

## **AGENDA PACKET**

### FOR

## **DECEMBER 9, 2019**

REGULAR MEETING OF THE YANCEY COUNTY BOARD OF COMMISSIONERS



### AGENDA YANCEY COUNTY BOARD OF COMMISSIONERS REGULAR BUSINESS MEETING December 9, 2019 6:00 PM

- I. Call to Order Chairman Jeff Whitson
- II. Invocation and Pledge of Allegiance to the Flag
- III. Approval of the Agenda
- IV. Consent Agenda
  - a. Approval of October 31, 2019 Special Meeting Minutes
  - b. Approval of October 31, 2019 Closed Session Meeting Minutes
  - c. Approval of November 12, 2019 Regular Meeting Minutes
  - d. Approval of Resolution Concerning the Schedule of the Regular Meetings of Board of Commissioners and also Establishing the 2020 Holiday Schedule for Yancey County
  - e. Approval of Proclamation In Support of Declaring January 2020 National Radon Action Month
  - f. Approval of Surplus Property
  - g. November 2019 Tax Collection Reports Informational
- V. Appointments
  - a. Yancey County Library Board Members
  - b. Yancey County Tax Assessor
- VI. High Country Council of Governments (HCCOG) Projects Update Julie Wiggins & Phil Trew
- VII. Cooperative Extension Recognitions Tres Magner
- VIII. TRACTOR Update Robin Smith
- IX. Newdale Fire Department David Dayton
- X. Proposed Animal Ordinance Jeannette Murray
- XI. Proposed Animal Ordinance Cheri Lee
- XII. County Manager's Report Lynn Austin
- XIII. County Attorney's Report Donny Laws
- XIV. County Commissioners' Report
- XV. Public Comments
- XVI. Adjourn



### **CONSENT AGENDA ITEMS**

### Description

The consent agenda presented for December includes the following for review and approval:

- Approval of October 31, 2019 Special Meeting Minutes
- Approval of October 31, 2019 Closed Session Meeting Minutes
- Approval of November 12, 2019 Regular Meeting Minutes
- Approval of Resolution Concerning the Schedule of the Regular Meetings of Board of Commissioners and also Establishing the 2020 Holiday Schedule for Yancey County A copy of the Resolution and Calendar follow for review.
- Approval of Proclamation In Support of Declaring January 2020 National Radon Action Month – NC Radon Program Coordinator Phillip Gibson with the NC Dept. of Health and Human Services requested that the Proclamation be passed to help raise public awareness of the health risks associated with radon. The proposed Proclamation, copy of the request, and informational materials on radon follow.
- Approval of Surplus Property Yancey County Tax Collector, Fonda Thomas, has requested the Board surplus 2 parcels. The request, the surplus list, tax cards and copies of the deeds for each of the properties follow for review.
- November 2019 Tax Collection Reports Informational

### **Item Presenter**

### **Board Action Requested**

Approve the Consent Agenda Items

### Minutes of the October 31, 2019 Special Meeting of the Yancey County Board of Commissioners Held at 3:00 pm in the Commissioners Board Room Yancey County Courthouse, Burnsville, North Carolina

Present at the meeting held October 31, 2019 were Chairman Jeff Whitson, Commissioner Mark Ledford, Commissioner Jill Austin, Commissioner David Grindstaff, Commissioner Johnny Riddle, County Manager Lynn Austin, Finance Officer Brandi Burleson, Planning and Economic Development Director Jamie McMahan, County Attorney Donny Laws, and Board Clerk Sonya Morgan.

### **Call to Order**

Chairman Whitson called the meeting to order.

### Approval of the Agenda

Commissioner Riddle made a motion to approve the agenda, with Commissioner Ledford providing a second. By unanimous vote the agenda was approved. (Attachment A)

### **Closed Session**

Chairman Whitson asked for a motion to go into closed session pursuant to NCGS 143-318.11(a)(4) to discuss an economic development project. Commissioner Ledford made a motion to go into closed session, with Commissioner Riddle seconding the motion. The Board voted unanimously to enter closed session.

Commissioner Riddle made a motion to leave closed session with Commissioner Ledford providing a second. The Board voted unanimously to leave closed session and reenter open session. Commissioner Riddle made a motion to authorize County Manager Austin to execute the option agreement for the purchase of property for economic development Project Rubin. Commissioner Ledford seconded the motion. By unanimous vote the motion was carried.

### **Adjournment**

Having no further business, Commissioner Riddle made a motion to adjourn, with Commissioner Grindstaff seconding the motion. The Board of Commissioners voted unanimously to adjourn.

Approved and authenticated this the  $9^{th}$  day of December 2019.

Jeff Whitson, Chairman

Mark Ledford, Vice Chairman

Jill Austin, Commissioner

Sonya Morgan, Clerk to the Board

David Grindstaff, Commissioner

(county seal)

Johnny Riddle, Commissioner

### Minutes of the November 12, 2019 Regular Meeting of the Yancey County Board Of Commissioners Held at 6:00 pm in the Yancey County Courthouse Yancey County Courthouse, Burnsville North Carolina

Present at the meeting held November 12, 2019 were Chairman Jeff Whitson, Commissioner Mark Ledford, Commissioner Jill Austin, Commissioner David Grindstaff, Commissioner Johnny Riddle, County Manager Lynn Austin, Planning and Economic Development Director Jamie McMahan, County Attorney Donny Laws, Tax Administrator/ Assessor Danny McIntosh, Clerk to the Board Sonya Morgan, members of the media, and members of the general public.

### Call to Order

Chairman Whitson welcomed those in attendance. Chairman Whitson noted that Monday, November 11, 2019 was Veteran's Day and asked the veterans in attendance to stand so that they could be recognized for their service. Chairman Whitson thanked the veterans for their service and then called the meeting to order.

### Invocation and Pledge of Allegiance to the Flag

Commissioner Ledford delivered the invocation. Commissioner Grindstaff led the Pledge of Allegiance to the Flag.

### Approval of the Agenda

Commissioner Riddle made a motion to approve the agenda, with Commissioner Austin seconding the motion. By unanimous vote the agenda was approved. (Attachment A)

### Consent Agenda

Chairman Whitson read through the items on the consent agenda as follows:

- Approval of October 1, 2019 Special Meeting Minutes
- Approval of October 1, 2019 Closed Session Meeting Minutes
- Approval of October 14, 2019 Regular Meeting Minutes
- October 2019 Tax Collection Reports Informational (Attachment B)

Chairman Whitson asked for a motion to approve the items on the consent agenda. Commissioner Grindstaff made a motion to approve the consent agenda, which was seconded by Commissioner Ledford. By unanimous vote the consent agenda was approved.

### **Appointments**

Chairman Whitson asked for a nomination for the appointment of the Yancey County Representative to the High County RPO's Rural Transportation Advisory Committee (RTAC) to fill Commissioner Riddle's vacancy whose term is ending December 31, 2019. (Attachment C) Commissioner Riddle nominated Commissioner Ledford, with Commissioner Austin seconding the nomination. By unanimous vote Commissioner Ledford was appointed as the Yancey County Representative to the RTAC.

