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JUDGE'S INITIALS

BT: 1

**OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021**

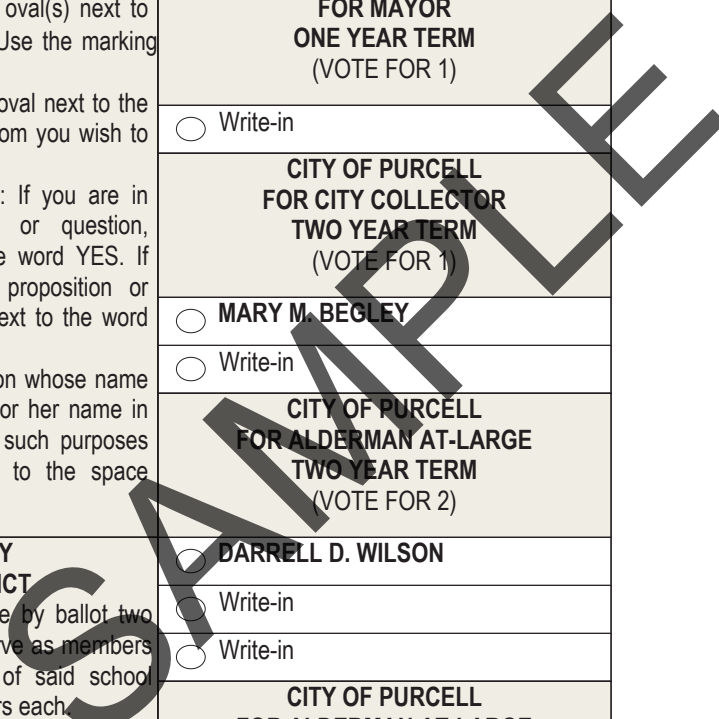
<p>INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice, like this ● . Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p align="center">CITY OF ALBA FOR MAYOR ONE YEAR TERM (VOTE FOR 1)</p>
	<p><input type="radio"/> TIFFANY ARTINGER</p>
	<p><input type="radio"/> Write-in</p>
	<p align="center">CITY OF ALBA FOR ALDERPERSON TWO YEAR TERM (VOTE FOR 2)</p>
	<p><input type="radio"/> PANSY SCHELL</p>
	<p><input type="radio"/> PATRICIA BEARDEN</p>
	<p><input type="radio"/> Write-in</p>
	<p><input type="radio"/> Write-in</p>
<p align="center">R-7 WEBB CITY SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	
<p><input type="radio"/> LISA (HARTMAN) ROBINSON</p>	
<p><input type="radio"/> JASON WOODMANSEE</p>	
<p><input type="radio"/> GRANT T. COLLINGS</p>	
<p><input type="radio"/> GRETCHEN SHULL</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 2

**OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021**

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	<p><input type="radio"/> Write-in</p>
	<p>CITY OF PURCELL FOR CITY COLLECTOR TWO YEAR TERM (VOTE FOR 1)</p>
	<p><input type="radio"/> MARY M. BEGLEY <input type="radio"/> Write-in</p>
<p>R-7 WEBB CITY SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p><input type="radio"/> DARRELL D. WILSON <input type="radio"/> Write-in</p>
	<p><input type="radio"/> Write-in</p>
<p><input type="radio"/> LISA (HARTMAN) ROBINSON</p>	<p>CITY OF PURCELL FOR ALDERMAN AT-LARGE ONE YEAR TERM (VOTE FOR 1)</p>
<p><input type="radio"/> JASON WOODMANSEE</p>	
<p><input type="radio"/> GRANT T. COLLINGS</p>	<p><input type="radio"/> Write-in</p>
<p><input type="radio"/> GRETCHEN SHULL</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	



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JUDGE'S INITIALS

BT: 3

**OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021**

<p>INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice, like this ● . Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p align="center">CITY OF NECK CITY FOR MAYOR TWO YEAR TERM (VOTE FOR 1)</p>
	<p><input type="radio"/> DONALD D. HOLE</p> <p><input type="radio"/> Write-in</p>
	<p align="center">CITY OF NECK CITY FOR ALDERMAN TWO YEAR TERM (VOTE FOR 2)</p>
	<p><input type="radio"/> JERRY R. WELCH</p> <p><input type="radio"/> RONALD WAYNE SNYDER</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>
	<p align="center">R-7 WEBB CITY SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>
<p><input type="radio"/> LISA (HARTMAN) ROBINSON</p> <p><input type="radio"/> JASON WOODMANSEE</p> <p><input type="radio"/> GRANT T. COLLINGS</p> <p><input type="radio"/> GRETCHEN SHULL</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 4

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**R-7 WEBB CITY
SCHOOL DISTRICT**

Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each.
(VOTE FOR 2)

