



"WORLD GAMES"

MARSHALL COUNTY 4-H CAMP 2020



Cooperative Extension Service

Marshall County
1933 Mayfield Hwy
Benton, KY 42025
(270) 527-3285
Fax: (270) 527-1555
<http://extension.ca.uky.edu>



4-H CAMP 2020 YOU DON'T WANT TO MISS IT!



EARLY BIRD SPECIAL SALE & DEADLINE EXTENDED

Register by Friday, May 1st to receive a discounted price of now **\$175!!**
Take advantage of this special discounted price and sign up now!!

If you were registered as of 3/26/2020, then the \$25 will be credited to the remaining balance owed.
If camper fee was paid in full as of 3/26/2020, a \$25 refund will be sent in next few weeks.

This year Marshall County is scheduled to camp from Monday, June 22nd to Thursday, June 25th at West Kentucky 4-H Camp in Dawson Springs, KY.

We will be camping with friends from Ballard, Fulton, Graves, Carlisle and Calloway Counties.

The total cost for camp is just \$175 for the first 75 campers signed up by May 1st!

After the first 75 campers/May 1st, the cost per camper increases to \$250 so register ASAP.

4-H Camp registration forms can be downloaded from the Marshall County 4-H website at marshall.ca.uky.edu under 4-H Youth Development area and/or Marshall County 4-H KY Cooperative Extension Service Facebook page. Please follow the Facebook page for camp updates and variety of lessons/resources as we all look for fun & interactive things to do at home in the coming weeks.

Parent/guardians complete and send form to Marshall County Extension Office by May 1st!

You are welcome to include a \$50 payment towards the registration fee if you are able to at this time.

The \$50 payment will apply to the balance owed per camper.

Payments accepted via cash, check payable to "Marshall County 4-H," & money order/cashier's check.

For more information, please email Lena D. Mallory, Marshall County Extension Agent for 4-H Youth Development, at lmallory@uky.edu or call 270-527-3285 to transfer to Lena's extension at 4007 on Monday – Friday from 8:00am to 4:30pm CT.

AS OF 3/26/2020, MARSHALL COUNTY 4-H CAMP IS STILL SCHEDULED.

If Kentucky 4-H should have to cancel camp due to COVID-19, all paid fees will be refunded in full.

Cancellations for any other reasons (e.g., personal schedule changes), then refunds based on Marshall County 4-H Council's policies.



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MARSHALL COUNTY 4-H CAMP 2020



WHO? YOU! If you live or attend school in Marshall County; between the ages of 9 and 14 by June 22nd; and going into at least 4th grade next school year, then you are invited to attend 4-H Camp 2020! You'll be joined by campers from Ballard, Carlisle, Calloway, Fulton and Graves Counties.

WHAT? 4-H CAMP is four fun-filled days with lots of different activities and other things to do!

WHERE? WEST KENTUCKY 4-H CAMP in Dawson Springs, KY

WHEN? MONDAY, JUNE 22 – THURSDAY, JUNE 25 (4 days & 3 nights)

WHY? IT'S FUN! IT'S EDUCATIONAL! 4-H Camp gives you the opportunity to participate in activities such as boating, horseback riding, sports, swimming, rifle, archery, arts and crafts, and many more exciting events.

HOW? RETURNING THE REGISTRATION FORM! The cost of 4-H Camp this year is \$250. You still have time to sign up, but there is a limited number of Marshall County 9-14 year olds that can go, because of the spaces available at camp. So don't delay! If you are able but it is not required as of 3/26/2020, you can include a \$50 payment with the registration form. The payment will be applied to the camper's overall fee.

“EARLY BIRD SPECIAL DISCOUNT”

\$175 Fee to the FIRST 75 registered campers by Friday, May 1st.
Take advantage of this special discounted price and sign up now!!

If you were registered as of 3/26/2020, then the \$25 will be credited to the remaining balance owed since the first discounted price was \$200 per camper. 4-H Council recently approved the drop to \$175 per camper.

If camper fee was paid in full as of 3/26/2020, a \$25 refund will be sent in next few weeks.

AS OF 3/26/2020, MARSHALL COUNTY 4-H CAMP IS STILL SCHEDULED.

If Kentucky 4-H should have to cancel camp due to COVID-19, all paid fees will be refunded in full.

Cancellations for other reasons (e.g., personal schedule changes), then refunds based on Marshall County 4-H Council's policies.

REVISED DATES TO REMEMBER AS OF 3-26-2020

Wednesday, April 22nd – Extended deadline for Adult, Teen Counselor & CIT-15 Applications Due (Applications can be requested from Lena Mallory, Marshall County 4-HYD Agent, at lmallory@uky.edu.)

Friday, May 1st – **“Early Bird Discount” for first 75 registered campers.** Registration Forms, Scholarship Applications, & 4-H Volunteer Service Hours Due to the Marshall County Extension Office.

Wednesday, May 13th – Overall Registration Deadline! Campers will only be accepted past this date as long as we have enough confirmed Adult and Teen Counselors and beds available.

Wednesday, June 3rd – Final Fees and all Other Forms Due!

Tentatively Scheduled for Thursday, June 4th – First Year Camper/Parent/Guardian Orientations





4-H Camp is an out of this world opportunity for you to relax and have fun with friends and other 4-Hers your own age. Camp allows you a chance to participate in a variety of fun and educational activities.