### **Cooperative Extension Updates**

Adam McCurry, Cooperative Extension, thanked the Board for the opportunity to speak at the meeting and presented each commissioner with a copy of *Solutions*, a document that is distributed statewide from NC A&T State University. The Mr. McCurry directed the Board to an article on the Future Farmers of America (FFA) program at Mountain Heritage High School. Mr. McCurry said that school does an excellent job with program and that the article was about the students growing sweet potatoes and selling them to the school cafeteria. Mr. McCurry then said that Yancey County Cattleman's Association was formed in August 2019 and meets every other month. Mr. McCurry provided an informational pamphlet and said that anyone interested could join. Membership fees are \$15 per year for an individual and \$25 per year for a farm. (Attachment D)

### **Toe River Health District**

Diane Creek, Health Director, and Betty McKinney, Finance Officer, from Toe River Health District (TRHD) addressed the Board and presented a copy of the FY 2018-19 budget for health department. (Attachment E) Ms. Creek indicated that the budget provided had been split out and that the copy provided was for Yancey County only. Ms. Creek highlighted the services that are currently provided by the health department including DOT physicals, drug testing, adult health, a provider, family planning, children's health, STDs, WIC, immunizations, pregnancy care, the CC4C (a program that helps parent be good parents), and environmental health. She also indicated that the health department accepts most insurances and has a sliding fee schedule with proof of income. Commissioner Grindstaff asked Ms. Creek if she had met with Glen Raven or Altec. Ms. Creek stated that she had reached out in the past and can reach out again. Commissioner Grindstaff also shared that he had been made aware that a local provider had begun to provide veteran services. He asked if the health department might be able to provide those services. Ms. Creek indicated that she would look into it. Chairman Whitson thanked Ms. Creek and Ms. McKinney for the information.

### **Proposed Animal Ordinance**

Vicky Tipton addressed the Board and recognized Gerald Phillips for working to get signatures on a petition opposing the proposed animal ordinance. Mr. Phillips presented the petition with 1133 signatures to the Board. Ms. Tipton then said that NC has effective laws criminalizing cruelty to animals. Ms. Tipton said the proposed ordinance violates liberties and would cause interference family with pets. Ms. Tipton read through the proposed ordinance (Attachment F) and compared the proposed ordinance to what she stated were already NC laws. Ms. Tipton provided the Board with a chart that is to be a summary of NC Dog Laws. (Attachment G) She further stated that she does believe in the humane treatment of animals. She also said that she has questions about the animal enforcement officer and the cost to taxpayers.

Next, Anthony Robinson addressed the Board and said that he was opposed to the animal ordinance. Mr. Robinson said that there are already too many frivolous ordinances on books and that there are always people who will abuse animals.

Gerald Chandler then spoke and thanked everyone who helped with petition. Mr. Chandler said that he appreciated opportunity to speak. He said that he is proud of his heritage, paid taxes, and asked governing body to use restraint when considering the proposed ordinance.

Chairman Whitson informed those in attendance that the proposed animal ordinance was not on the agenda to be adopted. He explained the process, including that for an ordinance to be adopted that a public hearing must be held. He further explained that the notice for the public hearing must be posted for a period of ten days.

### **County Manager's Report**

County Manager Austin announced that Yancey transportation had been awarded an AMY Wellness Foundation Grant. She said the grant, which will be divided between Avery, Mitchell, and Yancey counties, will better communications and will help with Medicaid transportation. She said that Yancey County's part of the \$202,110 grant is \$47,919. She also indicated that the grant did not require a match of county funds. Commissioner Ledford made a motion to approve the grant and authorize County Manager Austin to sign the AMY Wellness Foundation Grant documents. Commissioner Riddle seconded the motion. By unanimous vote the motion carried. (Attachment H)

### **County Commissioners Report**

The Commissioners did not have anything to report this month.

### **Public Comment**

Rhonda Boone spoke on behalf of the animal advocacy group and said they would like to establish advisory committee made up of representatives from interested parties to work on an animal ordinance that both sides could agree on. Ms. Boone stated current state statutes do not address adequate shelter. Lyndon Worley spoke and stated he opposes the animal ordinance and stands for right to life. Jeannette Murray spoke and stated she is a citizen for the animal ordinance. Tim Lewis spoke on his opposition to the proposed animal ordinance. Tom Robinson spoke on our country. Cheri Lee spoke in favor of the proposed animal ordinance. Lucy Doll spoke in support of those for the proposed animal ordinance and hunters.

### Adjournment

Having no further business, Commissioner Riddle made a motion to adjourn, with Commissioner Ledford seconding the motion. The Board of Commissioners voted unanimously to adjourn.

Approved and authenticated this the 9<sup>th</sup> day of December 2019.

Jeff Whitson, Chairman

Mark Ledford, Vice Chairman

Jill Austin, Commissioner

Sonya Morgan, Clerk to the Board

(county seal)

David Grindstaff, Commissioner

Johnny Riddle, Commissioner



### RESOLUTION OF THE YANCEY COUNTY BOARD OF COMMISSIONERS CONCERNING THE SCHEDULE OF ITS REGULAR MEETINGS AND ALSO ESTABLISHING THE 2020 HOLIDAY SCHEDULE

**THAT WHEREAS**, NCGS 143-318.12, provides that a public body of which Yancey County is may establish by Resolution its schedule of its regular meetings; and

WHEREAS, if Yancey County does such establish, then Yancey County shall cause a copy of that schedule, showing the time and place of the regular meetings to be kept on file with the Yancey County Clerk to the Board of County Commissioners; and

WHEREAS, by prior Resolution, Yancey County has heretofore established its regular meetings to occur on the second (2<sup>nd</sup>) Monday of each consecutive month commencing at 6:00 o'clock p.m. in the courtroom of the Yancey County courthouse located in Burnsville, North Carolina; and

WHEREAS, Yancey County has by precedent established a holiday schedule in December for those holidays for the upcoming year; and

WHEREAS, Yancey County wishes to do so for the upcoming 2020 calendar year.

NOW, THEREFORE, be it RESOLVED by the Yancey County Board of Commissioners as follows:

1) That the holiday schedule for Yancey County is hereby established as particularly set forth as described in Schedule "A" entitled "Yancey County Government 2020 Calendar" which is attached hereto and is incorporated herein by reference.

**RESOLVED** this the 9th day of December, 2019 and signed this the 9th day of December, 2019.

Jeff Whitson, Chairman Yancey County Board of Commissioners

Attest:

Sonya Morgan, Clerk to the Board

(county seal)

## Yancey County Government 2020 Calendar

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 Holidays
 Health Fair

 Commissioner Meetings
 Payroll

 Agenda Items Due
 Timesheets Due

27

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30

31

Half Day, Offices close at 11:30 am



## PROCLAMATION

### Proclamation In Support of Declaring January 2020 National Radon Action Month In Yancey County, North Carolina

WHEREAS, radon is a colorless, odorless, radioactive gas that may threaten the health of our citizens and their families;

WHEREAS, radon is the second leading cause of lung cancer in the U.S. and is the leading cause of lung cancer in non-smokers;

WHEREAS, the National Academy of Sciences estimates that up to 21,000 lung cancer deaths occur in the United States each year;

WHEREAS, radon is found in one in 15 homes across the U.S. have elevated radon levels;

WHEREAS, any home may have elevated levels of radon, even if neighboring homes do not, and living in a home with an average radon level of 4 picocuries per liter of air poses a similar risk of developing lung cancer as smoking half a pack of cigarettes a day; and

WHEREAS, testing for radon is simple and inexpensive and radon problems can be fixed;

WHEREAS, the Yancey County Board of Commissioners, the U.S. Surgeon General, the U.S. Environmental Protection Agency, the NC Department of Health and Human Services' NC Radon Program and the North Carolina Advisory Committee on Cancer Coordination and Control support efforts to encourage homeowners to test their homes for radon, have elevated levels of radon reduced;

WHEREAS, many residents in Yancey County don't know about radon, yet need to know, for the safety and health of their families and a proclamation of National Radon Action Month is an opportunity to educate individuals on the available measures to reduce radon;

NOW, THEREFORE, the Yancey County Board of Commissioners do hereby proclaim:

JANUARY 2020 as National Radon Action Month

In Yancey County, North Carolina

Jeff Whitson, Board Chair

Sonya Morgan, Clerk to the Board

(county seal)

### **Proclamation Request**

Gibson, Phillip <Phillip.Gibson@dhhs.nc.gov> Mon 11/18/2019 2:50 PM To: Sonya Morgan <Sonya.Morgan@yanceycountync.gov>

### 2 attachments (818 KB)

sampleproclamation.docx; RadonandLungCancerFactsheet(color)Rev-Final (1).pdf;

Hello,

I am writing to ask if your County Board of Commissioners would consider issuing a Proclamation to recognize January 2020 as Radon Action Month. We are asking all one hundred county commissions to participate and hope you will join this mass education event.

