NOTICE OF ELECTION

This notice is prepared by the Baxter County Election Commission to inform the public that the **2026 General Election** will be held on **November 3, 2026**. This notice also provides the public information regarding this election as required by law:

EARLY VOTING INFORMATION

First United Methodist Church 605 West 6th Street (West Road) Mountain Home, AR 72653	**M-F:**	Oct. 19th – Oct. 23rd	8:00am - 6:00pm
	Sat:	Oct. 24th	10:00am - 4:00pm
	M-F:	Oct. 26th – Oct. 30th	8:00am - 6:00pm
	Sat:	Oct. 31st	10:00am - 4:00pm
	Mon:	Nov. 2nd	8:00am - 5:00pm

ELECTION DAY VOTE CENTERS
Date: Tuesday, November 3, 2026
Hours: 7:30 a.m. to 7:30 p.m.

Location of Poll:	Address
Baxter County Training Center	170 Dillard Drive, Midway, AR
Big Community Center	44 Community Dr., Big Flat, AR
East Side Baptist Church	718 E. 9th Street, Mountain Home, AR
First United Methodist Church	605 W. 6th St. (West Rd) Mountain Home, AR
Henderson Fire Station	12487 Hwy 62 E. Henderson, AR
Lakeview Civic Center	14 Skyles Lane, Lakeview, AR
Lone Rock Baptist Church	6726 Push Mountain Road, Norfork, AR
Norfork First Baptist Church	36 2nd Street, Norfork, AR
Northeast Lakeside Fire Station	5482 Hwy 62 E., Mountain Home, AR
Salesville City Hall	46 Gillespie St., Salesville, AR
The Good Shepherd Methodist Church	179 Memory Lane, Cotter, AR

BALLOT CANVASSING AND COUNTING:
All processes listed below will be conducted at the **Baxter County Election Commission Office** located at **213 E. 5th Street, Mountain Home, AR**. The dates and times are provided below:

Activity	Date	Time
Pre-Election Processing of Absentee Ballots (IF NEEDED)	Oct. 27th	10:00am to Completion
Canvassing and Counting of Absentee Ballots	Nov. 3rd	8:30am to Completion
Initial Duplication of Ballots (if needed for torn ballots)	Nov. 4th	1 pm to Completion
Recount (IF NEEDED)	Nov. 5th	10:00am to Completion
Post Election Audit	Nov. 6th	8:30am to Completion
Provisional Ballot Hearings	Nov. 9th	11:00am to 12:00pm
Final Review and Counting of Provisional Ballots	Nov. 9th	12:00pm to Completion
Canvassing and Counting of UOCAVA Absentee Ballots (IF NEEDED)	Nov. 13th	10:00am to 10:30am
Secondary Duplication of Ballots (if needed for UOCAVA's)	Nov. 13th	10:30am to completion

All processes listed below will be conducted at the **Baxter County Courthouse** located at **1 E. 7th St., Ste 103, Mountain Home, AR**. The dates and times are provided below:

Compiling & Publishing Unofficial Election Results	Nov. 3rd	7:30pm to Completion
Initial Review of Provisional Ballots	Nov. 4th	10:00am to Completion
Certification of the Election	Nov. 13th	10:30am to Completion

ABSENTEE BALLOTS

To request an absentee ballot, or to see if you are qualified to vote absentee, contact the County Clerk's office using the information below:

1 E. 7th St., Ste 103 Mountain Home, AR

(870) 425-3475 or (870) 580-5602 - Office

elections@baxtercountyar.gov

Hours M-F 8am to 4:30pm

ELECTION OFFICIALS

Names of Election Officials appointed to conduct early voting, election day voting, and all other required duties will be posted for public viewing in the Baxter County Clerk's office, on October 12th and remain posted for not less than 10 days. The Baxter County Clerk's office is located at 1 East 7th St, Ste 103, Mountain Home, AR. An objection must be filed with the County Clerk in writing prior to the following deadlines. An objection that an official is a spouse of a county election commissioner, a county party chair, or a spouse of a county party chair must be filed within 7 days of October 12th. An objection that an official is married to a candidate or related to a candidate within two degrees of blood relations must be filed within 10 days of October 12th.

