

PHOTOGRAPHY CONTEST

WHAT'S YOUR ANTI-DRUG?



**MITCHELL HIGH, BOWMAN & HARRIS MIDDLE
SCHOOL STUDENTS**

**SUBMIT PHOTO, NAME, PHOTO CAPTION & PICTURE OF
YOUR RELEASE FORM WITH PARENT SIGNATURE TO:**

INFO@PATHWNC.ORG

**GRAND PRIZE WINNER GETS AN IPAD! RUNNER
UP'S WILL GET AN AMAZON ECHO DOT!**

**WINNERS WILL BE ANNOUNCED AT THE COMMUNITY
TOWN HALL AT MITCHELL HIGH ON NOVEMBER 19 @ 6PM**

ALL PHOTOS WILL BE PRINTED & DISPLAYED AT THE TOWN HALL

SUBMISSION DEADLINE: NOVEMBER 4



mitchell / yancey
substance abuse task force
a program of path 

**MITCHELL
COUNTY**
Schools