



# City of Dumont, Iowa

*"Small Town—Big Heart"*

625 First Street  
PO Box 303  
Dumont, IA 50625  
Phone: (641)857-3411  
Fax: (641) 857-3421  
Email: citydumont@netins.net

**Mayor**  
Carson W. Freese

**Council Members**  
Mike Day  
Marty Evans  
Valerie Menken  
Wayne Pecha  
Lukas Smith

**City Clerk**  
Rhonda Schmidt

**Assistant**  
Jodi Angstman

**Public Works  
Director**

**Public Works  
Assistant**  
Brian Angstman

**Librarian**  
Debra J. Eisentrager

**Assistant Librarian**  
Jayna Hofer

**City Attorney**  
Attorney Heather  
Prendergast

**THERE WILL BE A REGULAR MEETING OF THE  
DUMONT CITY COUNCIL  
AT THE DUMONT EMS BUILDING  
Thursday, May 14, 2026 at 6:00 p.m.**

**A TENTATIVE AGENDA IS AS FOLLOWS:**

- A. Public Hearing-Amendment to 2025-2026 Current Budget for City of Dumont as published (6:00 p.m.)
  1. Call to Order of Public Hearing
  2. Recognition of Publication: published in Hampton Chronicle on April 29, 2026
  3. Deputy Clerk to report any written objections filed at City Hall
  4. Call for any objections, statements and consideration
  5. Adjournment of Public Hearing
  6. Approval of Resolution No. 2026-4 approving Budget Amendment
- B. Time for public comment on non-agenda items
- C. Approve minutes from March 26, 2026 and April 16, 2026 as published
- D. Open Public Works position
- E. Open sealed bids for lagoon hay/hay area behind former elevator
- F. Departmental Reporting
  1. Mayor-Carson Freese
    - a. citizen complaint
  2. Public Works Department
    - a. mosquito spraying
    - b. cameras at cemetery
    - c. solar speed signs
  3. City Hall-Rhonda Schmidt
    - a. approve tobacco license for Kwik Star
    - b. payment of leave balance to Juan Montalvo
    - c. building permits
  4. Ambulance Department-Pam LaRue
  5. Fire Department-Zach Lewis
    - a. approve purchase of t-shirts and polos
  6. Sandbaggin' Days-Zach Lewis
    - a. approval of Sandbaggin' Liquor License
    - b. update on Sandbaggin' events-street closures, fireworks and lifting of noise ordinance



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7. Cemetery
8. Library Dept.-Katie Menken, President
9. Park and Rec Dept.
10. Sheriff's Dept.-Sheriff Johnson
11. City Attorney-Attorney Heather Prendergast
  - a. vacating alley

**G. Discussion/Action regarding nuisance abatements:**

**Nuisances to Attorney/Municipal Infractions:**

- 403 Second St.
- Current Nuisances as presented by Council

**H. Approve Claims**

**I. Adjourn**

This agenda was posted in the window at the Dumont City Hall by City Clerk, Rhonda L. Schmidt, at 3:00 p.m. on Wednesday, May 13, 2026.