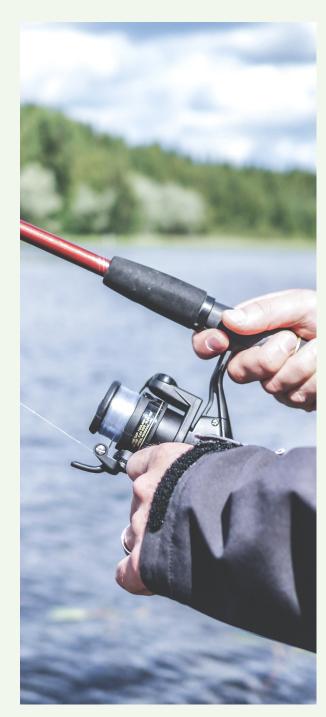
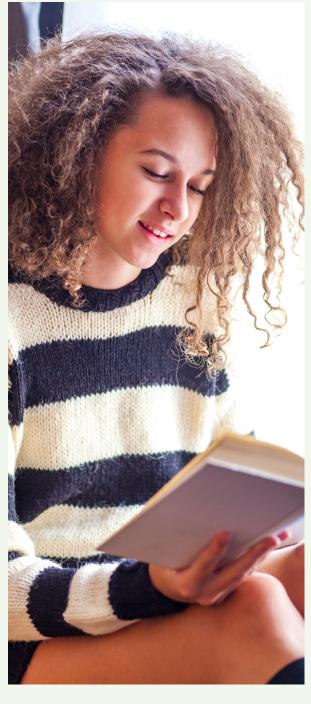
## PHOTOGRAPHY CONTEST

## WHAT'S YOUR ANTI-DRUG?











MITCHELL HIGH, BOWMAN & HARRIS MIDDLE SCHOOL STUDENTS

SUBMIT PHOTO, NAME, PHOTO CAPTION & PICTURE OF YOUR RELEASE FORM WITH PARENT SIGNATURE TO:

INFO@PATHWNC.ORG

GRAND PRIZE WINNER GETS AN IPAD! RUNNER
UP'S WILL GET AN AMAZON ECHO DOT!

WINNERS WILL BE ANNOUNCED AT THE COMMUNITY

TOWN HALL AT MITCHELL HIGH ON NOVEMBER 19 @ 6PM

ALL PHOTOS WILL BE PRINTED & DISPLAYED AT THE TOWN HALL

SUBMISSION DEADLINE: NOVEMBER 4