- LISA (HARTMAN) ROBINSON
- JASON WOODMANSEE
- GRANT T. COLLINGS
- GRETCHEN SHULL
- Write-in
- Write-in

JUDGE'S INITIALS

BT: 5

**OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021**

INSTRUCTIONS TO VOTERS	PROPOSITION S.A.F.E.
<p>To vote, completely fill in the oval(s) next to your choice, like this ● . Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p>Shall the Board of Education of the Carl Junction R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Seven Million Dollars (\$7,000,000) for the purpose of providing funds to implement safety and security improvements district-wide; to repair or replace roofs, windows, and lighting; to upgrade heating, ventilation, and air conditioning (HVAC) systems; to prepay existing lease obligations; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p>
<p>CARL JUNCTION R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.9842 per one hundred dollars of assessed valuation of real and personal property.</p>
<p><input type="radio"/> CHRISTIE HUTCHESON</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> KASEY COWGER</p>	<p><input type="radio"/> NO</p>
<p><input type="radio"/> Write-in</p>	<p>CITY OF ASBURY FOR ALDERMAN TWO YEAR TERM (VOTE FOR 2)</p>
<p><input type="radio"/> Write-in</p>	
	<p><input type="radio"/> ZACH PARISH</p>
	<p><input type="radio"/> MARTI SOWDER</p>
	<p><input type="radio"/> Write-in</p>
	<p><input type="radio"/> Write-in</p>

JUDGE'S INITIALS

BT: 6

**OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021**

INSTRUCTIONS TO VOTERS	PROPOSITION S.A.F.E.
<p>To vote, completely fill in the oval(s) next to your choice, like this ● . Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p>Shall the Board of Education of the Carl Junction R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Seven Million Dollars (\$7,000,000) for the purpose of providing funds to implement safety and security improvements district-wide; to repair or replace roofs, windows, and lighting; to upgrade heating, ventilation, and air conditioning (HVAC) systems; to prepay existing lease obligations; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p>
<p>CARL JUNCTION R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.9842 per one hundred dollars of assessed valuation of real and personal property.</p>
<p><input type="radio"/> CHRISTIE HUTCHESON</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> KASEY COWGER</p>	<p><input type="radio"/> NO</p>
<p><input type="radio"/> Write-in</p>	<p>CITY OF WACO FOR ALDERMAN TWO YEAR TERM (VOTE FOR 2)</p>
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	<p><input type="radio"/> SANDRA WINTJEN</p>
<p><input type="radio"/> Write-in</p>	<p><input type="radio"/> Write-in</p>

JUDGE'S INITIALS

BT: 7

**OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021**

INSTRUCTIONS TO VOTERS	PROPOSITION S.A.F.E.
<p>To vote, completely fill in the oval(s) next to your choice, like this ● . Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p>Shall the Board of Education of the Carl Junction R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Seven Million Dollars (\$7,000,000) for the purpose of providing funds to implement safety and security improvements district-wide; to repair or replace roofs, windows, and lighting; to upgrade heating, ventilation, and air conditioning (HVAC) systems; to prepay existing lease obligations; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p>
<p>CARL JUNCTION R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.9842 per one hundred dollars of assessed valuation of real and personal property.</p>
<p><input type="radio"/> CHRISTIE HUTCHESON</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> KASEY COWGER</p>	<p><input type="radio"/> NO</p>
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 8

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-5 JASPER SCHOOL DISTRICT

Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each.

(VOTE FOR 2)

- JAMIE KADERLY
- REECE LEHMAN
- PRESTON STORM
- Write-in
- Write-in

JUDGE'S INITIALS

BT: 9

OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021

<p>INSTRUCTIONS TO VOTERS</p> <p>To vote, completely fill in the oval(s) next to your choice, like this ● . Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p>PROPOSITION S.A.F.E.</p> <p>Shall the Board of Education of the Carl Junction R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Seven Million Dollars (\$7,000,000) for the purpose of providing funds to implement safety and security improvements district-wide; to repair or replace roofs, windows, and lighting; to upgrade heating, ventilation, and air conditioning (HVAC) systems; to prepay existing lease obligations; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p>	<p>CITY OF CARL JUNCTION FOR ALDERMAN WARD 1 TWO YEAR TERM (VOTE FOR 1)</p>
<p>CARL JUNCTION R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each.</p> <p>(VOTE FOR 2)</p>	<p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.9842 per one hundred dollars of assessed valuation of real and personal property.</p>	<p><input type="radio"/> MARK SATTERLEE</p> <p><input type="radio"/> Write-in</p>
<p><input type="radio"/> CHRISTIE HUTCHESON</p>	<p><input type="radio"/> YES</p>	<p>PROPOSITION NO. 1</p>
<p><input type="radio"/> KASEY COWGER</p>	<p><input type="radio"/> NO</p>	<p>"Shall the City of Carl Junction, Missouri, impose a local use tax at the same rate as the total local sales tax rate, currently three percent (3%), provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action? A use tax return shall not be required to be filed by persons whose purchases from out-of-state vendors do not in total exceed two thousand dollars in any calendar year."</p>
<p><input type="radio"/> Write-in</p>	<p>CITY OF CARL JUNCTION FOR MAYOR TWO YEAR TERM (VOTE FOR 1)</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> Write-in</p>	<p><input type="radio"/> MARK C POWERS</p>	<p><input type="radio"/> NO</p>
	<p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 10

OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021

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<p>CARL JUNCTION R-1 SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.9842 per one hundred dollars of assessed valuation of real and personal property.</p>	<p><input type="radio"/> RICK FLINN <input type="radio"/> Write-in</p>
<p><input type="radio"/> CHRISTIE HUTCHESON <input type="radio"/> KASEY COWGER <input type="radio"/> Write-in <input type="radio"/> Write-in</p>	<p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSITION NO. 1 "Shall the City of Carl Junction, Missouri, impose a local use tax at the same rate as the total local sales tax rate, currently three percent (3%), provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action? A use tax return shall not be required to be filed by persons whose purchases from out-of-state vendors do not in total exceed two thousand dollars in any calendar year." <input type="radio"/> YES <input type="radio"/> NO</p>
	<p>CITY OF CARL JUNCTION FOR MAYOR TWO YEAR TERM (VOTE FOR 1)</p> <p><input type="radio"/> MARK C POWERS <input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 11

OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021

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<p>CARL JUNCTION R-1 SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.9842 per one hundred dollars of assessed valuation of real and personal property.</p>	<p><input type="radio"/> JIM GOZIA <input type="radio"/> Write-in</p>
<p><input type="radio"/> CHRISTIE HUTCHESON <input type="radio"/> KASEY COWGER <input type="radio"/> Write-in <input type="radio"/> Write-in</p>	<p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSITION NO. 1 "Shall the City of Carl Junction, Missouri, impose a local use tax at the same rate as the total local sales tax rate, currently three percent (3%), provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action? A use tax return shall not be required to be filed by persons whose purchases from out-of-state vendors do not in total exceed two thousand dollars in any calendar year." <input type="radio"/> YES <input type="radio"/> NO</p>
	<p>CITY OF CARL JUNCTION FOR MAYOR TWO YEAR TERM (VOTE FOR 1)</p> <p><input type="radio"/> MARK C POWERS <input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 12

OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021

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<p>CARL JUNCTION R-1 SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.9842 per one hundred dollars of assessed valuation of real and personal property.</p>	<p><input type="radio"/> LaDONNA ALLEN <input type="radio"/> Write-in</p>
<p><input type="radio"/> CHRISTIE HUTCHESON <input type="radio"/> KASEY COWGER <input type="radio"/> Write-in <input type="radio"/> Write-in</p>	<p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSITION NO. 1 "Shall the City of Carl Junction, Missouri, impose a local use tax at the same rate as the total local sales tax rate, currently three percent (3%), provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action? A use tax return shall not be required to be filed by persons whose purchases from out-of-state vendors do not in total exceed two thousand dollars in any calendar year." <input type="radio"/> YES <input type="radio"/> NO</p>
	<p>CITY OF CARL JUNCTION FOR MAYOR TWO YEAR TERM (VOTE FOR 1)</p> <p><input type="radio"/> MARK C POWERS <input type="radio"/> Write-in</p>	

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JUDGE'S INITIALS

BT: 13

**OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021**

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CITY OF CARTERVILLE FOR COUNCILPERSON WARD 1 TWO YEAR TERM (VOTE FOR 1)													
<input type="radio"/>	DAVID COMSTOCK												
<input type="radio"/>	Write-in												
<p align="center">R-7 WEBB CITY SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td align="center"><input type="radio"/></td> <td>LISA (HARTMAN) ROBINSON</td> </tr> <tr> <td align="center"><input type="radio"/></td> <td>JASON WOODMANSEE</td> </tr> <tr> <td align="center"><input type="radio"/></td> <td>GRANT T. COLLINGS</td> </tr> <tr> <td align="center"><input type="radio"/></td> <td>GRETCHEN SHULL</td> </tr> <tr> <td align="center"><input type="radio"/></td> <td>Write-in</td> </tr> <tr> <td align="center"><input type="radio"/></td> <td>Write-in</td> </tr> </table>	<input type="radio"/>	LISA (HARTMAN) ROBINSON	<input type="radio"/>	JASON WOODMANSEE	<input type="radio"/>	GRANT T. COLLINGS	<input type="radio"/>	GRETCHEN SHULL	<input type="radio"/>	Write-in	<input type="radio"/>	Write-in
<input type="radio"/>	LISA (HARTMAN) ROBINSON												
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JUDGE'S INITIALS

BT: 14

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

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<p>R-7 WEBB CITY SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	
<p><input type="radio"/> LISA (HARTMAN) ROBINSON</p>	
<p><input type="radio"/> JASON WOODMANSEE</p>	
<p><input type="radio"/> GRANT T. COLLINGS</p>	
<p><input type="radio"/> GRETCHEN SHULL</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 15

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

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<p>R-7 WEBB CITY SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	
<p><input type="radio"/> LISA (HARTMAN) ROBINSON</p>	
<p><input type="radio"/> JASON WOODMANSEE</p>	
<p><input type="radio"/> GRANT T. COLLINGS</p>	
<p><input type="radio"/> GRETCHEN SHULL</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 16

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

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<p>R-7 WEBB CITY SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	
<p><input type="radio"/> LISA (HARTMAN) ROBINSON</p>	
<p><input type="radio"/> JASON WOODMANSEE</p>	
<p><input type="radio"/> GRANT T. COLLINGS</p>	
<p><input type="radio"/> GRETCHEN SHULL</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 17

**OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021**

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	<p><input type="radio"/> KEITH JOHNSON</p>
	<p><input type="radio"/> Write-in</p>
	<p>QUESTION 2 Shall the board of directors of the Duenweg Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?</p>
<p>R-7 WEBB CITY SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p><input type="radio"/> YES <input type="radio"/> NO</p>
<p><input type="radio"/> LISA (HARTMAN) ROBINSON</p>	
<p><input type="radio"/> JASON WOODMANSEE</p>	
<p><input type="radio"/> GRANT T. COLLINGS</p>	
<p><input type="radio"/> GRETCHEN SHULL</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

