <input type="radio"/> Judy Harper <input type="radio"/> Shannon Trammell <input type="radio"/> Riley Brown <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>	<p align="center">Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)</p> <p><input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>	<p align="center">Newton County Ambulance District 5 For Board of Directors 4 Year Term (Vote for 1)</p> <p><input type="radio"/> Peggy S. Hopper <input type="radio"/> (write-in)</p>
	<p align="center">City of Granby For Mayor 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Dustin Elder <input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 18

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p>Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Seneca R-7 School District Question</p> <p>Shall Seneca R-VII School District of Newton County, Missouri, issue its general obligation bonds in the amount of \$9,000,000 for the purpose of acquiring, constructing, improving, repairing, remodeling, furnishing and equipping new and existing school facilities, including but not limited to, constructing a new Center for Career Exploration at the High School to provide agricultural, business and vocational training and curriculum and constructing tornado safe rooms at the Junior High School?</p> <p>The authorization of the Bonds is expected to result in no tax increase, and the District's debt service tax levy, which is \$0.8500 per one hundred dollars of assessed valuation, is expected to remain unchanged.</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)</p> <p style="text-align: center;"> <input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Joplin Special Road District For Commissioner 3 Year Term (Vote for 1)</p> <p style="text-align: center;"> <input type="radio"/> Tim M Bailey <input type="radio"/> David Wunderlin <input type="radio"/> (write-in) </p> </div>
<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Seneca R-7 School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p style="text-align: center;"> <input type="radio"/> James Altic <input type="radio"/> Roger Alan Marrs <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p> </div>	

JUDGE'S	INITIALS

BT: 19

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

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Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)					
<input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in)					
Joplin Special Road District For Commissioner 3 Year Term (Vote for 1)					
<input type="radio"/> Tim M Bailey <input type="radio"/> David Wunderlin <input type="radio"/> (write-in)					
<table style="width: 100%; border-collapse: collapse;"> <tr style="background-color: #e0e0e0;"> <td style="text-align: center; padding: 5px;"> Neosho School District Board of Education Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2) </td> </tr> <tr> <td style="padding: 5px;"> <input type="radio"/> Jonathan Russell <input type="radio"/> Terra K. Oxendine <input type="radio"/> Robert Fair <input type="radio"/> Zachary Erisman <input type="radio"/> Cari Southern <input type="radio"/> Jeff Short <input type="radio"/> Derek D. Johnson <input type="radio"/> (write-in) <input type="radio"/> (write-in) </td> </tr> </table>	Neosho School District Board of Education Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	<input type="radio"/> Jonathan Russell <input type="radio"/> Terra K. Oxendine <input type="radio"/> Robert Fair <input type="radio"/> Zachary Erisman <input type="radio"/> Cari Southern <input type="radio"/> Jeff Short <input type="radio"/> Derek D. Johnson <input type="radio"/> (write-in) <input type="radio"/> (write-in)			
Neosho School District Board of Education Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)					
<input type="radio"/> Jonathan Russell <input type="radio"/> Terra K. Oxendine <input type="radio"/> Robert Fair <input type="radio"/> Zachary Erisman <input type="radio"/> Cari Southern <input type="radio"/> Jeff Short <input type="radio"/> Derek D. Johnson <input type="radio"/> (write-in) <input type="radio"/> (write-in)					

JUDGE'S	INITIALS

BT: 20

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

INSTRUCTIONS TO VOTER

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Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Joplin Schools Board of Education

Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
(Vote for 2)

- David Weaver
- Lori Musser
- Thomas Ross
- Derek Gander
- (write-in)
- (write-in)

**Joplin Special Road District
For Commissioner
3 Year Term
(Vote for 1)**

- Tim M Bailey
- David Wunderlin
- (write-in)

JUDGE'S	INITIALS

BT: 21

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

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<div style="background-color: #e0e0e0; padding: 5px; text-align: center;"> Neosho School District Board of Education </div> <div style="padding: 5px;"> Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2) </div>	<div style="padding: 5px;"> <input type="radio"/> Jonathan Russell <input type="radio"/> Terra K. Oxendine <input type="radio"/> Robert Fair <input type="radio"/> Zachary Erisman <input type="radio"/> Cari Southern <input type="radio"/> Jeff Short <input type="radio"/> Derek D. Johnson <input type="radio"/> (write-in) <input type="radio"/> (write-in) </div>