Each year January is nationally recognized as National Radon Action Month by the Environmental Protection Agency. Your county's health department has assisted us in the past with distributing free radon test kits during National Radon Action Month. And many NC Cooperative Extension Service agents continue to provide educational programs on radon in their counties each January.

Radon is a natural result of uranium decaying in our rock and soil. Radon is undetectable without radon testing. Radon has no smell and is a colorless naturally occurring radioactive element. Radon is the leading cause of lung cancer among non-smokers and is responsible for more than 20,000 deaths annually in the United States.

The NC Radon Program will be providing 3,000 free radon test kits through our website (<u>www.ncradon.org</u>) beginning the first week of January 2020. We are also working with the NC Cooperative Extension Service and a number of other partners in providing four free webinars on radon during National Radon Action Month.

A proclamation from your Board of Commission would help raise public awareness of this national health risk and could lead to saving thousands of lives.

Attached is a sample proclamation drawn up for this purpose. Also attached is a radon fact sheet created in partnership with a number of entities including the NC Real Estate Commission and the NC Advisory Committee on Cancer Coordination and Control. Here is the link to additional information: <a href="https://publichealth.nc.gov/chronicdiseaseandinjury/cancerpreventionandcontrol/accc.htm">https://publichealth.nc.gov/chronicdiseaseandinjury/cancerpreventionandcontrol/accc.htm</a>

I am available to answer any questions, provide more information, and even meet with your Board of Commissioners if that would be helpful in deciding about issuing a Proclamation for Radon Action Month. Even though it doesn't occur until January an early issuance would be greatly appreciated.

Thank you for your consideration. Please let me know when a decision has been made or when more information would be useful.

With appreciation,

### Phillip Ray Gibson

NC Radon Program Coordinator Division of Health Service Regulation, Radiation Protection Section North Carolina Department of Health and Human Services

828 712 0972 mobile phillip.gibson@dhhs.nc.gov

5505 Creedmoor Rd, Suite 100, Raleigh, NC 27612 1645 MSC, Raleigh NC 27699-1645

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## **Safe at Home: Preventing Lung Cancer**

BY REDUCING RADON IN THE HOME

### What is radon? Radon is

a gas that you cannot see, smell or taste. It comes from the decay of radioactive elements (such as uranium, thorium and radium) in soil and groundwater.

# What are your chances for getting lung cancer from

radon? Each one of the following influences your risk:

- 1. Level of radon in your home;
- 2. The amount of time you spend in your home;
- If you are a smoker of tobacco or have ever smoked tobacco; and
- If you are exposed to secondhand smoke.

# Why should I be concerned about radon?

Breathing in radon is the second leading cause of lung cancer after smoking. Radon is the likely cause of more than 21,000 lung cancer deaths each year in the U.S. In 2015, lung cancer was the leading cause of cancer deaths in N.C.

### How does radon cause lung

**Cancer?** Radon gas decays into radioactive particles that can get trapped in your lungs when you breathe. These particles break down and release small bursts of energy. This can damage lung tissue and lead to lung cancer over the course of your lifetime. Not everyone exposed to high levels of radon will develop lung cancer, however the risk for lung cancer is increased.

### How does radon get into a

**home?** Radon can rise from the rocks in the ground, through the soil, and to the air above. It comes into your home through cracks and holes in the foundation. The radon becomes trapped in your home. This can happen in new and old homes, homes with or without basements, and in high-rise and multi-family buildings. Underground well water can transport radon from the soil into the house.

### Where is radon found in N.C.?

Nearly one out of every 15 homes in the U.S. is likely to have a high level of radon. Homes in all 100 counties of N.C. have tested at high levels for radon. The only way to know if your home has a radon problem is to test it. (continued)



## Is radon only measured

**in homes?** No. Radon can get into any type of building. You and your family are most likely to be exposed at home because you spend most of your time there.

# What is considered a high level of radon in

**the home?** The amount of radon in the air is measured in "picocuries per liter of air," or "pCi/L." A radon level in the home between 2 and 4 pCi/L is considered moderate risk and over 4 pCi/L is considered high risk for your health.

### I am buying/selling a home. How do I get a property tested for radon?

There are no laws in N.C. regarding radon testing. The N.C. Radon Program recommends that you hire a certified radon contractor. This will give you reliable test results quickly. If you get your water from a well, you can test your groundwater for radon with a certified laboratory. Visit www.ncradon.org to find a certified radon tester.

## What if the radon levels are high in my home? Can my

**home be fixed?** The EPA (U.S. Environmental Protection Agency) recommends fixing homes that have an average radon level over 4 pCi/L. The EPA suggests you consider fixing your home if it tests between 2 and 4 pCi/L. Most homes can easily be fixed to bring the radon levels below 4 pCi/L. Lowering high radon levels requires special knowledge and skills. Pick a contractor who is trained to fix radon problems. The National Radon Proficiency Program or the National Radon Safety Board certifies trained contractors. Visit www.ncradon.org for links.

### How do I fix my home if the test shows there is a high level of radon

in water? The N.C Division of Public Health recommends testing well water for radon. Its experts say you should fix well water that tests high for radon. If the radon level is high in the well water, a second test for other types of radioactive particles like uranium and radium should be done. Select a contractor who is trained to fix radon problems. Contact your county health department's environmental health program for more information.

## What will fixing my home cost me? In 2017.

the average cost for fixing a radon problem in an existing home was \$1,500. The average cost to include a radon reduction system when building a new home was \$800. The cost for a private well water radon treatment system ranges between \$1,500 - \$5,000. Visit www.ncradon.org to learn more about building Radon Resistant New Construction.

### Will a radon reduction system impact the sale of my home?

Radon reduction systems have been installed in homes across N.C. since 1996. It is commonplace for national home building companies to install Radon Resistant New Construction in their new homes. Having a radon system in your home has not caused any problems for home sales.









NC Cancer Plan website: http://publichealth.nc.gov/chronicdiseaseandinjury/cancerpreventionandcontrol/docs/ComprehensiveCancerControlPlan-2014-2020.pdf N.C. Department of Health and Human Services | Division of Public Health www.ncdhhs.gov | http://publichealth.nc.gov | N.C. DHHS is an equal opportunity employer and provider, 4/2017

### Request for Surplus of 2 Parcels at the December 9, 2019 Yancey County Commissioner's Meeting

Fonda Thomas

Tue 11/5/2019 5:12 PM

To: Lynn Austin <Lynn.Austin@yanceycountync.gov>

Cc: Sonya Morgan <Sonya.Morgan@yanceycountync.gov>; Lindsay Smith <Lindsay.Smith@yanceycountync.gov>; Danny McIntosh <Danny.McIntosh@yanceycountync.gov>; DONNY J LAWS (donnyjoellawsattorney@gmail.com) <donnyjoellawsattorney@gmail.com>

🔋 1 attachments (4 MB)

DECEMBER 9 2019 SURPLUS 2 PARCEL REQUEST COMMISSIONERS MEETING-11052019173356.pdf;

Attached is the list of parcels that need to be marked as Surplus at the December 9, 2019 Yancey County Commissioner's Meeting.

