

**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

JUDGE'S INITIALS

BT:00034

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-8 Logan-Rogersville School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

Vote for 3

- Chance Dukewits**
- David Ipock**
- Stephen Ray McDonald**

- _____
Write-in
- _____
Write-in
- _____
Write-in

City of Rogersville

**For Mayor
Four Year Term**
Vote for 1

- Jack H Cole**

- _____
Write-in

**For Alderman Ward 2
Four Year Term**
Vote for 1

- Jane Floyd Pyle**

- _____
Write-in

R-8 Logan-Rogersville School District

QUESTION

Shall Logan-Rogersville R-VIII School District issue its general obligation bonds in the amount of \$24,000,000, estimated to result in no increase to the District's debt service property tax levy, for the purpose of acquiring, constructing, improving, repairing, renovating, furnishing and equipping school facilities, including:

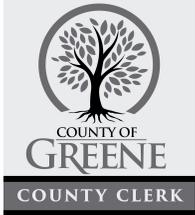
- constructing an Agricultural Center at the High School
- constructing an expansion at the Middle School for additional fine and practical arts classrooms
- renovating and improving classrooms and learning spaces at the Upper Elementary School and Middle School
- upgrading and improving roofs, heating, ventilation, and air conditioning throughout the District
- making site improvements of District driveways and parking lots at the Middle School?

If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$0.9394 per one hundred dollars of assessed valuation of real and personal property.

- Yes**
- No**



000034



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

JUDGE'S INITIALS

BT:00033

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:
Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:
To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:
If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-8 Logan-Rogersville School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

Vote for 3

- Chance Dukewits**
- David Ipock**
- Stephen Ray McDonald**
- _____
Write-in
- _____
Write-in
- _____
Write-in

City of Rogersville

**For Mayor
Four Year Term**

Vote for 1

- Jack H Cole**
- _____
Write-in

**For Alderman Ward 1
Four Year Term**

Vote for 1

- Jeff Lee**
- _____
Write-in

R-8 Logan-Rogersville School District

QUESTION

Shall Logan-Rogersville R-VIII School District issue its general obligation bonds in the amount of \$24,000,000, estimated to result in no increase to the District's debt service property tax levy, for the purpose of acquiring, constructing, improving, repairing, renovating, furnishing and equipping school facilities, including:

- constructing an Agricultural Center at the High School
- constructing an expansion at the Middle School for additional fine and practical arts classrooms
- renovating and improving classrooms and learning spaces at the Upper Elementary School and Middle School
- upgrading and improving roofs, heating, ventilation, and air conditioning throughout the District
- making site improvements of District driveways and parking lots at the Middle School?

If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$0.9394 per one hundred dollars of assessed valuation of real and personal property.

Yes

No





OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026

JUDGE'S INITIALS

BT:00032

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-5 Walnut Grove School District

Proposition 1: Choose by ballot three (3) directors who shall serve as a Member of the Board of Education of said District for a Term of three (3) years each.

Vote for 3

- David Glenn
- Billy Fitch
- Travis Holman
- Jeremy Kelley
- Tyler Jeffreys
- Cody Sharp
- Diane Smith

- _____
Write-in
- _____
Write-in
- _____
Write-in

City of Walnut Grove

**For Mayor
Two Year Term**
Vote for 1

- Jeffrey Kruger
- _____
Write-in

**For Alderman - North Ward
Two Year Term**
Vote for 1

- Christy Iler
- Fred Ruth
- Amanda Smith
- _____
Write-in

SAMPLE BALLOT



000032



OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026



JUDGE'S INITIALS
BT:00031

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-5 Walnut Grove School District

Proposition 1: Choose by ballot three (3) directors who shall serve as a Member of the Board of Education of said District for a Term of three (3) years each.

