



MITCHELL COUNTY BOARD OF COMMISSIONERS REGULAR SESSION AGENDA

October 6, 2025

6:30 p.m.

Mitchell County Administration Building, Commissioners' Conference Room
Bakersville, North Carolina

1. CALL TO ORDER

2. WELCOME/REMINDER TO SILENCE MOBILE DEVICES

3. INVOCATION

4. PLEDGE OF ALLEGIANCE

5. ETHICS AWARENESS AND CONFLICT OF INTEREST REMINDER:

In accordance with the State Government Ethics Act, it is the duty of every Board member to avoid both conflicts of interest and appearance of conflict. Does any board member have any known conflicts of interest or appearances of conflict with respect to any matters coming before the Board? If so, please identify the conflict or appearance of conflict and refrain from any undue participation in the particular matter involved.

6. ADDITIONS OR CHANGES TO THE AGENDA

7. ADOPTION OF AGENDA

8. APPROVAL OF MINUTES

**September 2, 2025 Regular Session Minutes*

**September 10, 2025 Special Session Minutes*

**September 2, 2025 and September 10, 2025 Closed Session Minutes*

9. REPORTS/PRESENTATIONS

A. North Carolina Building Inspectors Association:

Recognition for Dillon Phillips, 2025 Building Inspector of the Year

B. Emergency Management, Andrew Brewer

C. Election Board Update, Danny Burleson

D. Board Reports

10. ITEMS FOR DISCUSSION

- A. Application for Property Tax Exemption or Exclusion**
- B. Request of Support for Property Transfer to Blue Ridge Parkway**
- C. Mitchell County NCDOT Express Design Request**
- D. Bowen Housing RFP**
- E. County of Mitchell Community Disaster Loan**
- F. Recreation Department Policy**

11. CONSENT AGENDA

- A. Property Tax Refunds/Releases/Discoveries –September 2025**
- B. Vehicle Tax Refunds/Releases –September 2025**
- C. Tax Collectors Report**
- D. Mitchell County - Secondary Manufacturers Resolution**
- E. Resolution Designation of Applicants Agent**
- F. DSS Mitchell House Contract**
- G. DSS Barium Springs Contract**
- H. Finance Office Surplus Sheriff Vehicles**

12. PUBLIC COMMENTS

13. FINANCE OFFICER'S REPORT

14. COUNTY MANAGER'S REPORT

15. BOARD COMMENTS

16. CLOSED SESSION *G.S. 143-318.11 (a.3) attorney client (a.4) real estate*

17. ADJOURNMENT