


Department Head Meeting	<b>AGENDA FOR CITY COUNCIL MEETING</b>	
<b>CALL TO ORDER:</b>	<b>January 19, 2026</b> <b>Monday</b> <b>6:30 PM</b>	
<b>ROLL CALL:</b>		
	1- Approve the Agenda	
<b>PUBLIC FORUM:</b>	A time set aside for comments from the public on topics of City business other than those listed on this agenda. <b>Five minutes per topic</b>	
<b>CORRESPONDENCE:</b>	2- <b>MAYOR - topics:</b>	
	(a) House Rental Inspections Discussion for future Ordinance Change	
	(b) Home Industry & Home Occupation Permit	
	( c) Hazard Mitigation	
<b>Consent Agenda:</b>	3- Discussion and motion to approve Consent Agenda	
	(a) December Claims & Financial Reports	
	(b) Minutes (01-05-2026 & 01/15/2026)	
<b>DEPARTMENT REPORT</b>	4- <b>___ 1. Library Director</b>	
	___(a)	
	<b>___ 2. Fire Chief</b>	
	___(a)	
	<b>___ 3. Ambulance Chief</b>	
	___(a) Approve Ashley Lorenz as Training Officer	
	<b>___ 4. Police Chief</b>	
	<b>___ 5. Maintenance</b>	
	___(a) Building Permit	
	<b>___ 6. City Rec</b>	
	___(a)	
	<b>___ 7. Volunteer Park</b>	
	___(a)	
<b>OLD BUSINESS:</b>	5- John Riherd, County Building on W. Walnut St. Discussion	
	6- Church Street Project Discussion and Action	
	7- Approve Employee Wage Report Correction for calendar year 2025	
<b>NEW BUSINESS</b>		
<b>CLERK REPORT</b>	8- Budget Revenue Report	
	9- Budget for Health Insurance Cost	
<b>ADJOURNMENT</b>		
	City Attorney update, as needed, by Zoom, phone or in person regarding	
	open meetings and city personnel policy and possible	
	closed session under 25.5(1)(c)	