# 2024 VENDOR BOOTH MAP - TRIGG COUNTY COUNTRY HAM FESTIVAL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MADISON ST. | US HWY 68 - MAIN ST | | | | ICE HOUSE ROAD | | NO PARKING | |
| | H | | | 110 | | | 109 | Vacant Building | | | |
| | A | | Cadiz | 112 | | | 111 | | | | |
| | N | | Christian | 114 | | | 113 | | | | |
| J | D | | Church | 116 | | SECTION | 115 | Private House | | | |
| E | I | | | 118 | | | 117 | / | | | |
| F | C | | Drive | 120 | | H | 119 | Drive | | | |
| F | A | | | 122 | | | 121 | Private | | | |
| E | P | | Jefferson | 124 | | | 123 | House | | | |
| R | | | House | 126 | | | 125 | Lost River | | | |
| S | PARKING | | Fellowship | 128 | | | 127 | Creamery | | | |
| O | LOT | | Hall | 130 | | | 129 | at | | | |
| N | | | | 132 | | | 131 | The Cabin | | | |
| | FRANKLIN STREET | | | 134 | | | 133 | Gravel | | | |
| | | | | 136 | | | 135 | Drive | | | |
| S | NO | | | 138 | | SECTION | 137 | Hopson | | | |
| T | PARKING | | | 140 | | | 139 | & | | | |
| R | | | Mr. Fix It Lot | 142 | | I | 141 | Parris | | | |
| E | House | | | 144 | | | 143 | Billie's Style | | | |
| E | | | | 146 | | | 145 | | | | |
| T | | | | 148 | | | 147 | | | | |
| | | | | 150 | | | 149 | | | | |
| | House | | | 152 | | | 151 | | | | |
| \ | | | | 154 | | | 153 | Drive | | | |
| | NO | | | 156 | | | 155 | Old Cee Bee Lot EVENING CONCERTS | | | |
| | PARKING | | Apartments | 158 | | | 157 | | | | |
| | | | | OPEN | | | 159 | | | | |
| | REST | | | | | | OPEN | | | | |
| H | ROOMS | | MONTGOMERY | 160 | | | | | | | |
| W | | | STREET | 162 | | | 161 | NO | | | |
| Y | NO | | | 164 | | SECTION | 163 | PARKING | | | |
| | PARKING | | The | 166 | | | 165 | | | | |
| | | | Blue | 168 | | J | 167 | | | | |
| 1 | | | Heron | 170 | | | 169 | | | | |
| 3 | | | | 172 | | | 171 | | | | |
| 9 | House | | | 174 | | | 173 | | | | |
| | | | | 176 | | | 175 | House | | | |
| N | | | Hickory | 178 | | | 177 | | | | |
| | Lot | | Pig Pit | 180 | | | 179 | House | | | |
| | | | | 182 | | STOP | 181 | | | | |
| | HWY 139 N | | | | | LIGHT | | HWY 139 S TO BY - PASS | | | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| STOP | | | U S HWY 68 - W | | | | | | | | |
| LIGHT | | | | | | | | | | | |
| | ENTRY | | | | | | | | TWO SISTERS PETTING ZOO | | |
| | | | CARNIVAL | | Tree | | | | | | |
| WEST CADIZ PARK | | | | | | | | 207 | 209 | | |
| | | | | | | | 200 | 205 | | WALK BRIDGE | |
| SECTION K | | | | | | | 198 | 203 | | | |
| | | | | | | | | 201 | | | |
| ELECTRIC | 186 | 188 I 190 | | 192 | 194 | | 196 | 199 | 197 | WALK | |
| SECTION K - | | | | | | | | | | | EMS |
| | | | | BLACK TOP - PARKING LOT | | | | | | | EMS |
| | | | | | | | | | MONEY IN THE HAYSTACK | | |
| ICE | 185 | 187 | | 189 | 191 | | | BLEACHERS | | RESTROOMS | |