Vote for 3

- David Glenn
- Billy Fitch
- Travis Holman
- Jeremy Kelley
- Tyler Jeffreys
- Cody Sharp
- Diane Smith

- _____
Write-in
- _____
Write-in
- _____
Write-in

City of Walnut Grove

**For Mayor
Two Year Term**
Vote for 1

- Jeffrey Kruger
- _____
Write-in

**For Alderman - South Ward
Two Year Term**
Vote for 1

- Jennifer A. Westerman
- Erica Russell
- David Strong
- _____
Write-in

SAMPLE BALLOT



000031



OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026



BT:00030

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-6 Pleasant Hope School District

QUESTION

Shall the Board of Education of Pleasant Hope R-VI School District be authorized to increase the operating tax levy ceiling to \$3.2482 per \$100 of assessed valuation in tax year 2026 and to \$3.3482 per \$100 of assessed valuation in tax year 2027 and thereafter for salaries and benefits for employees in order to recruit and retain quality faculty and staff?

If this question is approved, the operating tax levy of the District is estimated to increase by \$0.10 per \$100 of assessed valuation in tax year 2026 and by an additional \$0.10 per \$100 of assessed valuation in tax year 2027. In connection therewith, the District expects to make corresponding reductions to its debt service tax levy of \$0.10 per \$100 of assessed valuation in tax year 2026 and \$0.10 per \$100 of assessed valuation in tax year 2027, which would result in the estimated overall tax levy of the District to remain unchanged.

- Yes
- No

R-6 Pleasant Hope School District

To choose by ballot three (3) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each. (Vote for three.)

Vote for 3

- Candace S. Carter
- Mitzi Kelly
- Jonathan Michael Traugher
- _____
Write-in
- _____
Write-in
- _____
Write-in

Ebenezer Fire Protection District

Emergency Response Support

Shall the Board of Directors of the Ebenezer Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the District?

- Yes
- No

Ebenezer Fire Protection District

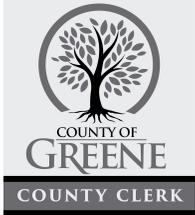
**For Board of Directors
Six Year Term**

Vote for 1

- Laura Nichols
- _____
Write-in



000030



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

JUDGE'S INITIALS

BT:00029

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-5 Marion C. Early School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 3

- Rex Petry**
- Josh Reed**
- Kevin Painter**
- Thomas Francka**
- Megan Bridwell**

Write-in

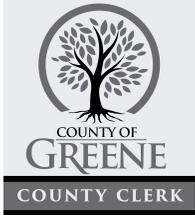
Write-in

Write-in

SAMPLE BALLOT



000029



OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026



JUDGE'S INITIALS
BT:00028

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-5 Marion C. Early School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 3

- Rex Petry**
- Josh Reed**
- Kevin Painter**
- Thomas Francka**
- Megan Bridwell**

- _____
Write-in
- _____
Write-in
- _____
Write-in

Ebenezer Fire Protection District

**For Board of Directors
Six Year Term**

Vote for 1

- Laura Nichols**
- _____
Write-in

Emergency Response Support

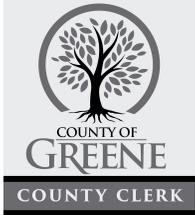
Shall the Board of Directors of the Ebenezer Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the District?

- Yes**
- No**

SAMPLE BALLOT



000028



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**



JUDGE'S INITIALS

BT:00027

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Republic

**For Council Member - Ward 3
Four Year Term
Vote for 1**

JUSTIN D. SNIDER

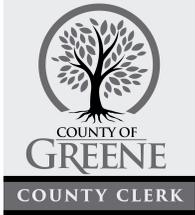
BRIAN FIELDS

Write-in

SAMPLE BALLOT



000027



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

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JUDGE'S INITIALS

BT:00026

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Republic

**For Council Member - Ward 4
Four Year Term
Vote for 1**

DANIEL HARTER

Write-in

SAMPLE BALLOT



000026



OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026

JUDGE'S INITIALS

BT:00025

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Willard

**For Alderman - Ward 1
Two Year Term**
Vote for 1

Casey Biellier

Write-in

Willard Fire Protection District

**For Board of Directors
Four Year Term**
Vote for 1

Dale Hull

Write-in

**For Board of Directors
Two Year Term**
Vote for 2

Craig Sherertz

Greg Raines

Write-in

Write-in

Question 1

Shall the Board of Directors of the Willard Fire Protection District be authorized to levy an additional tax of not more than 29 cents on the one hundred dollars assessed property valuation to provide funds for support of the district?

