



MITCHELL COUNTY BOARD OF COMMISSIONERS

Regular Session Agenda

Mitchell County Administration Building, Commissioners Conference Room
26 Crimson Laurel Circle, Bakersville, NC 28705

May 4, 2026
6:30 p.m.

1. **CALL TO ORDER**
2. **WELCOME/REMINDER TO SILENCE MOBILE DEVICES**
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE**
5. **ETHICS AWARENESS AND CONFLICT OF INTEREST REMINDER:** In accordance with the state government ethics act, it is the duty of every board member to avoid both conflicts of interests and appearance of conflict. Does any board member have any known conflicts of interest or appearances of conflict with respect to any matters coming before this board? If so, please identify the conflict or appearance of conflict and refrain from any undue participation in the particular matter involved.
6. **ADDITIONS OR CHANGES TO THE AGENDA**
7. **ADOPTION OF THE AGENDA**
8. **APPROVAL OF MINUTES**
 - April 6, 2026, and April 21, 2026 Regular Session Minutes
 - April 6, 2026, and April 21, 2026 Closed Session Minutes
 - April 29, 2026 Budget Workshop Minutes
9. **PUBLIC COMMENT**
10. **REPORTS/PRESENTATIONS**
 - A. Board Reports
11. **ITEMS FOR DISCUSSION**
 - A. Public Service Recognition Week Proclamation
 - B. Hurricane Preparedness Week Proclamation
 - C. Business Infrastructure Grant Program (SmbIZ) Resolution and Certification for Mitchell County Transportation Authority
 - D. Approval of 2026-2027 Mitchell County EDC Board and Officer Appointments
 - E. Public Safety Pay Study
 - F. Town of Bakersville Request
 - G. Resolution to Direct the Expenditure of Opioid Settlement Funds
 - H. Architect Proposal for Bowman Temporary Offices

12. **CONSENT AGENDA**

- A. Property Tax Refunds/Releases/Discoveries – April 2026
- B. Vehicle Tax Refunds/Releases – April 2026
- C. Tax Collectors Report
- D. Updated Inspection Fee Schedule
- E. 2026 County Register of Deeds Record Retention and Disposition Schedule
- F. EDC Director Annual Review

13. **FINANCE OFFICER'S REPORT**

14. **COUNTY MANAGER'S REPORT**

15. **BOARD COMMENTS**

16. **CLOSED SESSION** *G.S. 143-318.11 (a.3) consult with an attorney (a.5) real property*

17. **ADJOURNMENT**