



**MITCHELL COUNTY BOARD OF COMMISSIONERS**  
*Regular Session Agenda*

**April 21, 2026 @ 8 a.m.**

**Mitchell County Administration Building, Commissioners Conference Room  
26 Crimson Laurel Circle, Bakersville, NC 28705**

**1. CALL TO ORDER**

**2. WELCOME/REMINDER TO SILENCE MOBILE DEVICES**

**3. INVOCATION**

**4. PLEDGE OF ALLEGIANCE**

**5. ETHICS AWARENESS AND CONFLICT OF INTEREST REMINDER:**

*In accordance with the State Government Ethics Act, it is the duty of every Board member to avoid both conflicts of interest and appearance of conflict. Does any board member have any known conflicts of interest or appearances of conflict with respect to any matters coming before the Board? If so, please identify the conflict or appearance of conflict and refrain from any undue participation in the matter involved.*

**6. ADDITIONS OR CHANGES TO THE AGENDA**

**7. ADOPTION OF AGENDA**

**8. REPORTS/PRESENTATIONS**

- A. Cooperative Extension Update, *Director Brandon Pitman*

**9. ITEMS FOR DISCUSSION**

- A. National Travel and Tourism Week Proclamation
- B. Board of Education Request (*Tabled April 6, 2026, BOC Meeting*)
- C. GPS Equipment: County Vehicles
- D. 1/3/5 Year Plans

**10. CONSENT AGENDA**

- A. Mitchell County Transportation Certifications 2027
- B. Board of E&R Minutes

**11. CLOSED SESSION *G.S.143-318.11 (a.3) consult with an attorney (a.5) real property***

**12. ADJOURNMENT**