

MITCHELL COUNTY BOARD OF COMMISSIONERS  
REGULAR SESSION AGENDA

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*May 5, 2025*

*6:30 p.m.*

*Mitchell County Administration Building, Commissioners' Conference Room*

*Bakersville, North Carolina*

**1. CALL TO ORDER**

**2. WELCOME/REMINDER TO SILENCE MOBILE DEVICES**

**3. INVOCATION**

**4. PLEDGE OF ALLEGIANCE**

**5. ETHICS AWARENESS AND CONFLICT OF INTEREST REMINDER:**

*In accordance with the State Government Ethics Act, it is the duty of every Board member to avoid both conflicts of interest and appearance of conflict. Does any board member have any known conflicts of interest or appearances of conflict with respect to any matters coming before the Board? If so, please identify the conflict or appearance of conflict and refrain from any undue participation in the particular matter involved.*

**6. ADDITIONS OR CHANGES TO THE AGENDA**

**7. ADOPTION OF AGENDA**

**8. APPROVAL OF MINUTES**

*\*April 7, 2025 Regular Session Minutes*

*\*April 7, 2025 Closed Session Minutes*

**9. PUBLIC COMMENTS**

**10. REPORTS/PRESENTATIONS**

- A. Tax Collector's Report**
- B. Marsha Biddix, Veterans Services**
- C. Mitchell County Long Term Resiliency Group, Stephanie Pitman**
- D. Board Reports**
- E. Discussion of Opioid Funds** *\*Annual meeting with the towns regarding the Opioid Settlement. This meeting is required to be held to offer each town an opportunity to provide feedback on progress and settlement efforts.*
  - \*Town of Bakersville –Charles Nash, Councilman**
  - \*Town of Spruce Pine –Phillip Hise, Mayor**

**11. ITEMS FOR DISCUSSION**

- A. Mitchell County Long Term Resiliency Group Resolution of Support**
- B. Mitchell County -Toe River Regional Library Operating Agreement**
- C. Inspection Fees/Storm Waivers**
- D. Budget Amendment #4**
- E. NC Cashflow Loan Ordinance for Mitchell County**
- F. Private Property Debris Removal - Crowder Gulf**
- G. French Broad Lease Agreement**

**12. CONSENT AGENDA**

- A. Property Tax Refunds/Releases/Discoveries – Month 2025**
- B. Vehicle Tax Refunds/Releases – Month 2025**
- C. Board of E&R Minutes**

**13. FINANCE OFFICER'S REPORT**

**14. COUNTY MANAGER'S REPORT**

**15. BOARD COMMENTS**

**16. ADJOURNMENT**