There are 2 Parcels.

I have included Tax Cards and copies of the Deeds for both properties .

Please let me know if you need anything else.

Thanks,

Fonda Thomas Yancey County Tax Collector 110 Town Square, Room 1 Burnsville, NC 28714

Phone: (328) 682-2197 Fax: (828) 682-4817 E-Mail: <u>fonda.thomas@yanceycountync.gov</u>

7TH BATCH-2 PARCELS				
YANCEY COUNTY PARCELS (FROM FORECLOSURE)				
TO BE SURPLUSED BY COMMISSIONERS				
DATE			PHYSICAL ADDRESS/	
REQUESTED	PIN #	PREVIOUS OWNERS NAME	LOT NUMBER	ACREAGE
11/5/2019	979800733645000	YANCEY COUNTY/BURLESON, JAMES LARRY ESTATE	4747 PRICES CREEK RD	0.50 ACRES
11/5/2019	986202859679000	YANCEY COUNTY/MCCARTHY, JOAN & AGNES A EMZER	LOT 218 WOLF LAUREL HEIGHTS-BUCKTOWN	1.00 ACRE

LT218 WOLF LAUREL	HEIGHTS-	BUCKTOWN	PARCEL ID:	98620285967	9000	ACCOUN	T NO: 00	0009334	CLASS:	R	STATE CLASS	501 C/	RD #:	1 OF	1
CURRENT OWNER/ADD	RESS	ZONIN	G: LAND DATA:	ESN: 151	TOWNS	SHIP NAME:	EGYPT		NBHD ID:	303.00	LIVING UNI	ITS:		VALUE	FLAG: COST
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820101	\$,000		188-36						ADDIT	ION DAT	A:	EXEMPTI	ON: NON	E	
PERMIT DATA TE NUMBER	PURPOSE	C051	r				La	wer Level	First Flo	oor	Second Floor	Thir	f Floor	Ar	ea Value
220101							A B								00
B20101 DWELLING DATA:							CD								00
Story Ht.							EF								00 00 00 00
Style: Walls:							G H								00
Bedrooms: Total Rooms: Basement:				COST APPROA	CH COMP	UTATIONS									
Attic: Full Baths				Base Price Plumbing											
Half Baths: Add'l Fixtures:				Additions Unfin. Area											
Total Fixtures: Heating System: N	NONE			Basement Attic											
Type: Fin. Bsmt. Living Basement Rec Room	Area:			Heat/AC Adj FBLA											
lotal Fireplace:				Rec Rm Fireplace											
Basement Garage (4 Ground Flr Area:	(ars)	True GFA		Bsmt. Gar. SUBTOTAL											
TOT LIVING AREA: Quality Grade: Condition:		True TLA		Grade Factor											
Year Built: Eff. Year Built:				TOTAL RCN % Good Market Adj.											
CDU:				TOTAL RCNLD											
		DING DATA		TOTAL NEALD											
Type Qty Year Size	el Size2	Grd Cond	Value												
				NOTES:											

218 0





Prepared by: Zacchaeus Legal Services <sup>A</sup>Return to: Zacchaeus Legal Services, P.O. Box 25, Trenton, NC 28585

STATE OF NORTH CAROLINA

COUNTY OF YANCEY

COMMISSIONER'S DEED ID# 986202859679.000

7-22-19 8920

Revenue Stamps \$8.00

This deed, made this 20th day of June, 2019, by MARK D. BARDILL, Commissioner, to Yancey County of 110 Town Square, Burnsville, North Carolina, 28714.

WITNESSETH:

That whereas the said MARK D. BARDILL was appointed Commissioner under an order of the District Court, in the tax foreclosure proceeding entitled Yancey County versus Agnes A. Enzer a/k/a Agnes A. Wycoff and spouse, if any, The Heirs, Assigns and Devisees of Joan McCarthy and spouse, if any, which may include James E. McCarthy and spouse, if any, and Thomas Stuart McCarthy and spouse, if any, Defendants, and Wolf Laurel Road Maintenance and Security Homeowner's Association, Inc., et al, File No. 17-CVD-149; and said MARK D. BARDILL was directed by said Order as Commissioner to sell the land hereinafter described at public sale after due advertisement according to law; and

Whereas, the said MARK D. BARDILL, Commissioner, did on the 7th day of May, 2019, offer the land hereinafter described at a public sale at the Yancey County Courthouse door, in Burnsville, North Carolina, and then and there the said Yancey County became the last and highest bidder for said land for the sum of \$3,903.16; and no upset or increased bid having been made within the time allowed by law, and said sale having been confirmed by said Court, and said MARK D. BARDILL, Commissioner, having been ordered to execute a deed to said purchaser upon payment of the purchase money;

Now, therefore, for and in consideration of the premises and the sum of \$3,903.16, receipt of which is hereby acknowledged, the said MARK D. BARDILL, Commissioner, does by these presents, hereby bargain, sell, grant, and convey to the said Yancey County, and their successors, heirs and assigns that certain parcel or tract of land, situated in Egypt Township, Yancey County, North Carolina, and described as follows:

All that certain lot or parcel of land lying and being situate in Yancey County, North Carolina, to-wit: Lying and being in Egypt Township, Yancey County, North Carolina, and being more particularly described as follows:

Being Lot No. 218, as shown on a map of Sheet 1, Block 5 & 6, Buck Town Section of Wolf Laurel

Heights, dated February, 1974, made by Matheson, Hintz & Associates, Consulting Engineers and Land Surveyors, Fletcher, North Carolina, of record in the Register's Office for Yancey County, North Carolina, in Plat Book 2, Page 53; and reference is made to said map for a further description of said property.

Subject to restrictive covenants and easements of record. Parcel Identification Number: 986202859679.000

To have and to hold the aforesaid tract of land, to the said Yancey County, and their successors, heirs and assigns forever, in as full and ample manner as said MARK D. BARDILL, Commissioner as aforesaid, is authorized and empowered to convey the same.

In witness whereof, the said MARK Q. BARDILL, Commissioner, bath hereunto set his hand and seal.

(SEAL) MARK/D. BARDILL, Commissioner

### NORTH CAROLINA PAMLICO COUNTY

I, Shelly Caraway of said County, do hereby certify that MARK D. BARDILL, Commissioner, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.

Witness my hand and official seal this the 20th day of June, 2019.