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JUDGE'S INITIALS

BT: 18

**OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021**

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<p><input type="radio"/> RYAN COLLIER</p> <p><input type="radio"/> Write-in</p>							
<p>CITY OF CARTHAGE FOR COUNCIL MEMBER 1ST WARD TWO YEAR TERM</p> <p>(VOTE FOR 1)</p>							
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<p><input type="radio"/> BILL LASLEY</p>							
<p><input type="radio"/> LEE ELLIFF POUND</p>							
<p><input type="radio"/> NATHAN SCOTT</p>							
<p><input type="radio"/> Write-in</p>							
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JUDGE'S INITIALS

BT: 19

**OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021**

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<input type="radio"/> NATHAN SCOTT							
<input type="radio"/> Write-in							
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JUDGE'S INITIALS

BT: 20

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

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<p><input type="radio"/> BILL LASLEY</p>	
<p><input type="radio"/> LEE ELLIFF POUND</p>	
<p><input type="radio"/> NATHAN SCOTT</p>	
<p><input type="radio"/> Write-in</p>	
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JUDGE'S INITIALS

BT: 21

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JASPER COUNTY, MISSOURI
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JUDGE'S INITIALS

BT: 22

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JASPER COUNTY, MISSOURI
APRIL 6, 2021**

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JUDGE'S INITIALS

BT: 23

**OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021**

<p>INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice, like this <input checked="" type="radio"/> . Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; padding: 5px;">R-9 CARTHAGE SCHOOL DISTRICT</td> </tr> <tr> <td style="padding: 5px;">Proposition No. 2: To choose by ballot one board member who shall serve as a member of the Board of Education of said school district for a one year term. (VOTE FOR 1)</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> RYAN COLLIER</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> Write-in</td> </tr> <tr> <td style="text-align: center; padding: 5px;">CITY OF CARTHAGE FOR COUNCIL MEMBER 5TH WARD TWO YEAR TERM</td> </tr> <tr> <td style="padding: 5px;">(VOTE FOR 1)</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> ED BARLOW</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> ROBERT ROBBINS</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> Write-in</td> </tr> </table>	R-9 CARTHAGE SCHOOL DISTRICT	Proposition No. 2: To choose by ballot one board member who shall serve as a member of the Board of Education of said school district for a one year term. (VOTE FOR 1)	<input type="radio"/> RYAN COLLIER	<input type="radio"/> Write-in	CITY OF CARTHAGE FOR COUNCIL MEMBER 5TH WARD TWO YEAR TERM	(VOTE FOR 1)	<input type="radio"/> ED BARLOW	<input type="radio"/> ROBERT ROBBINS	<input type="radio"/> Write-in
R-9 CARTHAGE SCHOOL DISTRICT										
Proposition No. 2: To choose by ballot one board member who shall serve as a member of the Board of Education of said school district for a one year term. (VOTE FOR 1)										
<input type="radio"/> RYAN COLLIER										
<input type="radio"/> Write-in										
CITY OF CARTHAGE FOR COUNCIL MEMBER 5TH WARD TWO YEAR TERM										
(VOTE FOR 1)										
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<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; padding: 5px;">R-9 CARTHAGE SCHOOL DISTRICT</td> </tr> <tr> <td style="padding: 5px;">Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> BILL LASLEY</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> LEE ELLIFF POUND</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> NATHAN SCOTT</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> Write-in</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> Write-in</td> </tr> </table>	R-9 CARTHAGE SCHOOL DISTRICT	Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)	<input type="radio"/> BILL LASLEY	<input type="radio"/> LEE ELLIFF POUND	<input type="radio"/> NATHAN SCOTT	<input type="radio"/> Write-in	<input type="radio"/> Write-in			
R-9 CARTHAGE SCHOOL DISTRICT										
Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)										
<input type="radio"/> BILL LASLEY										
<input type="radio"/> LEE ELLIFF POUND										
<input type="radio"/> NATHAN SCOTT										
<input type="radio"/> Write-in										
<input type="radio"/> Write-in										

JUDGE'S INITIALS

BT: 24

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

R-II SARCOXIE SCHOOL DISTRICT

Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each.

(VOTE FOR 2)

- NATHAN J. DAWSON
- JAMES DAVID OGLE
- DEREK WHITE
- DUSTIN SOMMER
- Write-in
- Write-in

JUDGE'S INITIALS

BT: 25

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

INSTRUCTIONS TO VOTERS

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WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**DIAMOND R-IV
SCHOOL DISTRICT**

Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each.
(VOTE FOR 2)

- TRACY M DANNER
- BARBARA BADLEY
- DAVID J MABOUGH
- MAX STRUEWING
- JENIFER (BUENING) HOWARD
- DEKE BECKETT
- Write-in
- Write-in