"EXHIBIT A" - PAGE 2

NOTE: NOT to SCALE

# 2023 VENDOR BOOTH MAP - TRIGG COUNTY COUNTRY HAM FESTIVAL

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STREET | | | BROWN ST | | US HWY 68 - MAIN ST | | | | CADIZ BAPTIST CHURCH - OPEN DRIVE | | | |
| Gravel | HWY | | | | | | | 1 | | | | |
| Parking | 139 | | Helping | | | | | 2 | | | | |
| Area | N | | Hands | | | | | 3 | | | | |
| | | | Ham & Biscuit | | | SECTION | | 4 | Cadiz Baptist Church Men's | | | |
| FOOD | / | | | | | | | 5 | | Car Show | | |
| VENDORS | | | Bank | | | A | | 6 | | [Saturday] | | |
| MUST | J | | of | | | | | 7 | | | | |
| CHECK-IN | E | | Cadiz | | | | | 8 | | | | |
| HERE | F | | WKDZ | | | | | 9 | | | | |
| | F | | MINI-PLEX | | | | | 10 | | | | |
| STREET | E | | SCOTT ST | | WKDZ | | | 11 | | | | |
| | R | | Janice | | 12 | | | 13 | Cadiz Baptist Church Annex | | | |
| House | S | | Mason | | 14 | | | 15 | | | | |
| Lakeland | O | | Art | | 16 | SECTION | | 17 | 36 | 37 | 38 | |
| Jamboree | N | | Museum | | 18 | | | 19 | | | | |
| | | | Quilt Show | | 20 | B | | 21 | | | | |
| | S | | OPEN | | 22 | | | 23 | ENTER - FOOD COURT | | | |
| | T | | DRIVE | | 24 | | | 25 | | | | |
| VENDOR | R | | Edward Jones | | 26 | | | 27 | 40 | 39 | | ELECTRIC |
| RESERVED | E | | | | 28 | | | 29 | RENAISSANCE | | | WKDZ |
| TRUCK | E | | Lake Barkley Ins. | | 30 | | | 31 | SQUARE | | | 106.5 FM |
| PARKING | T | | | | 32 | | | 33-WKDZ | | | | RENAISSANCE |
| LOT | | | Comfort Zone | | 34 | | | 35-RADIO | ENTRANCE | | | STAGE |
| | MARION STREET | | | | | | | | | ICE HOUSE ROAD | | |
| 49 | 48 | | 47 | | 46 | 45 | | 44 | 43 | 42 | 41 - NO SPACE | |
| BUS STOP | | | MARION STREET | | | FOOD COURT - SECTION D | | | | | | |
| 50 | 51 | | 52 & 53 - 13 MARION | | | 54 | | 55 | 56 | 57 | 58 - NO SPACE | |
| | | | Cadiz City Hall | | | | | | ICE | | | D |
| | | | Renaissance | | 60-HAM FEST | | | 59 | Purple | I | VENDORS | U |
| Cadiz | H | | Hands of Health | | 62 | SECTION | | 61 | Pig | C | USE | M |
| Renaissance | W | | Vacant | | 64 | | | 63 | | E | THIS | P |
| Center | Y | | Curl Up and Dye | | 66 | E | | 65 | Think Cute | H | | S |
| | | | Trigg Co. Realty | | 68 | | | 67 | Kids | O | | T |
| Festival | 1 | | Vacant | | 70 | | | 69 | The Shoppe | U | | E |
| Head | 3 | | Vacant | | 72 | | | 71 | Salon | S | | R |
| Quarters | 9 | | Vacant | | 72-A | | | 73 | | E | | |
| | | | | | 72-B | | | 73-A | | | | |
| | N | | Mildred's | | | | | 73-B | Vacant Lot | | | |
| | | | RESTROOMS | | ROAD - MUST STAY OPEN | | | | | R | NO PARKING | |
| Trigg Co. | | | Trigg Co. Justice Center | | | | | 75 | Trigg Co. | D | | |
| EOC | | | | | | | | 77 | Courthouse | | | |
| NEW!!!! LOCAL LANE | | | | | | | | | | | | |
| HWY | | | | # | | | | 78 | 76 | | | |
| 139 | COURT STREET | | | | SECTION F - $110.00 MUST BE KEPT OPEN | | | | | | | HWY 68 |
| N | | | 83 & 85 TRIGG CO. HOSPITAL EMS | | | | | 74 | 80 | 81 | 79 | |
| | | | SPONSOR AREA | | OPEN | | | 87 | Trigg Co. | | | |
| | H. B. QUINN | | 103 | | OPEN WALK | SECTION | | 89 | Courthouse | ICE | | |
| | ATTORNEY | | 104 | | | | | 91 | | | | |
| HWY | 102 | | 105 | | 82 | | | 93 | Cherokee | HOUSE | | |
| 139 | 101 | | 106 | | 84 | G | | 95 | Antiques | | NO PARKING | |
| N | | | 107 | | 86 | | | 97 | Cadiz Antique | ROAD | | |
| | DISPLAY | | 108 | | 88 | | | 99 | Mall | | | |
| HWY | OPENING | | 94 | | 92 | 90 | | | | | | |
| 139 | MADISON STREET | | | | FOOD COURT SECTION G - | | | | | | | |
| N | | | | | 100 | 98 | | 96-A | 96 | | | |

"EXHIBIT A"

NOTE: NOT to SCALE