Notary Public Ananta "HILLING Pamlico GAF

My commission expires: 07/01/2023



4747 F	PRICES CR	EEK RD	6	PARCEL I	D: 97980073364	5000	ACCOUN	T NO: 000009334	CLASS: 1	R	STATE CLASS:	511	CARD #	: 1 OF	1	
	OWNER/A	DDRESS	ZONI	NG: LAND DAT	ESN: 153	TOWNSHI	P NAME:	PRICES CREEK	NBHD ID: 11	101.00	LIVING UNI	TS:	1	VALUE	FLAG:	COST
	N SQUARE	RM 11			ТҮРЕ	SIZE	RATE	INFLUENCE FACTORS	%	LAN	D VALUE		- A	SSESSMENT	INFORM	ATION -
BURNSVI	LLE	N	C 28714											PRIOR	c	URRENT
					PRIMARY	0.500	45000				22,500	LAND		22,50	)	22,50
				1.1			0				22,500	BUILD	ING	8,020		8,02 30,52
DEED PA	OK: 804 GE: 512 TE: 2019	0725					0 0 0							PRIOR YEA	R ASSE	
190725	TYPE 2	PRICE 12,500	VALI	804-	TOTAL ACREAC	SE:	0.500	TOTAL LAND VALUE:	2	2,500				2010 2019 2014		30,50 21,50 21,50
630924				132-2	280				ADDITIO	N DATA:		EXEMP	TION: N	ONE		
PERMIT	DATA NUMBER	PURPOSE	COS	ст.				Lower Level	First Floo	r S	econd Floor	Th	ird Flo	or Ar	ea	Val
	HONDER	TONTOSE						A B	OFP EFP					14	4	31
								Č D	ur.					12	U	45
	G DATA:							E F								
Story H Style: Walls:	t.	1.00 OLD STYL	E					G H								
Bedroom		FRAME 3			COST APPROAC	H COMPUT	ATIONS									
Total R Basemen	t:	NONE/SLA	в													
Full Ba	ths: ths: ixtures:	NONE 1			Base Price Plumbing		79,670									
Add'] F	ixtures: ixtures:				Additions Unfin, Area		7600									
Heating Type:	System:	NONE			Basement Attic Heat/AC Adj.		-2,390	3	0							
Fin. Bs	mt. Livin t Rec Roo	g Area:			FBLA Rec Rm		-4,610				12					
Total F Basemen	ireplace t Garage	(# Cars)			Fireplace Bsmt, Gar.			12		12 10	EFP					
Ground TOT LIV	Flr Area	1142	True GFA True TLA	1142 1142	SUBTOTAL Grade Factor		80,270									
Conditi	Grade: on:	DUN			C & D factor TOTAL RCN	- 12 a	\$56,190	<u> </u>			19		ı			
Year Bu Eff. Ye	ilt: ar Built:				% Good Market Adj.		0.10			15						
CDU:		UN			TOTAL RCNLD		\$5,620	14		1Fr		10				
T 01			LDING DATA										L			
	•	zel Size		Value					21							
RS1	1 1993	24 3	4 C A	\$2,410	MOTEC.								12			
					NOTES:					8						
											24		_			
HER IMP:		UTBUILDIN	TOTAL							6	OFP		6			
		UTBUILDIN		2,400							24					

0.50 acres



STATE OF NC REAL ESTATE EXTX \$25 Total: \$81.00

Prepared by: Zacchaeus Legal Services Return to: Zacchaeus Legal Services, P.O. Box 25, Trenton, NC 28585

23 \$25.00 Revenue Stamps \$51.00

STATE OF NORTH CAROLINA

COUNTY OF YANCEY

COMMISSIONER'S DEED 22-17 ID# 979800733645.000

This deed, made this 20th day of June, 2019, by MARK D. BARDILL, Commissioner, to Yancey County of 110 Town Square, Burnsville, North Carolina, 28714.

WITNESSETH:

That whereas the said MARK D. BARDILL was appointed Commissioner under an order of the District Court, in the tax foreclosure proceeding entitled Yancey County versus The Heirs, Assigns and Devisees of James Burleson and spouse, if any, which may include Unieda Robinson and spouse, if any, Karen Luker and spouse, if any, Robert L. Burleson and spouse, if any, Randall C. Burleson and spouse, if any, The Heirs, Assigns and Devisees of Myrtle Burleson and spouse, if any, The Heirs, Assigns and Devisees of Chloe Blankenship Holcombe and spouse, if any, Ricky Dean Holcombe and spouse, if any, The Heirs, Assigns and Devisees of W. Stanley Holcombe and spouse, if any, Marlene Holcombe and spouse, if any, The Heirs, Assigns and Devisees of Helen Austin and spouse, if any, Betty McMahan and spouse, if any, Shirley Sayles and spouse, if any, Bobby Lee Austin and spouse, if any, Joe Douglas Austin and spouse, if any, The Heirs, Assigns and Devisees of Irene Austin and spouse, if any, Linda Kay Austin a/k/a Linda Webb a/k/a Linda Thompson and spouse, if any, Lee Austin and spouse, if any, Lisa Pons and spouse, if any, Todd Emanuel Pons and spouse, if any, The Heirs, Assigns and Devisees of Ray Blankenship and spouse, if any, The Heirs, Assigns and Devisees of Gay Eugene Blankenship and spouse, if any, Peggy JoAnn Blankenship and spouse, if any, Eugene Blankenship and spouse, if any, Teresa Blankenship and spouse, if any, Angela Cash and spouse, if any, Lisa Oliver and spouse, if any, Tracy Roper and spouse, if any, Kathy Leach and spouse, if any, The Heirs, Assigns and Devisees of Geraldine Blankenship Ballew and spouse, if any, Walter Ballew and spouse, if any, Rocky Dean Blankenship and spouse, if any, Becky Marie Ballew and spouse, if any, et al, File No. 17-CVD-97; and said MARK D. BARDILL was directed by said Order as Commissioner to sell the land hereinafter described at public sale after due advertisement according to law; and

Whereas, the said MARK D. BARDILL, Commissioner, did on the 7th day of May, 2019, offer the land hereinafter described at a public sale at the Yancey County Courthouse door, in Burnsville, North Carolina, and then and there the said Yancey County became the last and highest bidder for said land for the sum of \$12,499.02; and no upset or increased bid having been made within the time allowed by law, and said sale having been confirmed by said Court, and said MARK D. BARDILL, Commissioner, having been ordered to execute a deed to said purchaser upon payment of the purchase money;

Now, therefore, for and in consideration of the premises and the sum of \$12,499.02, receipt of which is hereby acknowledged, the said MARK D. BARDILL, Commissioner, does by these presents, hereby bargain, sell, grant, and convey to the said Yancey County, and their successors, heirs and assigns that certain parcel or tract of land, situated in Prices Creek Township, Yancey County, North Carolina, and described as follows:

All of that certain lot or parcel of land situated in Prices Creek Township, Yancey County, North Carolina, and more particularly described as follows:

Beginning at a locust at Prices Creek; thence up and with the branch to a stake, Hollis Wilson's line; thence crossing the highway to a locust stump, Coy Austin's line; thence up and with Coy Austin's line and fence to a buckeye tree near a spring; thence up and with Coy Austin's line to a stake where a beech tree once stood; thence due North 100 feet to a stake near an oak tree; thence a straight line to a stake at the highway; thence crossing the highway and continuing a straight line crossing the bottom to Prices Creek to a stake; thence with the creek 100 feet to the beginning, containing ½ acre, more or less. Subject to restrictive covenants and easements of record. Parcel Identification Number; 979800733645.000

To have and to hold the aforesaid tract of land, to the said Yancey County, and their successors, heirs and assigns forever, in as full and ample manner as said MARK D. BARDILL, Commissioner as aforesaid, is authorized and empowered to convey the same.

In witness whereof, the said MARK D. BARDILL, Commissioner, both hereunto set his hand and seal.

(SEAL) MARK D. BARDILL, Commissioner

### NORTH CAROLINA PAMLICO COUNTY

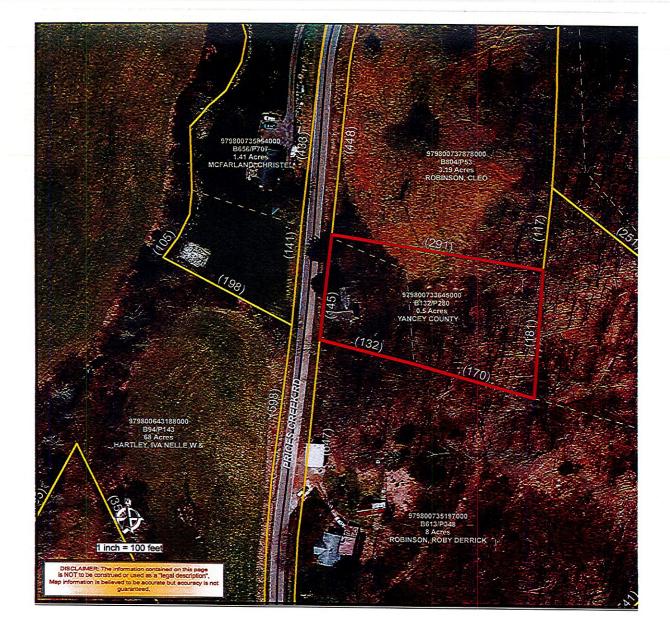
I, Shelly Caraway of said County, do hereby certify that MARK D. BARDILL, Commissioner, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.