JUDGE'S INITIALS

BT: 26

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

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	<input type="radio"/> DONNIE ELLIS
	<input type="radio"/> ADAM BARNARD
	<input type="radio"/> Write-in
	<input type="radio"/> Write-in
R-II SARCOXIE SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)	
<input type="radio"/> NATHAN J. DAWSON	
<input type="radio"/> JAMES DAVID OGLE	
<input type="radio"/> DEREK WHITE	
<input type="radio"/> DUSTIN SOMMER	
<input type="radio"/> Write-in	
<input type="radio"/> Write-in	

JUDGE'S INITIALS

BT: 27

**OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021**

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	<p><input type="radio"/> KEITH JOHNSON</p> <p><input type="radio"/> Write-in</p>
	<p>QUESTION 2</p> <p>Shall the board of directors of the Duenweg Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?</p>
	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>JOPLIN SCHOOLS Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	
<p><input type="radio"/> JOHN HIRD</p>	
<p><input type="radio"/> JOSHUA BARD</p>	
<p><input type="radio"/> RYLEE J. HARTWELL</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	
<p>CITY OF DUENWEG FOR ALDERMAN WARD I TWO YEAR TERM (VOTE FOR 1)</p>	
<p><input type="radio"/> JAMES WILLIAMS</p>	
<p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 28

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

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	<input type="radio"/> KEITH JOHNSON <input type="radio"/> Write-in
	QUESTION 2 Shall the board of directors of the Duenweg Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?
JOPLIN SCHOOLS Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)	<input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> JOHN HIRD	
<input type="radio"/> JOSHUA BARD	
<input type="radio"/> RYLEE J. HARTWELL	
<input type="radio"/> Write-in	
<input type="radio"/> Write-in	
CITY OF DUENWEG FOR ALDERMAN WARD II TWO YEAR TERM (VOTE FOR 1)	
<input type="radio"/> WILLIAM HALDEMAN	
<input type="radio"/> Write-in	

JUDGE'S INITIALS

BT: 29

**OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021**

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	<p><input type="radio"/> KEITH JOHNSON</p>
	<p><input type="radio"/> Write-in</p>
	<p>QUESTION 2 Shall the board of directors of the Duenweg Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?</p>
	<p><input type="radio"/> YES</p>
	<p><input type="radio"/> NO</p>
<p>JOPLIN SCHOOLS Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	
<p><input type="radio"/> JOHN HIRD</p>	
<p><input type="radio"/> JOSHUA BARD</p>	
<p><input type="radio"/> RYLEE J. HARTWELL</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 30

**OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021**

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	<p><input type="radio"/> KEITH JOHNSON</p>
	<p><input type="radio"/> Write-in</p>
	<p>QUESTION 2 Shall the board of directors of the Duenweg Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?</p>
	<p><input type="radio"/> YES</p>
	<p><input type="radio"/> NO</p>
<p>DIAMOND R-IV SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	
<p><input type="radio"/> TRACY M DANNER</p>	
<p><input type="radio"/> BARBARA BADLEY</p>	
<p><input type="radio"/> DAVID J MABOUGH</p>	
<p><input type="radio"/> MAX STRUEWING</p>	
<p><input type="radio"/> JENIFER (BUENING) HOWARD</p>	
<p><input type="radio"/> DEKE BECKETT</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

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JUDGE'S INITIALS

BT: 31

**OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021**

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	<p><input type="radio"/> PAUL M. (DUSTY) NELSON</p>
	<p><input type="radio"/> AMY SISSECK</p>
	<p><input type="radio"/> Write-in</p>
	<p align="center">CITY OF JASPER FOR COUNCIL PERSON EAST WARD TWO YEAR TERM (VOTE FOR 1)</p>
	<p><input type="radio"/> MIKE SISSECK</p>
	<p><input type="radio"/> Write-in</p>
<p align="center">R-5 JASPER SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	
<p><input type="radio"/> JAMIE KADERLY</p>	
<p><input type="radio"/> REECE LEHMAN</p>	
<p><input type="radio"/> PRESTON STORM</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

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JUDGE'S INITIALS

BT: 32

**OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021**

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CITY OF JASPER FOR MAYOR TWO YEAR TERM (VOTE FOR 1)									
<input type="radio"/> PAUL M. (DUSTY) NELSON									
<input type="radio"/> AMY SISSECK									
<input type="radio"/> Write-in									
CITY OF JASPER FOR COUNCIL PERSON WEST WARD TWO YEAR TERM (VOTE FOR 1)									
<input type="radio"/> CHRISTIAN (JIM) OGLE									
<input type="radio"/> MARY WENG									
<input type="radio"/> Write-in									
<p>R-5 JASPER SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;"><input type="radio"/> JAMIE KADERLY</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> REECE LEHMAN</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> PRESTON STORM</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> Write-in</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> Write-in</td> </tr> </table>	<input type="radio"/> JAMIE KADERLY	<input type="radio"/> REECE LEHMAN	<input type="radio"/> PRESTON STORM	<input type="radio"/> Write-in	<input type="radio"/> Write-in			
<input type="radio"/> JAMIE KADERLY									
<input type="radio"/> REECE LEHMAN									
<input type="radio"/> PRESTON STORM									
<input type="radio"/> Write-in									
<input type="radio"/> Write-in									

JUDGE'S INITIALS

BT: 33

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

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JOPLIN SCHOOLS

Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each.

