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|------------------------|---|--|---|
| Business Meeting       | <b>AGENDA FOR CITY COUNCIL MEETING</b>  |  |   |
| <b>CALL TO ORDER:</b>  | <b>March 2, 2026</b>  |  |  |
|                        | <b>Monday</b>   |  |   |
| <b>ROLL CALL:</b>      | <b>6:30 p.m.</b>  |  |   |
|                        | <b>1- Approve the Agenda</b>  |  |   |
|                        | A time set-aside for comments from the public on topics of City business other than those listed on this agenda.  |  |   |
|                        | <b>Five Minutes per topic</b>   |  |   |
| <b>CORRESPONDENCE:</b> | <b>2- MAYOR - topics:</b>   |  |   |
|                        | <b>Rental Properties &amp; INRCOG</b>   |  |   |
| <b>CONSENT AGENDA:</b> | <b>3- Approve consent agenda</b>  |  |   |
|                        | (a)-February Claims & Financial Reports   |  |   |
|                        | (b) Minutes (2/16/2026)   |  |   |
| <b>NEW BUSINESS:</b>   | <b>4- Chris Showalter, Butler County Emergency Management</b>   |  |   |
|                        | <b>5- Action on Resolution 26-2 Setting Time and Place for a Public Hearing for the Purpose of Considering the Consolidated General Fund Tax Levy for the City's Fiscal Year 2026-2027 Budget</b> |  |   |
|                        | <b>6- Action on Alcohol License for CARD</b>  |  |   |
| <b>OLD BUSINESS:</b>   | <b>7- Building Permit</b>   |  |   |
| <b>CLERK REPORTS:</b>  | <b>8- Budget</b>  |  |   |
|                        | <b>9- Action for Clerk to Attend IMFOA Spring Conference on April 16-17</b>   |  |   |
|                        | <b>10- Action to approve cost of Event \$150, lodging and mileage</b>   |  |   |
| <b>ADJOURNMENT:</b>    |   |  |   |
|                        | City Attorney update, as needed, by Zoom, phone or in person regarding open meetings and city personnel policy and possible closed session under 25.5(1)(c)                                       |  |   |