Witness my hand and official seal this the 20th day of June, 2019.

Notary Public

CAR

My commission expires: 07/01/2023



### YANCEY COUNTY TAX ADMINISTRATION

### End of Month Breakout View Posted Payments in Date Range 11/01/2019 to 11/30/2019 for Both

Description	Amount	
Vehicle Payments		
County Vehicle Tax Payments 2019	\$2,643.61	
County Vehicle Tax Payments 2018	\$67.24	
County Vehicle Tax Payments 2017	<b>+-</b> ··	
County Vehicle Tax Payments 2016		
County Vehicle Tax Payments 2015		
County Vehicle Tax Payments 2014		
County Vehicle Tax Payments 2013		
County Vehicle Tax Payments 2012		
County Vehicle Tax Payments 2011		
County Vehicle Tax Payments 2010		
County Vehicle Tax Payments 2009		
County Vehicle Interest		
County Vehicle Total Payments	\$2,710.85	
Burnsville VFD Vehicle Tax	\$179.33	
South Toe VFD Vehicle Tax		
Newdale VFD Vehicle Tax	\$33.26	
West Yancey VFD Vehicle Tax	\$51.79	
Egypt/Ramseytown VFD Vehicle Tax	\$1.15	
Clearmont VFD Vehicle Tax	\$0.91	
Double Island VFD Vehicle Tax		
Pensacola VFD Vehicle Tax		
VFD Vehicle Interest		
VFD Vehicle Total Payments	\$266.44	
Town of Burnsville Vehicle Tax	\$164.01	
Town of Burnsville Vehicle Interest		
Town of Burnsville Vehicle Total Payment	\$164.01	
State Vehicle Interest		
Vehicle Total Payments	\$3,141.30	
12/02/2019		

### YANCEY COUNTY TAX ADMINISTRATION

### End of Month Breakout

	Outstanding Balances through 11/30/2019									
Description 2019	2018	2017	2016	2015	2014	2013	2012	2011	2010	Total 2009
Balances										
Balances										
County Vehicle \$8,048.48	Tax \$15,404.10	\$15,669.08	\$5,170.63						к і н н	\$44,292.29
TOWN OF BUP	RNSVILLE Vehic \$512.12	cle Tax \$502.73	\$36.00							\$1,050.85
BURNSVILLE F \$327.15	FIRE DISTRICT \$257.88	Vehicle Tax \$533.90	\$56.45							\$1,175.38
CANE RIVER F \$106.77	IRE DISTRICT \$144.06	Vehicle Tax \$166.58	\$8.37							\$425.78
EGYPT FIRE D	ISTIRCT Vehicl \$71.60	le Tax \$52.52	\$0.40							\$124.52
RAMSEYTOW	N FIRE DISTRIC \$6.41	CT Vehicle Tax \$0.82	\$3.94						, , , ,	\$11.17
GREEN MOUN	TAIN FIRE DIS \$151.60	TRICT Vehicle T \$109.07	ax \$1.18							\$261.85
JACKS CREEK \$205.81	FIRE DISTRIC \$26.79	T Vehicle Tax \$41.80	\$31.95							\$306.35
BRUSH CREEP	K FIRE DISTRIC \$45.07	CT Vehicle Tax \$57.91								\$102.98
CRABTREE FIF \$111.31	RE DISTRICT V \$313.25	ehicle Tax \$194.51	\$36.76							\$655.83
SOUTH TOE F \$30.20	IRE DISTRICT	Vehicle Tax \$140.32	\$40.07							\$440.88

PENSACOLA FIRE DISTRICT Vehicle Tax \$137.97 \$141.90 \$77	\$357.57
PRICES CREEK FIRE DISTRICT Vehicle Tax \$8.46 \$78.90 \$65.53 \$174	7
County Vehicle Interest \$418.86 \$1,771.00 \$1,399	\$3,589.57
TOWN OF BURNSVILLE Vehicle Interest \$5.50 \$44.52 \$10	7 \$60.19
BURNSVILLE FIRE DISTRICT Vehicle Interes \$7.33 \$67.43 \$14	\$88.79
CANE RIVER FIRE DISTRICT Vehicle Interes \$3.23 \$14.60 \$1	\$19.27
EGYPT FIRE DISTIRCT Vehicle Interest \$1.02 \$4.75 \$0	\$5.78
RAMSEYTOWN FIRE DISTRICT Vehicle Interes \$0.03 \$0.02 \$0	\$0.77
GREEN MOUNTAIN FIRE DISTRICT Vehicle Int \$2.23 \$9.66 \$0	\$12.21
JACKS CREEK FIRE DISTRICT Vehicle Intere \$1.65 \$7.34 \$8	\$17.96
BRUSH CREEK FIRE DISTRICT Vehicle Intere \$0.76 \$5.11	\$5.87
CRABTREE FIRE DISTRICT Vehicle Interest \$6.31 \$20.86 \$9	\$37.07
SOUTH TOE FIRE DISTRICT Vehicle Interest \$6.03 \$14.73 \$9	\$30.19
PENSACOLA FIRE DISTRICT Vehicle Interest \$3.02 \$17.64 \$20	\$40.95
PRICES CREEK FIRE DISTRICT Vehicle Inter \$6.81 \$10.67 \$48	\$65.82
DMV Vehicle Interest \$84.94 \$198.51 \$169	\$452.66

Totals \$8,838.18	\$17,927.76	\$19,863.51	\$7,330.16			\$53,959.61
				Billed to Date	% Collected	
		County V	ehicle Tax 2019	\$10,865.09	25.92%	

12/02/2019

Yancey County Tax Office County/District Collection Percentage Report As of: 11-30-2019

## 2019

County

Net Levy \$	Collections \$	Collections %
12,739,169.40	8,973,213.72	70.44

### Districts

Name	Net Levy \$	Collections \$	Collections %
001 - BURNSVILLE FIRE DISTRICT	198,973.03	131,088.51	65.89
002 - CANE RIVER FIRE DISTRICT	78,233.95	55,310.11	70.70
003 - EGYPT FIRE DISTIRCT	77,455.15	57,869.87	74.72
004 - RAMSEYTOWN FIRE DISTRICT	24,300.17	16,249.21	66.87
005 - GREEN MOUNTAIN FIRE DISTRICT	29,535.52	18,832.32	63.77
006 - JACKS CREEK FIRE DISTRICT	64,794.99	50,333.72	77.69
007 - BRUSH CREEK FIRE DISTRICT	39,874.59	29,487.28	73.96
008 - CRABTREE FIRE DISTRICT	172,793.23	116,164.50	67.23
009 - SOUTH TOE FIRE DISTRICT	192,950.64	142,641.82	73.93
010 - PENSACOLA FIRE DISTRICT	95,801.44	64,554.68	67.39
011 - PRICES CREEK FIRE DISTRICT	153,714.08	118,290.03	76.96

### District Totals

Net Levy \$	Collections \$	Collections %
1,128,426.79	800,822.05	70.97

.