(VOTE FOR 2)

- JOHN HIRD
- JOSHUA BARD
- RYLEE J. HARTWELL
- Write-in
- Write-in

JUDGE'S INITIALS

BT: 34

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

INSTRUCTIONS TO VOTERS	PROPOSITION
<p>To vote, completely fill in the oval(s) next to your choice, like this ● . Use the marking device provided.</p> <p>CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p>PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p>WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p>Shall the boundaries of the School Districts be changed so that the land described herein be detached from the Golden City R-III School District and attached to the Lamar R-I School District?</p> <p>Southwest 1/4 Section 27, Township 31 Range 30 Barton County, Missouri.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>GOLDEN CITY R-III SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p> <p><input type="radio"/> RYAN D. SEELA</p> <p><input type="radio"/> BRAD BEERLY</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 35

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JASPER COUNTY, MISSOURI
APRIL 6, 2021

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**VILLAGE OF AVILLA
FOR COUNCIL PERSON
TWO YEAR TERM
(VOTE FOR 2)**

- JIM CLAUS
- LINDA GETTY
- Write-in
- Write-in

JUDGE'S INITIALS

BT: 36

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

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	<input type="radio"/> TONY LEIKER
	<input type="radio"/> DANNY CAWYER
	<input type="radio"/> Write-in
	<input type="radio"/> Write-in
R-5 JASPER SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)	
<input type="radio"/> JAMIE KADERLY	
<input type="radio"/> REECE LEHMAN	
<input type="radio"/> PRESTON STORM	
<input type="radio"/> Write-in	
<input type="radio"/> Write-in	

JUDGE'S INITIALS

BT: 37

**OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
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	<p><input type="radio"/> RYAN COLLIER <input type="radio"/> Write-in</p>
	<p>TOWN OF CARYTOWN FOR TRUSTEES TWO YEAR TERM (VOTE FOR 2)</p>
	<p><input type="radio"/> TONY LEIKER</p>
	<p><input type="radio"/> DANNY CAWYER</p>
	<p><input type="radio"/> Write-in</p>
	<p><input type="radio"/> Write-in</p>
<p>R-9 CARTHAGE SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	
<p><input type="radio"/> BILL LASLEY</p>	
<p><input type="radio"/> LEE ELLIFF POUND</p>	
<p><input type="radio"/> NATHAN SCOTT</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

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JUDGE'S INITIALS

BT: 38

**OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021**

<p>INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice, like this ● . Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; padding: 5px;">R-9 CARTHAGE SCHOOL DISTRICT</td> </tr> <tr> <td style="padding: 5px;">Proposition No. 2: To choose by ballot one board member who shall serve as a member of the Board of Education of said school district for a one year term. (VOTE FOR 1)</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> RYAN COLLIER</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> Write-in</td> </tr> <tr> <td style="text-align: center; padding: 5px;">TOWN OF BROOKLYN HEIGHTS FOR TRUSTEES TWO YEAR TERM</td> </tr> <tr> <td style="padding: 5px;">(VOTE FOR 2)</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> RAY TROWBRIDGE</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> RICK PENDLETON</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> Write-in</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> Write-in</td> </tr> </table>	R-9 CARTHAGE SCHOOL DISTRICT	Proposition No. 2: To choose by ballot one board member who shall serve as a member of the Board of Education of said school district for a one year term. (VOTE FOR 1)	<input type="radio"/> RYAN COLLIER	<input type="radio"/> Write-in	TOWN OF BROOKLYN HEIGHTS FOR TRUSTEES TWO YEAR TERM	(VOTE FOR 2)	<input type="radio"/> RAY TROWBRIDGE	<input type="radio"/> RICK PENDLETON	<input type="radio"/> Write-in	<input type="radio"/> Write-in
R-9 CARTHAGE SCHOOL DISTRICT											
Proposition No. 2: To choose by ballot one board member who shall serve as a member of the Board of Education of said school district for a one year term. (VOTE FOR 1)											
<input type="radio"/> RYAN COLLIER											
<input type="radio"/> Write-in											
TOWN OF BROOKLYN HEIGHTS FOR TRUSTEES TWO YEAR TERM											
(VOTE FOR 2)											
<input type="radio"/> RAY TROWBRIDGE											
<input type="radio"/> RICK PENDLETON											
<input type="radio"/> Write-in											
<input type="radio"/> Write-in											
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; padding: 5px;">R-9 CARTHAGE SCHOOL DISTRICT</td> </tr> <tr> <td style="padding: 5px;">Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> BILL LASLEY</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> LEE ELLIFF POUND</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> NATHAN SCOTT</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> Write-in</td> </tr> <tr> <td style="padding: 5px;"><input type="radio"/> Write-in</td> </tr> </table>	R-9 CARTHAGE SCHOOL DISTRICT	Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)	<input type="radio"/> BILL LASLEY	<input type="radio"/> LEE ELLIFF POUND	<input type="radio"/> NATHAN SCOTT	<input type="radio"/> Write-in	<input type="radio"/> Write-in				
R-9 CARTHAGE SCHOOL DISTRICT											
Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)											
<input type="radio"/> BILL LASLEY											
<input type="radio"/> LEE ELLIFF POUND											
<input type="radio"/> NATHAN SCOTT											
<input type="radio"/> Write-in											
<input type="radio"/> Write-in											