JUDGE'S	INITIALS

BT: 22

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

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Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)							
<input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in)							
Diamond Area Fire Protection District For Board of Directors 6 Year Term (Vote for 2)							
<input type="radio"/> Jennifer Sexton <input type="radio"/> Lola Sill <input type="radio"/> Jimmy Bradley <input type="radio"/> (write-in) <input type="radio"/> (write-in)							
Diamond Area Fire Protection District Proposition F							
Shall the board of directors of the Diamond Area Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district? <input type="radio"/> YES <input type="radio"/> NO							
<table style="width: 100%; border-collapse: collapse;"> <tr style="background-color: #e0e0e0;"> <td style="text-align: center; padding: 5px;"> Neosho School District Board of Education </td> </tr> <tr> <td style="padding: 5px;"> Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2) </td> </tr> </table>	Neosho School District Board of Education	Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;"> <input type="radio"/> Jonathan Russell <input type="radio"/> Terra K. Oxendine <input type="radio"/> Robert Fair <input type="radio"/> Zachary Erisman <input type="radio"/> Cari Southern <input type="radio"/> Jeff Short <input type="radio"/> Derek D. Johnson <input type="radio"/> (write-in) <input type="radio"/> (write-in) </td> </tr> </table>	<input type="radio"/> Jonathan Russell <input type="radio"/> Terra K. Oxendine <input type="radio"/> Robert Fair <input type="radio"/> Zachary Erisman <input type="radio"/> Cari Southern <input type="radio"/> Jeff Short <input type="radio"/> Derek D. Johnson <input type="radio"/> (write-in) <input type="radio"/> (write-in)			
Neosho School District Board of Education							
Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)							
<input type="radio"/> Jonathan Russell <input type="radio"/> Terra K. Oxendine <input type="radio"/> Robert Fair <input type="radio"/> Zachary Erisman <input type="radio"/> Cari Southern <input type="radio"/> Jeff Short <input type="radio"/> Derek D. Johnson <input type="radio"/> (write-in) <input type="radio"/> (write-in)							

JUDGE'S	INITIALS

BT: 23

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

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Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)
<input type="radio"/> Andy Wood
<input type="radio"/> Rachel Elizabeth Dobbs
<input type="radio"/> Mike Poore
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

Neosho School District Board of Education
Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)

<input type="radio"/> Jonathan Russell
<input type="radio"/> Terra K. Oxendine
<input type="radio"/> Robert Fair
<input type="radio"/> Zachary Erisman
<input type="radio"/> Cari Southern
<input type="radio"/> Jeff Short
<input type="radio"/> Derek D. Johnson
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 24

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

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<p style="text-align: center;">Neosho School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">City of Neosho For Councilman At-Large 3 Year Term (Vote for 1)</p> <p><input type="radio"/> Jacob L. Evans</p> <p><input type="radio"/> Angela Thomas</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Newton County Ambulance District 6 For Board of Directors 4 Year Term (Vote for 1)</p>
<p><input type="radio"/> Jonathan Russell</p> <p><input type="radio"/> Terra K. Oxendine</p> <p><input type="radio"/> Robert Fair</p> <p><input type="radio"/> Zachary Erisman</p> <p><input type="radio"/> Cari Southern</p> <p><input type="radio"/> Jeff Short</p> <p><input type="radio"/> Derek D. Johnson</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">City of Neosho For Councilman Ward 4 3 Year Term (Vote for 1)</p> <p><input type="radio"/> Carl F. Cobb</p> <p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> Jason Woods</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 25

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

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<p style="text-align: center;">Neosho School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">City of Neosho For Councilman At-Large 3 Year Term (Vote for 1)</p> <p><input type="radio"/> Jacob L. Evans</p> <p><input type="radio"/> Angela Thomas</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">City of Neosho Proposition "A"</p> <p>"In an attempt to eliminate the unfair advantage enjoyed by out-of-state vendors over local vendors, shall the City of Neosho, Missouri, impose a local use tax at the same rate as the total local sales tax rate, currently three percent (3%), provided that if the local sales tax rate is reduced or raised by voter approval the local use tax rate shall also be reduced or raised by the same action? A use tax return shall not be required to be filed by persons whose purchases from out-of-state vendors do not in total exceed two thousand dollars in any calendar year."</p>
<p><input type="radio"/> Jonathan Russell</p> <p><input type="radio"/> Terra K. Oxendine</p> <p><input type="radio"/> Robert Fair</p> <p><input type="radio"/> Zachary Erisman</p> <p><input type="radio"/> Cari Southern</p> <p><input type="radio"/> Jeff Short</p> <p><input type="radio"/> Derek D. Johnson</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	