## Posting Report 11-01-2019 to 11-30-2019

### I. Tax Collections + Releases

Year	General Fund	Burnsville	West Yancey	Egypt/Ramseytown	Clearmont	Double Island	Newdale	South Toe	Pensacola	TOTAL
2009	\$79.90	\$0.00	\$8.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$88.02
2013	\$1,153.69	\$49.80	\$0.00	\$0.00	\$33.76	\$0.00	\$0.00	\$0.00	\$0.00	\$1,237.25
2014	\$1,301.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,301.25
2015	\$542.08	\$0.60	\$32.08	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$574.76
2016	\$2,166.98	\$0.60	\$50.28	\$11.78	\$0.00	\$19.99	\$0.00	\$23.67	\$0.00	\$2,273.30
2017	\$2,789.27	\$47.10	\$25.32	\$11.78	\$22.20	\$19.89	\$62.76	\$104.08	\$0.00	\$3,082.40
2018	\$10,740.37	\$159.77	\$101.96	\$138.96	\$295.62	\$19.79	\$202.44	\$282.27	\$46.80	\$11,987.98
2019	\$403,621.97	\$5,401.06	\$7,487.04	\$3,486.98	\$3,271.34	\$1,854.00	\$4,256.00	\$8,223.19	\$2,422.63	\$440,024.21
TOTAL	\$422,395.51	\$5,658.93	\$7,704.80	\$3,649.50	\$3,622.92	\$1,913.67	\$4,521.20	\$8,633.21	\$2,469.43	\$460,569.17

### II. Releases

	Current Year	Prior Year	TOTAL
General Fund	\$414.90	\$0.00	\$414.90
Burnsville	\$0.72	\$0.00	\$0.72
West Yancey	\$2.24	\$0.00	\$2.24
Egypt/Ramseytown	\$0.64	\$0.00	\$0.64
Clearmont	\$0.38	\$0.00	\$0.38
Double Island	\$0.24	\$0.00	\$0.24
Newdale	\$38.45	\$0.00	\$38.45
South Toe	\$1.46	\$0.00	\$1.46

Pensacola			\$0.48		\$0.00			),48		
TOTAL			\$45	9.51	<b>\$0</b> .	00	\$459	9,51		
III. Net Tax	Collections									
Year	General Fund	Burnsville	West Yancey	Egypt/Ramseytown	Clearmont	Double island	Newdale	South Toe	Pensacola	TOTAL
TOTAL	\$421,980.61	\$5,658.21	\$7,702.56	\$3,648.86	\$3,622.54	\$1,913.43	\$4,482.75	\$8,631.75	\$2,468.95	\$460,109.66

# Transaction Type Report 11-01-2019 to 11-30-2019

Year	General	Fire	Penalty	Waste	Additional Fees	Principal	Interest	Advertising Cost	Legal Cost	Total
2009	\$79.90	\$8.12	\$0.00	\$0.00	\$0.00	\$88.02	\$93.91	\$4.00	\$0.00	\$185.93
2013	\$1,153.69	\$83.56	\$0.00	\$0.00	\$0.00	\$1,237.25	\$249.78	\$0.00	\$0.00	\$1,487.03
2014	\$1,301.25	\$0.00	\$0.00	\$0.00	\$0.00	\$1,301.25	\$538.87	\$0.00	\$0.00	\$1,840.12
2015	\$542.08	\$32.68	\$0.56	\$0.00	\$0.00	\$575.32	\$210.02	\$0.00	\$0.00	\$785.34
2016	\$1,874.18	\$82.65	\$1.93	\$0.00	\$0.00	\$1,958.76	\$522.56	\$12.00	\$0.00	\$2,493.32
2017	\$2,374.85	\$262.57	\$1.16	\$0.00	\$0.00	\$2,638.58	\$785.04	\$40.00	\$0.00	\$3,463.62
2018	\$10,433.29	\$1,194.62	\$1.05	\$0.00	\$0.00	\$11,628.96	\$1,324.71	\$112.09	\$0.00	\$13,065.76
2019	\$398,174.25	\$36,031.31	\$99.82	\$0.00	\$0.00	\$434,305.38	\$0.00	\$0.00	\$0.00	\$434,305.38
TOTAL	\$415,933.49	\$37,695.51	\$104.52	\$0.00	\$0.00	\$453,733.52	\$3,724.89	\$168.09	\$0.00	\$457,626.50

# Adjustment / Release Report 11-01-2019 to 11-30-2019

Year	General	Penalty	Waste	Additional Fees	Principal	Interest	Advertising Cost	Legal Cost	Fire	Amount Due	County Net
2016	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.01	\$0.00	\$0.00	\$0.00	\$0.01	\$0.01
2017	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2.90	\$0.00	\$0.00	\$0.00	\$2.90	\$2.90
2018	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2.90	\$0.00	\$0.00	\$0.00	\$2.90	\$2.90
2019	\$414.90	\$0.00	\$0.00	\$0.00	\$414.90	\$0.00	\$0.00	\$0.00	\$44.61	\$459.51	\$414.90
TOTAL	\$414.90	\$0.00	\$0.00	\$0.00	\$414.90	\$5.81	\$0.00	\$0.00	\$44.61	\$465.32	\$420.71

# Collections Receipts Report 11-01-2019 to 11-30-2019

Total general tax	\$421,980.61
Total fire tax	\$38,129.05
Total penalty	\$108.28
Total Waste Fees	\$0.00
Total Additional Fees	\$0.00
Total principal	\$460,217.94
Total interest	\$3,882.30
Total cost of advertising	\$180.09
Total legal	\$0.00
Total check overpayments	\$683.33
Total Prepaid Payments	\$842.24
Total Prepaid Applied	\$0.00
Total misc	\$5,587.96
Grand total receipts	\$465,805.90

# District Payment Report 11-01-2019 to 11-30-2019

Year	District Code	District Name	Amount
2009	002	CANE RIVER FIRE DISTRICT	\$8.12
2013	001	BURNSVILLE FIRE DISTRICT	\$49.80
2013	005	GREEN MOUNTAIN FIRE DISTRICT	\$33.76
2015	001	BURNSVILLE FIRE DISTRICT	\$0.60
2015	002	CANE RIVER FIRE DISTRICT	\$32.08
2016	001	BURNSVILLE FIRE DISTRICT	\$0.60
2016	002	CANE RIVER FIRE DISTRICT	\$25.32
2016	003	EGYPT FIRE DISTIRCT	\$11.78
2016	007	BRUSH CREEK FIRE DISTRICT	\$19.99
2016	011	PRICES CREEK FIRE DISTRICT	\$24.96
2017	001	BURNSVILLE FIRE DISTRICT	\$47.10
2017	002	CANE RIVER FIRE DISTRICT	\$25.32
2017	003	EGYPT FIRE DISTIRCT	\$11.78
2017	005	GREEN MOUNTAIN FIRE DISTRICT	\$22.20
2017	007	BRUSH CREEK FIRE DISTRICT	\$19.89
2017	008	CRABTREE FIRE DISTRICT	\$62.76
2017	009	SOUTH TOE FIRE DISTRICT	\$73.52
2018	001	BURNSVILLE FIRE DISTRICT	\$159.77
2018	002	CANE RIVER FIRE DISTRICT	\$20.76
2018	003	EGYPT FIRE DISTIRCT	\$138.96
2018	005	GREEN MOUNTAIN FIRE DISTRICT	\$219.77
2018	006	JACKS CREEK FIRE DISTRICT	\$75.85
2018	007	BRUSH CREEK FIRE DISTRICT	\$19.79
2018	008	CRABTREE FIRE DISTRICT	\$202.44
2018	009	SOUTH TOE FIRE DISTRICT	\$251,80
2018	010	PENSACOLA FIRE DISTRICT	\$46.80
2018	011	PRICES CREEK FIRE DISTRICT	\$58.68
2019	001	BURNSVILLE FIRE DISTRICT	\$5,400.34
2019	002	CANE RIVER FIRE DISTRICT	\$1,964.33
2019	003	EGYPT FIRE DISTIRCT	\$2,460.89
2019	004	RAMSEYTOWN FIRE DISTRICT	\$1,025.45
2019	005	GREEN MOUNTAIN FIRE DISTRICT	\$765.71
2019	006	JACKS CREEK FIRE DISTRICT	\$2,505.25
2019	007	BRUSH CREEK FIRE DISTRICT	\$1,853.76
2019	008	CRABTREE FIRE DISTRICT	\$4,217.55