You'll stay in cabins with other people your age, at least one teen and one adult counselor.

Campers sleep in bunk beds with real mattresses!

Bathhouse facilities include showers, toilets, sinks and even hot water!

The cost of camp this year is \$250. This year we're offering a **"DISCOUNTED fee of \$175 for first 75 campers signed up by May 1st"** and with Marshall County Extension District Board's help we're able to charge less than the actual cost to send a camper. The cost includes your camp T-shirt, meals, lodging, transportation, and much more. Extra spending money can be brought for souvenirs and some classes.

Make plans to attend 4-H Camp and remember to return your registration form by Friday, May 1st. Scholarship applications including 4-H Volunteer Service Hours are also due by May 1st to the Marshall County Extension Office. Payment plans are available with prior approval from the County 4-H Agent. If needing to set up a payment plan, please contact Lena Mallory by May 1st.

REGISTRATION FORM

Please have an adult (camper's parent/guardian) complete the attached form. Balance owed will be due by June 3, 2020. If you are able, you may start making payments to the overall balance. You can pay by check, cash, or money order. **Please make checks/money orders payable to: Marshall County 4-H Council.**

MAIL BY FRIDAY, MAY 1ST TO:

**Marshall County 4-H Camp
1933 Mayfield Highway
Benton, KY 42025**

Until an adult cabin leader is confirmed, each camper is placed on a waiting list. As adults are confirmed, you will be placed in a cabin. Early registration will be important because each form is numbered as it is turned in. The first ones registering will be the first ones taken off the waiting list.

For More Information, Please Contact:

LENA D. MALLORY

*Marshall County Extension Agent for 4-H Youth Development
Phone: 270-527-3285 at Extension 4007 Fax: 270-527-1555
E-mail: lmallory@uky.edu*

***MARSHALL COUNTY EXTENSION SERVICE
1933 Mayfield Hwy
Benton, KY 42025***



**MARSHALL COUNTY 4-H CAMP
REGISTRATION FORM**
Monday, June 22– Thursday, June 25, 2020
(TO BE COMPLETED BY PARENT/GUARDIAN)
(Please type or use black ink.)



RETURN BY MAY 1 to qualify for the \$175 discounted fee.
You can also include a first \$50 registration fee payment if able.

**Marshall County 4-H Camp
1933 Mayfield Hwy
Benton, KY 42025**

COUNTY **MARSHALL**

CAMPER'S NAME (include nickname or preferred name) _____

ADDRESS _____
Street/ Hwy City State Zip Code


Camper's Age _____ Gender _____ Race* _____ Birth Date _____
by 6/22/20 Necessary to comply with affirmative action - Civil Rights Standards*

Have you attended 4-H camp before? Yes _____ No _____ How many years? _____

School _____ Grade _____ Do you live on a farm? Yes _____ No _____

Were you a 4-H Club Member this year? If so, which club? _____

Special or Medical Needs (Does child require special assistance at school or home?) _____

 Accommodations Needed: _____

T-shirt size (Please circle one) YM YL S M L XL 2X

A full health history form to complete will be sent in orientation packets.

Parent/Guardian Name(s) _____

Parent/Guardian E-Mail Address: _____

() _____ () _____ () _____
Home Phone Work Phone Cell Phone

Parent/Guardian Signature _____

EMERGENCY CONTACT: Neighbor or relative who may be able to locate parent/guardian if not at above numbers:

Name _____ Relationship _____

() _____ () _____
Home Phone Cell Phone

Cabin Buddy Request _____

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities accommodated with prior notification.

CAMP SCHOLARSHIPS AVAILABLE

Scholarships are an excellent way to reduce the price of camp!

Each year the Marshall County 4-H Council, Homemakers, other organizations and local businesses provide funding for scholarships for youth to attend 4-H Camp. All campers are eligible to apply.

If you are interested in applying for a scholarship, please complete the form below.

Be sure parent/guardians & campers complete their parts of this form.

A committee will review all applications and award the scholarships by early May.

Selection is based on financial need, accomplishments in 4-H and school, and other factors.

All information is kept confidential.

Families are responsible for the full fee prior to camp.

Scholarship monies will be mailed out after the child attends 4-H camp.

SCHOLARSHIP APPLICATION

Child's Name: _____ Age: _____

Parent/Guardian's Name: _____

Child's School: _____ Child's Teacher: _____

Number of other children at home: _____

Number of children between 9-14 that would like to go to camp: _____

If only one (1) child received a camp scholarship, could others attend? Yes _____ No _____

Parent/Guardian's Signature: _____

(Please Note: Parent/Guardian's signature required for scholarship consideration.)

Optional Information up to Child to Complete:

For the 4-H Camp Scholarship Committee to have a better understanding of family financial situations or any special circumstances, please complete the following information. Everything you bring to our attention *will be held strictly confidential* and only known to the committee members. Please check all that apply:

_____ Single Parent/Guardian Home

_____ Both Parents/Guardians Unemployed

_____ One (1) Parent/Guardian Unemployed

_____ Other (Please Specify) _____

CHILD COMPLETES THE REST OF THIS FORM:

Why do you want to attend 4-H Camp? _____

List any accomplishments in 4-H (officer roles, speeches, club member, etc.)

List other school activities, church activities, sports, etc. _____

****SCHOLARSHIP APPLICATIONS ALSO DUE FRIDAY, MAY 1st****