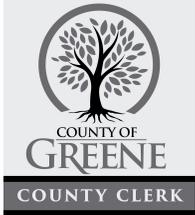
Yes

No

SAMPLE BALLOT



000025



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**



BT:00024

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

Stafford Fire Protection District

**For Board Members
Six Year Term
Vote for 2**

- JAMES CAMPBELL**
- BRIAN SMITHSON**
- _____
Write-in
- _____
Write-in

R-6 Stafford School District

Proposition K.I.D.S.

Shall the Board of Education of the Stafford R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Sixteen Million Dollars (\$16,000,000) for the purpose of providing funds to expand and upgrade learning environments to support academic growth; to improve District facilities such as the Max Evans Gymnasium, Indian Plaza athletic areas, and the Auditorium with enhanced accessibility and updated public-use features; to make improvements to the agriculture building's instructional spaces; to construct an ADA-accessible playground at the elementary school; to reconfigure parking and traffic flow as needed; to the extent funds are available, complete other repairs and improvements to existing District facilities; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.7000 per one hundred dollars of assessed valuation of real and personal property.

- Yes**
- No**

Stafford Fire Protection District

BOND EXTENSION

Shall the Stafford Fire Protection District issue its general obligation bonds in the amount of \$9,000,000 for the purposes of acquiring, constructing, extending, renovating, improving, replacing, furnishing and equipping fire stations and related facilities; acquiring and equipping life-saving and firefighting vehicles; and acquiring emergency rescue, fire protection and firefighting apparatus and auxiliary equipment to carry out the objectives and purposes of the District, improve emergency services and reduce response times?

- Yes**
- No**

R-6 Stafford School District

Proposition No. 2: To choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three years each. (Vote for three.)

Vote for 3

- Ashley VanHorn**
- Austin M. Owens**
- Brett T. Ward**
- _____
Write-in
- _____
Write-in
- _____
Write-in

To choose by ballot one director who shall serve as members of the Board of Education of said School District for a term of one year each. (Vote for one)

Vote for 1

- Beth Keith**
- _____
Write-in

City of Stafford

**For Alderman - Ward 3
Two Year Term
Vote for 1**

- DARREN WHITE**
- _____
Write-in



000024



OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026



BT:00023

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

Stafford Fire Protection District

**For Board Members
Six Year Term
Vote for 2**

- JAMES CAMPBELL**
- BRIAN SMITHSON**
- _____
Write-in
- _____
Write-in

R-6 Stafford School District

Proposition K.I.D.S.

Shall the Board of Education of the Stafford R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Sixteen Million Dollars (\$16,000,000) for the purpose of providing funds to expand and upgrade learning environments to support academic growth; to improve District facilities such as the Max Evans Gymnasium, Indian Plaza athletic areas, and the Auditorium with enhanced accessibility and updated public-use features; to make improvements to the agriculture building's instructional spaces; to construct an ADA-accessible playground at the elementary school; to reconfigure parking and traffic flow as needed; to the extent funds are available, complete other repairs and improvements to existing District facilities; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.7000 per one hundred dollars of assessed valuation of real and personal property.

- Yes**
- No**

R-6 Stafford School District

Proposition No. 2: To choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three years each. (Vote for three.)

Vote for 3

- Ashley VanHorn**
- Austin M. Owens**
- Brett T. Ward**
- _____
Write-in
- _____
Write-in
- _____
Write-in

To choose by ballot one director who shall serve as members of the Board of Education of said School District for a term of one year each. (Vote for one)

Vote for 1

- Beth Keith**
- _____
Write-in

Stafford Fire Protection District

BOND EXTENSION

Shall the Stafford Fire Protection District issue its general obligation bonds in the amount of \$9,000,000 for the purposes of acquiring, constructing, extending, renovating, improving, replacing, furnishing and equipping fire stations and related facilities; acquiring and equipping life-saving and firefighting vehicles; and acquiring emergency rescue, fire protection and firefighting apparatus and auxiliary equipment to carry out the objectives and purposes of the District, improve emergency services and reduce response times?