	TOTAL			\$37,695.51
_	2019	011	PRICES CREEK FIRE DISTRICT	\$5,377.32
	2019	010	PENSACOLA FIRE DISTRICT	\$2,422.15
	2019	009	SOUTH TOE FIRE DISTRICT	\$8,038.56

## Detailed District Payment Report 11-01-2019 to 11-30-2019

Year	District Code	District Name	Taxpayer Name	Address	Amount
TOTAL					\$0.00

# Outstanding Balances Report As of 11-30-2019

Year	Amount	County	District	Interest	Advertising	Penalties	Waste	Additional Fees
2008	\$14,399.95	\$6,485.47	\$579.73	\$7,135.63	\$52.00	\$147.12	\$0.00	\$0.00
2009	\$13,260.09	\$6,607.77	\$502.81	\$6,085.51	\$64.00	\$0.00	\$0.00	\$0.00
2010	\$14,634.72	\$7,481.80	\$676.82	\$6,384.10	\$92.00	\$0.00	\$0.00	\$0.00
2011	\$22,291.55	\$11,708.11	\$1,162.47	\$9,299.12	\$104.00	\$17.85	\$0.00	\$0.00
2012	\$25,761.21	\$13,653.97	\$1,541.33	\$10,158.66	\$128.00	\$279.25	\$0.00	\$0.00
2013	\$22,060.95	\$12,918.37	\$1,185.85	\$7,734.73	\$222.00	\$0.00	\$0.00	\$0.00
2014	\$30,023.94	\$17,535.78	\$1,627.04	\$8,754.77	\$176.00	\$443.60	\$0.00	\$0.00
2015	\$33,948.35	\$21,956,98	\$2,110.88	\$8,695.03	\$228.00	\$257.30	\$0.00	\$0.00
2016	\$69,452.41	\$46,358.62	\$3,497.27	\$14,076.74	\$360.00	\$355,41	\$4.00	\$0.00
2017	\$88,078.10	\$68,295.86	\$5,684.91	\$12,764.74	\$612.00	\$720.59	\$0.00	\$0.00
2018	\$171,554.43	\$143,435.74	\$12,151.95	\$13,418.76	\$1,348.00	\$1,199.98	\$0.00	\$0.00
2019	\$4,097,318.20	\$3,766,706.57	\$327,604.74	\$366,88	\$0.00	\$2,640.01	\$0.00	\$0.00
Total	\$4,602,783.90	\$4,123,145.04	\$358,325.80	\$104,874.67	\$3,386.00	\$6,061.11	\$4.00	\$0.00



### Appointments

### Description

The following appointments have been submitted to the Board for consideration:

- The reappointment of Beryl Carroll and Julia Fox to the Yancey County Library Board. The request for reappointment follows.
- The appointment of Lindsay Smith as the Yancey County Tax Assessor.

### **Item Presenter**

### **Board Action Requested**

Pleasure of the Board



Serving the People of the Toe River Valley

PO Drawer 310 289 Burnsville School Road Burnsville, NC 28714 Phone: 828-682-4476 Fax: 828-682-6277 http://amyregionallibrary.org/

November 2019

County Manager Lynn Austin Yancey County Government 110 Town Square, # 11 Burnsville, NC 28714

Dear Manager Austin,

I am writing to request reappointment for two Yancey County Library Board Members, who also serve on the AMY Regional Library Board, the governing board of the library system. The Board recommends Beryl Carroll and Julia Fox be reappointed to serve one 3 year term on both the Local and Regional Library Boards. Both Ms. Carroll and Ms. Fox are exemplary board members and community members and also have a vested interest in libraries, as they are both media coordinators in the Yancey County School System. I cannot say enough about their volunteerism and contributions to the library system.

At your earliest convenience, we would like for the Board to consider these reappointments. If you have any questions, please contact me at your convenience. If approved, please indicate that by having the Chair sign the attached statement and scan and return through email.

Thank you for your continued interest and support of our local libraries. We appreciate both you and the Board very much.

Most sincerely,

Amber Westall Briggs, MLS Director

Avery County Morrison LibraryMitchell County Public LibraryYancey County Public LibrarySpruce Pine Public Library150 Library Place18 North Mitchell Avenue321 School Circle42 Walnut AvenueNewland, NC 28657Bakersville, NC 28705Burnsville, NC 28714Spruce Pine, NC 28777828.733.9393828.688.2511828.682.2600828.765.4673

The Yancey County Board of Commissioners approve the reappointments of Ms. Beryl Carroll and Ms. Julia Fox to serve on the Yancey County Library Board and AMY Regional Library Board, according to the policies of those Boards.

\_\_\_\_\_(signed) \_\_\_\_\_(date)

Chair, Yancey County Board of Commissioners



### **County Manager's Report**

### Description

The County Manager as part of her report will present the following items to the Board.

- Emergency Medical Services Bid Review
- South Toe Fire Department New Rating A copy of the release from the Office of State Fire Marshal follows.
- Update on projects and upcoming events

### **Item Presenter**

County Manager Lynn Austin

### **Board Action Requested**



- . . .

For Immediate Release

November 26, 2019

**RATINGS AND INSPECTIONS** 

Tel 919.647.0000 Fax 919.715.0063

### MIKE CAUSEY, INSURANCE COMMISSIONER & STATE FIRE MARSHAL BRIAN TAYLOR, CHIEF STATE FIRE MARSHAL

Contact: Marla Sink (919) 807-6017

## **Fire District Receives New Rating After Inspection**

State Officials Award New District Rating

**RALEIGH** - North Carolina Insurance Commissioner and State Fire Marshal Mike Causey announced today that the following Fire Districts completed their routine inspection and received the listed rating, on listed effective dates. The State Fire Marshal (OSFM), is required on a regular basis as part of the North Carolina Response Rating System (NCRRS). Among other things, the routine inspections look for proper staffing levels, sufficient equipment, proper maintenance of equipment, communications capabilities and availability of a water source.

District		Туре	<b>.</b>	
		туре	Rating	Effective
S Toe	•			牌류큐프라프라프라드
		Rural	4/9E	03/01/2020

The NCRRS rating system ranges from one (highest) to 10 (not recognized as a certified fire department by the state), with most rural departments falling into the 9S category. While lower ratings do not necessarily indicate poor service, a higher rating does suggest that a department is overall better equipped to respond to fires in its district. Higher ratings can also significantly lower homeowners

"I'd like to congratulate Chief Laws for the department's performance and for the hard work of all the department members," said Commissioner Causey. "The citizens in the Town of these districts should rest easy knowing they have a fine group of firefighters protecting them and their property in case of an emergency."

State law requires OSFM officials to inspect departments serving districts of 100,000 people or less, which makes up all but twelve of the state's fire districts.