IN THE EVENT OF A RUNOFF:

EARLY VOTING INFORMATION

First United Methodist Church	**T-W:**	Nov. 24th to Nov. 25th	8:00 a.m. to 4:30 p.m.
605 West 6th Street (West Road)	**Fri.:**	Nov. 27th	8:00 a.m. to 4:30 p.m.
Mountain Home, AR 72653	**Mon:**	Nov. 30th	8:00 a.m. to 4:30 p.m
	NO SATURDAY VOTING		

ELECTION DAY VOTE CENTERS
Date: Tuesday, November 3, 2026
Hours: 7:30 a.m. to 7:30 p.m.

Location of Poll:	Address
First United Methodist Church	605 W. 6th St. (West Rd) Mountain Home, AR
The Good Shepherd Methodist Church	179 Memory Lane, Cotter, AR

In case of a Federal or State Runoff, all locations in Baxter County will be open on Election Day.

Severe Weather Emergency Closure

In case of a severe weather event or other county wide emergency during the election, the only locations that will be kept open will be **First United Methodist Church**. This decision will be made based on recommendations from the Baxter County Judge's Office, Baxter County Emergency Management, and Baxter County Sheriff's Department to the Baxter County Election Commission. Information will be posted on the Baxter County website and on KTLO.

As provided in Ark. Code Ann. § 7-5-101(3)(A) A notice of a change made in a polling site shall be provided by posting information at the polling site used in the last election and by the county clerk mailing notice to affected registered voters at least fifteen (15) days before the election **unless**:

(i) The election is a school election;
(ii) The election is a special election; or
(iii) The change in polling sites is due to an emergency arising less than fifteen (15) days before the election.

VIEWING YOUR BALLOT PRIOR TO VOTING:
Any voter may look up his or her sample ballot on the Secretary of State's website at: https://www.voterview.ar-nova.org/voterview. Ballots will be available no later than 20 days prior to the election. Sample ballots will also be available at the polling site.

This publication is paid for by the Baxter County Election Commissioners at a cost of $.

ARKANSAS ATTORNEY GENERAL ELECTION LAW HOTLINE (833) 995-8683

GENERAL ELECTION CANDIDATES

FEDERAL & STATE CANDIDATES

U.S. SENATE
Jeff Waldrin (L)
Senator Tom Cotton (R)
Hallie Shoffner (D)

U.S CONGRESS DISTRICT 01
Steve Parsons (L)
Congressman Rick Crawford (R)
Terri Yarbrough Green (D)

GOVERNOR
Colt Shelby (L)
State Senator Fred Love (D)
Governor Sarah Huckabee Sanders (R)

LIEUTENANT GOVERNOR
Michael Kalagias (L)
Lieutenant Governor Leslie Rutledge (R)

Attorney General
Attorney General Tim Griffin (R)

Auditor of State
Auditor of State Dennis Milligan (R)

State Treasurer
State Treasurer John Thurston (R)

SECRETARY OF STATE
Senator Kim Hammer (R)
Kelly Grappe (D)
Michael Pakko (L)

COMMISSIONER OF STATE LANDS
Secretary of State Cole Jester (R)
Christopher Olson (L)

STATE REPRESENTATIVE DISTRICT 03
State Representative Stetson Painter (R)
Carrie Huddleston (D)

STATE REPRESENTATIVE DISTRICT 04
State Representative Jason Nazarenko (R)

STATE REPRESENTATIVE DISTRICT 27
State Representative Steven Walker (R)

BAXTER COUNTY CANDIDATES

Baxter County & Circuit Clerk
Canda J. Reese (R)

JUSTICE OF THE PEACE, DISTRICT 08
Edward Griffin (R)
Micha Johnson (D)

CITY CANDIDATES

CITY OF BIG FLAT
Mayor
Glenda Wiseman

CITY OF BRIARCLIFF
Mayor
Robert Markham

CITY OF COTTER
Mayor
McGeorge "Mac" Carodine
City Council
Ward 2, Position 2
Nathan Buck
Linda McCarthy

CITY OF GASSVILLE
Mayor
Sheila Wingard
City Council
Ward 1, Position 2
Michael Fouts
Robert Simmons
Ben Frost
Ward 2, Position 2
Holt Dye
Anita Seamans
Ward 3, Position 1
Sierra Tumey Palmer
Sharon Kaster
Jason Bradley

CITY OF LAKEVIEW
Mayor
Ralph Edge

CITY OF MOUNTAIN HOME
Mayor
Hillrey Adams
City Council
Ward 3, Position 2
Mary E. O'Shields
Carry Manuel