- Yes**
- No**

City of Stafford

**For Alderman - Ward 1
Two Year Term
Vote for 1**

- TERRY STEWART**
- _____
Write-in



000023



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

JUDGE'S INITIALS

BT:00022

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Fair Grove

**For Mayor
Two Year Term
Vote for 1**

Eric Boncuk

Write-in

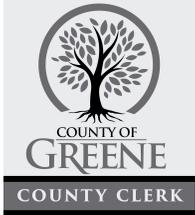
**For Alderman - Ward 1
Two Year Term
Vote for 1**

Write-in

SAMPLE BALLOT



000022



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

JUDGE'S INITIALS

BT:00021

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Fair Grove

**For Mayor
Two Year Term
Vote for 1**

Eric Boncuk

Write-in

**For Alderman - Ward 2
Two Year Term
Vote for 1**

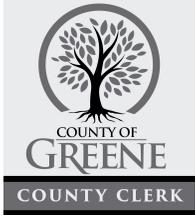
Kelly Petty

Write-in

SAMPLE BALLOT



000021



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

JUDGE'S INITIALS

BT:00020

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Fair Grove

**For Mayor
Two Year Term
Vote for 1**

Eric Boncuk

Write-in

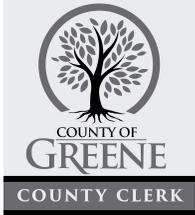
**For Alderman - Ward 3
Two Year Term
Vote for 1**

Write-in

SAMPLE BALLOT



000020



OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026



BT:00019

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-8 Logan-Rogersville School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

Vote for 3

- Chance Dukewits**
- David Ipock**
- Stephen Ray McDonald**
- _____
Write-in
- _____
Write-in
- _____
Write-in

