



City of Dumont, Iowa

"Small Town—Big Heart"

625 First Street
PO Box 303
Dumont, IA 50625
Phone: (641)857-3411
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Email: citydumont@netins.net

Mayor
Edwin L. Mouw

Council Members
Mike Day
Diane Gronewold
Wayne Pecha
David Shear
Mary Tyrrell

City Clerk
Rhonda Schmidt

Assistant
Jodi Angstman

**Interim Public
Works Director**
Dennis Burkett

**Public Works
Director**
Juan Montalvo

Librarian
Debra J. Eisentrager

Assistant Librarian
Jayna Hofer

City Attorney
Miller & Miller

**THERE WILL BE A REGULAR MEETING OF THE
DUMONT CITY COUNCIL
AT THE DUMONT EMS BUILDING
Thursday, January 9, 2025 at 7:00 p.m.
A TENTATIVE AGENDA IS AS FOLLOWS:**

- A. Time for public comment
- B. Approve the minutes from December 12, 2024 and December 30, 2024 Council meetings as presented
- C. Resolution No. 2025-1 setting the date for a public hearing on proposal to enter into a General Obligation Street Improvement Loan Agreement and to borrow money thereunder in a principal amount not to exceed \$425,000
- D. State Street update
- E. Current nuisances/abatelements/trial updates
- F. Departmental Reporting
 1. Mayoral/Council appointments
 2. Public Works Dept./Water/Wastewater
 - a. discussion on trading/purchasing new tractor
 - b. open sealed bids on the Henderson Sand & Salt Spreader
 - c. concession stand clean out
 - d. sewer issue at 816 Third Street
 - e. DOT auctions/dump trucks
 3. City Hall-Rhonda Schmidt
 - a. set date for Budget Workshop-February 6, 2025
 - b. Butler Co. Community Foundation Grant update:
 - Fire Department-\$13,375 for extraction equipment-Project 1
 - Library-\$7800 for switching to LED lighting
 - c. City Clerk's Monthly Report and Code Book supplement
 4. Ambulance Department-Jessica Poland
 5. Fire Department-Zach Lewis
 - a. discuss fire truck purchase options
 6. Sandbaggin' Days-Zach Lewis
 - a. food truck
 7. Library Dept.



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8. Park and Rec Dept.
9. Sheriff's Dept.-Sheriff Johnson
10. City Attorney Services

G. Approve Claims

H. Adjourn

This agenda was posted in the window at the Dumont City Hall by City Clerk, Rhonda L. Schmidt, at 3:00 p.m. on Wednesday, January 8, 2025.