JUDGE'S	INITIALS

BT: 26

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025**

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<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">East Newton R-VI School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p> <input type="radio"/> Charles Cook <input type="radio"/> Brian Thornton <input type="radio"/> Judy Harper <input type="radio"/> Shannon Trammell <input type="radio"/> Riley Brown <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p> </div>	

JUDGE'S	INITIALS

BT: 27

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

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Joplin Special Road District
For Commissioner
3 Year Term
 (Vote for 1)

- Tim M Bailey**
- David Wunderlin**
- (write-in)

Joplin Schools Board of Education
 Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
 (Vote for 2)

- David Weaver**
- Lori Musser**
- Thomas Ross**
- Derek Gander**
- (write-in)
- (write-in)

Cliff Village
For Trustees
2 Year Term
 (Vote for 2)

- Sharon S. Stuart**
- Cassie Estes**
- (write-in)
- (write-in)

JUDGE'S	INITIALS

BT: 28

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

INSTRUCTIONS TO VOTER
 To vote, completely fill in the oval next to your choice, like this ●.
 Use the marking device provided.
CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Joplin Special Road District For Commissioner 3 Year Term (Vote for 1)
<input type="radio"/> Tim M Bailey <input type="radio"/> David Wunderlin <input type="radio"/> (write-in)

Joplin Schools Board of Education Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> David Weaver <input type="radio"/> Lori Musser <input type="radio"/> Thomas Ross <input type="radio"/> Derek Gander <input type="radio"/> (write-in) <input type="radio"/> (write-in)

Village of Shoal Creek Estates For Trustees 2 Year Term (Vote for 3)
<input type="radio"/> Elaina Oberman <input type="radio"/> (write-in) <input type="radio"/> (write-in) <input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 29

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●.

Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Crowder College - Subdistrict 2
For Board of Trustees
6 Year Term
(Vote for 2)**

- Andy Wood**
- Rachel Elizabeth Dobbs**
- Mike Poore**
- (write-in)
- (write-in)

JUDGE'S	INITIALS

BT: 30

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p>Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;">East Newton R-VI School District Proposition Safe Kids</p> <p>Shall the Board of Education of the East Newton County R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Five Million Six Hundred Thousand Dollars (\$5,600,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of two storm shelters/multi-purpose room/classrooms located at the Granby and Triway campuses; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.4691 per one hundred dollars of assessed valuation of real and personal property.</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p>	<p style="text-align: center;">Village of Ritchey For Trustees 1 Year Term (Vote for 2)</p> <p> <input type="radio"/> Lewis Marion <input type="radio"/> Carolyn Marion <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p>
<p style="text-align: center;">East Newton R-VI School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p> <input type="radio"/> Charles Cook <input type="radio"/> Brian Thornton <input type="radio"/> Judy Harper <input type="radio"/> Shannon Trammell <input type="radio"/> Riley Brown <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p>	<p style="text-align: center;">Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)</p> <p> <input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p>	<p style="text-align: center;">Village of Ritchey For Trustees 2 Year Term (Vote for 2)</p> <p> <input type="radio"/> Jerry Hawkins <input type="radio"/> Bill Breedlove <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p>

JUDGE'S	INITIALS

BT: 31

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

<p>INSTRUCTIONS TO VOTER To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;">Seneca R-7 School District Question</p> <p>Shall Seneca R-VII School District of Newton County, Missouri, issue its general obligation bonds in the amount of \$9,000,000 for the purpose of acquiring, constructing, improving, repairing, remodeling, furnishing and equipping new and existing school facilities, including but not limited to, constructing a new Center for Career Exploration at the High School to provide agricultural, business and vocational training and curriculum and constructing tornado safe rooms at the Junior High School?</p> <p>The authorization of the Bonds is expected to result in no tax increase, and the District's debt service tax levy, which is \$0.8500 per one hundred dollars of assessed valuation, is expected to remain unchanged.</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p>	<p style="text-align: center;">Seneca Area Fire Protection District Proposition</p> <p>Shall the Board of Directors of the Seneca Area Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars of assessed valuation to provide funds for the support of the district?</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p>
<p style="text-align: center;">Seneca R-7 School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p> <input type="radio"/> James Altic <input type="radio"/> Roger Alan Marrs <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p>	<p style="text-align: center;">Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)</p> <p> <input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p>	