JUDGE'S INITIALS

BT: 39

OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021

<p>INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice, like this ● . Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO. WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p>CITY OF ORONOGO FOR MAYOR ONE YEAR TERM (VOTE FOR 1)</p>
	<p><input type="radio"/> CHARLES WILKINS</p> <p><input type="radio"/> Write-in</p>
	<p>CITY OF ORONOGO FOR ALDERMAN WARD 1 TWO YEAR TERM (VOTE FOR 1)</p>
	<p><input type="radio"/> RICK SEELEY</p> <p><input type="radio"/> Write-in</p>
<p>R-7 WEBB CITY SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p>QUESTION "1" "Shall the City of Oronogo, Missouri, continue to impose a sales tax of one-half of one percent (.5%) for the purpose of storm water control and local parks?"</p>
	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><input type="radio"/> LISA (HARTMAN) ROBINSON</p>	
<p><input type="radio"/> JASON WOODMANSEE</p>	
<p><input type="radio"/> GRANT T. COLLINGS</p>	
<p><input type="radio"/> GRETCHEN SHULL</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

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JUDGE'S INITIALS

BT: 40

**OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021**

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	<p><input type="radio"/> CHARLES WILKINS</p> <p><input type="radio"/> Write-in</p>
	<p align="center">CITY OF ORONOGO FOR ALDERMAN WARD 2 TWO YEAR TERM (VOTE FOR 1)</p>
	<p><input type="radio"/> TAMMY TALENT</p> <p><input type="radio"/> Write-in</p>
<p align="center">R-7 WEBB CITY SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p align="center">QUESTION "1"</p> <p>"Shall the City of Oronogo, Missouri, continue to impose a sales tax of one-half of one percent (.5%) for the purpose of storm water control and local parks?"</p>
<p><input type="radio"/> LISA (HARTMAN) ROBINSON</p> <p><input type="radio"/> JASON WOODMANSEE</p> <p><input type="radio"/> GRANT T. COLLINGS</p> <p><input type="radio"/> GRETCHEN SHULL</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>

JUDGE'S INITIALS

BT: 41

OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021

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	<p><input type="radio"/> CHARLES WILKINS</p> <p><input type="radio"/> Write-in</p>
	<p>CITY OF ORONOGO FOR ALDERMAN WARD 3 TWO YEAR TERM (VOTE FOR 1)</p>
	<p><input type="radio"/> DARRELL ORENDER</p> <p><input type="radio"/> Write-in</p>
<p>R-7 WEBB CITY SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p>QUESTION "1" "Shall the City of Oronogo, Missouri, continue to impose a sales tax of one-half of one percent (.5%) for the purpose of storm water control and local parks?"</p>
	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><input type="radio"/> LISA (HARTMAN) ROBINSON</p>	
<p><input type="radio"/> JASON WOODMANSEE</p>	
<p><input type="radio"/> GRANT T. COLLINGS</p>	
<p><input type="radio"/> GRETCHEN SHULL</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 42

**OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021**

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	<p><input type="radio"/> SUSAN DANIELS</p>
	<p><input type="radio"/> SAMUEL HENRY</p>
	<p><input type="radio"/> Write-in</p>
	<p>CITY OF SARCOXIE QUESTION Shall the City of Sarcoxie, Missouri, adopt provisions of M.A.M.S. Section 115.124 which provide that if the number of candidates that have filed for particular offices is equal to the number of positions in that office to be filled by the election, no such election shall be held for such office, and the candidates shall assume responsibilities of their offices at the same time and in the same manner as if they had been elected.</p>
<p>R-II SARCOXIE SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p><input type="radio"/> YES</p>
	<p><input type="radio"/> NO</p>
<p><input type="radio"/> NATHAN J. DAWSON</p>	
<p><input type="radio"/> JAMES DAVID OGLE</p>	
<p><input type="radio"/> DEREK WHITE</p>	
<p><input type="radio"/> DUSTIN SOMMER</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 43

**OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021**

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	<p><input type="radio"/> GARY L TURNER <input type="radio"/> Write-in</p>
	<p>CITY OF SARCOXIE QUESTION Shall the City of Sarcoxie, Missouri, adopt provisions of V.A.M.S. Section 115.124 which provide that if the number of candidates that have filed for particular offices is equal to the number of positions in that office to be filled by the election, no such election shall be held for such office, and the candidates shall assume responsibilities of their offices at the same time and in the same manner as if they had been elected.</p>
<p>R-II SARCOXIE SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p><input type="radio"/> YES <input type="radio"/> NO</p>
<p><input type="radio"/> NATHAN J. DAWSON</p>	
<p><input type="radio"/> JAMES DAVID OGLE</p>	
<p><input type="radio"/> DEREK WHITE</p>	
<p><input type="radio"/> DUSTIN SOMMER</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 44

OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021

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	<p><input type="radio"/> RAY MILLER</p>
	<p><input type="radio"/> BRANDY CARVER</p>
	<p><input type="radio"/> Write-in</p>
	<p><input type="radio"/> Write-in</p>
<p>R-II SARCOXIE SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p>Question: Shall the boundaries of the Avilla Fire Protection District be extended to include the following described property:</p>
	<p>All property located within the corporate limits of the City of LaRussell, Missouri, located in Section 14, Township 28, Range 29, Jasper County, Missouri.</p>
<p><input type="radio"/> NATHAN J. DAWSON</p>	<p><input type="radio"/> YES</p>
<p><input type="radio"/> JAMES DAVID OGLE</p>	<p><input type="radio"/> NO</p>
<p><input type="radio"/> DEREK WHITE</p>	
<p><input type="radio"/> DUSTIN SOMMER</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 45