R-8 Logan-Rogersville School District

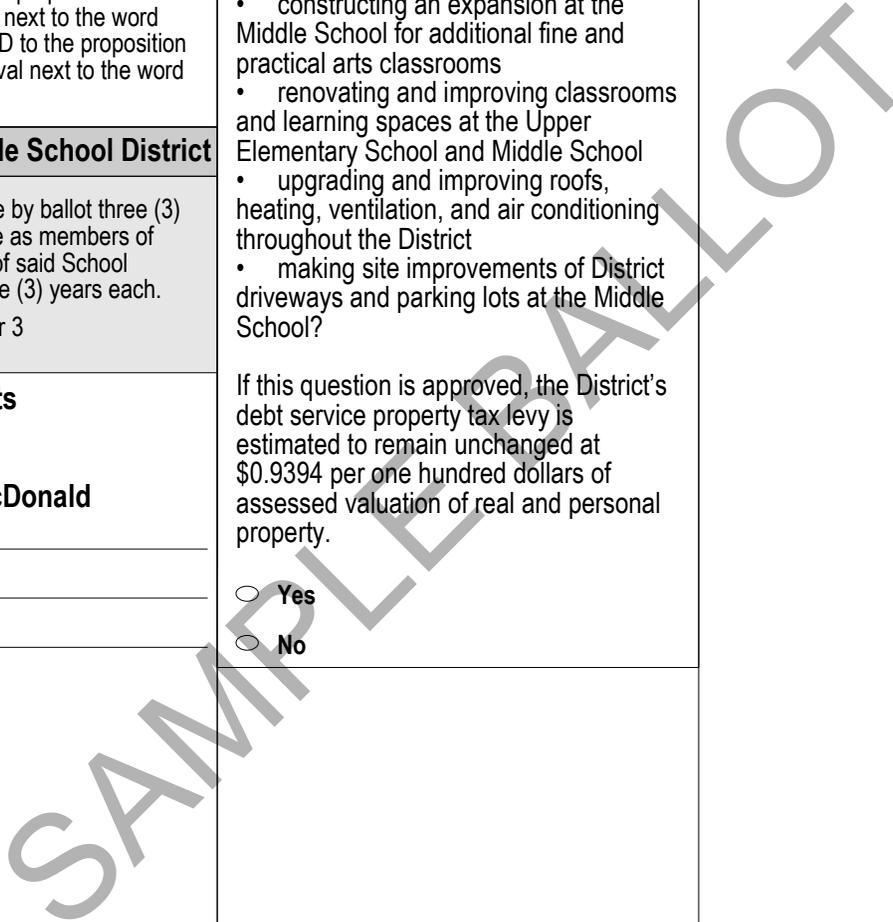
QUESTION

Shall Logan-Rogersville R-VIII School District issue its general obligation bonds in the amount of \$24,000,000, estimated to result in no increase to the District's debt service property tax levy, for the purpose of acquiring, constructing, improving, repairing, renovating, furnishing and equipping school facilities, including:

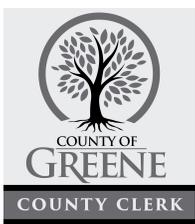
- constructing an Agricultural Center at the High School
- constructing an expansion at the Middle School for additional fine and practical arts classrooms
- renovating and improving classrooms and learning spaces at the Upper Elementary School and Middle School
- upgrading and improving roofs, heating, ventilation, and air conditioning throughout the District
- making site improvements of District driveways and parking lots at the Middle School?

If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$0.9394 per one hundred dollars of assessed valuation of real and personal property.

- Yes**
- No**



000019



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

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JUDGE'S INITIALS

BT:00018

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-8 Logan-Rogersville School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

Vote for 3

- Chance Dukewits**
- David Ipock**
- Stephen Ray McDonald**

- _____
Write-in
- _____
Write-in
- _____
Write-in

R-8 Logan-Rogersville School District

QUESTION

Shall Logan-Rogersville R-VIII School District issue its general obligation bonds in the amount of \$24,000,000, estimated to result in no increase to the District's debt service property tax levy, for the purpose of acquiring, constructing, improving, repairing, renovating, furnishing and equipping school facilities, including:

- constructing an Agricultural Center at the High School
- constructing an expansion at the Middle School for additional fine and practical arts classrooms
- renovating and improving classrooms and learning spaces at the Upper Elementary School and Middle School
- upgrading and improving roofs, heating, ventilation, and air conditioning throughout the District
- making site improvements of District driveways and parking lots at the Middle School?

If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$0.9394 per one hundred dollars of assessed valuation of real and personal property.

- Yes**
- No**

City of Springfield

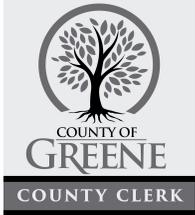
Question 1

Shall the City of Springfield, Missouri, impose an additional three percent (3%) license tax on the business of renting, leasing, or letting living quarters, sleeping accommodations, rooms, or a part thereof, in connection with any hotel, motel, tourist court, or short-term rental, derived from or paid by transient guests for sleeping accommodations, for the purpose of attracting travel and tourism, including the construction, operation, and maintenance of a regional convention and events center? The additional three percent (3%) license tax shall automatically expire after a period of thirty-five (35) years.

- Yes**
- No**



000018



OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026



JUDGE'S INITIALS
BT:00017

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Willard

**For Alderman - Ward 3
Two Year Term**
Vote for 1

Carol Wilson

Write-in

Willard Fire Protection District

**For Board of Directors
Four Year Term**
Vote for 1

Dale Hull

Write-in

**For Board of Directors
Two Year Term**
Vote for 2

Craig Sherertz

Greg Raines

Write-in

Write-in

Question 1

Shall the Board of Directors of the Willard Fire Protection District be authorized to levy an additional tax of not more than 29 cents on the one hundred dollars assessed property valuation to provide funds for support of the district?