JUDGE'S	INITIALS

BT: 32

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025**

<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p>Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Seneca R-7 School District Question</p> <p>Shall Seneca R-VII School District of Newton County, Missouri, issue its general obligation bonds in the amount of \$9,000,000 for the purpose of acquiring, constructing, improving, repairing, remodeling, furnishing and equipping new and existing school facilities, including but not limited to, constructing a new Center for Career Exploration at the High School to provide agricultural, business and vocational training and curriculum and constructing tornado safe rooms at the Junior High School?</p> <p>The authorization of the Bonds is expected to result in no tax increase, and the District's debt service tax levy, which is \$0.8500 per one hundred dollars of assessed valuation, is expected to remain unchanged.</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)</p> <p style="text-align: center;"> <input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">City of Seneca For Councilman Ward 3 2 Year Term (Vote for 1)</p> <p style="text-align: center;"> <input type="radio"/> Jamie Lankford <input type="radio"/> (write-in) </p> </div>
<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Seneca R-7 School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p style="text-align: center;"> <input type="radio"/> James Altic <input type="radio"/> Roger Alan Marrs <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p> </div>	

JUDGE'S	INITIALS

BT: 33

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p>Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Seneca R-7 School District Question</p> <p>Shall Seneca R-VII School District of Newton County, Missouri, issue its general obligation bonds in the amount of \$9,000,000 for the purpose of acquiring, constructing, improving, repairing, remodeling, furnishing and equipping new and existing school facilities, including but not limited to, constructing a new Center for Career Exploration at the High School to provide agricultural, business and vocational training and curriculum and constructing tornado safe rooms at the Junior High School?</p> <p>The authorization of the Bonds is expected to result in no tax increase, and the District's debt service tax levy, which is \$0.8500 per one hundred dollars of assessed valuation, is expected to remain unchanged.</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)</p> <p style="text-align: center;"> <input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">City of Seneca For Councilman Ward 2 2 Year Term (Vote for 1)</p> <p style="text-align: center;"> <input type="radio"/> Dustin Housley <input type="radio"/> Jim Gilstrap <input type="radio"/> Ryan Schauer <input type="radio"/> (write-in) </p> </div>
<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Seneca R-7 School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p style="text-align: center;"> <input type="radio"/> James Altic <input type="radio"/> Roger Alan Marrs <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p> </div>	

JUDGE'S	INITIALS

BT: 34

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p>Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Seneca R-7 School District Question</p> <p>Shall Seneca R-VII School District of Newton County, Missouri, issue its general obligation bonds in the amount of \$9,000,000 for the purpose of acquiring, constructing, improving, repairing, remodeling, furnishing and equipping new and existing school facilities, including but not limited to, constructing a new Center for Career Exploration at the High School to provide agricultural, business and vocational training and curriculum and constructing tornado safe rooms at the Junior High School?</p> <p>The authorization of the Bonds is expected to result in no tax increase, and the District's debt service tax levy, which is \$0.8500 per one hundred dollars of assessed valuation, is expected to remain unchanged.</p> <p style="text-align: center;"> <input type="radio"/> YES <input type="radio"/> NO </p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)</p> <p style="text-align: center;"> <input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">City of Seneca For Councilman Ward 1 2 Year Term (Vote for 1)</p> <p style="text-align: center;"> <input type="radio"/> Darren King <input type="radio"/> (write-in) </p> </div>
<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;">Seneca R-7 School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p style="text-align: center;"> <input type="radio"/> James Altic <input type="radio"/> Roger Alan Marrs <input type="radio"/> (write-in) <input type="radio"/> (write-in) </p> </div>	

JUDGE'S	INITIALS

BT: 35

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

INSTRUCTIONS TO VOTER

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WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Carl Junction R-1 School District
Board of Education**

Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
(Vote for 2)

- Larry Cowger
- Robert Hays
- Julianna Crow
- (write-in)
- (write-in)

**Joplin Special Road District
For Commissioner
3 Year Term
(Vote for 1)**

- Tim M Bailey
- David Wunderlin
- (write-in)

JUDGE'S	INITIALS

BT: 36

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

INSTRUCTIONS TO VOTER

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WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Neosho School District
Board of Education**

Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
(Vote for 2)

- Jonathan Russell
- Terra K. Oxendine
- Robert Fair
- Zachary Erisman
- Cari Southern
- Jeff Short
- Derek D. Johnson
- (write-in)
- (write-in)

