



## MITCHELL COUNTY BOARD OF COMMISSIONERS

### *Regular Session Agenda*

Mitchell County Administration Building, Commissioners Conference Room  
26 Crimson Laurel Circle, Bakersville, NC 28705

April 6, 2026

6:30 p.m.

1. **CALL TO ORDER**
2. **WELCOME/REMINDER TO SILENCE MOBILE DEVICES**
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE**
5. **ETHICS AWARENESS AND CONFLICT OF INTEREST REMINDER**: In accordance with the state government ethics act, it is the duty of every board member to avoid both conflicts of interests and appearance of conflict. Does any board member have any known conflicts of interest or appearances of conflict with respect to any matters coming before this board? If so, please identify the conflict or appearance of conflict and refrain from any undue participation in the particular matter involved.
6. **ADDITIONS OR CHANGES TO THE AGENDA**
7. **ADOPTION OF THE AGENDA**
8. **APPROVAL OF MINUTES**
  - *March 4, 2026, Special Session Minutes*
  - *March 17, 2026, Regular Session Minutes*
  - *March 4 and March 17, 2026, Closed Session Minutes*
9. **PUBLIC COMMENT**
10. **REPORTS/PRESENTATIONS**
  - A. TDA Presentation, *Director Kelly Jones*
  - B. Mitchell County Regional Library, *Director Jennifer Sword*
  - C. Board Reports
11. **ITEMS FOR DISCUSSION**
  - A. Updated Vehicle Policy
  - B. MCAR Request
  - C. Mitchell County NC Cane Creek FEMA Mitigation Contract
  - D. Mitchell County NC EWP Design Services Batch #2 Contract Addendum
  - E. RFQ selection for FEMA Water Points
  - F. BREC FEMA Waterpoints Restoration Design Contract
  - G. Mitchell County NC Athletic Field CMAR Contract

**12. CONSENT AGENDA**

- A. Tax Collectors Report
- B. Property Tax Refunds/Releases/Discoveries – March 2026
- C. Vehicle Tax Refunds/Releases – March 2026
- D. JCPC Designation
- E. Heartbeat of Family DSS Contract
- F. High Country 911 2026-2027 Agreements

**13. FINANCE OFFICER'S REPORT**

**14. COUNTY MANAGER'S REPORT**

**15. BOARD COMMENTS**

**16. CLOSED SESSION *G.S. 143-318.11 (a.3) consult with an attorney (a.5) real property***

**17. ADJOURNMENT**