

**NOTICE OF PUBLIC MEETING AGENDA APLINGTON CITY COUNCIL**

**Wednesday, November 13, 2024**

**6:00 p.m. Aplington City Hall**

**This will be an open meeting.**

**Discussion and possible action on all items listed below:**

**Old Business**

- 1. Call meeting to order**
- 2. Public Comments**
- 3. Consent Agenda**
- i. Agenda**
- ii. Minutes October 9, 2024**
- iii. Financial Report ending October 2024**
- iv. Payment approval of Claims**
  - 4. Public Works Department**
    - a. Additional \$233 on last month's camera quote**
    - 5. Building Permits:**
    - 6. Department reports**
      - a. Police: Part time/Reserve vest**
      - b. Fire**
      - c. Library**
      - d. Ambulance**
      - e. Pool**
    - 7. Road Use Tax and TIF report Amend and approval**
    - 8. Quote on Community Center windows (ARPA obligated)**

**NEW BUSINESS**

- 9. Butler Co 911 Commission – rent/easement on building**
- 10. Tanner Heikens – Old Dairy Sweet lot**
- 11. Health insurance Renewal**
- 12. Peppercorn Pantry liquor renewal**
- 13. Annual Financial Report**
- 14. Any other business brought before the Council**
- 15. Adjourn**

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**Deb Prier, City Clerk**