

OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
HICKORY COUNTY, MISSOURI  
TUESDAY, APRIL 7, 2026

1

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JUDGES' INITIALS

**INSTRUCTIONS TO VOTERS**

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COUNTY OF HICKORY

**QUESTION 1**

"Shall the County of Hickory exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**QUESTION 2**

"Shall the County of Hickory impose a local use tax at the same rate as the total local sales tax rate, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action?"

- YES
- NO

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- YES
- NO

CLIMAX SPRINGS R-IV SCHOOL DISTRICT

**To choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three (3) years.**

Vote For THREE

- SHANNON HODGES
- CODY NOELL
- MARILYN EMERY
- RYAN WILLIAMS
- MARYELLEN NOLAND
- 

WRITE IN

WRITE IN

WRITE IN

HICKORY COUNTY COMMUNITY FIRE PROTECTION DISTRICT

**ESTABLISH A FIRE PROTECTION DISTRICT**

Shall there be incorporated the Hickory County Community Fire Protection District, with a Board of Directors authorized to levy a tax of not more than thirty cents on the one hundred dollars of assessed valuation to provide funds for the support of the District?

- YES
- NO

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HICKORY COUNTY COMMUNITY  
FIRE PROTECTION DISTRICT

**ESTABLISH A FIRE PROTECTION  
DISTRICT**

Shall there be incorporated the Hickory County Community Fire Protection District, with a Board of Directors authorized to levy a tax of not more than thirty cents on the one hundred dollars of assessed valuation to provide funds for the support of the District?

- YES
- NO

CITY OF CROSS TIMBERS

**FOR ALDERMAN AT LARGE  
TWO YEAR TERM**

Vote For ONE

- COLI CREACH

WRITE IN

**FOR ALDERMAN AT LARGE  
ONE YEAR TERM**

Vote For ONE

- 

WRITE IN

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- 

WRITE IN

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NORTHWEST FIRE PROTECTION DISTRICT

**FOR BOARD MEMBER SIX YEAR TERM**

Vote For ONE

- MICHAEL CUNDIFF
- MELISSA MISSY WALKER
- 

WRITE IN

**FOR BOARD MEMBER FOUR YEAR TERM**

Vote For ONE

- TWYLA CRAVEN
- WILLIAM SHARP
- TAMMY GILBERT
- 

WRITE IN



JUDGES' INITIALS

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WHEATLAND R-II SCHOOL DISTRICT

**Proposition: To choose by ballot three (3) board members who shall serve as members of the Board of Education of said School District for a term of three (3) years each.**

Vote For THREE

- SARA BOX
- TJ SAWYER
- BRETT MANCZUK
- DARRELL RIFE
- COY CROUCH
- 

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HICKORY COUNTY COMMUNITY FIRE PROTECTION DISTRICT

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BOLIVAR R-1 SCHOOL DISTRICT

**Proposition 1: To choose by ballot three (3) who shall serve as members of the Board of Education of said school district for a term of (3) years.**

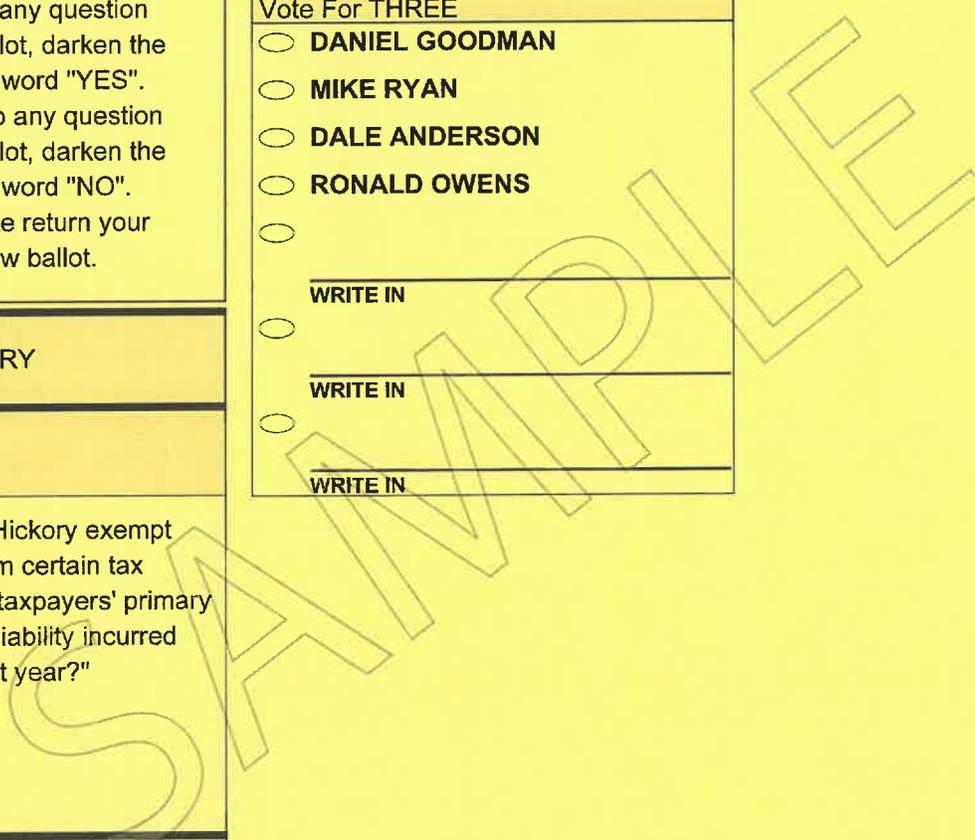
Vote For THREE

- DANIEL GOODMAN
- MIKE RYAN
- DALE ANDERSON
- RONALD OWENS

WRITE IN

WRITE IN

WRITE IN



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- YES
- NO

CITY OF HERMITAGE

**FOR MAYOR**

Vote For ONE

- RICHARD REEVES
- 

WRITE IN

**FOR ALDERMAN-AT-LARGE**

Vote For TWO

- CHRISTINA THOELE
- 

WRITE IN

WRITE IN

SAMPLE



JUDGES' INITIALS

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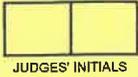
Vote For THREE

- SARA BOX
- TJ SAWYER
- BRETT MANCZUK
- DARRELL RIFE
- COY CROUCH
- 

WRITE IN

WRITE IN

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- COY CROUCH
- 

WRITE IN

- 

WRITE IN

- 

WRITE IN

CITY OF WHEATLAND

**FOR ALDERMAN AT-LARGE TWO YEAR TERM**

Vote For TWO

- WILETA KELLISON
- DEANNA HENDERSON
- RANDALL BESSER

WRITE IN

WRITE IN

**FOR ALDERMAN AT-LARGE ONE YEAR TERM**

Vote For ONE

- MARTHA IGO
- DAVID STEWART
- 

WRITE IN

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WEAUBLEAU R-III SCHOOL DISTRICT

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Vote For THREE

- JASON DAGGETT
- ASHLEY HUNT
- JOEL STOKES
- LINDA PEPPERS
- BRIAN HACKLEMAN
- JONATHAN ELY MURRAY

WRITE IN

WRITE IN

WRITE IN