

1215 EDGINGTON AVE., SUITE 1 ELDORA, IA 50627 (641) 939-8219 SUPERVISORS@HARDINCOUNTYIA.GOV

May 19, 2025

NOTICE: The Board of Supervisors' public meetings will be held in-person. Pursuant to Iowa Code section 21.8(b), one or more of the Supervisors and agenda item presenters may be participating virtually, however the place of the public meeting is as stated below in the agenda.

AGENDA

Wednesday, May 21, 2025

9:00 A.M. Call to Order, Courthouse Large Conference Room

Pledge of Allegiance Approval of Agenda

Approval of Minutes -05/14/2025

Approval of Claims for Payment – 05/21/2025

Consideration to Approve Resolution 2025-13 Committing Financial Support for Iowa River's Edge Trail.

Consideration to Approve Bridge 2211 Final Design Agreement, South Avenue over Iowa River.

Consideration to Approve Utility Permit UT-2025-08 for Midland Power.

Consideration to Approve Utility Permit UT-2025-09 for Midland Power.

Consideration to Approve Utility Permit UT-2025-10 for Iowa Regional Utilities Association.

Consideration to Approve the Resignation of Thomas Craighton.

Consideration to Approve the Cancelation of the Board of Supervisors Meeting scheduled for June 4, 2025.

Consideration to Approve a Policy Prohibiting Issuance of County Building ID's/keys to Non-County Employees and Non-Occupants of County Buildings.

Change of Status:

Sheriff's Department-Christian Copper

Sheriff's Department-Mike Monserud

Sheriff's Department-Dylan McGrinn

Conservation Department-Tate Miller

Conservation Department-Chase Miller

Medical Examiner's Department-Thomas Craighton

Other Business

Calkins Nature Center Childcare/Study/ Presentation by Angie Rae

Duncan. (This will be conducted by Zoom for presenters only.)

Public Comments

Adjournment/Recess

9:30 A.M. Regular Drainage Meeting, Courthouse Large Conference Room

10:00 A.M. Holmes & Murphy Insurance Presentation by Judi Hamaker

10:00 A.M. Central Iowa Juvenile Detention Center Meeting, Friday, May 23, 2025, at 10:00

a.m. 2317 Rick Collins Way, Eldora, IA 50627

/s/ Ann Larson

Ann Larson,

Board of Supervisor's Executive Assistant