



# HARDIN COUNTY

## Board of Supervisors

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June 09, 2025

**NOTICE: The Board of Supervisors' public meetings will be held in-person. Pursuant to Iowa Code section 21.8(b), one or more of the Supervisors and agenda item presenters may be participating virtually, however the place of the public meeting is as stated below in the agenda.**

### AGENDA

#### Wednesday, June 11, 2025

9:00 A.M. Call to Order, Courthouse Large Conference Room  
Pledge of Allegiance  
Approval of Agenda  
Approval of Minutes – 05/28/2025  
Approval of Claims for Payment – 06/04/2025 & 06/11/2025

9:02 A.M. FY24/25 Budget Amendment Hearing  
Consideration to Approve Resolution 2025-16, Appropriation Resolution Amendment.  
Consideration to Approve Resolution 2025-17 Allocating EMA Funding.  
Consideration to Approve Resolution 2025-18 Resolution to Publish Notice Setting Hearings on Proposed Resolution Declaring Emergency Medical Services (EMS) An Essential Service in Hardin County, Iowa  
Consideration to Approve a Final CD Bid for Hardin County Employee Public Health Plan Trust Funds.  
Consideration to Approve Transfer of Funds with in IGHCP Accounts.  
Consideration to Approve Application for Vision Care Benefits for FY25/26.  
Consideration to Approve Release of Mortgage.  
Consideration to Approve Fireworks Permit for J&M Displays Inc./Summit Agricultural Group.  
Consideration to Approve Special Class C Retail Alcohol License for Timbers Edge Wedding and Event Center LLC  
Consideration to Approve Community Betterment Match Grant Application for Perennial Pages Bookshoppe.  
Consideration to Acknowledge the Sheriff's Report for May.  
Consideration to Acknowledge the Recorder's Report for May.  
Consideration to Acknowledge the Auditor's Report for May.  
Change of Status:  
Sheriff's Department-Ryan Shannon  
Sheriff's Department-Jazmine Bobadilla  
Other Business  
Public Comments  
Adjournment/Recess

9:30 A.M. Regular Drainage Meeting, Courthouse Large Conference Room

/s/ Ann Larson

Ann Larson,  
Board of Supervisor's Executive Assistant

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<b>LANCE A. GRANZOW</b> <b>CHAIR</b> <b>LGRANZOW@HARDINCOUNTYIA.GOV</b> <b>641-939-8221</b>	<b>RENEE MCCLELLAN</b> <b>VICE CHAIR</b> <b>RMCCLELLAN@HARDINCOUNTYIA.GOV</b> <b>641-939-8220</b>	<b>BJ HOFFMAN</b> <b>SUPERVISOR</b> <b>BHOFFMAN@HARDINCOUNTYIA.GOV</b> <b>641-939-8222</b>
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