



# HARDIN COUNTY

## Board of Supervisors

1215 EDGINGTON AVE., SUITE 1  
ELDORA, IA 50627  
(641) 939-8219  
[SUPERVISORS@HARDINCOUNTYIA.GOV](mailto:SUPERVISORS@HARDINCOUNTYIA.GOV)

September 15, 2025

**NOTICE: The Board of Supervisors' public meetings will be held in-person. Pursuant to Iowa Code section 21.8(b), one or more of the Supervisors and agenda item presenters may be participating virtually, however the place of the public meeting is as stated below in the agenda.**

### AGENDA

#### Wednesday, September 17, 2025

9:00 A.M. Call to Order, Courthouse Large Conference Room  
Pledge of Allegiance  
Approval of Agenda  
Approval of Minutes – 09/03/2025 & 09/08/2025  
Approval of Claims for Payment – 09/17/2025  
Third vote on Resolution 2025-25 A Resolution Declaring Emergency  
Medical Services (Ems) An Essential Service in Hardin County, Iowa  
Consideration to Approve Eldora City Request for Compromise and Tax  
Sale Assignment.  
Consideration to Approve Resolution 2025-26 Approval of Compromise  
Settlement Agreement.  
Consideration to Approve Resolution 2025-26 Adopting CIJDC  
Settlement Agreement.  
Consideration to Approve Consent Decree regarding litigation with  
CIJDC.  
Consideration to Approve Contract for Bridge Inspections.  
Consideration to Approve Fireworks Permit for J&M Displays for Pine  
Lake Country Club.  
Consideration to Acknowledge the Recorder's Report for August.  
Change of Status:  
Secondary Roads-Sean May  
Board of Health-Kendall Lienemann  
Other Business  
Public Comments  
Adjournment/Recess

9:30 A.M. Regular Drainage Meeting, Courthouse Large Conference Room.

9:45 A.M. Safety Workshop with Board of Supervisors

/s/ Ann Larson  
Ann Larson,

[HTTP://WWW.HARDINCOUNTYIA.GOV](http://WWW.HARDINCOUNTYIA.GOV)

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| <b>LANCE A. GRANZOW</b><br><b>CHAIR</b><br><b>LGRANZOW@HARDINCOUNTYIA.GOV</b><br><b>641-939-8221</b> | <b>RENEE MCCLELLAN</b><br><b>VICE CHAIR</b><br><b>RMCCLELLAN@HARDINCOUNTYIA.GOV</b><br><b>641-939-8220</b> | <b>BJ HOFFMAN</b><br><b>SUPERVISOR</b><br><b>BHOFFMAN@HARDINCOUNTYIA.GOV</b><br><b>641-939-8222</b> |
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Board of Supervisor's Executive Assistant

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*LANCE A. GRANZOW*

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