JUDGE'S	INITIALS

BT: 37

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025**

<p align="center">INSTRUCTIONS TO VOTER</p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p>Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p align="center">East Newton R-VI School District Proposition Safe Kids</p> <p>Shall the Board of Education of the East Newton County R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Five Million Six Hundred Thousand Dollars (\$5,600,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of two storm shelters/multi-purpose room/classrooms located at the Granby and Triway campuses; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.4691 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p align="center">East Newton R-VI School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Charles Cook</p> <p><input type="radio"/> Brian Thornton</p> <p><input type="radio"/> Judy Harper</p> <p><input type="radio"/> Shannon Trammell</p> <p><input type="radio"/> Riley Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p align="center">Village of Stella For Trustees 2 Year Term (Vote for 3)</p> <p><input type="radio"/> Mark Youngblood</p> <p><input type="radio"/> Theresa Hammon</p> <p><input type="radio"/> Chris Jones</p> <p><input type="radio"/> Rex Baxter</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> </div>
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JUDGE'S	INITIALS

BT: 38

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

<p>INSTRUCTIONS TO VOTER To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;">Sarcoxie R-II School District Proposition C.A.R.E.</p> <p>Shall the Board of Education of the Sarcoxie R-II School District, Missouri, borrow money in the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000) for the purpose of providing funds to complete safety improvements; to prepay principal on existing lease financings; to upgrade the athletic facility by installing new turf fields and new scoreboards; to replace playground equipment; to install heating, ventilation, and air conditioning (HVAC) in the Wildwood Elementary School gymnasium; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof resulting in an estimated increase to the debt service property tax levy of \$0.4500 per one hundred dollars of assessed valuation?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to increase from \$0.0000 to \$0.4500 per one hundred dollars of assessed valuation of real and personal property.</p>
<p style="text-align: center;">Sarcoxie R-II School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><input type="radio"/> Josh Dodson</p> <p><input type="radio"/> James Ogle</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 39

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

INSTRUCTIONS TO VOTER

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WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Crowder College - Subdistrict 2
For Board of Trustees
6 Year Term
(Vote for 2)**

- Andy Wood
- Rachel Elizabeth Dobbs
- Mike Poore
- (write-in)
- (write-in)

**Seneca Area Fire Protection District
Proposition**

Shall the Board of Directors of the Seneca Area Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars of assessed valuation to provide funds for the support of the district?

- YES
- NO

JUDGE'S	INITIALS

BT: 40

OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 8, 2025

<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p>Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr style="background-color: #e0e0e0;"> <td style="text-align: center; padding: 5px;"> Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2) </td> </tr> <tr> <td style="padding: 5px;"> <input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in) </td> </tr> <tr style="background-color: #e0e0e0;"> <td style="text-align: center; padding: 5px;"> Seneca Area Fire Protection District Proposition </td> </tr> <tr> <td style="padding: 5px;"> Shall the Board of Directors of the Seneca Area Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars of assessed valuation to provide funds for the support of the district? </td> </tr> <tr> <td style="padding: 5px;"> <input type="radio"/> YES <input type="radio"/> NO </td> </tr> </table>	Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)	<input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in)	Seneca Area Fire Protection District Proposition	Shall the Board of Directors of the Seneca Area Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars of assessed valuation to provide funds for the support of the district?	<input type="radio"/> YES <input type="radio"/> NO
Crowder College - Subdistrict 2 For Board of Trustees 6 Year Term (Vote for 2)						
<input type="radio"/> Andy Wood <input type="radio"/> Rachel Elizabeth Dobbs <input type="radio"/> Mike Poore <input type="radio"/> (write-in) <input type="radio"/> (write-in)						
Seneca Area Fire Protection District Proposition						
Shall the Board of Directors of the Seneca Area Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars of assessed valuation to provide funds for the support of the district?						
<input type="radio"/> YES <input type="radio"/> NO						
<p style="text-align: center;">Neosho School District Board of Education</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;"> <input type="radio"/> Jonathan Russell <input type="radio"/> Terra K. Oxendine <input type="radio"/> Robert Fair <input type="radio"/> Zachary Erisman <input type="radio"/> Cari Southern <input type="radio"/> Jeff Short <input type="radio"/> Derek D. Johnson <input type="radio"/> (write-in) <input type="radio"/> (write-in) </td> </tr> </table>	<input type="radio"/> Jonathan Russell <input type="radio"/> Terra K. Oxendine <input type="radio"/> Robert Fair <input type="radio"/> Zachary Erisman <input type="radio"/> Cari Southern <input type="radio"/> Jeff Short <input type="radio"/> Derek D. Johnson <input type="radio"/> (write-in) <input type="radio"/> (write-in)				
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