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

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	<input type="radio"/> ANDY QUEEN <input type="radio"/> Write-in
R-7 WEBB CITY SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)	
<input type="radio"/> LISA (HARTMAN) ROBINSON	
<input type="radio"/> JASON WOODMANSEE	
<input type="radio"/> GRANT T. COLLINGS	
<input type="radio"/> GRETCHEN SHULL	
<input type="radio"/> Write-in	
<input type="radio"/> Write-in	

JUDGE'S INITIALS

BT: 46

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**CITY OF WEBB CITY
FOR COUNCIL PERSON WARD 2
TWO YEAR TERM
(VOTE FOR 1)**

GINA MONSON
 Write-in

**R-7 WEBB CITY
SCHOOL DISTRICT**
Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each.
(VOTE FOR 2)

LISA (HARTMAN) ROBINSON
 JASON WOODMANSEE
 GRANT T. COLLINGS
 GRETCHEN SHULL
 Write-in
 Write-in

SAMPLE

JUDGE'S INITIALS

BT: 47

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

JOPLIN SCHOOLS

Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each.

(VOTE FOR 2)

- JOHN HIRD
- JOSHUA BARD
- RYLEE J. HARTWELL
- Write-in
- Write-in

**CITY OF WEBB CITY
FOR COUNCIL PERSON WARD 2
TWO YEAR TERM
(VOTE FOR 1)**

- GINA MONSON
- Write-in

JUDGE'S INITIALS

BT: 48

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

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<p>R-7 WEBB CITY SCHOOL DISTRICT Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p> <p><input type="radio"/> LISA (HARTMAN) ROBINSON</p> <p><input type="radio"/> JASON WOODMANSEE</p> <p><input type="radio"/> GRANT T. COLLINGS</p> <p><input type="radio"/> GRETCHEN SHULL</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>	

JUDGE'S INITIALS

BT: 49

OFFICIAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 6, 2021

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PROPOSITIONS/QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**CITY OF WEBB CITY
FOR COUNCIL PERSON WARD 4
TWO YEAR TERM
(VOTE FOR 1)**

DEBBIE DARBY
 Write-in

**R-7 WEBB CITY
SCHOOL DISTRICT**
Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each.
(VOTE FOR 2)

LISA (HARTMAN) ROBINSON
 JASON WOODMANSEE
 GRANT T. COLLINGS
 GRETCHEN SHULL
 Write-in
 Write-in

SAMPLE

JUDGE'S INITIALS

BT: 50

**OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021**

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	<p><input type="radio"/> BILL SHERMAN</p>
	<p><input type="radio"/> DALE DANIELS</p>
	<p><input type="radio"/> Write-in</p>
<p>JOPLIN SCHOOLS Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p>CITY OF DUQUESNE FOR ALDERMAN WARD I TWO YEAR TERM (VOTE FOR 1)</p>
	<p><input type="radio"/> CHRIS ELLSWORTH</p>
	<p><input type="radio"/> Write-in</p>
	<p>DUENWEG VOLUNTEER FIRE PROTECTION DISTRICT FOR BOARD OF DIRECTORS SIX YEAR TERM (VOTE FOR 1)</p>
<p><input type="radio"/> JOHN HIRD</p>	<p><input type="radio"/> KEITH JOHNSON</p>
<p><input type="radio"/> JOSHUA BARD</p>	<p><input type="radio"/> Write-in</p>
<p><input type="radio"/> RYLEE J. HARTWELL</p>	<p>QUESTION 2 Shall the board of directors of the Duenweg Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?</p>
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	<p><input type="radio"/> NO</p>

JUDGE'S INITIALS

BT: 51

**OFFICIAL ELECTION BALLOT
 JASPER COUNTY, MISSOURI
 APRIL 6, 2021**

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	<p><input type="radio"/> BILL SHERMAN</p>
	<p><input type="radio"/> DALE DANIELS</p>
	<p><input type="radio"/> Write-in</p>
<p>JOPLIN SCHOOLS Proposition No. 1: To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR 2)</p>	<p>CITY OF DUQUESNE FOR ALDERMAN WARD II TWO YEAR TERM (VOTE FOR 1)</p>
	<p><input type="radio"/> GARY HEILBRUN</p>
	<p><input type="radio"/> Write-in</p>
	<p>DUENWEG VOLUNTEER FIRE PROTECTION DISTRICT FOR BOARD OF DIRECTORS SIX YEAR TERM (VOTE FOR 1)</p>
<p><input type="radio"/> JOHN HIRD</p>	<p><input type="radio"/> KEITH JOHNSON</p>
<p><input type="radio"/> JOSHUA BARD</p>	<p><input type="radio"/> Write-in</p>
<p><input type="radio"/> RYLEE J. HARTWELL</p>	<p>QUESTION 2 Shall the board of directors of the Duenweg Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?</p>
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	
<p><input type="radio"/> Write-in</p>	
	<p><input type="radio"/> YES</p>
	<p><input type="radio"/> NO</p>