

SAMPLE BALLOT  
GENERAL MUNICIPAL ELECTION  
TUESDAY, APRIL 8, 2025  
WEBSTER COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Webster on Tuesday, April 8, 2025 as certified to this office by the participating entities of Webster County. The ballot for the Election shall be in substantially the following form.

**LACLEDE COUNTY R-1 SCHOOL DISTRICT**

**To choose by ballot TWO directors who shall serve as members of the Board of Education of said school district for a term of three years.**

Vote For TWO

- ROBBIE LETTERMAN**
- SARA E. RICHARDSON**
- RICKY SAVAGE**
- CODY MASSEY**
- TOMMY LOWDER**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**SPECIAL SCHOOL BOND ELECTION**

*Proposition Bear Legacy Bond*

Shall the Board of Education of the Laclede Co. R-1 School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Eight Hundred Fifty Thousand Dollars (\$2,850,000) for the purpose of providing funds to complete gymnasium improvements, including Americans with Disabilities Act (ADA) accessibility, new bleachers, and new flooring; to replace windows and roofs; to repave parking lots; to implement additional security measures; to install a new early childhood playground; to upgrade athletic facilities; to the extent funds are available complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.4900 per one hundred dollars of assessed valuation of real and personal property.

**YES**

**NO**

**FAIR GROVE R-10 SCHOOL DISTRICT**

**PROPOSITION 1**

**To choose by ballot TWO (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.**

Vote For TWO

- CHERYL KEPES**
- BRETT McCULLOCH**
- MICHAEL FARRAR**
- RODRICK ICENHOWER**

\_\_\_\_\_  
WRITE IN

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WRITE IN

**NIANGUA R-5 SCHOOL DISTRICT**

**FOR TWO BOARD MEMBERS  
THREE YEAR TERM**

Vote For TWO

- TED STUBER**
- NICK JONES**
- JEANETTE CASS**

\_\_\_\_\_  
WRITE IN

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WRITE IN

SEYMOUR R-II SCHOOL DISTRICT

**PROPOSITION I**  
To choose by ballot two (2) school board members who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

- Vote For TWO
- DUSTIN WIERMAN
  - DUSTY CAPON
  - ASHLEY D. KELLEY
  - KREG AKERS
  -
- \_\_\_\_\_  
WRITE IN
- 
- \_\_\_\_\_  
WRITE IN

MARSHFIELD R-1 SCHOOL DISTRICT

**PROPOSITION I**  
To choose by ballot two board members who shall serve as members of The Board of Education of said district for a term of three years each.

- Vote For TWO
- BROOKE (HEITHOLD) OWENS
  - JANETTE CLARK
  - MARK MESSICK
  -
- \_\_\_\_\_  
WRITE IN
- 
- \_\_\_\_\_  
WRITE IN

SOUTHERN WEBSTER COUNTY FIRE PROTECTION DISTRICT

**FOR BOARD OF DIRECTORS SIX-YEAR TERM**

- Vote For TWO
- JAMES R. MERRITT
  - DAVID E. DAVIS
  - ERIC DOUGLAS
  - HEATH PICKETT
  -
- \_\_\_\_\_  
WRITE IN
- 
- \_\_\_\_\_  
WRITE IN

**FOR BOARD OF DIRECTORS FOUR-YEAR UNEXPIRED TERM**

- Vote For ONE
- GARY FEHR
  - KEVIN LUCAS
  - RANDY LAWSON
  -
- \_\_\_\_\_  
WRITE IN

FAIR GROVE FIRE PROTECTION DISTRICT

**FOR BOARD MEMBER SIX-YEAR TERM**

- Vote For ONE
- DEBRA CLOPTON
  -
- \_\_\_\_\_  
WRITE IN

**QUESTION**

Shall the Board of Directors of the Fair Grove Fire Protection District be authorized to levy an additional tax of not more than twenty cents on one hundred dollars assessed valuation to provide funds for the support of the district to employ full-time firefighters, pay for infrastructure improvements, and purchase equipment?

- YES
- NO

SEYMOUR SPECIAL ROAD DISTRICT

**FOR ROAD COMMISSIONER THREE YEAR TERM**

- Vote For ONE
- SCOTT McBRIDE
  - KEN OWENS
  -
- \_\_\_\_\_  
WRITE IN

CITY OF FORDLAND

**FOR MAYOR  
TWO YEAR TERM**

Vote For ONE

DONALD R BURKS

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
TWO YEAR TERM**

Vote For TWO

PAUL FARNSWORTH

DONALD L. STEWART

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

CITY OF SEYMOUR

**FOR NORTH WARD ALDERMAN  
TWO YEAR TERM**

Vote For ONE

DARREL "BUB" WALLACE

\_\_\_\_\_  
WRITE IN

**FOR SOUTH WARD ALDERMAN  
TWO YEAR TERM**

Vote For ONE

DOUG DENNEY

NADINE CRISP

\_\_\_\_\_  
WRITE IN

CITY OF MARSHFIELD

**FOR EAST WARD ALDERMAN  
TWO YEAR TERM**

Vote For ONE

J.C. CUNNINGHAM

\_\_\_\_\_  
WRITE IN

**FOR WEST WARD ALDERMAN  
TWO YEAR TERM**

Vote For ONE

\_\_\_\_\_  
WRITE IN

CITY OF NIANGUA

**FOR BOARD OF ALDERMAN  
AT-LARGE  
TWO YEAR TERM**

Vote For TWO

CHARLES MATHIS

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

VILLAGE OF DIGGINS

**FOR BOARD OF TRUSTEES  
TWO YEAR TERM**

Vote For THREE

TRESA CODAY

BETH JOYCE

KEVIN KNIFONG

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN