



City of Dumont, Iowa

"Small Town—Big Heart"

625 First Street
PO Box 303
Dumont, IA 50625
Phone: (641)857-3411
Fax: (641) 857-3421
Email: citydumont@netins.net

Mayor
Carson W. Freese

Council Members
Mike Day
Marty Evans
Valerie Menken
Wayne Pecha
Lukas Smith

City Clerk
Rhonda Schmidt

Assistant
Jodi Angstman

**Public Works
Director**
Juan Montalvo

**Public Works
Assistant**
Ryan Freese

Librarian
Debra J. Eisentrager

Assistant Librarian
Jayna Hofer

City Attorney
Attorney Heather
Prendergast

**THERE WILL BE A REGULAR MEETING OF THE
DUMONT CITY COUNCIL
AT THE DUMONT EMS BUILDING
Thursday, April 16, 2026 at 6:00 p.m.**

A TENTATIVE AGENDA IS AS FOLLOWS:

- A. Public Hearing-Proposed FY27 Budget for City of Dumont
 - 1. Call to Order of Public Hearing
 - 2. Recognition of Publication: published in Hampton Chronicle on April 1, 2026
 - 3. Deputy Clerk to report any written objections filed at City Hall
 - 4. Call for any objections, statements and consideration
 - 5. Adjournment of Public Hearing
 - 6. Approval of Resolution No. 2026-2 approving Annual Budget for Fiscal Year ending June 30, 2027
- B. Time for public comment on non-agenda items
- C. Tim Felderman, Hampton-Dumont Superintendent and Anthony Spradlin, Hampton-Dumont Middle School Principal
- D. Roger Kregel, President of Dumont Telephone and Board of Directors of the Butler-Grundy Development Alliance and Jeff Kolb, Executive Director of Butler-Grundy Development Alliance regarding Economic Development topics
- E. Kim Hanson regarding crack in street on Highland Ave.
- F. Dennis Burkett regarding cemetery sidewalk
- G. Approve minutes from March 12, 2026 as published
- H. Public Works Dept./Water/Wastewater-Juan Montalvo
 - a. discussion/advertising on hiring part-time help
 - 1. approval of job post
 - 2. set time for interviews
 - a. Council discussion on extended warranty on the Massey
 - b. fence at lagoon
 - c. black top at recycling area
 - d. after winter truck inspection quote
 - e. Council direction on service call invoice at 611 Main Street
 - f. council discussion on "vicious" dog at 217 Second Street



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- G. Departmental Reporting
1. Mayor-Carson Freese
 - a. deadline on mosquito spraying license
 2. City Hall-Rhonda Schmidt
 - a. advertise taking sealed bids for lagoon hay/hay area behind former elevator-to be opened at our May 14, 2026 Council meeting
 3. Ambulance Department-Pam LaRue
 4. Fire Department-Zach Lewis
 - a.
 5. Sandbaggin' Days-Zach Lewis
 6. Cemetery
 7. Library Dept.-Katie Menken, President
 - a. approval of Shirley Bierman to Library Board of Trustees
 8. Park and Rec Dept.
 9. Sheriff's Dept.-Sheriff Johnson
 10. City Attorney-Attorney Heather Prendergast
 - a. vacating alley
- H. Discussion/Action regarding nuisance abatements:
- Nuisances to Attorney/Municipal Infractions:
- 115 Montrose Ave., 403 Second St.
 - Current Nuisances as presented by Council
- I. Approve Claims
- J. Adjourn

This agenda was posted in the window at the Dumont City Hall by Deputy City Clerk, Jodi L. Angstman, at 3:00 p.m. on Wednesday, April 15, 2026.