NOTICE OF PUBLIC MEETING AGENDA APLINGTON CITY COUNCIL

 **Wednesday, January 8, 2025**

 **6:00 p.m. Aplington City Hall**

 **This will be an open meeting.**

 **Discussion and possible action on all items listed below:**

**Old Business**

1. **Call meeting to order**
2. **Public Comments**
3. **Consent Agenda**
	* 1. **Agenda**
		2. **Minutes December 11, 2024**
		3. **Financial Report ending December 2024**
		4. **Payment approval of Claims**
4. **Public Works Department**
5. **Building Permits**
6. **Department reports**
	1. **Police**
	2. **Fire**
	3. **Library**
	4. **Ambulance**
	5. **Pool**

 **NEW BUSINESS**

1. **Butler County REC**
2. **Appointments**
3. **Job posting**
4. **Tanner Heikens**
5. **Res. 546-25 Mileage rate to mirror County**
6. **Res. 547-25 Authorizing increase in the Reservation fees**
7. **Resolution Shelter and Community Center Reservation Charges**
8. **Discussion on boundary of City owned property**
9. **Approval to add Michelle Thede to checking, savings, and bank box signature cards at LSB and Green Belt Bank**
10. **Any other business brought before the Council**
11. **Adjourn**

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**Deb Prier, City Clerk**