Yes

No

SAMPLE BALLOT



000017



OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026

JUDGE'S INITIALS

BT:00016

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Willard

**For Alderman - Ward 2
Two Year Term**
Vote for 1

Joyce Lancaster

Write-in

Willard Fire Protection District

**For Board of Directors
Four Year Term**
Vote for 1

Dale Hull

Write-in

**For Board of Directors
Two Year Term**
Vote for 2

Craig Sherertz

Greg Raines

Write-in

Write-in

Question 1

Shall the Board of Directors of the Willard Fire Protection District be authorized to levy an additional tax of not more than 29 cents on the one hundred dollars assessed property valuation to provide funds for support of the district?

Yes

No

SAMPLE BALLOT



000016



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

JUDGE'S INITIALS

BT:00015

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-5 Walnut Grove School District

Proposition 1: Choose by ballot three (3) directors who shall serve as a Member of the Board of Education of said District for a Term of three (3) years each.

Vote for 3

- David Glenn
- Billy Fitch
- Travis Holman
- Jeremy Kelley
- Tyler Jeffreys
- Cody Sharp
- Diane Smith

- _____
Write-in
- _____
Write-in
- _____
Write-in

SAMPLE BALLOT



000015



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

JUDGE'S INITIALS

BT:00014

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

Ebenezer Fire Protection District

**For Board of Directors
Six Year Term
Vote for 1**

Laura Nichols

Write-in

Emergency Response Support

Shall the Board of Directors of the Ebenezer Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the District?

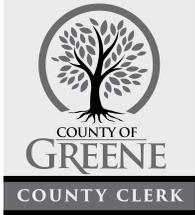
Yes

No

SAMPLE BALLOT



000014



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

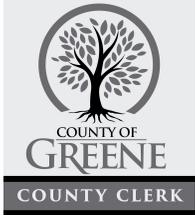
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JUDGE'S INITIALS

BT:00013

<p align="center">INSTRUCTIONS TO VOTER</p> <p>To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.</p> <p>CANDIDATES: Darken the oval next to the name of the Candidate for whom you wish to vote.</p> <p>WRITE-IN: To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.</p> <p>PROPOSITIONS or QUESTIONS: If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.</p>	<p align="center">R-6 Strafford School District</p> <p align="center">Proposition K.I.D.S.</p> <p>Shall the Board of Education of the Strafford R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Sixteen Million Dollars (\$16,000,000) for the purpose of providing funds to expand and upgrade learning environments to support academic growth; to improve District facilities such as the Max Evans Gymnasium, Indian Plaza athletic areas, and the Auditorium with enhanced accessibility and updated public-use features; to make improvements to the agriculture building's instructional spaces; to construct an ADA-accessible playground at the elementary school; to reconfigure parking and traffic flow as needed; to the extent funds are available, complete other repairs and improvements to existing District facilities; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.7000 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>	
<p align="center">R-6 Strafford School District</p> <p>Proposition No. 2: To choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three years each. (Vote for three.)</p> <p align="center">Vote for 3</p>	<p><input type="radio"/> Ashley VanHorn</p> <p><input type="radio"/> Austin M. Owens</p> <p><input type="radio"/> Brett T. Ward</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Strafford Fire Protection District</p> <p align="center">BOND EXTENSION</p> <p>Shall the Strafford Fire Protection District issue its general obligation bonds in the amount of \$9,000,000 for the purposes of acquiring, constructing, extending, renovating, improving, replacing, furnishing and equipping fire stations and related facilities; acquiring and equipping life-saving and firefighting vehicles; and acquiring emergency rescue, fire protection and firefighting apparatus and auxiliary equipment to carry out the objectives and purposes of the District, improve emergency services and reduce response times?</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>
<p>To choose by ballot one director who shall serve as members of the Board of Education of said School District for a term of one year each. (Vote for one)</p> <p align="center">Vote for 1</p>	<p><input type="radio"/> Beth Keith</p> <p><input type="radio"/> _____ Write-in</p>	
<p align="center">Strafford Fire Protection District</p> <p align="center">For Board Members Six Year Term</p> <p align="center">Vote for 2</p>	<p><input type="radio"/> JAMES CAMPBELL</p> <p><input type="radio"/> BRIAN SMITHSON</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	





**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

JUDGE'S INITIALS

BT:00012

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:
Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:
To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:
If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

Stafford Fire Protection District

**For Board Members
Six Year Term
Vote for 2**

- JAMES CAMPBELL**
- BRIAN SMITHSON**
- _____
Write-in
- _____
Write-in

R-6 Stafford School District

Proposition K.I.D.S.

