



**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN MARSHALL COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 7, 2023.**

STRAIGHT PARTY

Republican Party 

Democratic Party 

**GOVERNOR
and
LIEUTENANT GOVERNOR**
(Vote for One)

Daniel CAMERON
Robert M. "Robby" MILLS
Republican Party

Andy BESHEAR
Jacqueline COLEMAN
Democratic Party

Write-in

SECRETARY of STATE
(Vote for One)

Michael ADAMS
Republican Party

Charles "Buddy" WHEATLEY
Democratic Party

Write-in

ATTORNEY GENERAL
(Vote for One)

Russell COLEMAN
Republican Party

Pamela STEVENSON
Democratic Party

Write-in

AUDITOR of PUBLIC ACCOUNTS
(Vote for One)

Allison BALL
Republican Party

Kimberley "Kim" REEDER
Democratic Party

Write-in

ALL PRECINCTS

STATE TREASURER
(Vote for One)

Mark H. METCALF
Republican Party

Michael BOWMAN
Democratic Party

Write-in

COMMISSIONER of AGRICULTURE
(Vote for One)

Jonathan SHELL
Republican Party

Sierra J. ENLOW
Democratic Party

Write-in

**COUNTY SURVEYOR
(Unexpired Term)**
(Vote for One)

Write-in

ALL PRECINCTS

CONSTABLE
3rd Magisterial District
(Unexpired Term)
(Vote for One)

Write-in

**LITTLE CYPRESS,
EAST CALVERT,
WEST CALVERT, SHARPE,
PALMA,
WEST GILBERTSVILLE,
GILBERTSVILLE, and
CENTRAL CALVERT**

PARTISAN CITY BALLOT
CITY COUNCIL
City of Hardin
(Unexpired Term)
(Vote for Two)

Write-in

Write-in

PART OF HARDIN

NONPARTISAN
"SCHOOL CANDIDATES"
MEMBER BOARD of EDUCATION
4th Educational District
(Unexpired Term)
(Vote for One)

Will R. COURSEY

Write-in

**DRAFFENVILLE, WEST
MARSHALL, SHARPE, and
PALMA; PART OF
TATUMSVILLE**