CITY OF NORFORK
Mayor
Lisa L. Harrison

CITY OF SALESVILLE
Mayor
Scott F. Sillence
Lynley E. Christian

UNOPPOSED CANDIDATES

Baxter County Judge
Kevin Litty (R)
Baxter County Treasurer
Jenay Mize (R)
Baxter County Collector
Teresa Smith (R)
Baxter County Assessor
Jayme Nicholson Johnson (R)
Baxter County Sheriff
Mark Hollingsworth (R)
Baxter County Coroner
Sara Fischer (R)
Justice of the Peace, District 01
Dennis M. Frank (R)
Justice of the Peace, District 02
Mike McDonald (R)
Justice of the Peace, District 03
Rick Steiner (R)
Justice of the Peace, District 04
Dirk Waldrop (R)
Justice of the Peace, District 05
Maryanne Edge (R)
Justice of the Peace, District 06
Lisa J. House (R)
Justice of the Peace, District 07
Bob Nault (R)
Justice of the Peace, District 09
Cameron Davis (R)
Justice of the Peace, District 10
Shannon Walker (R)
Justice of the Peace, District 11
Danny Woods (R)
Constable, District 01
Douglas E. Stephens (R)
Constable, District 02
No Candidate
Constable, District 03
Kaleb Johnson (R)
Constable, District 04
Constable Julie Little (R)
Constable, District 05
Ben Burnett (R)
Constable, District 06
Bryce Hinson (R)
Constable, District 07
Crisy Cook (R)
Constable, District 08
Constable Tyler Brown (R)
Constable, District 09
Constable Billy Cox (R)
Constable, District 10
Ron Weaver (R)
Constable, District 11
Frankie Baker (R)

UNNOPPOSED CANDIDATES CONTINUED

CITY OF BIG FLAT

City Council

Position 1 – Sharon K. White
Position 2 – Bonnie J. Sutterfield
Position 3 – Shawn Shelton
Position 4 – Kim Shelton
Position 5 – Lonnie P. Holt

CITY OF BRIARCLIFF

City Council

Ward 1, Position 2 – No Candidate
Ward 2, Position 2 – Connie Street

CITY OF COTTER

City Council

Ward 1, Position 1 – Samantha James
Ward 1, Position 2 – Wesley K. Miner
Ward 2, Position 1 – John Montgomery
Ward 3, Position 1 – Mertice L. Kray
Ward 3, Position 2 – Ang Pereira

CITY OF GASSVILLE

City Council

Ward 1, Position 1 – No Candidate
Ward 2, Position 1 – Aaron Mershon
Ward 3, Position 2 – Ralph C. Bird

CITY OF LAKEVIEW

City Council

Ward 1, Position 2 – Lindley Reubin
Ward 2, Position 2 – No Candidate
Ward 3, Position 2 – Wade Robson

CITY OF MOUNTAIN HOME

City Clerk

Scott Liles

City Attorney

Roger L. Morgan

City Council

Ward 1, Position 1 – Bob Van Haaren
Ward 1, Position 2 – Billy Thompson
Ward 2, Position 1 – Jennifer Baker
Ward 2, Position 2 – Wayne Almond
Ward 3, Position 1 – Phillip Frame
Ward 4, Position 1 – Jim Bodenhamer
Ward 4, Position 2 – Nick Reed

CITY OF NORFORK

City Council

Ward 1, Position 1 – Mark Conley
Ward 1, Position 2 – Chrissy Cook
Ward 2, Position 1 – No Candidate
Ward 2, Position 2 – Russell Jones
Ward 3, Position 1 – Jason Fraser
Ward 3, Position 2 – Angie Parnell

CITY OF SALESVILLE

City Council

Ward 1, Position 1 – No Candidate
Ward 1, Position 2 – No Candidate
Ward 2, Position 1 – No Candidate
Ward 2, Position 2 – No Candidate
Ward 3, Position 1 – No Candidate
Ward 3, Position 2 – No Candidate

CONSTITUTIONAL AMENDMENT (OR OTHER MEASURE) REFERRED TO THE PEOPLE BY THE GENERAL ASSEMBLY

Issue No. 1

(Popular Name)

A Constitutional Amendment to be Known as "The Citizens Only Voting Amendment" and Providing That Only a Citizen of the United States Meeting the Qualifications of an Elector Under the Arkansas Constitution May Vote in an Election in this State.