Shall the Board of Education of the Stafford R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Sixteen Million Dollars (\$16,000,000) for the purpose of providing funds to expand and upgrade learning environments to support academic growth; to improve District facilities such as the Max Evans Gymnasium, Indian Plaza athletic areas, and the Auditorium with enhanced accessibility and updated public-use features; to make improvements to the agriculture building's instructional spaces; to construct an ADA-accessible playground at the elementary school; to reconfigure parking and traffic flow as needed; to the extent funds are available, complete other repairs and improvements to existing District facilities; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.7000 per one hundred dollars of assessed valuation of real and personal property.

- Yes**
- No**

R-6 Stafford School District

Proposition No. 2: To choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three years each. (Vote for three.)

Vote for 3

- Ashley VanHorn**
- Austin M. Owens**
- Brett T. Ward**
- _____
Write-in
- _____
Write-in
- _____
Write-in

To choose by ballot one director who shall serve as members of the Board of Education of said School District for a term of one year each. (Vote for one)

Vote for 1

- Beth Keith**
- _____
Write-in

Stafford Fire Protection District

BOND EXTENSION

Shall the Stafford Fire Protection District issue its general obligation bonds in the amount of \$9,000,000 for the purposes of acquiring, constructing, extending, renovating, improving, replacing, furnishing and equipping fire stations and related facilities; acquiring and equipping life-saving and firefighting vehicles; and acquiring emergency rescue, fire protection and firefighting apparatus and auxiliary equipment to carry out the objectives and purposes of the District, improve emergency services and reduce response times?

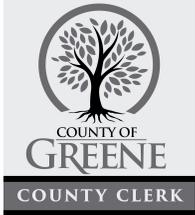
- Yes**
- No**

City of Stafford

**For Alderman - Ward 2
Two Year Term
Vote for 1**

- KEVIN L KING**
- _____
Write-in





**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**



JUDGE'S INITIALS

BT:00011

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

Strafford Fire Protection District

**For Board Members
Six Year Term
Vote for 2**

JAMES CAMPBELL

BRIAN SMITHSON

Write-in

Write-in

BOND EXTENSION

Shall the Strafford Fire Protection District issue its general obligation bonds in the amount of \$9,000,000 for the purposes of acquiring, constructing, extending, renovating, improving, replacing, furnishing and equipping fire stations and related facilities; acquiring and equipping life-saving and firefighting vehicles; and acquiring emergency rescue, fire protection and firefighting apparatus and auxiliary equipment to carry out the objectives and purposes of the District, improve emergency services and reduce response times?

