



# HARDIN COUNTY

## Board of Supervisors

1215 EDGINGTON AVE., SUITE 1  
ELDORA, IA 50627  
(641) 939-8219  
SUPERVISORS@HARDINCOUNTYIA.GOV

May 12, 2025

**NOTICE: The Board of Supervisors' public meetings will be held in-person. Pursuant to Iowa Code section 21.8(b), one or more of the Supervisors and agenda item presenters may be participating virtually, however the place of the public meeting is as stated below in the agenda.**

### AGENDA

#### Wednesday, May 14, 2025

9:00 A.M. Call to Order, Courthouse Large Conference Room  
Pledge of Allegiance  
Approval of Agenda  
Approval of Minutes – 05/07/2025  
Approval of Claims for Payment – 05/14/2025  
Consideration to Approve Final Plans for Bridge Replacement BROS-C042(114)-5F-42, H Avenue over South Fork.  
Consideration to Approve Federal-Aid Agreement 1-25-STPS-022 with the Iowa DOT.  
Consideration to Approve Utility Permit UT-2025-07 for Interstate Power and Light.  
Consideration to Approve Snyder & Associates, Inc Supplemental Agreement Proposal for Additional Services for Iowa River's Edge Trail.  
Consideration to Approve Resolution 2025-13 Committing Financial Support for Iowa River's Edge Trail.  
Consideration to Approve Resolution 2025-14 Authorizing Hardin County's Submittal of an Application for Funding from TASA to the DOT for the Funding of the Iowa River's Edge Trail and the Minority Statement.  
Consideration to Approve Setting Time & Date for Public Hearing for FY24/25 Amendment.  
Change of Status:  
    Sheriff's Department-Gail Cervantes  
    Dispatch Department-Brooke Muldoon  
    Sheriff's Department-Dallas Jones  
Other Business  
    Update from Tam Elerding, Director for Hardin County Community Endowment Foundation.  
Public Comments  
Adjournment/Recess

9:30 A.M. Regular Drainage Meeting/Contractor Meeting, Courthouse Large Conference Room.

10:00 A.M. Septic Contractor Meeting, Courthouse Large Conference Room.

/s/ Ann Larson  
Ann Larson,  
Board of Supervisor's Executive Assistant

[HTTP://WWW.HARDINCOUNTYIA.GOV](http://www.hardincountyia.gov)

---

<b>LANCE A. GRANZOW</b> <b>CHAIR</b> <b>LGRANZOW@HARDINCOUNTYIA.GOV</b> <b>641-939-8221</b>	<b>RENEE MCCLELLAN</b> <b>VICE CHAIR</b> <b>RMCCLELLAN@HARDINCOUNTYIA.GOV</b> <b>641-939-8220</b>	<b>BJ HOFFMAN</b> <b>SUPERVISOR</b> <b>BHOFFMAN@HARDINCOUNTYIA.GOV</b> <b>641-939-8222</b>
--	--	---