(Ballot Title)

AN AMENDMENT TO THE ARKANSAS CONSTITUTION TO CREATE "THE CITIZENS ONLY VOTING AMENDMENT"; TO PROVIDE THAT ONLY A CITIZEN OF THE UNITED STATES MEETING THE QUALIFICATIONS OF AN ELECTOR UNDER THE ARKANSAS CONSTITUTION MAY VOTE IN AN ELECTION IN THIS STATE; AND PROVIDING THAT A PERSON WHO DOES NOT MEET THE QUALIFICATIONS OF AN ELECTOR UNDER THE ARKANSAS CONSTITUTION SHALL NOT BE PERMITTED TO VOTE IN ANY STATE OR LOCAL ELECTION HELD IN THIS STATE.

☐ FOR ISSUE NO. 1
☐ AGAINST ISSUE NO. 1

CONSTITUTIONAL AMENDMENT (OR OTHER MEASURE) REFERRED TO THE PEOPLE BY THE GENERAL ASSEMBLY

Issue No. 2

(Popular Name)

A Constitutional Amendment to Amend Arkansas Constitution, Article 2, § 5, to Protect the Right to Keep and Bear Arms.

(Ballot Title)

AN AMENDMENT TO THE ARKANSAS CONSTITUTION TO PROVIDE THAT THE CITIZENS OF THE STATE OF ARKANSAS SHALL HAVE THE RIGHT TO KEEP AND BEAR ARMS FOR THEIR COMMON DEFENSE, FOR LAWFUL HUNTING AND RECREATIONAL USE, AND FOR ANY OTHER LAWFUL PURPOSE; PROVIDING THAT THE RIGHT TO KEEP AND BEAR ARMS INCLUDES WITHOUT LIMITATION THE POSSESSION AND USE OF AMMUNITION, FIREARM ACCESSORIES, AND FIREARM COMPONENTS; AND PROVIDING THAT THE RIGHT TO KEEP AND BEAR ARMS IS A NATURAL, FUNDAMENTAL, AND INDIVIDUAL RIGHT THAT SHALL NOT BE INFRINGED.

☐ FOR ISSUE NO. 2
☐ AGAINST ISSUE NO. 2

CONSTITUTIONAL AMENDMENT (OR OTHER MEASURE) REFERRED TO THE PEOPLE BY THE GENERAL ASSEMBLY

Issue No. 3
(Popular Name)
A Constitutional Amendment Concerning Economic Development in the State of Arkansas; and Authorizing the General Assembly to Provide for the Creation of Economic Development Districts Within Cities, Counties, or Cooperative Areas to Promote Economic Development Within the Economic Development District.

(Ballot Title)
AN AMENDMENT TO THE ARKANSAS CONSTITUTION CONCERNING ECONOMIC DEVELOPMENT IN THE STATE OF ARKANSAS; AND AUTHORIZING THE GENERAL ASSEMBLY TO PROVIDE FOR THE CREATION OF ECONOMIC DEVELOPMENT DISTRICTS WITHIN CITIES, COUNTIES, OR COOPERATIVE AREAS TO PROMOTE ECONOMIC DEVELOPMENT WITHIN THE ECONOMIC DEVELOPMENT DISTRICT.

☐ FOR ISSUE NO. 3
☐ AGAINST ISSUE NO. 3

CONSTITUTIONAL AMENDMENT (OR OTHER MEASURE) REFERRED TO THE PEOPLE BY THE GENERAL ASSEMBLY

Issue No. 4
(Ballot Title)
Arkansas Water, Waste Disposal, and Pollution Abatement Facilities Financing Act of 2025.

(Ballot Question)

Shall the Arkansas Natural Resources Commission be authorized to issue general obligation bonds under the authority of the Arkansas Water, Waste Disposal, and Pollution Abatement Facilities Financing Act of 2025, for the financing and refinancing of the development of water, waste disposal, water pollution control, abatement and prevention, drainage, irrigation, flood control, and wetlands and aquatic resources projects to serve the citizens of the State of Arkansas, in total principal amount not to exceed five hundred million dollars ($500,000,000), with no more than one hundred sixty-five million dollars ($165,000,000) in total principal amount of such bonds to be issued to finance and refinance the development of irrigation facilities, in series from time to time in principal amounts not to exceed, without prior approval of the General Assembly, sixty million dollars ($60,000,000) in any two-year period beginning on July 1 of each odd-numbered year, which bonds shall be secured by a pledge of the full faith and credit of the State of Arkansas?

☐ FOR Issuance of State of Arkansas Water, Waste Disposal, and Pollution Abatement Facilities general obligation bonds.

☐ AGAINST Issuance of State of Arkansas Water, Waste Disposal, and Pollution Abatement Facilities general obligation bonds.