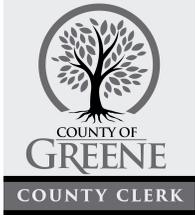
Yes

No

EXAMPLE BALLOT



000011



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

JUDGE'S INITIALS

BT:00010

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Republic

**For Council Member - Ward 1
Four Year Term
Vote for 1**

JUSTIN SHAW

Write-in

SAMPLE BALLOT



000010



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**



JUDGE'S INITIALS

BT:00009

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Republic

**For Council Member - Ward 2
Four Year Term
Vote for 1**

DARRAN L. CAMPBELL

Write-in

SAMPLE BALLOT



000009



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

JUDGE'S INITIALS

BT:00008

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Ash Grove

**For Mayor
Two Year Term
Vote for 1**

Caleb Smith

Write-in

**For Alderman - Ward 1
Two Year Term
Vote for 1**

Courtney Leader

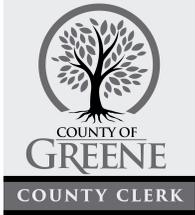
Casey Benson

Write-in

SAMPLE BALLOT



000008



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

JUDGE'S INITIALS

BT:00007

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Ash Grove

**For Mayor
Two Year Term
Vote for 1**

Caleb Smith

Write-in

**For Alderman - Ward 2
Two Year Term
Vote for 1**

Troy Watts

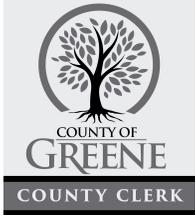
Ronessa Williams

Write-in

SAMPLE BALLOT



000007



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**



JUDGE'S INITIALS

BT:00006

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Battlefield

For Alderman - Ward 1

Four Year Term

Vote for 1

Ashley E. Anderson

Samantha Deaton

Write-in

For Alderman - Ward 1

Two Year Term

Vote for 1

Deziree Marsh

Matt McNitt

Cheryl Montgomery

Brandon Lain

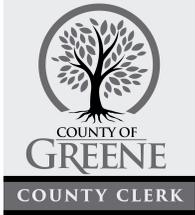
Ashley Reed

Write-in

SAMPLE BALLOT



000006



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**



JUDGE'S INITIALS

BT:00005

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Battlefield

For Alderman - Ward 3

Four Year Term

Vote for 1

Timothy Kelley Sr

Ben Clemmons

Write-in

For Alderman - Ward 3

Two Year Term

Vote for 1

Doug Cunio

Write-in

SAMPLE BALLOT



000005



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

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JUDGE'S INITIALS

BT:00004

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Battlefield

**For Alderman - Ward 2
Four Year Term
Vote for 1**

- Nathan Westmoreland**
- Kevin Britt**
- _____
Write-in

SAMPLE BALLOT



000004



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**



JUDGE'S INITIALS

BT:00003

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

Willard Fire Protection District

**For Board of Directors
Four Year Term**

Vote for 1

Dale Hull

Write-in

**For Board of Directors
Two Year Term**

Vote for 2

Craig Sherertz

Greg Raines

Write-in

Write-in

Question 1

Shall the Board of Directors of the Willard Fire Protection District be authorized to levy an additional tax of not more than 29 cents on the one hundred dollars assessed property valuation to provide funds for support of the district?

Yes

No

SAMPLE BALLOT



000003



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**

JUDGE'S INITIALS

BT:00002

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:
Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:
To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:
If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Springfield

Question 1

Shall the City of Springfield, Missouri, impose an additional three percent (3%) license tax on the business of renting, leasing, or letting living quarters, sleeping accommodations, rooms, or a part thereof, in connection with any hotel, motel, tourist court, or short-term rental, derived from or paid by transient guests for sleeping accommodations, for the purpose of attracting travel and tourism, including the construction, operation, and maintenance of a regional convention and events center? The additional three percent (3%) license tax shall automatically expire after a period of thirty-five (35) years.

Yes
 No

R-6 Strafford School District

Proposition No. 2: To choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three years each. (Vote for three.)

Vote for 3

- Ashley VanHorn**
- Austin M. Owens**
- Brett T. Ward**
- _____
Write-in
- _____
Write-in
- _____
Write-in

R-6 Strafford School District

Proposition K.I.D.S.

Shall the Board of Education of the Strafford R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Sixteen Million Dollars (\$16,000,000) for the purpose of providing funds to expand and upgrade learning environments to support academic growth; to improve District facilities such as the Max Evans Gymnasium, Indian Plaza athletic areas, and the Auditorium with enhanced accessibility and updated public-use features; to make improvements to the agriculture building's instructional spaces; to construct an ADA-accessible playground at the elementary school; to reconfigure parking and traffic flow as needed; to the extent funds are available, complete other repairs and improvements to existing District facilities; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.7000 per one hundred dollars of assessed valuation of real and personal property.

Yes
 No

To choose by ballot one director who shall serve as members of the Board of Education of said School District for a term of one year each. (Vote for one)

Vote for 1

- Beth Keith**
- _____
Write-in





**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**



JUDGE'S INITIALS

BT:00001

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WRITE-IN:

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PROPOSITIONS or QUESTIONS:

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City of Springfield

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Yes

No

SAMPLE BALLOT



000001